

LIST OF ABBREVIATIONS

a. = adjective.

abbr. = abbreviation, abbreviated.

adv. = adverb.

Arith. = arithmetic.

Astron. = astronomy.

Beng. = Bengali.

Bot. = Botany.

colloq. = colloquial, colloquially.

comp. = composition, compound.

con. = conjunction.

corrup. = corruption, corrupted.

e. g. = as for example.

Eng. = English.

fem. = feminine.

e., figuratively.

Geog. = geography, geographical,
geographically.

Geom. = geometry, geometrical,
geometrically.

Gram. = grammar, grammatical,
grammatically.

i. e. = that is.

ind. = indeclinable (अव्यय).

inf. = infinitive.

int. = interjection.

intr. = intransitive.

lit. = literal, literally.

Mech. = mechanics.

myth. = mythology.

n. = noun.

p. a. = participial adjective.

' = participle.

' = passive.

' = Persian.

Phil. = philosophy, philosophical.

pl. = plural.

pr. = pronunciation.

prob. = probably.

pron. = pronoun.

q. v. = which see.

Sans. = Sanskrit.

sing. = singular.

Sol. Geom. = solid geometry.

Trigon. = trigonometry.

v. = verb.

v. i. = verb intransitive.

viz. = namely.

v. n. = verbal noun.

v. t. = verb transitive.

BEGINNERS'

BENGALI-ENGLISH DICTIONARY

অ

অ—The first vowel of Bengali and Sanskrit Alphabets.—*n.* God Vishnu.—*Prefix* means negation in various forms, *e. g.* অসুখী—not happy. অস্বাক্ষরী—non-Bengali; অস্বাক্ষর—non-Brahmin; other than Brahmin, an inferior Brahmin; অজ্ঞান—*not knowing, unknowingly*; অ becomes অন before words beginning with a vowel; *e. g.* অসত্য—untruth.—*int.* a particle of address (অ দাদা—O sir).

অই—*a.* That, yonder.—*adv.* There, yonder.

অকী—*a.* Not indebted to any one, free from debt.

অংশ—*n.* A division; portion; part; share; fragment; member; respect, consideration (

high in respect of caste ;

অধী—*inferior in many respects ;*

অশেষ—*in all respects*); incarnation ;

divine influence (দেবতার

অধীন—*Born under divine influ-*

ence); (Geom.) fraction (a half,

bird, etc.) ; degree ; segment

(a line).

অংশ লওয়া=Participate, take part in, have a share in.

অংশ করা=To divide (into parts or shares), share out.

অংশক—*n.* A portion, part or share ; co-sharer ; (Math.) mantissa (of logarithm).

অংশগত—*a.* Belonging or relating to a portion or share.

me as অংশভাক ।

v. Partly, partially ; to some extent.

অংশন—*n.* Division, act of dividing or partitioning.

অংশগ্রহণী—*a.* Seeking or desiring a share ; wishing to participate.

অংশভাক—*a.* Entitled to a portion or share :—*n.* A sharer ; a partner ; a co-sharer.

—Same as অংশভাক ।

a. Having a share.—*n.* A co-sharer ; one who deprives another of his share.

অংশাংশ—*n.* Fraction of a fraction ; a very minute fraction.

অংশাংশ-করণ—*n.* Division and subdivision.

অংশাংশি, অংশা-অংশি—*adv.* Pa

part, share by share ; according to share.

অংশাংশি করিয়া লওয়া=Divide, share.

অংশাঙ্কন—*n.* (Phys.) Graduation

অংশাঙ্কিত—*a.* (Phys.) Graduated (cylinder or scale).

অংশান—*v.* Devolve on.

অংশাবতার—*n.* Partial incarnation of God.

[out.

অংশিত—*a.* Partitioned ; shared

অংশিত্ব—*n.* Right or title to a share.

অংশী—*a.* Entitled to or having a portion or share. —*n.* A sharer, a partner.

অংশীদার—*n.* A sharer, a partner ; a shareholder.

অংশ—*n.* A ray or beam of light, sun-beam ; moon-beam ; fine fibre of thread.

অংশুক—*n.* Fine cloth ; cloth.

অংশুকায়—*n.* The radiata (as coral-insect).

[of light.

অংশুজাল—*n.* A net of rays ; beams

অংশুধর—*n.* The sun.

অংশুমান—*a.* Radiant, refulgent, bright.—*n.* The sun.

অংশুমালা—Same as অংশুজাল ।

অংশুমালী—*n.* The sun.

অংশুজ—*a.* Radiant, refulgent, brilliant, bright.

অঙ্গ—*n.* Shoulder.

অঙ্গকূট—*n.* The bull's hump.

অঙ্গকলক—*n.* Shoulder-blade, scapula.

অঙ্গল—*a.* Broad-shouldered, robust, stout, strong.

অকট—*a.* Having no hair, bald.

অকক্ক—*a.* (Bot.) Achlamydeous, without calyx.

অকট—*a.* Not pungent or bitter.

অকট—*a.* Not hard or harsh ; soft, mild.

2. Thornless ; free from obstacles, troubles, etc.

অকটকে—*adv.* Without let or hindrance.

অকথন—*n.* Non-statement, non-utterance (সত্য অকথনে পাপ হয়—Non-statement or suppression of truth is a sin). *a.* Foul.

অকথনীয়—*a.* Unspeakable, obscene, indecent ; unutterable ; inexpressible.

অকথা—*n.* Indecent language ; abuse.

অকথা-কুকা—Abusive language ; obscene words.

অকথিত—*a.* Not said, not expressed.

[sive.

—*a.* Unutterable ; filthy, abusive.

বেদন=Indescribable

pain.

[words.

—=Foul tongue, obscene

—*n.* Saying what should not be said.

অকদমায়—*n.* Written contract, marriage agreement.

অকপট—*a.* Not hypocritical ; unpretending ; frank ; sincere, candid.

অকপটে, অকপটভাবে—*adv.* Frankly ; sincerely, candidly.

—*n.* Poetaster ; a bad poet.

অকক্ক—*a.* Unshaken ; unmoved ; not disturbed or agitated ; steady ; firm.

অকরণ—*n.* Non-performance ; omission to do.

অকরণী—*n.* (Math.) Rational number, one that has a root.

অকরণীয়—*a.* Not fit to be done ; improper ; unfit for matrimonial alliance.

work which

should not be done.

অকল্পীয় বর = A family barred for matrimonial alliance.

অকল্প—*a.* Pitiless, merciless, unkind.

অকল্পি—*n.* (Zool.) One having no skull; acrania.

অকর্তব্য—*a.* Not fit to be done; improper; wrong.

অকর্তব্যতা—*n.* Impropropriety.

অকর্তা—*a.* Inactive, passive; having no authority.

অকর্তৃত্ব—*n.* Lack of authority.

অকর্ম—*n.* An improper act; absence of work; a misdeed; an offence, a crime; bungling of business; idleness.

অকর্মক—*a.* Having no occupation; without work; unemployed; unfit for work; intransitive (verb).

অকর্মণ্য—*a.* Unfit for work; worthless; good-for-nothing; idle.

অকর্ম্য—*a.* Inactive; idle; worthless.

অকর্মার খাটি, অকর্মার শেখ—Most worthless fellow.

অকলঙ্ক—*a.* Spotless, stainless; untainted; pure; chaste; sinless.

অকলঙ্ক চরিত্র—Spotless character.

প্রকলঙ্কিত—*a.* Spotless, clean, pure.

অকলঙ্কী—Same as অকলঙ্ক।

অকলুষ—*a.* Sinless; faultless; pure.

অকল্পিত—*a.* Not imaginary; real.

অকল্যাণ—*n.* Bad luck; evil, misfortune; calamity.

অকল্যাণকর—*a.* Inauspicious; harmful; tending to bring misfortune.

অকষ্ট-কল্পনা—*n.* Free and spontaneous thought.

অকষ্ট-কল্পিত—*a.* Not laboured or far-fetched.

প্রকষ্টবদ্ধ—*n.* Extreme difficulty or perplexity.—*a.* In a parlous state.

অকস্মাৎ—*adv.* All on a sudden, suddenly; unexpectedly; abruptly; all at once.

অকা—*a.* Ignorant, foolish, stupid; dull-headed.

অকাজ—*n.* An improper act, a misdeed; useless act.

অকাট-মূর্খ—*a.* Hopelessly stupid.—*n.* A dunce, a dolt.

অকাট্য—*a.* Irrefutable; incontrovertible; conclusive.

অকাণ্ড—*a.* Trunkless (as a tree).—*n.* Graceless deed; mishap.

অকাতর—*n.* Unperturbed; fearless; at ease; tranquil.

অকাতরে—*adv.* Ungrudgingly; openly, freely, unstintedly; without reserve; soundly.

অকাতরে নিদ্রা যাওয়া = Sleep soundly.

অকাম—*a.* Free from desire, lust or passion.

অকামী—*a.* Not passionate; having no desire or inclination.

অকার—*a.* Bodiless, incorporeal.

অ'কার—*n.* The letter 'অ' or first vowel in Bengali.

অ-কারাধি = Beginning with the letter অ।

Ending with the letter

Causeless, unnecessary.

—*adv.* Without (just or sufficient) cause; without reason; unnecessarily, needlessly; for nothing.

অকারণে—*adv.* Same as অকারণ।

Same as অকর্ম।

Useless; unserviceable; worthless.

অকাঁর্বকারী—*a.* Doing nothing, inactive, idle; doing mischief; unserviceable, useless.

অকাল—*n.* Bad season, inauspicious or unfavourable time ; scarcity, famine.

অকালে=Before the proper or usual time ; out of season ; prematurely ; early.

অকালকুখাণ্ড—*n.* A good-for-nothing fellow ; a worthless person ; (*lit.*) a gourd born out of season.

অকালজ, —জাত—*a.* Born out of season, untimely.

অকাল-জলদোদয়—*n.* Untimely gathering of clouds, a fog or mist.

অকালজ্ঞ—*a. & n.* (One) who does not know the proper or opportune time.

অকালপক—*a.* Prematurely ripe, precocious ; spoilt.

অকালপকতা—*n.* (*Phil.*) Precocity.

অকালবর্ষণ, —বৃষ্টি—*n.* Rain out of season, not seasonal rain.

অকালবার্ধক্য—*n.* Premature old age.

অকালবোধন—*n.* Untimely awakening of a deity, especially of goddess Durga' (by Ra'ma in A'swin) ; invocation.

অকালমৃত্যু —মরণ—*n.* Premature or untimely death.

অকাল্পনিক—*a.* Not imaginary, real.

অকিঞ্চন—*a.* Destitute, indigent, poor.—*n.* An indigent person ; a poor fellow.

অকিঞ্চিৎ—*a.* Paltry, trifling.—*n.* A trifle. [significant.

অকিঞ্চিকর—*a.* Paltry, trifling ; insignificant.

অকীক—*n.* (*Phys.*). Agate, a kind of precious stone

অকীর্তি—*n.* Infamy, disgrace, shame, ill-repute.

অকীর্ষিকর—*a.* Infamous, disgraceful, shameful, inglorious.

অক—*n.* Occurrence, incident (esp. of crime). [occurrence.

অকুস্থল—Scene or place of

অকুষ্ঠ—*a.* Unhesitating ; liberal ; unstinted ; unreserved.

অকুষ্ঠ সমর্থন=unstinted support.

অকুণ্ঠিত—*a.* Unhesitating ; undisturbed ; unruffled.

অকুণ্ঠিতচিত্তে—Un-hesitatingly ; unreservedly ; freely.

অকুতোভয়—*a.* Fearless, undaunted.

অকুতোভয়তা—*n.* Fearlessness ; dauntlessness. [tedly.

অকুতোভয়ে—*adv.* Fearlessly, undaunted.

অকুক, অকুব—*n.* Common sense ; intelligence ; discretion.

বে-অকুব=A fool.

অকুব-আকিল—consideration ; sense.

অকুল—*a.* Family unfit for matrimonial connection or alliance.

অকুলন, অকুলান—*n.* Insufficiency, inadequacy ; deficiency ; lack ; want. [Fall short.

অকুলন (বা অকুলান) হওয়া বা পড়া=অকুলীন—*a.* Not of noble descent or family ; of low birth.

অকুশল—*a.* Not clever or competent ; not skilful.—*n.* Ill-luck ; misfortune.

অকুস্থল—See অকু।

অকূল—*a.* Shoreless, boundless ; vast.—*n.* Great crisis ; sea.

অকূলে পড়া=To be in a great difficulty.

অকূলে কূল পাওয়া=Reach the shore in a boundless sea ; (*fig.*) get out of danger.

অকূলপাথর—*n.* (*lit.*) The boundless sea ; (*fig.*) boundless grief or misery.

অকৃত—*a.* Not done or performed.

অকৃতকর্মী—*a.* Worthless, unfit for

any work ; whose duty is not done.

অকৃতকার্য—*a.* Unsuccessful ; baffled, frustrated ; disappointed.

অকৃতকার্যতা—*n.* Failure.

অকৃতজ্ঞ—*a.* Unthankful, ungrateful.

কৃতজ্ঞতা, —*n.* Thanklessness, ungratefulness, ingratitude.

অকৃতদার—*a.* Unmarried (said of a man).—*n.* An unmarried man.

অকৃতাপরাধ—*a.* Not guilty.

অকৃতার্থ—*a.* Disappointed, having one's hope unfulfilled ; unsuccessful.

অকৃতিত্ব—*n.* Inefficiency ; discredit.

অকৃতী—*a.* Not clever ; inexpert ; unworthy ; unsuccessful.

অকৃতোষাহ—*a.* Unmarried.

অকৃত্য—*n.* Misdeed, prohibited or unlawful act.

অকৃত্রিম—*a.* Not artificial ; natural ; sincere ; genuine ; pure ; unmixed, unadulterated.

অকৃপণ—*a.* Open-handed, liberal.

অকৃষ্ট—*a.* Not ploughed, not tilled, uncultivated.

অকেক্সো—*a.* Worthless ; incompetent, useless, unserviceable.

অকেশ—*a.* Hairless, bald.

অকৈতব—*a.* Free from hypocrisy or deceit ; unfeigned ; unaffected.

অকৈতব কৃষ্ণেশ্বর = The most sincere love for the Lord.

অকোমল—*a.* Not soft or mild ; hard, harsh, rough, severe. [line.

অকৌণিক রেখা—*n.* (Phys.) Agonic

অকৌণল—*n.* Want of skilfulness ; inefficiency.

অকাল—*n.* (slang) Death. [to die.

অকাল পাওয়া = To give up the ghost,

অক্টোবর—*n.* October, tenth month of the English calendar.

অক্ল—*a.* Besmeared, anointed.

[used only in compounds, *e. g.*, রক্তাক্ত—Covered with blood, gory]. [order.

অক্রম—*n.* Disorder ; lack of serial :—*a.* Unofficial.

জিঞ্জালা = Unofficial reference.

অক্রিয়—*a.* Inactive ; dormant ; lazy ; not performing religious rites.

অক্রিয়া—*n.* Improper action ; inaction ; absence of work.

অক্রিয়াবিত—*a.* Not performing religious rites.

অক্রুর—*a.* Not cruel ; not crooked ; simple ; straight-forward.

অক্রয়—*a.* Not purchasable ; very dear ; too costly.

অক্রোধ—*a.* Free from anger.—*n.* Absence of anger. [anger.

অক্রোধন, অক্রোধী—*a.* Not given to anger.

অক্লান্ত—*a.* Not fatigued, untired, unwearied ; indefatigable.

অক্লান্ত চেষ্টা = Untiring effort.

অক্লান্ত পরিশ্রমে = Indefatigably.

অক্লান্ত কর্মী—*a.* Untiringly laborious or industrious.—*n.* An indefatigable worker.

অক্লান্তভাবে—*ad.* Untiringly ; without feeling fatigue.

অক্লিষ্ট—*a.* Unwearied, indefatigable, indomitable.

অক্লিষ্ট অধ্যবসায় = Indomitable perseverance.

Same as অক্লান্ত কর্মী।

n. Absence of fatigue ; want of difficulty ; ease.

অক্লেশে—*adv.* Without difficulty ; with ease, easily.

অক্ষ—*n.* A die or cube for gaming ; (Geog.) latitude ; a wheel ; a

cart wheel ; (Geog.) axis of an ellipse ; axle ; axe-pole ; a car or cart ; the pole of a cart ; seed for rosary ; a bead ; a rosary of stones ; lawsuit ; eye ; organ of sense or action ; (Phys.) axis.

অক্ষকর্ণ—*n.* (Geom.) Hypotenuse.

অক্ষকাহ্নি—*n.* (Physio.) Collarbone, clavicle.

অক্ষকিতব, —কুশল—*n.* Expert in gambling or at dice.

অক্ষকুট—*n.* The pupil of the eye.

অক্ষকোটি—*n.* (Astron.) Co-latitude.

অক্ষকোবিদ—*n.* Expert gambler.

অক্ষকীড়া—*n.* A play with dice ; gambling.

অক্সজেন—*n.* Oxygen.

অক্ষণ—*n.* Inauspicious moment.

অধিনে অক্ষণে=In an inauspicious moment.

অক্ষত—*a.* Unhurt, uninjured ; entire ; intact ; unblemished.—*n.* Sunned rice ; fried paddy ; barley.

অক্ষতদেহ—*a.* Unhurt in body, uninjured ; unwounded.—*n.* An unhurt or uninjured body.

অক্ষতদেহে=Without being wounded or injured.

অক্ষতধোনি—*a.* Being still a maiden, virgin.—*n.* A virgin, a maiden.

অক্ষদণ্ড—*n.* Axis, axle tree ; (Mech.) axle ; earth's axis.

অক্ষদর্শক, —দৃক—*n.* An overseer of gambling, an umpire.

অক্ষদুত্ত, —দেবন—*n.* A playing or gaming with dice.

অক্ষদুর্ভ—*n.* A gambler.

অক্ষনাভি—*n.* (Phys.) Bearing.

অক্ষপুট—*n.* (Phys.) An axle box.

অক্ষবাট—*n.* A dice-board ; an

arena for wrestling, a gymnasium.

অক্ষবিচলন—*n.* (Astron.) Nutation.

অক্ষবিৎ, —বিদ—*a.* Skilled in dice-play or gaming.

অক্ষবিমুখ—*a.* (Bot.) Anterior.

অক্ষবৃহৎ—*n.* Parallels of latitude.

অক্ষভার—*n.* Card-load.

অক্ষব—*a.* Unable ; incapable ; powerless ; impotent ; worthless ; unfit ; unqualified ; weak, feeble.

অক্ষমতা, —ত্ব—*n.* Inability ; powerlessness, impotence.

অক্ষমদ—*n.* Passion for gambling.

অক্ষমালা—*n.* A rosary ; a string of beads.

অক্ষয়—*a.* Undying ; everlasting ; eternal ; imperishable.

অক্ষয়কীর্তি—*n.* Undying fame, everlasting fame.

অক্ষয়-তৃতীয়া—*n.* The third day of the lunar half of the lunar month of *Taisa'kha*.

অক্ষয় পরমাণু—*n.* Very long life ; (*lit.*) eternal life.

অক্ষয়বট—*n.* A banyan tree believed to be yielding everlasting merit.

অক্ষয়লোক—*n.* The imperishable or everlasting world, heaven.

অক্ষয়বর্গ, —বর্গলোক—*n.* The everlasting heaven.

অক্ষয়বর্গবাসিন—*n.* Eternal abode in heaven.

অক্ষরা—*n.* Certain astronomical combinations, such as the falling of the seventh day of a lunar month on a Sunday, the new moon on a Monday, the fourth day on a Tuesday and the eighth day on a Thursday.

অক্ষয়—*a.* Indestructible ; eternal.

অক্ষর—*n.* A letter; syllable; a type; (Phil.) the Imperishable Being.—*a.* Not subject to any change; imperishable; eternal. অক্ষরে অক্ষরে=To the letter; strictly.

ক অক্ষর গোমাংস=Illiterate; (*lit.*) one to whom the alphabet is as abominable as beef to the Hindus.

অক্ষরজীবক,—জীবিকা,—জীবী—*n.* A writer, a scribe, a clerk.

অক্ষরতুলিকা—*n.* A pen or pencil.

অক্ষরনিবন্ধ—*a.* Embodied in writing.

অক্ষর-পরিচয়—*n.* Acquaintance with letters; knowledge of the alphabet; elementary education; (*fig.*) elementary knowledge in anything.

অক্ষরবিজ্ঞাস—*n.* Arrangement of letters; writing, putting in black and white.

অক্ষরবৃত্ত—*n.* Versification in terms of syllables. [the alphabet.

অক্ষরমালা—*n.* A series of letters,

অক্ষরেখা—*n.* Parallels of latitude.

অক্ষপতি—*n.* Axis powers (said of Germany, Italy and Japan) in the Second World War.

অক্ষপুত্র—*n.* A rosary.

অক্ষাংশ—*n.* (Geog.) Latitude.

অক্ষর—*a.* Without salt or potash; (Chem.) unalkaline.

অক্ষর জল=Soft water.

অক্ষর লবণ=Rock salt.

অক্ষি—*n.* Eye.

অক্ষিকাচ—*n.* Lens.

অক্ষিকূটক—*n.* The pupil of the eye.

অক্ষিকোটর—*n.* The socket of the eye. [disliked.

অক্ষিসত্ত—*a.* Within view; hated,

অক্ষিগোল,—গোলক—*n.* Eye-ball.

অক্ষিতারকা,—তার—*n.* The pupil of the eye.

অক্ষিপত্র—*n.* The eye-lash.

অক্ষিপট—*n.* Retina of the eye.

অক্ষীকরণ—*n.* (Astron.) Collimation.

অক্ষীণ—*a.* Not emaciated; not weakened. [—অমরাবিজ্ঞাস).

অক্ষীয়—*a.* (Bot.) Axile (placentation

অক্ষীর—*n.* *Sajina* or morunga tree.

অক্ষুঃ—*a.* Not disappointed or aggrieved; unimpaired; unaffected; intact.

সুনাং অক্ষুঃ রাখা=Keep one's good name intact.

অক্ষুধা—*n.* Loss of appetite.

অক্ষুঃ, অক্ষুভিত—*a.* Not grieved; not sorrowful; unconcerned, unagitated; placid.

অক্রেত্র—*n.* Barren soil; soil unfit for cultivation; (*fig.*) undeserving object or person. [tree.

অকোট—*n.* A walnut, the walnut-

অকোভ—*n.* Want of excitement or agitation or regret.

অকোভগীয়, অকোভ—*a.* Unperturbable, steady; unmoved.

অকোহিগী—*n.* An army consisting of 1,09,350 foot, 65,610 horses, 21,870 elephants and 21,870 chariots; an innumerable army, countless troops.

অক্সিজেন—*n.* Oxygen (gas).

অখণ্ড—*a.* Unbroken; undivided; whole, perfect, entire; (Alg.) integral.

অখণ্ড পরমার্থ=Endless life.

অখণ্ডরাশি=An integer.

অখণ্ডমণ্ডলাকার=Of the form of an entire sphere; circular or spherical.

অখণ্ডীয়, অখণ্ড—*a.* That cannot be

broken, infrangible ; irrefutable ; conclusive.

অখণ্ডনীয় প্রমাণ=Conclusive evidence.

অখণ্ডসংখ্যা—*n.* (Alg.). Natural number.

অখণ্ডিত—*a.* Unbroken, undivided, uncut, uncloven ; whole, entire ; unimpaired ; unrefuted.

অখণ্ডিতকুর, —খুর—*n.* An uncloven hoof.—*z.* Uncloven-hoofed.

অখণ্ড—*a.* Worthless ; despicable.

অখণ্ডে-অবহে= Worthless, very humble ; insignificant.

অখল—*a.* Not wicked or malicious ; simple, guileless.

অখাত—*a.* Not dug, natural.—*n.* A natural reservoir of water.

অখাদ্য—*a.* Not edible ; uneatable ; not fit for human consumption ; forbidden to be used as food, unclean.—*n.* Uneatable or forbidden food.

অখিন্ন—*a.* Not sorrowing ; indefatigable ; not tired. [The world.

অখিল—*a.* Whole, entire, all.—*n.*

অখিলাত্মা—*n.* Supreme Spirit.

অখ্যাত—*a.* Not celebrated, not famous ; unknown, obscure.

অখ্যাতনামা—*a.* Not famous ; unknown.

অখ্যাতি—*n.* Infamy, disrepute, dishonour ; scandal.

অখ্যাতিকর, —জনক—*a.* Disgraceful ; infamous, scandalous ; defamatory.

অগ—*a.* Not moving ; immovable.—*n.* A tree ; a serpent or snake.

অগঙ্গ—*a.* Without the river Ganges, remote from the Ganges.

অগড়-বগড়, অগড়-বগড়—*n.* Medley ; trinkets ; raving, talking nonsense.

অগণন—*a.* Incalculable ; countless ; innumerable.

অগণনীয়—*a.* Incalculable ; countless, innumerable ; unimportant ; insignificant.

অগণতি, অগুণতি—*a.* Unnumbered ; countless, innumerable.

অগণ্য—Same as অগণনীয় ।

অগতি—*a.* Not going or moving ; helpless.—*n.* State of being dead without obsequies.

অগতির গতি=The only resort of the helpless ; the only way out.

অগত্যা—*adv.* Having no other course left ; of necessity ; perforce.

অগদ—*n.* A medicine, a remedy.

অগস্ত্য—*a.* Impassable ; not to be approached or visited ; inaccessible.

অগভীর—*a.* Not deep, shallow ; not profound ; superficial.

অগম—*a.* Not going or moving ; inaccessible ; too deep (as water).

অগম্য—*a.* Impassable ; unapproachable ; inaccessible ; impenetrable ; incomprehensible.

অগম্যা—*a. fem.* Not to be approached, not to be cohabited with, being within the forbidden degrees of relationship,—said of a female.

অগম্যাগমন—*n.* Incest.

অগম্যাগামী—*a.* Incestuous.—*n.* A man guilty of incest.

অগর, অগর—*n.* A kind of sandal wood.

অগবিত—*a.* Not proud, modest.

অগষ্ট—*n.* August, the eighth month of the English calendar.

অগস্তা—*n.* Name of a famous saint ; the star Canopus.

অগস্ত্যবাহা—*n.* The starting of Agastya from the Vindhva moun-

tain never to return; the first day of *Bhādra* on which *Agastya* is said to have so started; a going away never to return.

অগস্ত্যোদয়—*n.* The rising of the star *Agastya* (Canopus); the rising of the sage *Agastya* in the form of a star on the 17th or 18th of *Bhādra*.

অগা—Same as অকা।

অগাচণ্ডী, —চণ্ডে—*a.* Foolish, idiotic.

অগাধ—*1.* Bottomless, unfathomable; immeasurable; immense; very deep; uncommon, extraordinary.

অগাধ ধন=Immense riches.

অগাধ বিশ্বাস—Great confidence; unshaken faith.

অগাধ-জল-সকারী=Moving in deep waters. [ship.]

অগাধ পণ্ডিত্য=Profound scholar-

অগামার।—*a.* Most stupid blockhead.

অগার—*n.* A house.

অগুচ্ছ—*a.* (Bot.) Adelphous.

অগুণ—*a.* Destitute of good qualities; defective; worthless.—*n.* A bad quality; a fault; harm; evil.

অগুণ্টি—*a.* See অগুণ্টি।

অগুরু—*n.* The black sandal or aloe wood; the tree itself; an incense.—*a.* Not heavy, light.

অগুরুচন্দন—*n.* A paste of aguru.

অগুহ—*a.* Unhidden, unconcealed; not secret; evident, manifest.

অগোচর—*a.* Invisible; incomprehensible; unknown; unobserved, unseen; secret. [vation.]

দৃষ্টির অগোচর=Beyond one's obser-

অগোচরে—*adv.* Without one's knowledge; behind one's back; unobserved; secretly.

অগৌণ—*a.* Being without delay;

speedy; direct.—*n.* Want of delay.

অগৌণে—*adv.* Without delay; at once; presently, soon.

অগৌরব—*n.* A discredit.

অগ্নায়ী—*n.* Wife of the god of fire.

অগ্নি—*n.* Fire; the god of fire; the digestive heat or power.

অগ্নি-অবতার—See অগ্ন্যবতার।

অগ্নিকণ, —কণা—*n.* Spark.

অগ্নিকর্ম—*n.* Action of fire; ignition; cremation of the dead.

অগ্নিকর—*a.* Like fire, fiery; most vigorous or spirited.

অগ্নিকাণ্ড—*n.* Conflagration; a discharge of fire-arms; terrible happening. [producing fire.]

অগ্নিকারক, —কারী—*a.* Digestive;

অগ্নিকার্য—Same as অগ্নিকর্ম।

অগ্নিকাষ্ঠ—*n.* Fuel; fire-wood.

অগ্নিকুণ্ড—*n.* Furnace; a fire-pit; a fire-place.

।. The south-east.

।—Same as অগ্নিকর্ম।

।. *n.* A playing with fire; exhibition of fire-works.

অগ্নিগর্ভ—*a.* Having fire in the interior, containing fire.—*n.* A burning glass.

—চূর্ণক—*n.* Gun-powder.

অগ্নি—*a.* Born of or from fire; igneous.

অগ্নিজলক—*a.* Producing fire; digestive, promoting digestion.

অগ্নিতরঙ্গ—*n.* A wave of fire or flame. [highly spirited.]

—*a.* Resembling fire; fiery;

অগ্নি—*n.* One setting fire incendiary.

অগ্নিবৎ—*a.* Burnt; cremated; consumed by fire.

অগ্নিবৎশব্দ—*n.* Volcanic rocky

অগ্নিদাতা—Incendiary; that sets fire to the funeral pile.

অগ্নিদান—*n.* Incendiarism; setting fire to the funeral pile.

অগ্নিদান করা—Set fire to the funeral pyre; set-fire to. [combustion.

অগ্নিদাহ—*n.* A burning by or in fire,

অগ্নিদাহ—*a.* Combustible, inflammable.

অগ্নিদীপন—*a.* Kindling fire; digestive. *n.*—The act of kindling fire.

অগ্নিনালিকা—*n.* A pistol; a revolver.

অগ্নিপক—*a.* Cooked in or over a fire; dressed by fire; boiled or fried over fire, roasted.

অগ্নিপরীক্ষা—*n.* A testing of purity by putting into fire; a fiery ordeal; a crucial test.

অগ্নিপ্রবেশ—*n.* The Suttee rite, wife's voluntary burning of herself to death on the funeral pyre of her husband.

অগ্নিপ্রভ—*a.* Glittering like fire, fire-like; fiery. [fire.

অগ্নিপ্রভা—*n.* The lustre or glitter of

অগ্নিপ্রয়োগ—*n.* A setting fire to, a setting on fire.

অগ্নিপ্রয়োগ করা—To set fire to, to set on fire.

অগ্নিপ্রস্তর—*n.* Flint.

অগ্নিবর্ণ—*a.* Fire-coloured; fiery; hot.

অগ্নিবর্ধক—*a.* Improving the appetite, digestive, stomachic.

অগ্নিবর্ধন—*n.* The promoting digestion.

অগ্নিবাণ—*n.* A fiery arrow; a fire-arm; a rocket.

অগ্নিবৃদ্ধি—*n.* Increase of appetite; promotion of digestion.

অগ্নিবৃষ্টি—*n.* A shower of balls from fire-arms; burning heat; hot currents of air. [stone.

অগ্নিহীন—*n.* The sun-gem; the flint-

অগ্নিহীন—*n.* Cult of fire; cult of bombs; cult of violence.

অগ্নিহীন দীক্ষা—Initiation in the cult of violence.

অগ্নিহীন—*a.* Full of fire; covered with fire; fiery.

অগ্নিহীন—*a.* Fiery; burning.

অগ্নিহীন—*n.* Indigestion; loss of appetite; dyspepsia.

অগ্নিহীন—*a.* Looking like fire; blazing with anger.—*n.* A fiery look, an angry mood; spitfire. [ant price.

অগ্নিহীন—*a.* Very dear.—*n.* Exorbitant

অগ্নিহীন—*n.* The period of revolution, particularly the revolutionary period of Bengal beginning from the partition of Bengal (1905).

অগ্নিশর্মা—*a.* & *n.* (A person) of a fiery temper; (one) easily irritable, (one who is) violently angry.

অগ্নিশর্মা হইয়া উঠা—Flare up.

অগ্নিশিখা—*n.* Flame of fire.

অগ্নিশুদ্ধ—*a.* Purified by fire; proved innocent by fire-ordeal.

অগ্নিষ্টোম—*n.* A kind of sacrifice.

অগ্নিসংস্কার—*n.* Cremation.

অগ্নিসব, —সখা—*n.* Wind.

অগ্নিসংস্কার—*n.* Cremation.

অগ্নিসন্তব—*a.* Fire-born, springing from fire.

অগ্নিসহ—*a.* (Chem.) Fire-proof.

অগ্নিসাৎ—*ind.* Thrown into fire.

অগ্নিসাৎ করা—Throw into fire; to burn down.

অগ্নিসেবন—*n.* Warming oneself at the fire; basking in fire; sitting by the fireside.

অগ্নিসেবন করা—Warm oneself at the fire.

অগ্নিকুলজ—*n.* A spark of fire.

অগ্নিহোত্র—*n.* The sacre fire, which is always preserved ; a sacrifice requiring the constant preservation of fire.

অগ্নিহোত্ৰী—*n.* One who preserves a constant sacrificial fire.

অগ্নাবতার (অগ্নি-অবতার)—*n.* Fire incarnate ; a person of fiery temper.

অগ্নাগার—*n.* A house or room in which the sacred fire is maintained.

অগ্নাধান—*n.* Placing of the sacred fire with due ceremony.

অগ্নাশয়—*n.* (Physic.) Pancreas.

অগ্নাশয় রস = Pancreatic juice (Physio.).

অগ্ন্যুৎপাত—*n.* Volcanic eruption.

অগ্ন্যুৎসব—*n.* A bonfire.

অগ্ন্যুৎসব—*n.* Eruption of fire ; volcanic eruption.

অগ্ন্যুৎসব—Same as অগ্ন্যুৎসব ।

অগ্র—*a.* First ; chief, pre-eminent, noted, distinguished ; primary, preliminary, original.—*n.* The front, forepart ; top, highest point ; aim ; the end, tip ; beginning.

অগ্রকর—*n.* The forepart of the hand ; focal point.

অগ্রকার—*n.* Upper part of the body.

অগ্রকর—*n.* Pre-emption.

অগ্রকরাধিকার—*n.* Right of pre-emption. [forerunner ; a leader.

অগ্রগ, —গামী—*a.* Preceding.—*n.* A

অগ্রগণ্য—*a.* Of the first rank ; distinguished ; foremost ; most important.

অগ্রগতি—*n.* Progress ; advance (of an army) ; advancement, promotion ; (Astron.) progressive motion.

অগ্রগমন—Same as অগ্রগতি ।

অগ্রগামী—See অগ্রগ ।

অগ্রজ—*a.* First-born ; elder.—*n.* Elder brother.

অগ্রজ্ঞা—*a.* First-born.—*n.* Elder brother ; a *Brahmin*.

অগ্রজ্ঞা, —জ্ঞাতা—*n.* An elder sister.

অগ্রজাত—*a.* Born before ; first-born.—*n.* A *Brahmin* ; an elder brother.

অগ্রজিহ্বা—*n.* Tip of the tongue ; uvula, tonsil.

অগ্রজ্ঞান—*n.* (Phil.) Fore-knowledge, prescience ; anticipation.

অগ্রগী—*a.* Leading, chief ; distinguished.—*n.* A leader ; a chief ; a commander.

ind. First ; in front.

—*n.* A degraded class of *Brahmanas* ; literally, one who is entitled to the first gift in a *sraddha* ceremony.

অগ্রদূত—*n.* Fore-runner ; pioneer ; guide ; precursor.

অগ্রপঞ্চাৎ—*adv.* Before and behind ; pros and cons.

অগ্রপঞ্চাৎ ভাবিতা = Looking before and after ; weighing the pros and cons.

অগ্রপাশি—*n.* The forepart of an arm. [foot.

n. (Zool.) Forelimb, fore-

a. Lying in front ; preceding ; yonder. [first portion.

—*n.* End ; top ; forepart ;

—*n.* (Physio.) Cerebrum.

—*n.* The foremost queen, queen consort.

অগ্রবাস—*n.* The morbid enlargement of the lobe at the angular junction of the ribs.

অগ্রসন্ধানী—*a.* & *n.* (One) probing or prying beforehand.

অগ্রসব্দা—*n.* Morning.
 অগ্রসর—*a.* Forward; going before; progressive; advanced.
 অগ্রসর জাতি=Advanced nation or caste.
 অগ্রসর সৈন্তদল=Advance guard.
 অগ্রসর ভাষা=Progressive language.
 অগ্রসর হওয়া=To advance; to proceed; to progress.
 অগ্রসরণ—*n.* Advance; advancement. [forecast.
 অগ্রদুর্ভেদ—*n.* A foreknowledge; a
 অগ্রদূতী—*n.* Index; programme.
 অগ্রস্থ, —স্থিত—*a.* Being or situated before or in front.
 অগ্রহ—*n.* Non-acceptance.
 অগ্রহণীয়—*a.* Not to be taken or received, unacceptable.
 অগ্রহায়ণ—*n.* The 8th month of the Hindu calendar, corresponding to November-December.
 অগ্রাধিকার—*n.* Preference.
 অগ্রাধিকারিক—*a.* Preferential.—*n.* Presiding officer.
 অগ্রাহ—*a.* Not to be taken; unacceptable; fit for rejection; rejected.—*n.* Neglect, contempt.
 অগ্রাহ করা=To reject, to refuse; to dismiss; to look down upon.
 অগ্রাহ হওয়া=To be rejected; to be unacceptable; to be dismissed.
 অগ্রিম—*a.* Chief; first; foremost.—*n.* Advance. [money.
 অগ্রিম টাকা=Advance; earnest
 অগ্রিম মূল্য=Payment in advance.
 অগ্রিম দেওয়া=To pay in advance.
 অগ্রে—*ad.* First; before; at first; ahead; beforehand.
 অগ্রে অগ্রে=Ahead; in front.
 অগ্রা—*a.* Chief; principal; first; first-born.—*n.* An elder brother.
 অগ্ৰ—*n.* Sin, guilt; blemish;

offence; sorrow, misery, trouble.
 অঘট—*a.* Of rare occurrence; unusual; that does not happen.
 অঘটন—*n.* An unusual happening; a rare event.—*a.* Unusual; that rarely happens.
 অঘটন ঘটাই=An unusual happening.
 অঘটন-ঘটন-পটায়নী=Capable of working wonders; adept in bringing into being the impossible.
 অঘনাশন, অঘমর্ষণ—*a.* That destroys sin or sorrow.—*n.* Destruction of sin or sorrow.
 অঘর—*n.* Family or caste unfit for matrimonial alliance.
 অগা—See অগা।
 অঘাট, অঘাটাই—*n.* Any place other than a proper *ghat*; improper place.
 অঘোর—*a.* Profound, very deep; terrible; violent.—*n.* A name of God *Shiva*.
 অঘোর ঘুম=(*colloq.*) Deep sleep; sleep that makes one unconscious.
 অঘোরপন্থী—*n.* A particular sect of followers of *Shiva*, who are so indifferent to worldly affairs, that they eat most abominable things even.
 অঘোষ—*a.* Unvoiced, voiceless (said of some letters of the alphabet).—*n.* Voiceless letters (ka, kha, ca, cha, ta, tha, tha, pa, pha, sa, s'a, sha).
 অঘা—*a. fem.* Not to be killed (said of the cow).—*n.* The cow.
 অঘাত—*a.* Not smelt. [form).
 অঘান—Same as অগ্রহায়ণ (spoken
 অঘ—*n.* A mark, a sign; a spot; stain, blemish; a figure, a num-

ber ; an arithmetical or algebraical sum ; (the science of) Mathematics ; (Arith.) digit ; bosom, lap ; act of a play.

অঙ্ক করা = To work out a sum.

অঙ্কগ, —গত—*a.* Being on one's lap ; within one's reach ; under control.

অঙ্কগর্ভ—*a.* (Zool.) Marsupial (said of a kind of animals).

অঙ্কতত্ত্ব, —বিজ্ঞা, —শাস্ত্র—*n.* Mathematics ; arithmetic or algebra.

অঙ্কদেশ—*n.* Lap, bosom.

অঙ্কন—*n.* Act of marking or writing numbers ; act of drawing ; a painting, a picture ; (Alg.) plotting ; (Geom.) construction.

অঙ্কনতুলিকা—*n.* A painting brush.

অঙ্কনপট—*n.* A drawing board.

অঙ্কনবিজ্ঞা, —শিল্প—*n.* Drawing ; the art of drawing or painting.

অঙ্কনীয়—*a.* To be marked ; to be drawn or delineated.

অঙ্কপাত—*n.* The writing of numbers.

অঙ্কপাতন—*n.* (Math.) Notation of numbers.

অঙ্কপালিকা, —পালী—*n.* Nurse, midwife.

অঙ্কগূরণ—*n.* (Arith.) Multiplication.

অঙ্কবাচক—*a.* (Arith.) Cardinal, concerning simple numbers.

অঙ্কবিদ—*a.* Versed in Mathematics.

অঙ্কবিজ্ঞা—See অঙ্কতত্ত্ব।

অঙ্কবিজ্ঞাবিদ, —বিজ্ঞাবৈত্তা, —বৈত্তা—*a.* Versed in mathematics.—*n.* A mathematician.

অঙ্কবৃদ্ধি—*n.* The increasing the number, or the digits.

অঙ্কতাক্, —তাকী—*a.* Being in one's lap.

অঙ্কতাকী—See অঙ্কতাক্।

অঙ্কলক্ষী—*n.* Wife.

অঙ্কলগ্ন, —লীন—*a.* Sticking to the lap, being in one's lap. *fem.* = লগ্না, —লীন।

অঙ্কশায়ী—*a.* Lying on the bosom or in the lap ; in one's hand ; within grasp or reach. *fem.* = শায়িনী।

অঙ্কশাস্ত্র—See অঙ্কতত্ত্ব।

অঙ্কশাস্ত্রবিদ, —বৈত্তা—*a.* Same as অঙ্কবিজ্ঞাবিদ।

অঙ্কহ, —হিত—*a.* Being on one's lap ; held in the arm ; within one's reach or grasp. *fem.* = অঙ্কহা, অঙ্কহিতা।

অঙ্কহরণ—*n.* (Arith.) Division.

অঙ্কাগত—Same as অঙ্কগত।

অঙ্কিত—*a.* Marked ; drawn, delineated, painted ; constructed ; impressed (on the mind) ; described.

অঙ্কিত করা = To mark ; to draw ; construct.

চিত্র অঙ্কিত করা = To draw a picture ; to paint.

অঙ্কী—*a.* Having marks or spots on ; stained.

অঙ্কীয়—*a.* (Biol.) Ventral.

অঙ্কুর—*n.* A germ or sprout ; a shoot ; offspring ; a newly born thing ; beginning, origin ; forepart, tip ; a kind of tumour.

অঙ্কুরিত—*a.* Sprouted, germinated ; budded, blossomed ; manifested ; first started.

অঙ্কুরিত হওয়া = To sprout, to shoot ; to bud, to blossom ; to shoot first.

অঙ্কুরোদগম—*n.* The breaking forth of a shoot, the bursting forth of a sprout ; sprouting, germination ; start ; first show.

অঙ্কুশ—*n.* A iron hook or goad to drive or restrain an elephant / check, a restraint ; (Bot.) hook

অঙ্গুশগ্রহ—*n.* An elephant-driver.

অঙ্গুশ-রোহিণী—*n.* (Bot.) Hook climber, a sort of climbing plant.

অঙ্কোট—*n.* A kind of tree or its fruit.

অঙ্কোপরি—*ad.* On the lap.

অঙ্কোলিকা—*n.* Embrace.

অঙ্গ—*n.* Body; a limb, a bodily organ; ingredient; a division or department; a member; an indispensable part; appearance; allied things (as in বেদাঙ্গ); (Gram.) root, base; a country or province (comprising modern Bhagalpur in Behar).—*a.* Indirect; subordinate; near, contiguous, approximate.

অঙ্গগ্রহ—*n.* A disease, involving sudden contraction of the limbs; spasm, convulsion.

অঙ্গশ্লানি—*n.* Depression of the limbs; physical fatigue or exhaustion; physical ailments.

অঙ্গ-চালন, —চালনা, —সঞ্চালন—*n.* Act of moving the body, bodily exertion; physical exercise.

অঙ্গচ্ছেদ, —ন—*n.* The cutting or amputation of a limb, dismemberment.

ভারতের অঙ্গচ্ছেদ=The division of India (Bharat).

অঙ্গজ—*a.* Born of or from the body; born of oneself.—*n.* Son; blood.

অঙ্গজনি, —জন্ম—*n.* A child, a son or daughter.

অঙ্গজা—*n.* A daughter.

অঙ্গণ, অঙ্গন—*n.* Courtyard.

অঙ্গত্রাণ—*n.* Coat of mail; armour.

অঙ্গদ—*n.* A bracelet for the upper arm, an armet; son of the monkey-king *Bali* of Kishkindhya (in the Ramayana).

অঙ্গন—*n.* Courtyard; (Phys.) dielectric, transmitting electric effects without conducting.

অঙ্গনপ্রবাহ=Dielectric current.

অঙ্গনা—*n.* A beautiful woman; a woman.

অঙ্গনাশ্রিয়—*a.* Beloved of a woman; dear to the females.—*n.* The *Asoka* tree.

অঙ্গনিগ্রহ—*n.* Mortification of the body; physical torture.

অঙ্গষ্ঠান—*n.* A religious rite consisting in touching the different parts of the body in conformity with the instructions of the Shastras.

অঙ্গপ্রত্যঙ্গ—*n.* The different limbs and organs of the body.

অঙ্গপ্রায়শ্চিত্ত—*n.* An expiatory religious ceremony performed to get rid of any offence that might have been committed during the period of body impurity.

অঙ্গবদ্ধ—*a.* (Bot.) Organized.

অঙ্গবিকৃতি—*n.* Apoplexy, syncope; a distortion of the body.

অঙ্গবিক্ষেপ—*n.* Gesticulation, gesture; movement of the body in dancing; convulsion, spasm.

অঙ্গবিহীন—Same as অঙ্গহীন।

অঙ্গবৈগুণ্য—*n.* Defect in performing auxiliary religious rites.

অঙ্গভঙ্গ, —ভঙ্গি, —ভঙ্গী, —ভঙ্গিমা—*n.* Movement of the body or limbs; distortion of the body or limbs.

অঙ্গমর্দক—*n.* A shampooer; a servant. *fem.* = অঙ্গমর্দিকা।

অঙ্গমর্দন—*n.* Massage of the body, shampooing.

অঙ্গমর্দা—*n.* A shampooer. *fem.* = অঙ্গমর্দিনী।

অঙ্গরঙ্গী,—রঙ্গী—*n.* A coat, shirt, jacket, or gown; an armour.

অঙ্গরঙ্গা (অঙ্গরাণা বা অঙ্করাণা)—Same as অঙ্গরঙ্গী ।

অঙ্গরঙ্গী—Same as অঙ্গরঙ্গী ।

অঙ্গরাণ—*n.* Decoration of the body with fragrant unguents or cosmetics; a fragrant unguent or cosmetic.

অঙ্গরাঙ্গ—*n.* King of Anga; *Karna* (in the Mahabharata).

অঙ্গরহ—*n.* Hair; wool; (Bot.) an emergence; an out-growth of sub-tissue.

অঙ্গরোম,—লোম—*n.* Hair; wool.

অঙ্গলেপ—*n.* Unguent for the body.

অঙ্গলোম—See অঙ্গরোম ।

অঙ্গসংস্কার—*n.* Decoration of the body, embellishment of the person with nice dress, cosmetics or cleansing.

অঙ্গসংস্থান—*n.* Arrangement of limbs of an animal; arrangement of different parts of a plant.

অঙ্গসংস্থানবিভা—*n.* Anatomy; morphology.

অঙ্গসঙ্গ—*n.* Bodily union or contact; copulation.

অঙ্গসঞ্চালন—See অঙ্গচালন ।

অঙ্গসঞ্চালন করা = To move the body; to take physical exercise.

অঙ্গসেবা—*n.* Embellishment of the body as with sandal paste, &c.; shampooing, massage; beautification of the person.

অঙ্গসৌষ্ঠব—*n.* Elegance of the body or shape; personal beauty; symmetry in the formation of the body.

অঙ্গস্পর্শ—*n.* Touching of the body; a touch.

অঙ্গহানি—*n.* A defect in the forma-

tion of the body; loss of any limb or organ; any defect or imperfection (in any function).

—*n.* Movement of the body.

—*a.* Bodiless, incorporeal; destitute of one or more limbs; maimed, crippled; defective; imperfect.

অঙ্গহীন যজ্ঞ = A sacrifice performed with imperfection, an imperfectly done sacrifice.

অঙ্গহীনতা—*n.* A defect in formation; crippledness; defectiveness.

অঙ্গাস্থিতাব—*n.* Close relationship; co-ordination; correlation; relation of a part to the whole.

অঙ্গাস্থিতাবে = In the relation of a part to the whole; inseparably.

অঙ্গাবরণ—*n.* A covering for the body; a wrapper.

অঙ্গার—*n.* Charcoal; cinder; carbon; (Astro.) the planet Mars.

অঙ্গার: শতধোতেন নলিনঙ্ক ন যুক্তি = Black will take no other hue.

মুদঙ্গার (যুৎ + অঙ্গার) = Coal.

অঙ্গারক—*n.* Charcoal; carbon; the planet Mars; yellow or white amaranth.

—*n.* Coral. [black.

—*a.* Coal-black; very

—ধানী—*n.* A portable fire-place, a fire-pan; an incense-pot.

মজারমলিন—*a.* Dirty or swarthy as coal, coal-black.

অঙ্গারার—*n.* Carbonic acid.

অঙ্গারার বাষ্প—*n.* Carbonic acid gas.

অঙ্গারিত—*a.* Half-burnt, charred.

অঙ্গারীয়—*a.* Belonging to, or of, charcoal.

অঙ্গী—*a.* Having a body, corporeal; chief, principal.

অঙ্গীকরণ—*n.* Acquiescence ; promise ; consent.
 অঙ্গীকার—*n.* Acquiescence ; consent ; assent ; agreement, promise, word ; (Phil.) assumption ; (Geom.) hypothesis.
 অঙ্গীকৃত—*a.* Agreed upon ; consented to ; promised.
 অঙ্গীভূত—*a.* Become a limb or part ; embodied, included ; comprised.
 অঙ্গীভূত করা—To embody, to include, to comprise.
 অঙ্গুরি, অঙ্গুরী, অঙ্গুরীয়, অঙ্গুরীয়ক, অঙ্গুরীয়, অঙ্গুরীয়ক—*n.* A finger-ring ; (Astro.) the ring of the Saturn.
 অঙ্গুল, অঙ্গুলি, অঙ্গুলী—*n.* A finger ; a toe.
 অঙ্গুলীকার—*a.* (Bot.) Digitate.
 অঙ্গুলি, অঙ্গুলী—See অঙ্গুল.
 বৃদ্ধাঙ্গুলি—The thumb.
 কনিষ্ঠাঙ্গুলি—The little finger.
 মধ্যমাঙ্গুলি—The middle finger.
 অঙ্গুলি-গ্রন্থি—*n.* A finger-joint, knuckle.
 অঙ্গুলি-চিহ্ন—*n.* A signal made by the movement of a finger.
 অঙ্গুলিভূ, —ভূঞা—*n.* A guard-skin for the thumb or finger ; a piece of armour for the finger ; thimble ; a glove.
 অঙ্গুলি-খনি—*n.* ভুড়ি—A filip.
 অঙ্গুলি-বলক—*n.* Phalanges, bones of fingers or toes.
 অঙ্গুলিনির্দেশ—*n.* Act of pointing out with the fingers ; pointing at.
 অঙ্গুলিপর্ব—*n.* A finger-joint ; one of the jointed parts of a finger.
 অঙ্গুলির্পথ—*n.* A finger-tip.
 অঙ্গুলি-মুদ্রা—*n.* A finger-ring.
 অঙ্গুলি-ঝোঁটন—*n.* A cracking of the finger-joints.
 অঙ্গুলি-সংকেত—*n.* A signal or signifi-

cant hint made with the finger ; a pointing at.
 অঙ্গুলি-ঝোঁটন—Same as অঙ্গুলি-ঝোঁটন।
 অঙ্গুলি-হেলন—*n.* Movement of the finger.
 অঙ্গুলি-হেলনে চালিত করা—To direct with the movement of the finger.
 অঙ্গুলী—See অঙ্গুলি।
 অঙ্গুষ্ঠ—*n.* The thumb.
 অঙ্গুষ্ঠানী, —স্তানী—*n.* A thimble.
 অঙ্গুলি—*n.* The leg ; the foot.
 অচকু—*a.* Blind ; having no eye.
 অচঞ্চল—*a.* Not trembling ; not fickle ; firm, steady.
 অচঞ্চল দীপশিখা—A steady flame of a lamp (or candle).
 অচপল—Same as অচঞ্চল।
 অচর—*a.* Immovable ; motionless ; stable. [immovable.
 চর ও অচর, চরাচর—Movable and
 অচরিতার্থ—*a.* Baffled ; frustrated ; whose object is not achieved.
 অচবিত—*a.* Not chewed, not masticated.
 অচল—*a.* Not moving, immovable ; fixed ; steady, firm ; stable ; not fickle ; constant ; not in vogue ; not current (language, word) ; no more in use, antiquated ; of no use, useless ; untenable (argument) ; faulty, defective ; bad, counterfeit (coin) ; static ; unmanageable ; brought to a stand-still (as business).—*n.* A mountain or hill. *fem.*—অচলা।
 আবার সংসার অচল—I cannot make both ends meet.

অবহা—Dead lock ; impasse.

ভিৎ—*n.* (Phys.) Static electricity.

অচল—*n.* The state of not being current ; non-currency.

অচলনীয়—*a.* That cannot be used ; unacceptable.
 অচলপতি, অচলার্থিণ—*n.* The Himalayan range. [faith].
 অচলা—*n.* The earth.—*a.* Firm (as অচলা লক্ষ্মী—The goddess of fortune remaining steady.
 অচলা চপলা—Steady lightning.
 অচলস্বতন—*a.* Unprogressive ; stagnant.—*n.* An unprogressive institution.
 অচলিত—*a.* Not in vogue ; not current ; antiquated.
 অচলিষ্ণু—*a.* Motionless.
 অচক্ষুষ—*a.* Indirect ; not perceived by the eye.
 অচক্ষুণা, অচক্ষুণা—*n.* Absence of restlessness or fickleness ; steadiness ; firmness.
 অচলক—*n.* (Phys.) Non-conductor (of electricity). [diable].
 অচিকিৎসনীয়—*a.* Incurable, irremediable.
 অচিকিৎসা—*n.* Absence of proper medical treatment ; bad medical treatment ; quackery.
 অচিকিৎসিত—*a.* Not treated medically ; ill-treated medically.
 অচিকিৎসিত—Same as অচিকিৎসনীয় ।
 অচিৎ—*a.* (Phil.) Non-soul ; anything other than consciousness.
 অচিন, অচিনা, অচেনা—*a.* Unknown.
 অচিন্তনীয়—*a.* Unimaginable ; inconceivable ; incomprehensible.
 অচিন্তিত—*a.* Not thought of, not imagined ; unexpected.
 অচিন্তিতপূর্ব—*a.* Not thought of before ; unexpected.
 অচিন্ত্য—*a.* Unimaginable ; inconceivable ; incomprehensible.
 অচিন্ত্যপূর্ব—Same as অচিন্তিতপূর্ব ।
 অচির—*a.* Not lasting, not durable ; not long, short.

অচিরকারী—Same as অচিরক্রিয় ।
 অচিরকাল—*n.* A short time.
 অচিরকাল মধ্যে—Within a short time, shortly.
 অচিরক্রিয়—*a.* Not dilatory ; not sluggish ; prompt, acting speedily.
 অচিরজীবী—*a.* Not living or lasting long ; of short life or duration, short-lived.
 অচিরতা, —ত্ব—*n.* Transitoriness ; fickleness. [Lightning].
 অচিরদ্রুতি, অচিরপ্রভা, অচিরভা—*n.*
 অচিরস্থায়ী—*a.* Not lasting long, short-lived ; transient.
 অচিরান্ত—*n.* Same as অচিরদ্রুতি ।
 অচিরায়, অচিরে—*ind.* Without delay, soon, shortly.
 অচিরাতা—Same as অচিরদ্রুতি ।
 অচিরে—*ad.* Same as অচিরায় ।
 অচিহ্নিত—*a.* Not marked, unmarked ; uncovenanted.
 অচিহ্নিত কর্মচারী—*n.* An uncovenanted employee.
 অচেতন—*a.* Unconscious ; insensible ; lifeless, inanimate ; senseless.
 অচেনা—See অচিন ।
 অচেষ্ট—*a.* Inert ; inactive ; callous.
 অচেতন্ত—*a.* Unconscious ; fallen in a swoon.
 অচ্ছূৎ—*a.* Clear, translucent ; transparent.
 অচ্ছূৎ—*a.* Roofless ; uncovered ; (Bot.) leafless.
 অচ্ছূৎ—*a.* Having no hole or holes ; without a loophole or defect ; not defective ; perfect ; thorough.
 অচ্ছূৎ—*a.* Not cut or torn ; not split.
 অচ্ছূৎ—*a.* Uncircumcised.
 অচ্ছূৎ—*a.* Untouchable (used in connection with the so-called low class Hindus).—*n.* A pariah.

অচ্ছিন্ন কন্যা—A Hindu girl of the untouchable caste, a daughter of a pariah.
 অচ্ছিন্ন—*a.* Incapable of being cut, divided, rent, or torn; such as ought not to be cut, divided, rent, or torn; inseparable, undivisible.
 অচ্ছিন্ন—*a.* Having transparent water. [clear water].
 অচ্ছিন্ন সরোবর—A tank with very
 অচ্ছিন্ন পটল—(Physio.) Cornea (of the eye).
 অচ্যুত—*a.* Not fallen; not deviating from integrity; firm, stable; unchangeable.—*n.* Vishnu or Krishna.
 অহি—*n.* A regent, an executor; a trustee; a guardian.
 অহিরন্তনায়—*n.* Will.
 অহিলা—*n.* An excuse (generally, a false excuse); a pretext.
 অহুং—Same as অচ্ছিন্ন।
 অজ—*a.* Pure and simple; absolute; entire.
 অজ মূৰ্খ—An absolute idiot.
 অজ পাড়াগাঁ—A backward village.
 অজ পাড়াগাঁয়ে—An absolute rustic.
 অজ বাড়িটা—The entire house.
 অজ—*a.* Unborn; self-existent; eternal.—*n.* God; the god *Brahma*; soul; a he-goat; (Astron.) the sign Aries; name of a king, father of *Dasharatha* and grandfather of *Ra'ma*.
 অজগব, অজগাব—*n.* A bow of *Siva*.
 অজগর, অজাগর—*n.* (*lit.*) A huge serpent devouring a whole goat; the boa-constrictor.
 অজগরবৃত্ত—*a.* Sluggish, indolent, lazy.—*n.* A sluggish person; a lazy fellow; a vow which enjoins person not to seek after food.

অজচ্ছল—*a.* Unmeasurable; profuse; abundant; copious.
 অজব্বর করে—*adv.* (*colloq.*) Copiously, in an incessant stream.
 অজন্ত—*a.* (Gram.) Ending in a vowel.
 অজন্মা—*a.* Unborn; bastard, illegitimate.—*n.* Failure of crops.
 অজপ—*a.* Not performing the *japa*, not muttering prayers; cherishing or rearing goats.—*n.* A man who does not perform the *japa*; a goat-keeper, a goatherd.
 অজপা—*n.* Vital respiration; recitation of the *mantra* হংসঃ along with natural breathing.
 অজবুক, —বুগ—*a.* Stupid; idiotic.
 অজয়—*a.* Unconquerable; invincible.
 অজয়া—*n.* Hemp; hemp leaves used as an intoxicant.
 অজয়া—*a.* Invincible; incapable of being subdued or conquered.
 অজর—*a.* Not old; not infirm or decrepit, not subject to old age or decrepitude; not worn out; very hard.—*n.* A god, a deity.
 অজর অমর, অজরামর—*a.* Not subject to decrepitude and death.
 অজরামরবৎ—*a.* or *adv.* Like one not subject to decrepitude and death; without any anxiety whatever.
 অজল-অশ্রুণ—*n.* Neither land nor water; shelterlessness; helpless condition.
 অজন্ত—*a.* Incessant; unceasing; immeasurable; abundant.—*adv.* Incessantly, unceasingly, abundantly.
 অজহসিক—*n.* A word that does not quit or change its gender-form.
 অজা—*n.* A she-goat; (*Phil.*) pri-

mordial energy, phenomenal emanation; the Prakriti of *Sunkhya* philosophy.

অজ্ঞাপর—*n.* Same as অজগর।

অজ্ঞাপলস্তন—*n.* An unnatural growth of flesh like udder hanging from the neck of a she-goat; (*fig.*) an useless thing.

অজ্ঞাচার—*n.* Incest.

অজ্ঞাধী, —জীবী—*n.* A goat-keeper, a goatherd; a dealer in goats.

অজাত—*a.* Unborn; not fully grown or developed.

অজাতবাহার—*a.* Minor.—*n.* A minor.

অজাতশত্রু—*a.* Having no foe; universally loved.—*n.* A name of *Yudhishtira*; a king of Magadha.

অজাতাঙ্গ—*a.* Unbearded; whose beard has not yet grown; very young.

অজ্ঞানিত—*adv.* Unknowingly; unconsciously.

অজ্ঞানী—*a.* Not known, unknown; not knowing, ignorant; unacquainted.

অজ্ঞানিত—*a.* Unknown; unperceived, imperceptible.

অজ্ঞানিত ভাবে=Unknowingly; unwittingly; imperceptibly.

অজ্ঞাতে—Same as অজ্ঞানিত।

অজিজ্ঞাসিত—*a.* Unquestioned; unasked.

অজিত—*a.* Not won; not vanquished; unconquered; uncontrolled; unsubdued. [int.]

অজিতাঙ্গ—*a.* Devoid of self-restraint.

অজিতেন্দ্রিয়—*a.* Who cannot control his senses; devoid of self-restraint.

অজিন—*n.* Deer-skin; hide, leather, skin.

অজিনধারী—*a.* Having deer-skin on, wearing deer-skin.

অজির—*n.* উঠান, Courtyard.

অজিহ্বা—*a.* Having no tongue.—*n.* A frog.

অজীব—*n.* A non-living organ.

অজীবজনি, অজীবোৎপত্তি—*n.* (Biol.) Abiogenesis, not born of a living organ.

অজীবৎ—*a.* (Bot.) Non-living (—cell contents).

অজীবিক—*a.* Without any occupation; very poor.

অজীবীয়—*a.* (Geol.) Azoic.

অজীর্ণ—*a.* Undigested; not worn out.—*n.* Indigestion; dyspepsia.

অজীর্ণরোগ=Dyspepsia.

অজু, ওজু—*n.* A washing before prayer (of a Muslim).

অজুরদার—*n.* A wage-earner; a hired labourer. [wages.]

অজুরা, অজুরা—*n.* Remuneration,

অজুহৎ, অজুহৎ, ওজুহৎ—*n.* Reasons, grounds; objections urged in writing.

অজুহামা—*n.* A brief in a law-suit (showing reasons).

অজয়—*a.* Unconquerable; invincible; indomitable.

অজৈব—*a.* (Chem.) Inorganic; not born of animal or plant life.

অজৈব লবণ=(Bot.) Mineral salt.

অজ্ঞ—*a.* Unwise; foolish; ignorant; unaware.

অজ্ঞতা—*n.* Ignorance; want of knowledge; foolishness, folly.

অজ্ঞতামূলক—*a.* Originating or proceeding from ignorance or folly.

অজ্ঞাত—*a.* Unknown; not acquainted; unrevealed; unperceived.

অজাতকুলশীল—*a.* Of unknown family and character :—*n.* One whose

family and character are not known.

অজ্ঞাতচরিত্র—*a.* Whose character is not known, of unknown character.

অজ্ঞাতনামা—*a.* Whose name is not known, unknown to fame, not famous.

অজ্ঞাতপিতৃক—*a.* Having one's parentage unknown.

অজ্ঞাতপূর্ব—*a.* Not known before.

অজ্ঞাতবাস—*n.* A living *incognito*.

অজ্ঞাত রাশি—(Alg.) Unknown quantity.

অজ্ঞাতসারে—*adv.* Unknowingly; un-
awarely; stealthily, secretly; im-
perceptibly; without one's know-
ledge.

অজ্ঞাতে—Same as অজ্ঞাতসারে।

অজ্ঞান—*n.* Want of knowledge;
ignorance.—*a.* Without know-
ledge; ignorant; senseless, un-
conscious.

অজ্ঞানবৃত্ত—*a.* Committed through
ignorance; done by an ignorant
person.

অজ্ঞানজনিত—*a.* Proceeding from
ignorance; produced by an igno-
rant person.

অজ্ঞানতা, অজ্ঞানত—*ind.* Owing to
ignorance; unknowingly; unwit-
tingly; unconsciously.

অজ্ঞানতা—*n.* Ignorance.

অজ্ঞানতিনিব—*n.* The darkness or
gloom of ignorance.

অজ্ঞানতিনিবাস—*a.* Blinded with (the
gloom of) ignorance.

অজ্ঞানী—*a.* Unwise; ignorant.

অজ্ঞানে—*adv.* Unknowingly, igno-
rantly; foolishly; unconsciously.

অজ্ঞেয়—*a.* Not capable of being
known; unknowable; unintelli-
gible; incomprehensible.

অজ্ঞেয়তাবাদ—*n.* (Phil.) Agnosticism,
a theory that nothing is known or
likely to be known of the exis-
tence of God or anything beyond
material phenomena.

অকর, অকোর—*a.* Constant, incessant.
অকোর কান্না বা বৃষ্টি—Incessant flow
of tears or rain.

অকর—*n.* Spring, fountain; a flow
or flood of tears.

অকল—*n.* The end of a garment, or
of a piece of wearing cloth; a
quarter.

এ অকলে এমন লোক নাই—Such a
man is rare in this part of the
country.

অকলনিধি—*n.* A very dear one, (*lit.*)
one who is a treasure enclosed in
the end of one's garment.

অকল-প্রভাব—*n.* Local influence;
dominance of wife; petticoat
government.

অকিত—*a.* Worshipped; respected,
revered; endowed with; crooked;
contracted, bent (as in অকিতক)।

অকুন—*n.* A black paint used to
blacken the eye-lashes, collyrium;
ink; antimony; a lizard.

অকুনক—*n.* (Chem.) Antimony.

অকুনশলাক—*n.* A thin stick for ap-
plying collyrium.

অকুনী—*n.* A kind of green lizard;
name of Hanuma'n's mother.

অকুনানন্দন, —হৃত—*n.* Hanuma'n (as
in the Ramayana).

অঞ্জলি—*n.* One's open hands joined
together; the cavity formed by
joining the open hands together;
a measure, accommodated in the
cavity of the open hands joined
together.

অঞ্জলি দেওয়া—To offer an offering

of as many flowers, or as much water, as can be held in the cavity formed by the joining together of both hands.

অঞ্জলিপুট—*n.* The two hands joined together so as to form a vessel.

অঞ্জলিপুটে—*With the two hands joined together in the manner of a vessel ; with clasped hands.*

অঞ্জলিবন্ধ—*n.* Whose palms are folded.

অঞ্জলিবন্ধ হস্ত—*With folded palms.*

অঞ্জলি-বন্ধ—বন্ধন—*n.* The making a salutation or supplication with the hands joined together.

অঞ্জায়, অঞ্জায়—*n.* Supply ; provision ; preparation.

অণ্মন—*n.* A committee ; a society.

অটন—*n.* A wandering, a roaming ; a walking, a travelling.

অটবি, অটবী—*n.* A forest ; a thicket.

অটল—*a.* Steady, firm ; unflinching.

অটলভাবে—*Steadily ; firmly ; unflinchingly.*

অটলতা, —ত্ব—*n.* Firmness, steadiness ; constancy.

অটুট—*a.* Unbroken ; whole, entire ; unimpaired, intact.

অটুট স্বাস্থ্য—*With health unimpaired.*

অট্ট—*n.* A palace, a mansion ; a masonry building ; a room on the top of a house, a garret, an attic. —*a.* High ; loud (as in অট্টহাস) ।

অট্টহাস, —হাসি, —হাস্ত—*n.* A loud laugh, a roar of laughter ; a horse-laugh.

অট্টালিকা—*n.* A masonry building, a palace, a mansion ; an attic, a garret.

অটী—*n.* Wandering, roving.

বৃথাটী—*Useless roaming.*

অড়ং বড়ং—*n.* Talking nonsense ; ravings.

অড়র, অড়র—*n.* A kind of pulse, the *pigeon pea*.

অটল—*a.* Plentiful ; sufficient ; more than enough.

অণিমা—*n.* Smallness ; minuteness ; fineness ; one of the eight particular divine attributes (ঐশ্বর্য) (attainable through *yoga*).

অণিমান—*a.* Very subtle or minute ; more subtle.

অণোরণীমান পুরুষ—*The Supreme Being, being more subtle than the atom.*

অণু—*a.* Minute ; very small ; very little, subtle—*n.* An atom ; molecule ; a particle, an iota ; a very small quantity.

অণুকলন—*n.* Infinitesimal calculus ; a particular method of calculation in Algebra.

অণুজীব—*n.* Microbe, a microscopic organism.

অণুতা, —ত্ব—*n.* Atomicness ; smallness, minuteness. [city.

অণুদর্শন—*n.* Sharp-sightedness, sagacity.

অণুবটিকা—*n.* Globule.

অণুদান—*n.* Atomic or *Vaiseshik* theory (about the origin of things).

অণুবীক্ষণ—*n.* A microscope.

অণুবীক্ষণ যন্ত্র—*A microscope.*

অতিবর্ধক অণুবীক্ষণ—*High-power microscope.*

নিম্নবর্ধক অণুবীক্ষণ—*Low-power microscope.* [cope.

যৌগিক অণুবীক্ষণ—*Compound microscope.*

দূর্য্যণুবীক্ষণ—*Tele-microscope.*

অণুতম—*a.* Smallest, least, minutest.

—*ad.* In the least.

অণুযাত্র জ্ঞান—*The least knowledge ; any knowledge whatever.*

অণুসায়নিক—*a.* (Chem.) Micro-chemical (test).

অণ্ড—*n.* An egg; a testicle; the scrotum; musk; sperm.

অণ্ড প্রসব করা—To lay eggs.

অণ্ডকোষ—*n.* The scrotum; a testicle.

অণ্ডকোষবৃদ্ধি—*n.* Hydrocele.

অণ্ডজ—*a.* Born or produced from an egg; oviparous.—*n.* An oviparous animal, a bird, a snake, a fish, &c.

অণ্ডগ্রন্থ—*a.* Bringing forth eggs, oviparous.

অণ্ডবৃদ্ধি—Same as অণ্ডকোষবৃদ্ধি।

অণ্ডলালা—*n.* The white of an egg, albumen.

অণ্ডাকার, অণ্ডাকৃতি—*a.* Oval, elliptical.

অণ্ডাশয়—*n.* Ovary.

অত, অতটা—*a.* So much, so many.

অতএব—*ind.* For this reason, hence, therefore, so.

অতঃপর—*ind.* After this or that; hereafter; thereafter; then, afterwards.

অতন্তরো, —ওলা—*a.* So many, so numerous.

অতট—*n.* Precipice—*a.* (Geol.) Steep.

অতথ্য—*a.* Not correct or true; untrue, false; inaccurate.—*n.* Untruth, falsehood, inaccuracy, incorrectness.

অতথ্যভারী, —বারী—*a.* Lying; untruthful.—*n.* A liar.

অতদ্বির—*n.* Want of supervision.

অতনু—*a.* Not slender or small; not slight; thick, fat, large or great; bodiless, incorporeal.—*n.* God of love, Cupid.

অতল, অতলিত—*a.* Not slumbering,

not napping; vigilant; heedful, cautious; unwearied.

অতলিতভাবে—*ad.* Vigilantly.

অতর্ক—*n.* Fallacious logic; absurd or foolish reasonings.—*a.* Unsuspecting; careless.

অতর্কিত—*a.* Not thought of; not anticipated; unexpected; unperceived.

অতর্কিত আক্রমণ—Surprise attack.

অতর্কিতে, অতর্কিতভাবে—*ad.* Unexpectedly, all on a sudden.

অতর্কী—*a.* Beyond argument; incomprehensible.

অতল—*a.* Bottomless; fathomless.—*n.* One of the seven nether worlds, that which is immediately below the earth.

অতলস্পর্শ, —স্পর্শী, —স্পর্ক—*a.* Whose bottom cannot be reached, unfathomable; bottomless.

অত-সত—*a.* All that, so much; in details.

আমি অত-সত বুঝি না—I don't know what all these mean; I am a simple man.

অতনী—*n.* A kind of flower, or its plant; hemp; flax plant; linseed.

অতসীপুষ্প—*n.* The *Atasi* flower.

অতসীপুষ্পবর্ণাভা—*a.* Of the colour of the *Atasi* flower (the goddess *Durga*).

অতি—*ind.* Very much, exceedingly; too much, very much, most.

অতি-অকন—*n.* Over-painting; exaggeration.

অতি-অকিত—*a.* Over-painted; over-coloured; exaggerated.

অতিকথা, —কথন—*n.* Exaggeration; overstatement.

অতিকথিত—*a.* Exaggerated; overstated.

অতিকার—*a.* Huge-bodied ; gigantic.
অতিকার বিমান—*A* super-plane, a huge plane.

অতিক্রম—*a.* Exceedingly severe or difficult, too painful.—*n.* A great hardship ; severe austerity.

অতিক্রম,—ক্রমণ—*n.* A passing over ; an overcoming ; a going beyond ; transgression ; violation ; an excelling ; supercession ; neglect.

অতিক্রম করা=To pass over ; to go beyond ; to transgress ; to overcome ; to surpass ; to excel ; to get over ; to surmount ; to neglect.
সীমা, সর্বাধিক অতিক্রম করা=To transgress limits. [obstacles.

বাধা অতিক্রম করা=To surmount
বিপদ অতিক্রম করা=To get over a crisis.

অতিক্রমণীয়—*a.* Such as can be passed over, overcome or got over ; surmountable.

অতিক্রমী—*a.* Going over or beyond ; passing, excelling ; surpassing ; transgressing.

অতিক্রম্য—Same as অতিক্রমণীয় ।

অতিক্রান্ত—*a.* That has passed away, past ; transgressed ; violated ; surpassed ; surmounted ; excelled.

অতিক্রান্তক—*a.* Passing over, surpassing ; transgressing, violating.

অতিক্রম—*n.* (Geom.) Hyperbola.

অতিক্রমিক—*a.* Extra-territorial.

অতিপত্রিত—*a.* (Bot.) Pinnati sect.

অতিগ—*n.* One who crosses or transgresses.—*a.* Crossed ; surpassed.

সর্বাতিগ—One who outstrips all.

অতিগত—*n.* The sixth combination (Yoga) in Hindu astrology.

অতিগর্ব—*n.* Excessive vanity ; haughtiness.

অতিগর্বিত, —গর্বী—*a.* Very proud or haughty.

অতিচার—*n.* A passing over or beyond ; an outstripping, a surpassing, an excelling ; the passage of a planet from one zodiacal sign to another in a shorter period than usual.

অতি চালাক—*a.* Too clever.

অতি চালাকের গলায় দড়ি=Too much cunning undoes.

অতিচ্ছত্র—*n.* A kind of aquatic plant ; a mushroom, a fungus.

অতিজন—*n.* Majority. [*nit v.*

অতিজন সম্প্রদায়—*n.* Majority community.

অতিজীবন—*n.* (Biol.) Survival.

অতিভর—*a.* Excessive, too much.

অতিতাপিত—*a.* (Phys.) Super-heated.

অতিথি—*n.* A stranger ; a visitor ; a guest.

অতিথিক্রিয়া, —পরিচর্যা, —পূজন, —পূজা, —সংকার, —সেবা—*n.* The rites of hospitality ; hospitality accorded to a guest. [neglects a guest.

অতিথিপরিভাবী—*a.* & *n.* One who

অতিথিপূজক, —সেবক—*a.* Paying attention to visitors or guests ; hospitable.—*n.* A hospitable person.

অতিথিবৎসল—*a.* Hospitable.

অতিথিশালা—*n.* A guest-house.

অতিথিসেবক—See অতিথিপূজক ।

অতিদর্প—*n.* Too much vanity, excessive haughtiness or arrogance.

অতিদর্পী—*a.* Very proud or conceited ; exceedingly haughty or arrogant.

অতিদাতা—*a.* Excessively munificent.

অতিদান—*n.* Excessive munificence.

অতিদ্রষ্ট—*a.* (Phil.) Attributed, ascribed ; extended beyond schedule.

অতিদীন—*a.* Very poor, indigent,

destitute ; very lowly or humble.

অতিদূর—*a.* Very distant, remote, far off.—*n.* A great distance.

অতিদেপ—*n.* (Phil.) Extension beyond stipulated ground; attribution; substitution.

অতিদৈন্ত—*n.* Very great poverty or indigence; extreme misery.

অতিদৈব—*a.* Beyond the power of gods even.

অতিনিদ্রা—*n.* Too much sleep.

অতিনীল—*a.* Dark blue.

অতিনৈতিকতা—*n.* Puritanism.

অতিপাত, —পাত—*n.* A passing; passing over; transgression; disregard, neglect.

অতিপাত করা = To pass, to spend.

কালতিপাত করা = To pass time; to live.

অতিপাতক—*n.* A heinous crime, a great sin.

অতিপাতকী—*n.* & *a.* One committing heinous crime (incest).

অতিপান—*n.* Excessive drinking.

অতিপূজি—*n.* (Phys.) Supersaturation

অতিপ্রজন—*n.* Over-population.

অতিপ্রসক্তি, —প্রসঙ্গ—*n.* Repetition; exaggeration; overstatement; excessive attachment; (Phil.) undesirable extension of a definition. [natural.

অতিপ্রাকৃত—*a.* Unnatural; super-

অতিবড়—*a.* Very big; very important; very strong; very intimate.

অতিবড় দিবা = Most violent oath.

অতিবড় শত্রু = The worst enemy.

অতিবড় বৃদ্ধপতি = Very old husband; God Siva.

অতিবর্তন—*n.* A passing; a going beyond; transgression; disregard, neglect.

অতিবর্তনীয়—*a.* Such as may be

passed over; that may be transgressed; violable.

অতিবর্তিত—*a.* Surpassed; transgressed; violated; neglected.

অতিবর্তী—*n.* & *a.* One who crosses or transgresses; a transgressor.

অতিবল—*a.* Very strong or powerful; unusually strong.

অতিবলা—*n.* A particular superhuman lore or charm (this was given to *Ru'ma* by the sage *Visva'mitra*); name of a plant.

অতিবাড়—*n.* Too much arrogance; overgrowth; undue excess of anything.

অতিবাড় বেড়ো না বড়ে পড়ে যাবে = Pride goeth before a fall.

অতিবাদ—*n.* Exaggeration; talkativeness; very rough words.

অতিবাদী—*n.* One who extols or refutes the argument of another; one who exaggerates; one who uses rough words.

অতিবাহন—*n.* Act of passing or spending (as time).

অতিবাহন করা = To pass, to spend.

অতিবাহিক—*a.* Subtle (as a body).

অতিবাহিত—*a.* Made to pass; past.

অতিবাহিত করা = To pass, to spend.

অতিবুদ্ধি—*n.* Too much cleverness or shrewdness; too much cunning.—*a.* Too clever.

অতিবুদ্ধির গলায় দড়ি = Too much cunning undoes.

অতিবৃদ্ধ—*a.* Very old or aged; too much grown or increased.

অতিবৃদ্ধি—*n.* Excessive growth; excess; overgrowth.

অতিবৃষ্টি—*n.* Excessive rain; too much rain (being harmful to crops).

অতিবেগনি—*a.* (Phys.) Ultra-violet.

অতিবেদন—*n.* Hyperaesthesia.

অতিবেল—*a.* or *adv.* Exceeding due bounds or limits; overstepping the shore (said of the sea).

অতিব্যয়—*n.* Too much expense; extravagance.

অতিব্যয়ী—*1.* Extravagant, prodigal.
—*n.* A spendthrift.

অতিব্যাপ্তি—*n.* Excessive extension or stretch; (Phil.) undue stretch of a rule or definition.

অতিভক্তি—*n.* Too much devotion, excessive reverence (mostly, affected).

অতিভক্তি চোরের লক্ষণ=Too much courtesy, too much craft.

অতিভুঞ্জ—*n.* (Geom.) Hypotenuse.

অতিভূমি—*n.* Excess; excessiveness.

অতিভোজন—*n.* Too much eating; over-eating; gluttony.

অতিভোজী, —ভোজনকারী—*n.* One who eats too much; a glutton.

অতিমাত্র—*a.* Beyond measure, excessive.—*adv.* Beyond measure, exceedingly; very much.

অতিমাত্রা—*n.* An excessive measure; an overdose.

অতিমাত্রায়=Beyond measure, exceedingly; (*lit.*) in too big doses.

অতিমান—*n.* Excessive vanity; too much self-adulation.

অতিমানব, —মানুষ—*a.* Superhuman; extraordinary.—*n.* A superman.

অতিমানুষিক—*a.* Superhuman.

অতিমূল, —মূলক—*n.* The *Madhabi* creeper, the climbing plant.

অতিমুক্তা—*n.* Salvation.

অতিরথ—*n.* A matchless warrior, one able to fight with countless enemies.

অতিরিক্ত—*a.* Over and above, exceeding, excessive; too much; sur-

plus; extra; redundant; (Bot.) accessory.

তদতিরিক্ত=Beyond that, over and above that.

অতিরিক্ত ব্যয়=Heavy expenditure; excess expenditure.

অতিরিক্ত মুকুল=(Bot.) Accessory buds.

অতিরিক্ত মূল্য=(Econ.) Above par; at a very high price.

অতিরেক—*n.* Excess; superfluity; residue; predominance.

অতিরোমণ—*a.* (Bot., Zool.) Villose.

অতিলক্ষ—*n.* Over-estimation.

অতিলোভ—*n.* An intense greed; too much greed. [lose all.

অতিলোভে গাতি নষ্ট=Grasp all,

অতিশয়—*a.* Excessive, much; great; too much.—*adv.* Exceedingly; much; very; too much.—*n.* Excess.

আগ্রহাতিশয়=Great zeal

অতিশয় বড়=Very great or big; too big.

অতিশয়িত—*a.* Excessive; exceeding.

অতিশয়ী—*a.* Excessive; surpassing.

সর্বাতিশয়ী বীর=A surpassing hero.

অতিশয়োক্তি—*n.* Exaggeration; hyperbole; (Rhetorics) a figure of speech.

অতিষ্ঠ—*a.* Disgusted; unable to bear or stay.

অতিষ্ঠ করিয়া তোলা=Making things too hot for one.

অতিসঞ্চয়—*n.* Too much thrift.

অতিসঞ্চান—*n.* Cheating.

অতিসর্গ, —সর্গন—*n.* Giving away.

অতিসর্পণ—*n.* Gliding; creeping.

অতিসাগরীয়—*a.* Transmarine.

অতিসার, অতীসার—*n.* Frequent evacuations of the bowels, diarrhoea; dysentery.

আবাতিসার=Dysentery.

রক্তাতিসার=Blood dysentery.

অতিশয়—a. Overflowing.

অতিক্রান্ত—n. Overflow.

অতিহাস,—হাস্ত—n. Violent laughter, a horse-laugh.

অতীত—a. Gone by, past ; deceased, dead ; gone over or beyond, surpassed.—n. Past time ; the past ; (Gram.) the past tense.

কল্পনাভীত=Unimaginable ; beyond imagination.

অতীতকাল—n. Time gone by, the past, past time ; (Gram.) the past tense.

অতীতবেত্তা,—বেদী—a. Having a knowledge of the past ; experienced ; old ; versed in history.

অতীজ্ঞ—a. Beyond the reach (or ken) of the senses ; imperceptible ; invisible ; mystic ; indirect.

অতীন্দ্ৰি জ্ঞান=Indirect knowledge.

অতীন্দ্ৰিবাদ—n. (Phil.) Mysticism.

অতীন্দ্ৰিবিজ্ঞা—n. Metaphysics.

অতীব—ind. Very much, exceedingly, most.

অতুল, অতুলন, অতুলনীয়—a. Matchless, peerless ; incomparable ; immense, vast.

অতুলিত—a. Unequaled ; matchless.

অতুল্য—a. Not equal. not similar ; without equal ; incomparable.

অতুষ্ট—a. Not satisfied, not content.

অতুষ্ট—n. Want of satisfaction ; dissatisfaction.

অতৃপ্ত—a. Not satiated ; not satisfied ; never satisfied, inordinate.

অতৃপ্ত আকাঙ্ক্ষা=Inordinate desire.

অতৃষ্ণ—n. Insatiety ; a desire or craving for more ; dissatisfaction. [excessive, too much.

অত্যধিক—a. Very great, exceeding.

অত্যন্ত—a. Excessive, extreme ; very great ; too much.—adv. Very much, highly ; too much ; severely ; seriously.

অত্যন্তসংযোগ—n. Uninterrupted extension.

অতান্তাভাব—n. (Phil.) Absence.

অতন্ন—a. Very sour.—n. Tamarind.

অতায়—n. A passing away ; destruction, annihilation ; death ; want, absence ; waste.

অত্যল্প—a. Very little ; slight.

অতাপন—n. Same as অত্যাচার ।

অত্যাচার—n. Outrageous conduct ; violence, outrage ; oppression ; intemperance (in diet &c.) ; excessiveness.

অত্যাচার করা=To oppress ; to do violence ; to outrage.

অত্যাচারী—a. Oppressive ; outrageous ; tyrannical—n. A tyrant.

অত্যাগত—a. Not to be given up ; unavoidable.

অত্যাধিক—n. Too much indulgence, over-indulgence.

অত্যাধিক—a. Extremely necessary ; urgent ; imperative.

অত্যাশ্চর্য—a. Most astonishing, very wonderful.

অত্যাশক্ত—a. Extremely attached ; too much attached.

অত্যাশক্তি—n. Excessive attachment ; too much attachment.

অত্যানয়—a. Very near ; adjacent.

অত্যাহার—n. Excessive eating, gluttony.

অত্যাহারী—a. Gluttonous.

অত্যাধিক—n. A calamity ; a great danger ; death.

অত্যাধিক—n. Exaggeration ; hyperbole ; superfluous talk.

বলিলে অভ্যর্থি হয় না=It is not too much to say.

অভ্যর্থ—a. Terrible ; violent ; very strong.

অভ্যঙ্কল—a. Very bright or shining ; radiant, resplendent.

অভ্যংকট—a. Very fierce, most severe ; violent ; terrible.

অভ্যংকুষ্ট—a. Excellent ; of a very high order or quality ; very noble.

অভ্যন্তর—a. Very good ; excellent.

অভ্যুৎপাদন—n. (Econ.) Over-production.

অভ্যুৎ—a. Very hot ; too hot.

অত্র—ind. In this place, here.

অত্র পত্রের উত্তর দিও=Reply to this letter.

অত্রতা, অত্র—a. Belonging to this place ; of here, of this country or land.

অত্রকুশল, অত্রকুশল=All is well here.

অপৰী, অৰ্ধ—a. Bottomless, fathomless, unfathomable.

অথচ—ind. But ; yet, still ; at the same time, moreover.

অথবা—ind. Or ; else.

অধৰ্ণ—a. (Colloq.) Very old, infirm, incapable of moving ; numb.—n. The last one of the four Vedas.

অধঃস্থর—n. Difficulty, trouble ; anxiety.

অদক্ষ—a. (Econ.) Unskilled.

অদক্ষ শ্রমিক=Unskilled labour.

অদহ—a. Unburnt ; not duly cremated.

অদ্বয়—n. Absence of, or exemption from, punishment ; impunity.

অদণ্ডীয়, অদণ্ড—a. Not punishable.

অদন—n. Act of eating ; food, vic-tuals.

মাংসাদন=Carnivorous.

ভূগাদন=Graminivorous.

অদনীয়—a. Eatable.

অদন্ত—a. Toothless, edentate ; (Gram.) ending in অ।

অদন্তী—n. (Zool.) Edentata.

অদমনীয়, অদমা—a. Indomitable, refractory ; irrepressible.

অদমা উৎসাহ=Indomitable ardour.

অদরকারী—a. Unnecessary.

অদর্শন—n. State of being not in sight ; disappearance ; absence ; destruction.—a. Invisible.

অদল—a. (Bot.) Apetalous ; leafless.

অদলবদল—n. Interchange, exchange ; change.

অদলবদল করা=To interchange ; to exchange ; to make changes.

অদহনীয়—a. Incombustible.

অদাতা—a. Unbountiful, uncharitable ; miserly.

অদারিক—a. Devoid of legal heirs (like son, grandson &c.).

অদাহ—Same as অদহনীয়।

অদিত্তি—n. Wife of the sage Kasyapa and mother of the gods ; the earth.

অদিত্তিবন্দন—n. A god, a deity ; a son of Aditti.

অদিন—n. A bad day, an ominous or inauspicious day ; misfortune ; poverty.

অদিনে অকশে=In an inauspicious day or moment.

অদিনে পড়া=To fall in distress ; to fall on evil days.

অদীন—a. Not depressed ; not pulled down.

অদূর—a. Not distant, near.

অদূরে=Not far away, close by.

অদ্বন্দ্বিতা, —ব—n. Absence of fore-

sight; inconsiderateness; imprudence.

অদূরদর্শী—*a.* Not far-sighted; lacking in foresight; inconsiderate; imprudent.

অদূরবর্তী, —*স্থ.*—স্থিত—*a.* Situated not far off; yonder.

অদৃশ্য—*a.* Out of sight; invisible.

অদৃশ্য হওয়া = To go out of sight, to disappear, to vanish.

অদৃষ্ট—*a.* Unseen; unobserved, unperceived.—*n.* Fate, luck; destiny.

হা অদৃষ্ট = What an ill luck! dear me!

অদৃষ্টের পরিহাস = Irony of fate.

অদৃষ্টক্রমে = By chance, by luck.

অদৃষ্টদোষে = As ill luck would have it.

অদৃষ্টবশতঃ = By luck.

অদৃষ্টচক্র—*n.* The wheel of fate or destiny.

অদৃষ্টচর, —পূর্ব—*a.* Not seen previously; unobserved; unprecedented.

অদৃষ্ট পরীক্ষা—*n.* A trial of luck.

অদৃষ্টপূর্ব—Same as অদৃষ্টচর।

অদৃষ্টবাদ—*n.* Fatalism.

অদৃষ্টবাদী—*a.* Believing in fatalism.—*n.* A fatalist.

অদৃষ্টবান—*a.* Lucky, fortunate.

অদৃষ্টলিখন, —লিপি—*n.* Fate, destiny; decree of fate.

অদেখা, অদেখা—*a.* Unseen; invisible.—*n.* Not seeing; invisibility.

অদেববাত্তক—*a.* Not depending on rain (*i. e.*, depending on river, for agriculture &c.).

অদেয়—*a.* Not to be given; that cannot be given.

অদেহবদ্ধ—*a.* (Biol.) Unorganized.

অদ্বয়—*a.* Without a second; un-

equalled; unique; singular.—*n.* *Brahma*, the Supreme Being (having no second).

অদ্বয়বাদ, অদ্বৈতবাদ—*n.* Monotheism, unitarianism.

অদ্বয়বাদী, অদ্বৈতবাদী—*a.* Believing in one God only; monotheist, non-dualist.—*n.* A non-dualist; a monotheist.

অদ্বিতীয়—*a.* Without a second, matchless; unequalled; unique; absolute.—*n.* *Brahma*, the Supreme Being.

অদ্বৈত—*a.* Without duality; having no second; peerless; unique.

অদ্বৈতবাদ—See অদ্বয়বাদ।

অদ্বৈতবাদী—See অদ্বয়বাদী।

অদ্ভুত—*a.* Wonderful, surprising; queer, odd, strange; extraordinary; preternatural.

অদ্ভুতকর্ম—*a.* Performing wonderful things; doing marvels; wonderfully active or diligent.

অজ্ঞ—*ind.* To-day.

অজ্ঞ শেষ রজনী = This night's is the last show. [of to-day

অজ্ঞকার—*a.* Belonging to this day

অজ্ঞকার রাত্রি = To-night, this night

অজ্ঞতন—*a.* Belonging to this day; o to-day.

অজ্ঞতন ভূতকাল = (Gram.) Present perfect tense.

অজ্ঞতনী—*n.* (Gram.) A form of past tense (near past).

অজ্ঞতকা—*n.* To-day's meal, one day's meal.

অজ্ঞতকণ্ঠধ্বনি—Bow-string for to-day's meal; (one) hardly able to earn one's bread or secure a day's meal; extremely poor.

অজ্ঞাপি—*ind.* To this day; till now even now.

অদ্ভাবি—*ind.* From this day forward, since this day ; till this day, to this day.

অদ্রব—*a.* Not soluble ; not liquid.

অদ্রি—*n.* A mountain.

অদ্রিজ—*a.* Produced from a hill, mountain-born.—*n.* Bitumen ; red ochre.

অদ্রিঙ্গা—*n.* An epithet of *Pu'rvati* or *Durgu'* (said to be the daughter of the Himalaya mountains).

অদ্রিতনয়া, —নন্দিনী, —মতা—Same as অদ্রিঙ্গা ।

অদ্রিনাথ, —পতি, —রাজ—*n.* King of mountains ; a great mountain ; the Himalayas.

অদ্রিভিং—*n.* Mountain destroyer, *Indra*.

অদ্রিরাজ—See অদ্রিনাথ ।

অদ্রিগুপ্ত—*n.* The crest of a hill, mountain-summit.

অদ্রিয়ার—*n.* Iron.—*a.* Hard as rock.

অদ্রোহ—*n.* Harmlessness, inoffensiveness ; friendliness.

অধঃ—*ind.* Down, below ; beneath, under ; low ; downward.

অধঃকরণ—*n.* Lowering ; defeat, an overcoming ; the bringing down.

অধঃকার—*n.* The lower part of the body, the lower extremities.

অধঃকৃত—*a.* Lowered, brought down ; thrown down ; vanquished, conquered.

অধঃক্রম—*n.* (Alg.) Descending order.

অধঃকিত্ত—*a.* Cast or thrown down ; hurled down ; precipitated.

অধঃক্ষেপ—*n.* (Chem.) Precipitate.

অধঃক্ষেপণ—*n.* (Chem.) Precipitation.

অধঃপতন—*n.* A falling down from a height ; downfall ; ruin.

অধঃপতিত—*a.* Fallen down ; degraded, lowered, humbled ; downfallen.

অধঃপাত—*n.* Downfall ; ruin.

অধঃপাতে বেওয়া=To send to the dogs ; to spoil ; to lead astray.

অধঃপাতে বাওয়া=To go to the dogs.

অধঃপাতিয়া, —পেতে—*a.* That has gone to rack and ruin ; that has gone to the dogs.

অধঃপেতে মিন্দে=A wretch ; a cursed one.

অধঃত্বক—*n.* (Bot.) Hypodermis.

অধঃস্থ, অধঃস্থ, অধঃস্থিত, অধঃস্থিত—*a.* Situated below, standing beneath.

অধন—*a.* Having no wealth, poor.

অধস্ত—*a.* Unfortunate, unlucky.

অধম—*a.* Inferior, low ; vile, mean, base ; despicable, contemptible.

অধমর্ণ—*n.* A debtor.

অধমাবম—*a.* Vilest of the vile, meanest, basest.

অধর—*n.* The lower lip ; lip.—*a.* Low ; mean, base, vile.

অধরচূষন—*n.* Act of kissing the lips.

অধরদল—*n.* (Bot.) Labellum.

অধরপল্লব—*n.* A lip as soft and as red as a new leaf or shoot.

অধরপ্রান্ত—*n.* The end or extremity of the lip.

অধরমদিরা—*n.* Wine of the lips as maddens one with passion.

অধরমধু—*n.* The honey or moisture of the lips, a kiss of the lips.

অধরমধু পান করা=To kiss the lips.

অধররস—Same as অধরমধু ।

অধররূপা—*n.* Nectar or moisture of the lips, a kiss of the lips ; saliva.

অধরা—*a.* That cannot be caught or held.

অধরাবৃত্ত—Same as অধররূপা ।

অধরীকৃত—*a.* Lowered ; defeated.

অধরোষ্টি—*n.* The lips.

অধর্ম—*n.* Irreligiousness, ungodliness ; impiety ; injustice.
 অধর্মচারী—Same as অধর্মচারী ।
 অধর্মপরায়ণ—*a.* Unrighteous ; sinful, unjust.
 অধর্মচরণ—*n.* The doing impious or sinful deeds ; perpetration of injustice.
 অধর্মচারী—*a.* Perpetrating impious, or sinful deeds ; practising impiety ; doing injustice ; irreligious ; unjust.
 অধর্মী—*a.* Irreligious, impious ; unrighteous.
 অধর্ম্য—*a.* Contrary to religiousness or righteousness ; divorced from religion, or justice.
 অধস্তর—*a.* Going down or below ; descending :—*n.* A thief.
 অধন—Same as অধঃ ।
 অধস্তন—*a.* Inferior, subordinate ; junior ; lower ; low.
 অধস্তন তৃতীয়পুরুষ = Third (generation) in descent.
 অধস্তন ছয়পুরুষ = Lineal succession of six descendants.
 অধস্তন কর্মচারী = Subordinate officer ; lower grade or junior employees.
 অধবৃক্—*n.* (Zool.) Dermis.
 অধঃ, অধঃস্থিত—See অধঃস্থ ।
 অধাধিক—*a.* Irreligious, ungodly ; unrighteous ; unjust.
 অধি—*ind.* A prefix signifying excess, mastery, superiority, upper position &c.
 অধিক—*a.* Many ; much ; great ; more ; greater ; superior.
 অধিক ধেতে করে আশা, তার বাহ বুঝিবাশা = Grasp all, lose all.
 অধিককাল—*n.* Long time. *ad.*—Long.
 অধিকতম—*a.* Most, largest, greatest, maximum.

অধিকতর—*a.* More ; larger, greater.
 অধিকত—*conj.* Moreover, besides.
 অধিকত ন দোষায় = The more, the merrier.
 অধিকম্প—*n.* A beat (as of pulse).
 অধিকর—*n.* (Econ.) Super-tax.
 অধিকরণ—*n.* Place ; receptacle, vessel ; (Gram.) the locative case ; possession ; occupation ; court of justice (ধর্ম্যধিকরণ) ।
 অধিকরণিক—*n.* A judge.
 অধিকর্তা—*n.* A director.
 অধিকর্ম—*n.* Superintendence, supervision.
 অধিকর্মিক—*n.* A superintendent ; a market superintendent.
 অধিককাল—*n.* An era.
 অধিকাংশ—*n.* The greater portion, most part ; majority :—*a.* Most.
 অধিকাত্র—*a.* Having a superfluous or extra limb.—*n.* An extra limb.
 অধিকার—*n.* Right, title ; claim ; jurisdiction ; authority ; possession, occupation ; an inheritance, an estate ; proficiency, mastery ; (Gram. & Phil.) chapter.
 ব্রিটিশ অধিকারে ভারতবর্ষ = India under British rule.
 অধিকার করা = To occupy ; to take possession of. [English.
 ইংরাজীতে অধিকার = Proficiency in
 অধিকারক্ষেত্র—*n.* (Law) Jurisdiction.
 অধিকারপত্ত—*a.* Being in one's possession, occupation or authority ; in one's hand or grasp regarding one's right or occupation.
 অধিকারহীন—*a.* Deprived of a right, jurisdiction, or authority.
 অধিকারিণী—*a.* *fem.* Same as অধিকারী ।—*n.* A female owner, a proprietress, a mistress.
 অধিকারিতা—*n.* Ownership, pro-

prietorship ; mastery ; right, title.

অধিকারী—*a.* Having a right or title ; having ownership ; capable. —*n.* A proprietor (especially of a *Jatra* party) ; owner, master, lord ; an authority ; one in possession or occupation ; a title of a Hindu.

অধিকৃত—*a.* Occupied, taken possession of ; owned ; conquered ; mastered.

অধিকেশ—*n.* পরচুলা, Periwig.

অধিকোষ—*n.* Bank.

অধিকোষস্থিতি—*n.* Bank balance.

অধিক্রম—*n.* Attack ; occupation.

অধিক্রান্ত—*a.* (Math.) Subtended ; occupied.

অধিক্রান্ত—*a.* Thrown ; dismissed ; rebuked, reproached.

অধিক্রম, —ক্ষেপণ—*n.* A throwing ; dismissal ; rebuke, reproach.

অধিক্রম—*a.* Obtained, gained, acquired ; reached, attained ; mastered, comprehended ; known ; learnt.

অধিক্রম—Same as অধিক্রম।

অধিক্রম—*n.* Acquisition, attainment ; acknowledgment, admission ; comprehension ; knowledge.

অধিক্রম—Same as অধিক্রম।

অধিক্রম—*a.* Attainable ; capable of being reached, understood or learnt.

অধিক্রম—*a.* (Bot.) Superior (Stamen).

অধিক্রম—*n.* (Geom.) Major arc.

অধিক্রম—*n.* Majority.

অধিক্রম—*n.* Birth ; production.

অধিক্রম—*n.* (Pol.) Nation.

অধিক্রম—*a.* On the knees.

অধিক্রম—*a.* Stringed (said of a bow).

অধিক্রম—*n.* (Bot.) Epidermis ; (Zool.) exodermis.

অধিক্রম—*n.* Extensive land on the upper part of a mountain, table-land, plateau.

অধিক্রম—*n.* An extra tooth (গজদাঁত)।

অধিদেব, —দেবতা, —দৈবত—*n.* A presiding or guardian deity.

অধিদেব—*n.* Allowance.

অধিনায়ক—*n.* A leader ; a commander ; a chief ; a captain (of a team, party, army).

অধিনায়কতা, —ত্ব—*n.* Leadership ; captaincy ; command.

অধিনিয়ম—*n.* (Law) Act.

অধিপ, —পতি—*n.* King ; lord ; master, ruler.

অধিপাল, *n.* Vice-chancellor.

অধিপুরুষ—*n.* Lord, God ; rector.

অধিশ্রাণবাদ—*n.* (Bot.) Vitalistic theory.

অধিবক্তা—*n.* Advocate.

অধিবচন—*n.* A name, title, designation.

অধিবৎ—*n.* (Astron.) Leap year.

অধিবাস—*n.* A living or residing ; residence, place of living, home ; a ceremony on the eve of a great festival (e. g. of marriage, puja) ; perfumes.

অধিবাসন—*n.* Act of perfuming with scents and flowers ; the placing of a deity prior to the inauguration of a ceremony.

অধিবাসিত—*a.* Perfumed with scents.

অধিবাসী—*a.* Inhabiting, resident—*n.* An inhabitant, a resident.

অধিবিত্ত—*a.* Erudite, learned.

অধিবিত্তা—*n.* Metaphysics.

অধিবিব—*n.* Toxin.

অধিবৃত্তিপুলী—*n.* (Bot.) Calycifloreae, those with stamens and petals inserted in calyx.

অধিবৃত্ত—*n.* (Alg.) Parabola.
 অধিবৃত্তি—*n.* Bonus.
 অধিবৈবর্তা—*n.* A man who marries another woman while the first wife is still living.
 অধিবৈবর্তন—*n.* Act of marrying another woman while the first wife is still living.
 অধিবৈবর্তন—*n.* A sitting; a meeting; a session.
 কংগ্রেসের কল্যাণী. অধিবৈবর্তন = The session of the Congress at Kalyani.
 অধিভূ—*n.* Lord, master; king; the Supreme Being.
 অধিভূত—*n.* The influence that pervades all material objects; the cause of all material objects; the Supreme Being.
 অধিযন্ত্রী—*n.* Prime minister.
 অধিরাগ—*n.* A disease of the eye; an accretion flesh, an abscess.
 অধিমাংস, মলমাংস—*n.* An intercalary month.
 অধিমূল—*n.* (Bot.) Buttress (root).
 অধিমূল্য—*n.* Dearness.
 অধিমূল্যাদিদের = Dearness allowance.
 অধিব্যক্ত—*n.* The Soul living in all beings.
 অধিব্যবহাদ—*n.* (Bot.) Mechanistic theory (of life).
 অধিযান্ত্রিক—*n.* A machine foreman.
 অধিযাচন—*n.* Requisition.
 অধিযাচন পত্রী—*n.* Requisition slip.
 অধিযুগ—*n.* An epoch.
 অধিরথ—*n.* A great chariot-warrior, a charioteer.
 অধিরাজ—*n.* Emperor, king of kings; over-lord.
 অধিরাজ্য—*n.* An empire.
 অধিরাজ্য—*n.* International.
 অধিরূঢ়—*a.* Ascended, mounted.

পশ্চাদ্বিধারু = Mounted on an elephant. mount.
 অধিরূঢ় হওয়া = To ascend; to
 অধিরোপণ—*n.* Act of raising elevation; act of placing or setting upon anything.
 অধিরোপিত—*a.* Placed upon; raised; made to ascend or mount.
 অধিরোহ—*n.* A rising or getting upon; a mounting, ascent; elevation.
 অধিরোহণ—*n.* Act of mounting or ascending; ascent.
 অধিরোহণ করা = To ascend, to mount.
 অধিরোহী, অধিরোহিণী—*n.* A ladder; a flight of steps, a staircase.
 অধিরোহী—*a.* Rising or getting upon, ascending, mounting.—*n.* A rider.
 অধিশয়িত—*a.* Situated, placed; established.—*n.* One in a lying posture.
 অধিশায়িত—*a.* Caused to lie; laid.
 অধিশিকক—*n.* Rector.
 অধিশয়—*n.* A receptacle, a place.
 অধিশয়ণ—*n.* A placing over the cooking stove for cooking; act of cooking.
 অধিশয়ণী, অধিশয়িণী—*n.* An oven, a cooking-stove; a furnace.
 অধিশয়িবলু—*n.* A focus.
 অধিশিষ্ট—*a.* Placed; received.
 অধিষৎ—*n.* Senate.
 অধিতা—*a.* Ruling, presiding superintending; living, staying.—*n.* One who stays; presiding or guardian deity master, ruler, superintendent
fem. = অধিতাঙ্গী।
 সৌন্দর্যের অধিতাঙ্গী দেবী = The goddess of beauty.

অধিষ্ঠান—*n.* A staying ; resting, abiding ; presence ; manifestation (of a deity) ; a sitting (of a meeting &c.) ; a place ; a town or city.

অধিষ্ঠান করা—To be present ; to stay ; to appear.

অধিষ্ঠানক্ষেত্র, —ভূমি—*n.* Scene or picture &c. that serves as setting to chief figures, background ; a place of residence.

অধিষ্ঠাপন—*n.* The placing ; the causing to stay.

অধিষ্ঠাপিত—*a.* Made to stay ; placed ; made to ascend.

অধিষ্ঠারক—*n.* A ruler ; a governor.

অধিষ্ঠারকবর্গ—*n.* (Pol.) Governing body.

অধিষ্ঠিত—*a.* Situated, placed ; arrived at ; present ; established ; presided over ; influenced by presence ; occupied (as by an army).

অধিনঃক্রান্তি, —সক্লঃ—*n.* (Biol.) Atavism.

অধিসংঘ—*n.* Group.

অধিঃপরে—*adv.* (Econ.) Above par.

অধীক্ষক—*n.* Supervisor ; superintendent. [dence.

অধীক্ষা—*n.* Supervision ; superintendence.

অধীত—*a.* Read ; learnt.

অধীভী—*a.* Versed, well-read.

অধীন—*a.* Subordinate ; dependent ; subject. *fem.*—অধীনী ; also অধীনী ।

অধীনী নদী—Tributary river.

অধীনতা, —ত্ব—*n.* Subjection, subordination ; dependence ; subordination ; slavery.

অধীঃশাস—*a.* That is being read or learnt.

অধীঃশাসন—*a.* Reading, studying.—*n.* A student, a scholar.

অধীঃ—*a.* Impatient ; restless ; un-

steady, inconstant ; anxious, solicitous.

অধীঃচিন্তা—*a.* Capricious, whimsical ; irresolute ; fickle-minded.

অধীঃরতা, —ত্ব—*n.* Impatience ; restlessness ; anxiety.

অধীঃরা—*n.* Lightning ; an impatient or capricious mistress or wife.

অধীঃশ, অধীঃশ্বর—*n.* King of kings, emperor ; overlord ; lord, master.

অধুনা—*ind.* Now ; at present ; now-a-days ; recently.

অধুনাতন—*a.* Of the present time ; of modern times ; recent.

অধুঃ—*a.* Not impudent or insolent ; bashful, shy.

অধুঃতা—*n.* Bashfulness, shyness ; modesty, humility.

অধুঃ—*a.* Invincible, unconquerable.

অধুঃতা—*n.* Invincibility.

অধৈঃ—*a.* Impatient ; restless.—*n.* Impatience ; restlessness.

—*n.* The god Vishnu.

—*a.* Gone down ; degraded, debased.

অধোঃগতি—*n.* A going down, descent ; downfall ; decline ; a going to hell or perdition ; attaining the life of an inferior being in the next birth.

অধোঃগমন—*n.* A going down, descent ; downfall, decline ; (Geog.) subsidence.

—(Bot.) Inferior ovary.

১—*a.* Descending ; falling down (physically or morally).

—*n.* The uvula, tonsil

) ।

দৃষ্ট—*n.* A looking downwards.

—*a.* With the eyes cast down.

অধোদেশ—*n.* The nether region ; the lower part ; bottom.

অধোবদন—Same as অধোমুখ ।
 অধোবায়ু—*n.* Wind emitted downwards, fart.
 অধোবিন্দু—*n.* (Geog.) The nadir.
 অধোভাগ—*n.* The lower part, bottom.
 অধোভুবন—*n.* The lower world, nether world.
 অধোরার্গ—*n.* A tunnel ; the anus.
 অধোমুখ—*a.* With the head hung down ; having a downcast look ; dejected, sad.
 লজ্জায় অধোমুখ=With face cast down in shame.
 অধোমুখে=Hanging down the head.
 অধোলোক—Same as অধোভুবন ।
 অধর—*n.* Way, path (used in compound only).
 অধগ, —গামী—*n.* A wayfarer, traveller.
 অধর—*n.* A sacrifice.
 অধর—*n.* A sacrificial priest ; a priest versed in the *Yajurveda*.
 অধ্যাক—*a.* Visible ; perceptible.—*n.* A principal ; president ; commander ; superintendent, supervisor.
 অধ্যাকতা—*n.* Principalship ; presidency ; superintendence ; supervision ; command, charge.
 অধ্যাকতা করা=To superintend ; to preside over ; to serve as a principal ; to supervise ; to command.
 অধ্যবসায়—*n.* Continued effort, perseverance ; assiduity.
 অধ্যবসায়ী, অধ্যবসায়ী—*a.* Persevering ; assiduous.
 অধ্যয়ন—*n.* A reading ; study.
 অধ্যয়ন করা=To read, to study.
 অধ্যয়ন করাই=To teach, to instruct.
 অধ্যয়নশীল—*a.* Given to study ; studious.
 অধ্যয়নশীলতা—*n.* Studiousness ; a studious habit.

অধ্যয়নীয়—*a.* Readable ; fit for study.
 অধ্যয়ন—*n.* Eating before the last meal is digested.
 অধ্যাত্ত—*a.* (Phil.) Attributed, ascribed.
 অধ্যাত্ত—*a.* Pertaining to self ; relating to the soul ; spiritual, psychological ; physical or mental.
 অধ্যাত্ততত্ত্ব, —বিদ্যা—*n.* The spiritual science ; psychology ; metaphysics ; the knowledge of the soul.
 অধ্যাত্ততত্ত্ববিৎ—*n.* A psychologist ; spiritualist, metaphysician.
 অধ্যাত্তবিদ্যা—See অধ্যাত্ততত্ত্ব ।
 অধ্যাদেশ—*n.* Ordinance.
 অধ্যাপক—*a.* That teaches, teaching ; —*n.* A professor ; a teacher.
 অধ্যাপন, অধ্যাপনা—*n.* A teaching, instruction.
 অধ্যাপনা করা=To act as a teacher, to teach.
 অধ্যাপয়িতা—*n.* A teacher ; master ; preceptor ; professor. *fem.* = অধ্যাপয়িত্রী ।
 অধ্যাপিকা—*n. fem.* A lady professor.
 অধ্যাপিত—*a.* Taught ; instructed.
 অধ্যায়—*n.* A chapter, a section, a canto, a lesson.
 অধ্যায়—*a.* Mounted, ascended.
 অধ্যারোপ, অধ্যারোপন—*n.* (Phil.) Attribution or ascription.
 অধ্যারোহ, অধ্যারোহণ—*n.* A getting upon ; an ascending, a mounting.
 অধ্যাস—*n.* (Phil.) Attribution ; illusion.
 অধ্যাসন—*n.* A sitting, a staying.
 অধ্যাসিত—*a.* Seated ; placed upon ; inhabited.
 অধ্যাসীন—*a.* Seated ; arrived at ; present.
 অধ্যাহরণ—Same as অধ্যাহার ।

অধ্যাহার—*n.* The supplying of an ellipsis; quotation.

অধ্যাহার্য—*a.* To be supplied (as an ellipsis); to be quoted.

অধ্যাহিত—*a.* Supplied (as an ellipsis); quoted.

অধাষিত—*a.* Inhabited; seated upon; conjoined, populous.

অধোতব্য—Same as অধ্যায়নীয়।

অধোতা—*n.* A reader; a scholar.

অজ্ঞব—*a.* Uncertain, doubtful; unstable; transient.

অন—A prefix implying negation before words beginning with vowel (See অ)।

অনাক্ষর—*a.* Void of letters, illiterate.

অনঘ—*a.* Sinless; pure; chaste.

অনঙ্গ—*a.* Bodiless, incorporeal.—*n.* Cupid, the god of love.

অনঙ্গবন্ধ—*a.* (Biol.) Unorganized.

অনঙ্গবাণ-ধর—*n.* The arrow of Cupid the god of love.

অনচ্ছ—*a.* Not transparent or clear; opaque; dirty, muddy.

অনঙ্গুন—*a.* Spotless; faultless.

অনটন—*n.* Insufficiency; poverty.

অনড়—*a.* Motionless; inert.

অনড়ান্—*n.* A bull; an ox.

অনত—*a.* Unbent, uncurved, unsubjugated.

অনতি—*a.* Not many or much; not too much; not exceeding (used only in a compound).

অনতিকাল—*n.* Not long time, a short time.

অনতিকাল মধ্যে—In a short time, without delay.

অনতিরিক্ত—*n.* A not passing beyond or over; a not transgressing or violating; non-violation.

অনতিক্রমণীয়, —ক্রম্য—*a.* Not capable of being passed over, not to

be transgressed; unsurpassable; inviolable.

অনতিক্রান্ত—*a.* Not passed over; not transgressed; not violated; not surpassed.

অনতিদীর্ঘ—*a.* Not very long.

অনতিদীর্ঘকাল—*n.* Not a very long time.

অনতিদূর—*a.* Not very distant, near.

অনতিদূরবর্তী—*a.* Not very far off, not remote.

অনতিদূরে—*adv.* Not very far.

অনতিপূর্ব—*a.* Not long previous.

অনতিপূর্বে—*adv.* Not long before; shortly before.

অনতিবর্তন—*n.* A not going beyond, a not transgressing; non-violation.

অনতিবর্তনীয়—*a.* Not to be transgressed; inviolable.

অনতিবিলম্ব—*n.* Not much delay.

অনতিবিলম্বে = Without much delay; presently. [extensive.]

অনতিবিস্তৃত—*a.* Not very wide or

অনতিরিক্ত, অনধিক—*a.* Not exceeding; not more than.

দশজনের অনতিরিক্ত = Not exceeding ten men. [or authority.]

অনধিকার—*n.* Want of right, title,

অনধিকারচর্চা—*n.* Interference without right or authority; officiousness; meddlesomeness.

অনধিকারচর্চা করা = To interfere unduly or unnecessarily.

অনধিকার প্রবেশ—*n.* A trespass.

অনধিকার প্রবেশ করা = To trespass.

অনধিকারপ্রবেশী—*n.* A trespasser.

অনধিকারী—*a.* Having no right or authority; not entitled; unworthy.

বাহ্যের অনধিকারী = Not entitled to perform the last rites.

অনধিকৃত—*a.* Not occupied ; not conquered or subdued ; not brought under subjection.

অনধিগত—*a.* Not attained, not reached ; not acquired ; not mastered ; not read, not studied.

অনধিগম—*n.* Non-attainment ; non-acquirement ; non-reading ; a not going near.

অনধিগম্য—*a.* Unapproachable ; unattainable ; unknowable ; incomprehensible.

অনধিষ্ঠিত—*a.* Not placed ; not established ; not seated ; not present, absent.

অনধীত—*a.* Not read.

অনধীন—*a.* Not subject or subordinate ; independent, free.

অনধ্যাক্ষ—*a.* Invisible ; imperceptible.

অনধ্যায়—*n.* A suspension of study (especially of the sacred books) ; a holiday (for the scholar).

অনধ্যায়-দিবস—*n.* A day on which study is forbidden ; a holiday.

অনমুকরণীয়—*a.* Incapable of being imitated ; not to be imitated.

অনমুজাত—*a.* Not allowed ; not permitted ; not ordered.

অনমুভবীয়—*a.* Imperceptible.

অনমুক্ত—*a.* Unfelt, unperceived.

অনমুক্তমুপূর্ব—*a.* Not felt, perceived or experienced previously.

অনমুসং—Same as অনমুজাত ।

অনমুমে—*a.* Not to be guessed, incapable of being conjectured.

অনমুনোদন—*n.* Non-approval ; disapproval ; rejection ; non-affiliation.

অনমুমোদিত—*a.* Unapproved ; not assented to ; rejected ; unauthorized ; unaffiliated ; unlicensed.

অনমুমোদিত দোকান = Unlicensed shop. [school.]

অনমুমোদিত বিদ্যালয় = Unaffiliated

অনমুমোদিত ব্যয় = Unauthorised expenditure. [cultivation.]

অনমুশীলন—*n.* Want of study or

অনমুশীলিত—*a.* Not studied ; not cultivated. [unpractised.]

অনমুষ্ঠিত—*a.* Undone, unperformed,

অনন্ত—*a.* Endless, infinite ; boundless, unlimited ; imperishable,

everlasting, eternal.—*n.* *Brahman*

(the Supreme Being) or God ; the sky ; heaven ; god *Vishnu* ; a name of *Balarāma* ; a cloud ; the serpent-chief of the nether world,

also called *Sesha* ; the serpent-king *Vāsuki* ; (golden) armlet.

অনন্তকাল—*n.* Endless or everlasting time, eternity. [nal.]

অনন্তকালস্থায়ী—*a.* Everlasting, eter-

অনন্তচতুর্দশী—*n.* The 14th lunar day of the light fortnight in the month of *Bhādra*.

অনন্তদেব—*n.* The Snake-god *Sesha*.

অনন্তনিদ্রা—*n.* Eternal sleep ; death.

অনন্তমিত্রায় নিষ্ঠিত = Dead.

অনন্তপ্রকার—*a.* Multifarious.—*n.* Endless varieties. [cessant flow.]

অনন্তপ্রবাহ—*n.* Endless current ; in-

অনন্তপ্রবাহী—*a.* Flowing incessantly ; incessant ; endless.

অনন্তরত্ন—চতুর্দশীতর—*n.* A Hindu festival, the ceremony of

worshipping *Ananta* on the fourteenth day of the light half in the month of *Bhādra*.

অনন্তমূল—*n.* A kind of medicinal plant, the Indian *Sarsa*.

অনন্তর—*a.* Following, next.—*adv.* Immediately ; next ; afterwards ; then.

অনন্তরজ—*a.* Born next after, younger. [*ber.*

অনন্তরাণি—*n.* (Math.) Infinite num-

অনন্তরূপ—*a.* Of endless forms or shapes, multiform.—*n.* An endless variety of shapes or forms.

অনন্তশয়ন, —শয়ান—*n.* Everlasting or eternal sleep; death; the bed of god *Vishnu* upon the snake *Ananta*.

অনন্তশীর্ষ, —শীর্ষা—*a.* Having countless heads, hydra-headed.

অনন্তর—*a.* Having no connection, unconnected.—*n.* Absence of connection.

অনন্তরী, অনন্তরিত—*a.* Unconnected.

অনন্ত—*z.* Not other, not different, identical; incomparable.

অনন্তকর্ম—*a.* Having no other work; engaged exclusively in some particular business.

অনন্তগতি—*z.* Without any other resource or alternative; helpless.

অনন্তগামী—*z.* Not going to or visiting any other; not cohabiting with anyone else; devoted to one, faithful, virtuous, chaste.

অনন্তচিত্ত—*a.* Having the mind fixed on one thing only; intent on a single object. [*tion*; intently.

অনন্তচিত্তে=With undivided atten-

অনন্ততর—*a.* Original; independent.

অনন্তদৃষ্টি—*a.* Having the eyes fixed at one object only.

অনন্তদৃষ্টি তইয়া, অনন্তদৃষ্টিতে=Looking at no other object.

অনন্তধর্ম—*a.* Having no other religious faith or duty; possessed of no other virtue or attribute.

অনন্তপরাগণ—*a.* Not attached to anybody else; single-minded.

fem. =—পরাগণা।

অনন্তপূর্ব—*a.* Not previously in another's hand or possession.

অনন্তপূর্বা—*n.* An unmarried girl; a maiden; a virgin.

অনন্তবৃত্তি, —ব্রত—*n.* One having no other commitment or duty.

অনন্তব্রতা—*n.* A woman having no other duty; a woman sincerely devoted to her husband.

অনন্তমনস্ক, অনন্তমনা(?)—*a.* Having the mind fixed on no other object; engrossed with a single thought; intent; attentive.

অনন্তমনে—*adv.* With an undivided mind; with deep attention.

অনন্তস্বরূপ—*a.* Having no other refuge or resort; helpless.

অনন্তসাহা—*a.* Having no one to help him; helpless.

অনন্তসাধারণ—*a.* Uncommon, extraordinary; incomparable; singular; peculiar; unique. [others; absolute.

অনন্তসাপেক্ষ—*a.* Not dependent on

অনন্তসুলভ—*a.* Not easily to be found in others; not obtainable in others; not attainable by others; uncommon, extraordinary.

অনন্তোপায়—*a.* Having no other means or remedy, without any other resource or alternative; resourceless, remediless, helpless.

অনন্তোপায় ইহঁদা=Having no other resource or alternative.

অনপকীর—*n.* Inoffensiveness.

অনপকারী—*a.* Inoffensive.

অনপক্ষেপ—*a.* Not to be rejected.

অনপচর—*n.* No loss; no waste.

অনপত্য—*a.* Childless, issueless. *fem.* =অনপত্যা।

অনপত্যতা—*n.* Childlessness.

অনপনের—*a.* That cannot be removed or expunged; inalienable.

অনপনের কলঙ্ক = A scandal that cannot be refuted or blotred out.

অনপরাধ—*a.* Guiltless, innocent.—*n.* Guiltlessness, innocence.

অনপার—*n.* Absence of harm or calamity ; non-obstruction ; non-diminution ; non-destruction.

অনপারী—*a.* Not decreasing, not sustaining loss or detriment ; imperishable, indestructible ; everlasting ; permanent.

অনপেক—*a.* Not depending on others ; independent ; having no craving.

অনপেকণীয়—*a.* Not to be expected.

অনপেকতা—*n.* Independence ; the state of having no desire.

অনপেকিত—*a.* Unexpected ; not depended upon.

অনপেত—*a.* Present, existent ; being with, inherent ; not deviating from.

অনবকাশ—*n.* Absence of an opportunity ; want of leisure ; absence of interval or interstice.

অনবগত—*a.* Not aware, ignorant ; not known, unknown.

অনবগীত—*a.* Unimpeachable.

অনবগুণিতা—*a.* Not veiled.

অনবচ্ছিন্ন—*a.* Continuous, uninterrupted ; not restricted.

অনবচ্ছেদ—*n.* (Phil.) Continuity.

অনবক্ত—*a.* Unimpeachable ; unblamable, irreproachable ; faultless.

অনবততা—*n.* Blamelessness ; faultlessness ; freedom from any defect.

অনবভাঙ্গ—*a.* Exquisitely beautiful ; having no limb to be found fault with. *fem.* = অনবভাঙ্গী ।

অনবধান—*a.* Heedless, careless ; inattentive ; negligent.—*n.* Same as অনবধানতা ।

অনবধানতা—*n.* Heedlessness, care-

lessness ; inattention ; oversight ; lapse. [tence ; through oversight.

অনবধানতাবশত = Through inadvert-

অনবরত—*adv.* Unceasingly ; continuously ; incessantly ; always.—*a.* Unceasing ; continuous.

অনবরুদ্ধ—*a.* Unblocked, unobstructed ; not shut ; not shut up ; not besieged ; not blockaded.

অনবরোধ—*n.* A state of being not shut or closed ; unobstruction ; unconfinement ; absence of siege or blockade.

অনবরোধ প্রথা = Custom of women freedom, absence of zenana system.

অনবলম্ব, অনবলম্বন—*a.* Without support or refuge ; having nothing to depend on ; resourceless.

অনবসর—*a.* Having no leisure or rest.—*n.* Want of leisure or rest ; improper time or season.

অনবসিত—*a.* Incomplete ; unfinished.

অনবস্থ—*a.* Unstable.

অনবস্থা—*n.* (Phil.) A moving in a vicious circle ; an argument involving interdependence.

অনবস্থিত—*a.* Unsteady, inconstant ; fickle, irresolute.

অনবস্থিতচিত্ত—*a.* Fickle-minded ; inconstant ; irresolute.

অনবস্থিতচিত্ততা—*n.* Fickle-mindedness ; irresoluteness ; inconstancy.

অনবস্থিতি—*n.* A not remaining or staying ; unsteadiness ; instability ; dissoluteness ; an argument involving interdependence.

অনবহিত—*a.* Heedless ; inattentive ; negligent.

অনভিজাত—*a.* Of mean birth, low-born ; unaristocratic ; ignoble ; undignified.

অনভিজ্ঞ—*a.* Not aware, unwise ; ignorant ; untrained ; inexperienced.

আমি এ বিষয়ে সম্পূর্ণ অনভিজ্ঞ—I am quite raw about this matter.

অনভিজ্ঞতা—*n.* Want of experience ; ignorance ; inexperiencedness.

অনভিপ্রের্ত—*a.* Not intended ; not desired ; not to be desired.

অনভিব্যক্ত—*a.* Undeveloped ; not fully manifest.

অনভিত্যবীর—*a.* Not to be overcome ; unconquerable ; not to be defeated.

অনভিত্ত—*a.* Not defeated, not conquered ; not overcome.

অনভিষক্ত—*a.* Not wished ; not approved ; not desired ; not solicited ; undesirable ; disagreeable.

অনভিলক্ষণীয়—*a.* Not to be wished or desired, undesirable.

অনভিলবিত—*a.* Not wished, undesired ; not solicited.

অনভিলাষ—*n.* Absence of wish or desire ; unwillingness ; indifference, apathy.—*a.* Undesirous, unwilling ; indifferent, apathetic.

অনভিলাষী—*a.* Not wishing ; unwilling ; indifferent ; apathetic.

অনভ্যস্ত—*a.* Not habituated, unaccustomed ; not learnt ; not committed to memory.

অনভ্যাস—*n.* State of being unused to a thing ; want of practice.

অনমনীয়, অনম্য—*a.* Unbending, stubborn.

অনবধ—*a.* Naked.—*n.* A sect of Buddhists.

অবধ—*n.* A bad policy ; an unwise policy or principle.

অবধন—*a.* Without a bolt or bar ; incessant ; unrestrained ; unobstructed ; fluent (as speech).—

adv. Without let or hindrance ; continually. [ently.

Uninterruptedly, flu-

—*a.* Valueless ; invaluable.

—*a.* Not fit to be worshipped, not venerable ; not esteemable ; valueless, invaluable.

অনর্থ—*n.* A mischief ; a harm ; a trouble ; (*colloq.*) great trouble.

সে বত অনর্থের মূল=He is the root of all evils.

যেহেটা পুতুলের জন্ত অনর্থ করিবে=The girl will create great trouble if she do not get the doll.

অনর্থক—*a.* Meaningless ; useless, vain ; unnecessary.—*adv.* To no purpose, uselessly ; without cause, for nothing.

অনর্থক হারানি=Harassment for nothing.

দনর্থকর—*a.* Harmful ; injurious ; causing trouble. *fem.*—করী ।

দনর্থদশী—*n.* & *a.* A pessimist.

—Befalling of a misfortune or calamity.

দনর্থহেতু—*n.* Source of evil ; cause of mischief.

—*n.* Fire.

Like fire.

—*n.* The showering [of fire.

—*a.* Emitting fire.

—Not idle, not lazy ; active.

অনল—*a.* Not a little, not a few ; much, many.

দনশন—*n.* Abstinence from food ; fasting ; a going without food.

অনশনক্লিষ্ট—*a.* Quite worn out with starvation. [death.

A vow of fasting unto

—*a.* Imperishable ; indestructible ; everlasting, eternal.

অনধরতা, —*n.* Imperishableness ; indestructibility.

অনধর—*a.* Free from malice, envy, or spite, not envious, not spiteful. *fem.* = অনধরা । [never setting.

অনধরিত—*a.* Not set, not sunk ;

অনধর—*a.* (Astron.) Circumpolar, never setting (as a star).

অনধরার্থ—*a.* Undeniable.

অনধরার—*n.* Absence of pride.—*a.* Free from arrogance.

অনধরারী—*a.* Not proud, not vain ; not conceited ; modest, humble.

অনধরুত—*a.* Not arrogant, not vain ; not conceited.

অনা—A Bengali prefix (equivalent to অ) implying negation (as in অনাযুগ, অনাহুতি) ।

অনাধার—*a.* & *adv.* For nothing.

অনাকুল, অনাকুলিত—*a.* Not confused or embarrassed ; unperplexed, calm, cool and collected, undismayed, self-possessed.

অনাকৃত—*a.* (Chem.) Amorphous.

অনাক্রমণ—*n.* Non-aggression.

অনাক্রমণ চুক্তি—*n.* A non-aggression pact.

অনাক্রম্য—*a.* Unassailable ; immune.

অনাক্রম্যতা—*n.* Immunity. [tacked.

অনাক্রান্ত—*a.* Unassailed, unat-

অনাগত—*a.* Not come, not arrived at ; yet to come ; future.

অনাগতবিধাতা—*n.* A man who provides against future evils.

অনাগতাবস্থা—*a.* *fem.* (A girl) that has not yet attained puberty.

অনামিত—*a.* Unsmelt.

অনাচার—*n.* Improper or immoral conduct ; non-performance.

অনাচার—*n.* Bad behaviour ; improper or immoral conduct ; uncleanness, impurity.

অনাচারী—*a.* Behaving badly ; acting immorally, acting improperly ; uncleanly.

অনাচ্ছাদিত—*a.* Not covered ; unwrapped.

অনাচ্ছাদিত—Same as অনাহুতি ।

অনাটন—Same as অনটন ।

অনাড়ম্বর—*n.* Absence of pomp or grandeur ; simplicity.—*a.* Void of pomp or grandeur ; simple, plain.

অনাড়ম্বর জীবনযাত্রা—A simple way of life.

অনাঢ্য—*a.* Not rich.

অনাতপ—*n.* Absence of sunshine.

অনাতুর—*a.* Not diseased, not sickly ; not distressed ; not in difficulty.

অনায়—*a.* Impersonal (used in a compound only).

অনায়জ্ঞ, —বেদী—*a.* That does not know oneself ; foolish ; inconsiderate.

অনায়ী—*a.* Not related, not being a kinsman ; unfriendly.

অনায়ীত্ব—*n.* Want of friendliness.

অনাথ—*a.* Not having a guardian ; helpless ; forlorn ; orphan.—*n.* An orphan ; a helpless person.

অনাথনাথ—*n.* The protector of the helpless.

অনাথ-নিবাস—*n.* An orphanage ; an asylum for the helpless.

অনাথ-পালন, —রক্ষণ—*n.* Maintenance or protection of orphans or helpless persons. [অনাথনাথ ।

অনাথশরণ, —সহায়—Same as অনাথ—*a.* *fem.* Without a husband or guardian ; widowed ; orphan ; helpless.—*n.* A widow ; a helpless woman.

অনাধার, অনাধার—Same as অনাথ-নিবাস ।

অনাধিনী—*a. fem.* Same as অনাধা।

অনাধর—*n.* Inattention ; neglect ; slight ; disregard ; want of love or affection.

অনাধর করা—*To neglect, to disregard, to slight.*

অনাধরায়—*a.* Not to be paid attention to, not to be respected ; unworthy of respect or regard.

অনাধর—*n.* Non-collection, non-realization.—*a.* Same as অনাধারী।

অনাধারী—*a.* Unrealized ; uncollected ; being in arrears.

অনাধি—*a.* Having no beginning ; having no origin ; (Phil.) primordial.

অনাদিকাল—*n.* Primitive time ; time immemorial ; very old time.

অনাদিনিধন—*a.* Free from birth or death, eternal.

অনাদিশূন্যতা—*n.* *Ad infinitum*, (Math., Phil.) to infinity.

অনাদৃত—*a.* Disregarded ; slighted ; neglected.

অনাধেয়—*a.* Not to be taken ; unacceptable ; inadmissible.

অনাপ্ত—*a.* Not attained.

অনাপা—*a.* (Phys.) Unavailable.

অনাবর্তক—*a.* (Math.) Non-recurring.

অনাবশ্যক—*a.* Needless ; unnecessary ; unimportant ; useless ; (Bot.) inessential.

অনাবাসিক—*a.* Non-resident.

অনাবিল—*a.* Not muddy ; unsoiled ; clear ; pure.

অনাবিষ্কৃত—*a.* Not discovered ; not invented ; not revealed ; not brought into light ; not manifest.

অনাবিষ্ট—*a.* Not mindful ; heedless ; inattentive.

অনাবৃত্ত—*a.* Uncovered ; unconcealed ; open ; (Bot.) naked (bud).

অনাবৃত্তি—*n.* A not reciting ; lack of repetition ; (Phil.) want of rebirth.

অনাবৃষ্টি—*n.* Absence of rainfall ; drought.

অনাবেদিত—*a.* Not informed.

অনাবেশ—*n.* Inattention ; heedlessness.

অনাব্য—*a.* Not navigable (said of waters).

অনামক—*a.* Nameless ; infamous.

অময়—*n.* Freedom from disease ; healthiness.

—Same as অনামক।

n. The ring-finger.

অনামূল, —খো—*a.* Having a face productive of evil.—*n.* One whose very sight is inauspicious. *fem.*

অনী

অনী—*a.* Having no leader or ruler.

অনীত—*a.* Not extended ; not wide.

a. Not mastered ; not in

one's power ; not under subjection ; out of hand.

অনায়াস—*n.* Absence of difficulty, ease, easiness ; little trouble or labour, comparative ease.

অনায়াসে—Without difficulty, with ease, easily.

অনায়াসলব—*a.* Obtained with ease, easily gained or acquired.

অনায়াসলভ্য—*a.* Capable of being acquired with ease ; easily gained or acquired.

অনায়াসসাধ্য—*a.* Easy to be done ; easily performable, easy.

অনায়াসসিদ্ধ—*a.* Easily performed, accomplished with ease.

অনায়াসে—*ad.* See অনায়াস।

অনাব্যু—*a.* Not conducive to long life.

অনাবৃত্ত—*a.* & *ad.* Same as অনাবৃত্ত।

অনারক—*a.* Not begun.

অনারম্ভ—*n.* Non-starting ; flaw at the very outset.

অনারারী ম্যাজিষ্ট্রেট—Honorary Magistrate.

অনারোগ্য—*a.* Incurable.

অনার্তব—*a.* Unseasonable ; premature ; untimely.

অনার্তবা—*a.* & *n.* (A girl) not yet having attained puberty.

অনার্জ—*a.* (Chem.) Anhydrous.

অনার্জ ব্যারোমিটার—(Phys.) Aneroid barometer.

অনার্য—*a.* Non-Aryan ; born of a low family ; vile, mean ; of undignified conduct ; ungentlemanly ; uncivil ; undignified ; non-Vedic.

অনার্য জাতি—*n.* A non-Aryan race.

অনার্য জাতীয়—*a.* Of a non-Aryan race.

অনার্য, —ত—*n.* Vileness, baseness ; undignified behaviour.

অনার্যোচিত—*a.* Befitting a non-Aryan ; unbecoming a gentleman.

অনাগম—*a.* Helpless.

অনালাপ—*n.* Absence of speech or talk, silence, taciturnity.—*a.* Not speaking, speechless, silent.

অনালাপী—*a.* Not speaking or talking, taciturn, reserved, shy ; (*colloq.*) unacquainted ; unfamiliar.

অনালোচনীয়—Same as অনালোচ্য।

অনালোচিত—*a.* Not discussed ; not considered ; not cultivated.

অনালোচ্য—*a.* Not to be talked about, unspeakable ; not to be discussed or considered.

অনালোড়িত—*a.* Not agitated ; not stirred.

অনাতক—*a.* Not attached ; indifferent, apathetic.

অনাসন্ন—*a.* Not near, not close by ; remote ; not imminent ; unimportant.

অনাসিক—*a.* Noseless ; snub-nosed.

অনাসৃষ্টি—*a.* Beyond creation ; uncommon, strange ; queer ; obnoxious.

অনাস্থা—*n.* Absence of confidence, no-confidence ; want of reliance ; dislike ; indifference. [tion.

অনাস্থা প্রস্তাব=No-confidence motion.

অনাস্থান—*a.* Without any basis or fulcrum.

অনাস্বাদিত—Not tasted, untasted ; not eaten.

অনাস্বাদিতপূর্ব—*a.* Not tasted before.

অনাহত—*a.* Unbeaten, unstruck, unwounded, unharmed ; intact ; new ; fresh ; undisturbed ; not agitated.

—*n.* Unbleached new cloth ; the twelve-petalled mystic lotus in the heart.

অনাহার—*n.* Abstinence from food, a fast ; starvation.

অনাহারে=Fasting ; for want of food.

অনাহারী—*a.* Being without food, fasting.

অনাহিত—*a.* (Phys.) Uncharged.

অনাহৃত—*a.* Uncalled, uninvited, unbidden, unasked.

অনাহ্বান—*n.* Want of invitation or solicitation.

অনাস্বাদ—*n.* Absence of joy or delight ; joylessness.

অনিচ্ছা—*n.* Unwillingness, reluctance ; disinclination, averseness.

অনিচ্ছাপূর্বক (বা সহকারে)=With reluctance ; unwillingly.

অনিচ্ছাসে=Reluctantly ; unwillingly.

অনিচ্ছাকৃত—*a.* Unwillingly or rel-

uctantly done ; not done willingly ; not wilful ; not deliberate.

অনিচ্ছুক—*a.* Unwilling, reluctant, disinclined.

অনিত্য—*a.* Not everlasting, not eternal ; not constant ; ephemeral ; transient ; transitory ; perishable ; (Phil. & Gram.) irregular.

অনিত্য বস্তু—The perishable thing.

অনিত্য বিধি, বিধান—Irregular rules ; rules not applicable everywhere.

অনিত্য সংসার—The transitory world.

অনিত্যতা, —ত্ব—*n.* Perishableness, ephemerality, transitoriness, irregularity, incidentalness.

অনিদান—*a.* Without cause.

অনিদ্র—*a.* Sleepless, awake ; watchful, vigilant.

অনিদ্রা—*n.* Sleeplessness ; wakefulness ; insomnia. [sleeplessness.

অনিদ্রার মহৌষধ—A great remedy for
অনিদ্রার, অনিদ্ধ্য—*a.* Not to be found fault with ; unimpeachable ; blameless ; faultless.

অনিদ্রিত—*a.* Not found fault with, not blamed, not censured ; flawless ; faultless.

অনিদ্রাহীন—*a.* Exquisitely beautiful, faultlessly handsome. *fem.*—দুন্দরী।

অনিদ্র—*a.* Unskilful, not expert ; not clever ; unskilled (worker).

অনিদ্রতা—*n.* Unskilledness, ineptness ; the state of not being adept ; clumsiness.

অনিদ্রী—*a.* (Bot.) Amorphous.

অনিদ্রা—*a.* Unpreventable ; irresistible ; incessant.—*adv.* Incessantly ; always.

অনিদ্রিত—*a.* Not prevented ; unbidden ; unrestricted (—admittance).

অনিদ্রা—*a.* Unpreventable, irresistible ; unavoidable ; inevitable.

অনিদ্রা কারণ—For some unavoidable reason.

অনিদ্রিতা—*n.* Unpreventableness ; irresistibility ; inevitability.

অনিদ্রিত—*a.* Unspoken ; not offered to a god.

অনিদ্রিত—*a.* Uninvited.

অনিদ্রিত অতিথি—An unbidden guest. [vited.

অনিদ্রিতভাবে—Without being in-
Without reason.

a. Not winking, not twinkling ; having a steadfast look.

অনিদ্রিত, অনিদ্রিত নরনে—With a steadfast look.

অনিদ্রিত—*a.* Unrestrained, uncontrolled ; uncertain ; irregular ; not incessant ; occasional ; perishable ; transient, transitory ; unsteady ; (Bot.) indefinite ; (Phys.) anomalous.

অনিদ্রিত পুষ্পবিত্তাস—(Bot.) Racemose or indefinite inflorescence.

অনিদ্রিত শাখাবিত্তাস—(Bot.) Indefinite or monopodial branching.

অনিদ্রিতাকার—*a.* (Chem.) Amorphous.

অনিদ্রিত—*a.* Not regulated ; unrestrained (as of admittance).

অনিদ্রা—*a.* Not provided for by any rule or law ; unprescribed, undefined, uncertain ; not conforming to a rule or law ; irregular.—*n.*

Absence of rule or order. irregularity ; non-observance of a rule or law ; improper conduct ; absence of religious or moral obligation ; want of self-restraint ; uncertainty, doubt.

অনিয়মিত—*a.* Irregular ; not regulated ; not restrained ; undetermined, uncertain ; indefinite.

অনিরাকৃত—*a.* Not refuted ; unprevented ; not removed.

অনিরুদ্ধ—*a.* Unobstructed ; unchecked ; ungoverned ; uncontrolled ; unruly, headstrong.

অনিরূপিত—*a.* Undetermined ; not ascertained ; uncertain.

অনির্ণয়—*n.* Non-ascertainment, uncertainty.

অনির্ণীত—*a.* Not ascertained, undetermined ; undefined ; uncertain.

অনির্ণেয়—*a.* Such as cannot be ascertained, incapable of being determined, not to be defined ; (Alg.) indeterminate.

অনির্দিষ্ট—*a.* Not specified ; undetermined ; indefinite ; uncertain.

অনির্দেশ—*n.* A not pointing out ; non-specification, non-determination.

অনির্দেশ্য—*a.* Incapable of being pointed out or specified, undeterminable, undefinable ; uncertain.

অনির্ধারণীয়, অনির্ধারণ—*a.* Indeterminable ; indefinite.

অনির্ধারিত—*a.* Not determined ; indefinite ; not settled ; not agreed upon.

অনির্বচনীয়, অনির্বচা—*a.* Unspeakable, indescribable ; inexpressible ; inexplicable.

অনির্বাপ—*a.* Unextinguishable ; unextinguished —*n.* non-extinction, non-csalvation. [put out.

অনির্বাপিত—*a.* Unextinguished ; not

অনির্বাহ—*n.* A not doing, non-performance ; want ; incongruity ; inconsistency.

অনিবিধ—*a.* Indifferent to grief, fear, &c. ; not grieved ; not disgusted.

অনিবৃত্তি—*n.* Absence of peace, uneasiness.

অনির্বেদ—*n.* Want of sorrow or grief :—*a.* Not averse to worldly enjoyment.

অনিভর—*n.* Non-reliance. [wind.

অনিল—*n.* Wind, air ; the god of

অনিলভূক্ত, অনিলাশন, অনিলাশী—*n.* Snake.

অনিলসং—*n.* Fire. [coal-tar.

অনিলিন—*n.* Aniline ; a product of

অনিশ্চয়—*a.* Uncertain ; doubtful,—

n. Uncertainty ; doubt.

অনিশ্চয়তা—*n.* Uncertainty ; doubt-

fulness, doubt.

অনিশ্চিত—*a.* Undetermined ; undecided ; indefinite ; uncertain ; doubtful.

অনিষিদ্ধ—*n.* Not prohibited.

অনিষ্ট—*n.* Harm ; mischief ; evil.—

a. Not wished for, not desired.

অনিষ্টকর—*a.* Harmful, injurious ;

unwholesome ; prejudicial ; evil.

অনিষ্টকারক—Same as অনিষ্টকর।—

n. An evil-doer.

অনিষ্টচিন্তা—*n.* Thought of doing

harm or mischief ; evil design.

অনিষ্টজনক—Same as অনিষ্টকর ।

অনিষ্টোচরণ—*n.* The doing of harm or

mischief.

অনিষ্টোশঙ্কা—*n.* Apprehension of trou-

ble or mischief ; fear of future evil.

অনিষ্টোপাত—*n.* A befalling of evil ;

an unfortunate event ; a mishap.

অনিষ্টা—*n.* Disbelief ; unsteadiness.

অনিষ্ট—*a.* Unaccomplished ; incom-

plete. [troops ; army.

অনীক—*n.* A soldier, a private ;

অনীকিনী—*n.* Army. forces ; an army

composed of 2187 chariots, as

many elephants, 6561 horse and

10935 foot soldiers.

অনীতি—*n.* Bad principle or policy ;

immorality ; immoral or unjust action.

অনীতিজ্ঞ—*a.* Not versed in politics ; unwise. [*able.*

অনীতিজ্ঞ—*a.* Undesired ; undesir-
অনীশ, অনীশ্বর—*a.* Having no lord or superior ; having or acknowledging no God, Godless, atheistic ; uncontrolled, ungoverned, unchecked ; powerless, unable.

অনীশ্বরতা, —*ত্ব*—*n.* The state or condition of being without a lord or superior, absence of a ruler ; unchecked-ness ; powerlessness, inability ; Godlessness, atheism.

অনীশ্বর-দর্শন—*n.* A philosophy where God is not acknowledged ; an atheistic philosophy.

অনীশ্বরবাদ—*n.* Atheism.

অনীশ্বরবাদী—*a.* Atheistic.—*n.* An atheist.

অনীহ—*a.* Free from desire ; indifferent ; devoid of exertion ; inactive.

অনীহা—*n.* Absence of exertion ; apathy, indifference.

অনু—*ind.* A prefix used to signify—following, after :—অনুসরণ = following, going after ; likeness, similarity :—অনুকরণ = Imitation, subservience :—অনুগত = Following. অনুচর = Follower. Extension :—অনুকূল = Always, every moment. Inferiority :—অনুভ্রাতা = Younger brother. etc.

অনুকূল্য—*n.* Mercy ; compassion ; sympathy.

অনুকূল্য—*a.* Pitiable ; deserving sympathy or pity. *fem.* = অনুকূল্যা ।

অনুকূলী—*a.* Merciful ; sympathetic ; compassionate.

অনুকরণ—*n.* A copying ; imitation ; (Biol.) mimicry.

অনুকরণ করা = To copy ; to imitate.

অনুকরণপটু—*a.* Apt to imitate ; imitative ; that readily copies or imitates.

অনুকরণপটুতা, —*ত্ব*—*n.* Imitativeness.

অনুকরণপ্রবৃত্তি—*n.* A tendency to imitate. [*imitative.*

অনুকরণপ্রিয়—*a.* Fond of imitating ;

অনুকরণপ্রিয়তা—*n.* Imitativeness.

অনুকরণশব্দ—*n.* An imitative sound ; an onomatopoetic word.

অনুকরণশীল—*a.* Imitative.

অনুকরণশীলতা, —*ত্ব*—*n.* Imitativeness.

অনুকরণীয়—*a.* Such as can be copied, imitable, ideal, exemplary.

অনুকর্ম—*n.* An imitation ; a subsequent act or rite.

অনুকল্প—*n.* A secondary injunction ; a substitute ; (Pol.) an alternative.

অনুকল্পন—*n.* (Phys.) Substitution.

অনুকল্পবাদ—*n.* (Phys.) Theory of substitution.

অনুকল্পবিধি—*n.* (Phys.) Method of substitution ; (Phil.) a secondary injunction.

অনুকাক্ষা—*n.* (Phil.) Longing.

অনুকায়—*n.* A copying, imitation.

অনুকায় শব্দ—Same as অনুকরণশব্দ ।

অনুকায়ী—*a.* Copying, imitating ; imitative ; similar.—*n.* A man who copies, an imitator.

অনুকায়—*a.* Imitable.—*n.* Minor work.

অনুকীৰ্ত্তন—*n.* A proclaiming ; a publishing.

অনুকূল—*a.* Favourable ; kindly disposed ; propitious ; kind ; aiding, patronising.—*n.* A lover devoted to one mistress only.

অনুকূল গণহস্ত—*n.* Favourable expul-

sion by collaring, *i. e.* good coming out of evil ; a blessing in disguise.

অনুকূলতা—*n.* Favourableness ; propitiousness ; patronisation ; help ; support.

অনুকূলন—*n.* Patronisation ; (Biol.) adaptation.

অনুকৃত—*a.* Copied, imitated.

অনুকৃতি—Same as অনুকরণ ।

অনুভূত—*a.* Not said or uttered, unsaid, unspoken, unuttered ; unexpressed, implied, understood :—*n.* A gap.

অনুভূতকর্তা—*n.* (Gram.) The subject of a verb in the active voice as it stands when the verb is changed into the passive voice.

অনুভূতপূরণ—*n.* Filling up the gaps.

অনুভূতি—*n.* Non-speaking ; non-mention.

অনুভূতক—*a.* (Bot.) Serrated.

অনুক্রম—*n.* Order ; method ; succession ; sequence ; (Phil.) consequence.

বর্ণানুক্রমে=In alphabetical order.

অনুক্রমণ—*n.* A going after, a following, pursuit ; a proceeding methodically or in due order.

অনুক্রমণিকা, অনুক্রমণী—*n.* Preface, introduction ; a table of contents ; index.

অনুক্রে—*ad.* Serially, according to order.

উপানুক্রে=In order of merit.

আরোহক্রে=In ascending order.

অবরোহক্রে=In descending order.

অনুক্ৰিয়া—Same as অনুকর্ম ।

অনুকোপ—*n.* Compassion ; pity, mercy.

অনুকূল—*adv.* At every moment ; always ; constantly.

অনুগ, অনুগামী—*a.* Going or coming after, following, succeeding.—*n.* A follower, a companion ; an attendant.

নিয়মানুগ=Conforming to rules ; who follows rules ; law-abiding.

অনুগঙ্গ—*a.* Being on or close to the river Ganges.

অনুগণক—*n.* Calculator.

অনুগণন, —গণনা—*n.* Calculation.

অনুগত—*x.* Following, attending ; obedient ; devoted ; faithful ; dependent ; followed, attended.

অনুগম্য—*a.* Imitable, fit to be followed.

অনুগন্ধক—*n.* Tellurium.

অনুগম—*n.* Reconciliation ; consistency ; (Math.) induction.

অনুগমন—*n.* A following ; attendance ; pursuit ; a widow's following her husband in death.

অনুগমন করা=To go after, to follow.

অনুগমনীয়, অনুগম্য—*a.* Such as may or can be gone after, worthy of being followed ; imitable.

অনুগজিত—*n.* Similar roaring ; echo.

অনুগামী—See অনুগ ।

অনুগুণ—*a.* Having similar qualities, of the same nature, agreeable ; favourable ; similar.

অনুগৃহীত—*a.* Favoured, obliged.

অনুগ্রহ—*a.* Not strong or violent ; not hard or harsh ; mild, gentle, tender. [passion ; support.

অনুগ্রহ—*n.* Favour ; grace ; commiseration. অনুগ্রহ=Small-pox.

অনুগ্রহ করা=To favour ; to be pleased.

অনুগ্রহপূর্বক=Graciously, kindly.

অনুগ্রহ-পাত্র, —ভাজন—*n.* An object of favour or kindness ; a favourite. —*a.* Favourite ; beloved.

অমুগ্ৰাহক—*a.* That does a favour or kindness, favouring ; favourable ; gracious, kind.—*n.* A favourer ; a supporter ; a patron.

গ্রাহক ও অমুগ্ৰাহকবৰ্গ = Customers and patrons.

অমুগ্ৰাহী—*a.* Favourable, kind.

অমুগ্ৰাহ—*a.* Worthy of favour.

অমুঘটক—*n.* (Phys.) Catalyser.—*a.* (Chem.) Catalytic.

অমুঘটন—*n.* (Chem.) Catalysis.

অমুচর—*a.* Following ; attending ; accompanying.—*n.* A follower ; a companion ; an attendant, a servant.

অমুচরবৰ্গ—*n.* Followers, attendants ; retinue.

অমুচরী—*a. fem.* See অমুচর—*n.* A female attendant or follower ; a maidservant.

অমুচিকীৰ্ণ—*n.* A desire for imitation.

অমুচিকীৰ্ণ—*a.* Desirous of copying or imitating.

অমুচিত—*a.* Improper, unbecoming ; wrong ; unreasonable.

অমুচিততা—*n.* Impropriety ; unreasonableness.

অমুচিন্তন, —চিন্তা—*n.* A constant thinking, incessant meditation or reflection ; a calling to mind ; afterthought.

অমুচিন্তিত—*a.* Constantly thought of ; incessantly meditated or reflected on ; recollected ; recalled.

অমুচ্চ—*a.* Not lofty, not high ; low ; not loud.

অমুচ্চকণ্ঠে, —ধরে—*adv.* In a low voice.

অমুক্ৰমণীয়, অমুক্ৰম—*a.* Such as cannot be pronounced ; not to be uttered ; unutterable.

অমুক্ৰান্ত—*a.* Not left after eating a

part of ; not defiled ; unused ; pure.

অমুক্লেদ—*n.* A paragraph ; a section.

অমুজ, অমুজা—*a.* Born after, younger.—*n.* A younger brother.

অমুজজ্বাহি—*n.* (Zool.) Fibula ; (Physio.) tibia.

অমুজা—*a.* Same as অমুজা ।

অমুজা—*n.* A younger sister.

অমুজাত—*a.* Same as অমুজ ।

অমুজাতা—*a.* Same as অমুজা ।

অমুজিযুক্ত—*n.* Desire to do some favour.

অমুজিযুক্ত—*a.* Desirous of doing favour.

অমুজীৱী—*a.* Dependent.—*n.* A dependent ; a servant.

অমুজীৱা—*a.* Servable.—*n.* Master.

অমুজ্জ্বল—*a.* Not bright ; dim, dull.

অমুজ্ঞা—*n.* Order ; command ; injunction ; permission ; direction.

প্রভুর অমুজ্ঞাপত্র = Under order from the master.

অমুজ্ঞাত—*a.* Ordered ; commanded ; enjoined ; permitted ; allowed.

অমুজ্ঞাপত্র—*n.* A license.

অমুজ্ঞাপত্রধারী—*n.* A licensee.

অমুতপ্ত—*a.* Regretting, repentant, penitent. [penitence.]

অমুতাপ—*n.* Regret, repentance, [penitence.]

অমুতাপ করা = To regret, to repent.

অমুতাপী—*a.* Regretting, repentant, penitent.—*n.* A repenter, a penitent. [inferiority.]

অমুকৰ্ণ—*a.* Want of improvement ;

অমুকৰ্ণ—*a.* Not good, inferior ; not excellent ; unsurpassed.

অমুকৰ্ণ—*a.* Without a reply, unable to answer, silent.

অমুকৰ্ণ—*a.* With face downwards ; not supine.

অমুকৰ্ণ—*a.* Unsuccessful ; plucked.

অমুজীর্ণতা—*n.* Failure.

অমুখান—*n.* Want of exertion ; lethargy. [tic.

অমুখিত—*a.* Not risen ; not energa-

অমুৎপত্তি—*n.* Non-growth, non-pro-
duction ; failure. [to birth.

অমুৎপত্তিধর্ম—(Phil.) Not subject
অমুৎপন্ন—*a.* Unborn, unproduced.

অমুৎপাদ—Same as অমুৎপত্তি ।

অমুৎপাদী—*a.* Unproductive.

অমুত্রিকাষি—*n.* (Physio.) Coccyx.

অমুৎসাহ—*n.* Want of courage or
determination ; absence of
energy ; dejection.—*a.* Devoid of
zeal or ardour ; lethargic.

অমুৎসাহী—*a.* Having no energy or
zeal ; lethargic. [arrogance.

অমুৎসেক—*n.* Absence of pride or

অমুরক—*a.* Waterless.

অমুদয়—*n.* A not rising, esp. of the
sun ; time before sunrise ; early
dawn.

অমুদয়ে স্নান=Bath before sunrise.

অমুদর—*a.* Slender-waisted, lean,
thin.

অমুদরী—*a. fem.* of অমুদর ।—*n.* A
girl having slender waist.

অমুদর্শন—*n.* Repeated discussion or
deliberation.

অমুদর্শী—*n.* Observer ; one who exa-
mines or studies ; one who search-
es or finds (as fault of others).

অমুদাত—*a.* Not grave ; not liberal.
—*n.* The falling accent.

অমুদান—*n.* Grant. [ous ; mean.

অমুদার—*a.* Not liberal ; not gener-

অমুদাস—*n.* Servant of a servant,
most obedient servant.

নাসামুদাস=Most humble servant.

অমুদিত—*a.* Not spoken, unsaid, un-
uttered ; not risen, not come into
view.

অমুদিন—*ind.* Every day, daily ;
always.

অমুদেশ—*n.* (Phil.) Reference to
something already mentioned.

অমুদৈর্ঘ্য—*a.* (Bot.) Longitudinal—
adv. Lengthwise.

অমুদৈর্ঘ্য তরঙ্গ=(Phys.) Longitudinal
wave.

অমুদাত—*a.* Not gone up ; not pro-
jecting, not prominent.

অমুদ্বাত, অমুদ্বাতী—*a.* Plain, level.
fem.=অমুদ্বাতিনী ।

অমুদৃষ্ট—*a.* Whose traces cannot be
found, whose whereabouts cannot
be ascertained ; not heard of for
a long time ; not aimed at.

অমুদেহ—*n.* Absence of the know-
ledge of one's whereabouts.—*a.*
Same as অমুদৃষ্ট ।

অমুকৃত—*a.* Not arrogant ; not
haughty ; not puffed up ; humble ;
modest.

অমুকৃত—*a.* Not raised, not held up ;
unrescued ; not quoted ; uncited.

অমুগ্রাহ—*n.* A not marrying, non-
marriage, celibacy.

অমুগ্রাহ—*a.* Not anxious ; unconcern-
ed.

অমুগ্রহ—*n.* Freedom from anxiety,
unconcernedness ; absence of
trouble.

অমুগ্রহকর বাক্য=A speech not
troublesome to others.

অমুগ্রহ—*a.* Not breaking forth ; un-
opened ; undeveloped.

অমুগ্রহবোবনা—*a. & n.* (A girl) of
yet undeveloped youth ; (a girl)
of tender age.

অমুগ্রহ—*a.* Not manifest ; undeve-
loped ; potential.

অমুগ্রহ গতিশক্তি=(Math.) Potential
energy.

অনুভব—*a.* Inactive ; lethargic :—*n.*

Same as অনুভোগ।

অনুভূত—*a.* Unprepared, unready ; unenergetic ; inactive.

অনুভোগ—*n.* Absence of exertion, inactivity, indolence.

অনুভোগী—*a.* Inactive, indolent.

অনুভবক—*n.* (Phil.) Analogous.

অনুধাবন—*n.* A running after, pursuit ; a seeking, search ; attention ; reflection, consideration.

অনুধাবন করা=To run after, to pursue ; to ponder, to reflect.

অনুধাবিত—*a.* Run after, pursued, chased ; attentive.

অনুধান—*n.* Thought, incessant reflection, meditation, contemplation.

অনুধান করা=To reflect, to meditate, to contemplate.

অনুধারী—*a.* (Always) thinking or wishing.

সুভাষার্থী—A well-wisher.

অনুনয়—*n.* Civility ; humility ; importunity, entreaty ; prayer, request ; apology ; regulation of conduct, discipline.

অনুনয় করা=To entreat, to solicit.

অনুনয়বিনয়—*n.* Entreaties, solicitations, importunities.

অনুনয়বিনয় করা=To entreat, to solicit. [ate.

অনুনয়ী—*a.* Solicitous, importun-

অনুনাদ—*n.* A resound, re-echo, reverberation ; (Phys.) resonance.

অনুনাদক—*n.* Sound-board, sound-box ; resonator.

অনুনাদিত—*a.* Sounded ; echoed ; reverberated.

অনুনাদী—*a.* Resonant ; similar in sound. { box.

অনুনাদী-বার—*n.* (Phys.) Resonance

অনুনাসিক—*a.* Nasal.—*n.* A nasal letter.

অনুনাসিক স্বরে=In a nasal voice.

অনুনীত—*a.* Respected ; entreated ; solicited ; appeased ; disciplined.

অনুনত—*a.* Not raised or elevated ; not high, low ; backward.

অনুনত সম্মার=Depressed community ; backward class.

অনুনীলন—*n.* Non-opening ; (Bot.) cleistogamy.

অনুনীলিত—*a.* Never-opened ; (Bot.) cleistogamous.

অনুপ—*a.* (from অনুপ) Unequalled, matchless, peerless, incomparable.

অনুপকার—*n.* Harm ; mischief ; disservice.

অনুপকারক—*a.* Not doing good ; harmful ; doing disservice.

অনুপকারী—*a.* Not beneficial ; not doing good ; harmful ; doing disservice.

অনুপকৃত—*a.* Not benefited.

অনুপক্রম—*n.* (Med.) Non-attack.

অনুপক্রমকাল—*n.* (Med.) Latest period, the period between contracting a disease and the appearance of symptoms.

অনুপচারিক—*a.* Informal.

অনুপদ—*a.* Following ; word for word.—*ind.* Step by step ; at every step ; subsequently, afterwards.—*n.* A word or passage repeated, a burthen.

অনুপদিষ্ট—*a.* Unadvised, uninstructed ; unmentioned.

অনুপদী—*a.* Seeking, searching.—*n.* A searcher, an inquirer.

অনুপদীনা—*n.* Boots ; socks, stockings.

অনুপদীত—*a.* Not invested with the

sacred thread ; not brought ; not arrived at, not come.

অনুপপত্তি—*n.* Inconsistency ; irrelevancy ; unreasonableness ; diffculty ; want. [pulate.

অনুপপত্তী,—গজিক—*a.* (Bot.) Exst-

অনুপপন্ন—*a.* Inconsistent ; irrelevant ; unreasonable ; unsupported by argument ; unproved.

অনুপপত্তী—*a.* Not invested with the sacred thread ; having no sacred thread (*i. e.*, of a low caste).

অনুপভূত—*a.* Unenjoyed.

অনুপভূতভূষণ—*a.* That has never put on ornaments.

অনুপব—*a.* Matchless ; incomparable ; superexcellent. *fem.* = অনুপব।

অনুপবতা—*n.* Matchlessness ; superexcellence.

অনুপবের—*a.* Incomparable ; matchless ; superexcellent.

অনুপবৃত্ত—*a.* Unfit ; undeserving ; unqualified ; improper ; unbecoming ; unserviceable.

অনুপবৃত্ততা—*n.* Unfitness, unworthiness ; unbecomingness ; impropriety, incompetence ; uselessness, unserviceableness.

অনুপবোধ—*n.* The state of not being utilized ; uselessness ; unfitness.

অনুপবোধিতা,—*ব*—Same as অনুপবৃত্ততা।

অনুপবোধী—*a.* Unfit, undeserving, unworthy, incompetent, unbecoming ; useless, unserviceable, unnecessary.

অনুপবত্তি—*n.* Attachment for worldly things ; ceaselessness ; want of abstinence.

অনুপবত্ত—*a.* (Geo.) Promontory.

অনুপবত্ত—*a.* 1/16th part of a second.

অনুপবৃত্ত—*a.* Unobserved, unper-

অনুপবৃত্ত—*a.* Not experienced, unrealized, unperceived, unfelt.

অনুপবৃত্তি—*n.* Absence of attainment or perception.

অনুপবৃত্তবীর—*a.* Incurable ; that cannot be mitigated.

অনুপবৃত্ত, —ইষ্ট—*a.* (Gram.) Without an *upasarga* (prefix).

অনুপবৃত্ত—*a.* Undecorated.

অনুপবৃত্ত—*a.* Not present, absent.

অনুপবৃত্তি—*n.* Non-presence ; non-attendance ; absence.

অনুপবৃত্ত—*a.* Not wounded, uninjured, unimpaired ; not destroyed.

অনুপাত—*n.* A subsequent fall ; a following ; a going, a proceeding ; accordance ; (Math.) proportion ; ratio ; arithmetical progression. [greater inequality.

ভূ অনুপাত—(Arith.) Ratio of বস্তু বা বিশদীত অনুপাত—(Arith.) Inverse ratio.

লঘু অনুপাত—(Arith.). Ratio of less inequality.

অনুপাতক—*n.* A sort of serious crime ; a heinous offence.

অনুপান—*n.* A drink taken with, or immediately after, a dose of medicine ; a vehicle with which medicine is taken.

অনুপার—*n.* Want of means ; helplessness.—*a.* Helpless.

অনুপার্শ্ব—*a.* Lateral.

অনুপালক—*n.* Supporter ; one who brings up or maintains.

অনুপালন—*n.* Supporting ; bringing up ; maintenance. [support.

অনুপাল্য—*a.* Fit for protection or

অনুপালিত—*a.* Not adored or worshipped ; not served.

অনুপাল—*n.* A kind of reed.

অনুপালক—*a.* (Geom.) Complemen-

- tary (as angle). (গ্. পরিপূরক—
Supplementary).
- অনুপূৰ্ণ—*a.* Being in due order, or-
derly, successive, regular.—*n.*
Order, method; succession.
- অনুপেত—*a.* Not endowed with.
- অনুপ্ত—*a.* Unsown.
- অনুপ্রবিষ্ট—*a.* Entered into or within;
penetrated; permeated; of pene-
trating intellect.
- অনুপ্রবেশ—*n.* An entering within;
penetration; permeation.
- অনুপ্রভ—*a.* (Bot., Phys.) Phos-
phorescent. [phorescence.
- অনুপ্রভা—*n.* (Phys., Bot.) Phos-
phorescence.
- অনুপ্রমাণক—*n.* A Subvoucher.
- অনুপ্রস্থ—*a.* Being breadthwise,
across, latitudinal, (Bot.) trans-
verse.
- অনুপ্রাণক, —প্রাণিতা—*a.* Inspiring;
animating; stimulating; infu-
sing life (into).
- অনুপ্রাণন, —প্রাণন—*n.* (Lit.) Infusion
of life or spirit into; inspiration;
animation; stimulation.
- অনুপ্রাণিত—*a.* Inspired, animated;
stimulated.
- অনুপ্রাণ—*n.* Alliteration; a repeti-
tion of similar sounds.
- অনুপ্রেরণা—*n.* Inspiration.
- অনুপ্রেরিত—*a.* Inspired.
- অনুপ্রব—*n.* Comrade; follower.
- অনুপ্রলক—*n.* (Bot.) Ligule.
- অনুপ্রক—*n.* (Gram.) A clause.
- অনুপ্রবংশ—*n.* A succession of descen-
dants, a branch line of a dynasty.
- অনুপ্রবৎসর—*n.* A lunar year; a whole
year.
- অনুবন্ধ—*a.* Related to, connected
with, belonging to; (Math.) con-
jugate (hyperbolic).
- অনুবন্ধ ব্যাস—Conjugate diameter.
- অনুবন্ধ—*n.* A bond, union; tie;
relation, connection; concomitance;
attribution; request, entreaty;
solicitation; commencement, be-
ginning; (Gram.) a letter in the
suffix that goes away; correlation;
(Phil.) adjunct.
- অনুবন্ধিতা, —ব—*n.* Connection.
- অনুবন্ধী—*a.* (Geom.) Conjugate; rela-
ted; uninterrupted, continuous;
concomitant.
- হৃদ্যানুভবী—Yielding happiness.
- অনুবর্তন—*n.* Act of serving, subser-
vency; a following, a going after,
imitation; continuousness, con-
tinuity.
- অনুবর্তন করা—To follow, to imitate.
- অনুবর্তিতা—*n.* Following; obedience.
- অনুবর্তী—*a.* Following, attending;
obedient; subservient; (Phil.)
consequent:—*n.* A follower; a
companion.
- অনুবর্তী হওয়া—To follow.
- অনুবল—*a.* According to one's power
or ability.—*n.* A helper. [Vedas.
- অনুবাক—*a.* A short chapter of the
অনুবাদন—*n.* Teaching; recitation
of Vedic hymns.
- অনুবাত—*n.* Favourable wind.—*a.*
(Geog.) Leeward.—*adv.* With the
wind
- অনুবাদ—*n.* Interpretation, transla-
tion; repetition; (Phil.) subject
(as opposed to predicate).
- অনুবাদ করা—To interpret, to trans-
late.
- অনুবাদক—*a.* That interprets or
translates; concurrent, corrobor-
ative; similar.—*n.* A transla-
tor.
- অনুবাদিত—*a.* Retorted; repeated;
interpreted, translated.

অনুবাদী—*a.* Retorting ; repeating ; translating ; similar, conforming.
—*n.* Translator.

অনুবাদ—*a.* Fit to be translated.

অনুবাসন—*n.* Scenting, perfuming ; perfume, scent.

অনুবাসিত—*a.* Perfumed.

অনুবাহ—*n.* Drift.

অনুবন্ধ—*a.* Set in ; joined to ; connected ; strung together.

অনুবিধি—*n.* A proviso.

অনুবিভাগ—*n.* (*p. s.*) Section.

অনুবিম্ব—*n.* Reflexion ; image.

অনুযুক্তি—*n.* A following ; a going or coming after ; act of serving ; subserviency ; imitation ; (*Phil.*) carrying over of word or words in succeeding rules.

অনুবোধন—*n.* (*Phil.*) After-image ; sympathy ; fellow-feeling.

অনুবোল—*ind.* Near the sea-shore.

অনুবাবনার—*n.* (*Phil.*) A realisation of perception or knowledge (such as the realisation of 'I have seen Rama').

অনুব্রজা, —ব্রজ, —*n.* A following, a going after ; following a departing visitor to some distance as a compliment.

অনুব্রত—*a.* Subservient ; obedient ; faithfully following.

অনুভব—*n.* Act of feeling ; perception ; appreciation ; realisation.

অনুভব করা—*To feel ; to perceive ; to experience.*

অনুভাব—*n.* Authority ; influence ; greatness ; dignity ; strength, power. [*perceived.*

অনুভাবিত—*a.* Caused to be felt or

অনুবৃত্ত—*n.* (*Astron.*) Perigee.

অনুভূত—*a.* Felt, perceived, experienced.

অনুভূতি—*n.* Feeling ; perception

অনুভূম—*a.* Horizontal.

অনুভূমচাপ, —প্রেশ—*n.* Horizontal pressure.

অনুভূম ছেদ—*n.* Horizontal section.

অনুভূমিক—*a.* Horizontal.

অনুমত্ত—*a.* Permitted, allowed ; approved ; agreed to ; consented to ; loved.

অনুমতি—*n.* Permission, leave ; order ; command ; approval.

অনুমতিপত্র—*n.* A written permission, a permit ; a passport.

অনুমতিদৃষ্টক—*a.* Denoting permission ; signifying approval or consent.

অনুমদন—*n.* Reflection ; approval.

অনুমত্তা—*n.* One who permits or approves.

অনুমরণ—*n.* A following in death ; the voluntary death of a Hindu widow on her husband's funeral pile.

অনুমতিক—*n.* (*Physio.*) Cerebellum.

অনুমান—*n.* (*Phil.*) Inference.

অনুমান্তা—*n.* One who infers.

অনুমান্তা—*n.* (*Music.*) $\frac{1}{2}$ of a musical metre.

অনুমান—*n.* An inference ; an inferential knowledge ; a guess ; deduction, or induction ; a supposition. [*to guess.*

অনুমান করা—*To infer ; to suppose ;*

অনুমান হওয়া—*To seem ; to appear.*

অনুমানবাক্য—*n.* (*Phil.*) Syllogism.

অনুমানশাস্ত্র—*n.* Logic.

অনুমানসিদ্ধ—*a.* Conjectural ; drawn from inference.

অনুমানক—*a.* Determining ; causing an inference.

অনুমানিত—*a.* Inferred ; deduced ; supposed, thought.

অনুযুক্তি—Same as অনুমান ।

অনুযুক্ত—*a.* Dead after another (gen. used in fem.).

অনুযুক্তা—*a. fem.* Voluntarily dying on husband's death.—*n.* A woman who voluntarily dies on her husband's funeral pyre.

অনুযোয়—*a.* Inferable, deducible, supposable, thinkable.

অনুমোদক—*n.* One who approves; one who gives assent.

অনুমোদন—*n.* Approval; approbation, sanction; assent.

অনুমোদন করা—To approve; to sanction; to assent to.

অনুমোদিত—*a.* Approved; sanctioned; assented to; permitted, allowed.

অনুমোদিত বস্ত্রবিক্রেতা—Approved cloth-dealer.

অনুগত—*a.* Followed, pursued; copied, imitated.

অনুগতবা—*a.* Worthy of being followed.

অনুগতা—*n.* A follower.

অনুযাত্র, —সঙ্গিক, —যাত্রী—*a.* Following, attending, attendant.—*n.* A follower, an attendant; retinue. *fem.* = —যাত্রিকা, —যাত্রিনী ।

অনুযায়ী—*a.* Following; coming after; conforming to, in accordance with, *fem.* = —যায়িনী ।

অনুযুক্ত—*a.* Blamed; censured, taken to task; questioned, asked.

অনুবোধ—*a.* Blaming; censuring; complaining.—*n.* A man who blames, censures, or complains.

অনুবোধ—*n.* Admonition; reproof; complaint.

অনুবোধ করা—To complain; to reproof.

অনুবোধী—*a.* Reproving; censuring;

complaining; questioning; connected or combined with, attached to.—*n.* One who complains or censures; a companion; one attached to (somebody or something).

অনুবোধী—*a.* Worthy of reproof.

অনুবোজন, —বোজনা—*n.* Addition; explanatory addition; the state of being attached to.

অনুরক্ত—*a.* Devoted, attached; fond.

অনুরক্তি—*n.* Devotedness; attachment; fondness, affection.

অনুরক্তক—*a.* Pleasing; satisfying.—*n.* One who paints or colours, a painter.

অনুরক্তন—*n.* Act of pleasing or satisfying; act of colouring or dyeing.

অনুরক্তিত—*a.* Satisfied; pleased; inspired; coloured. [nance.

অনুরগন—*n.* Reverberation, reso-

অনুরগিত—*a.* Reverberated; echoed.

অনুরক্ত—*a.* Devoted, fond; attached, beloved. [wife only.

অনুরক্তন—Devoted to one's own

অনুরক্তি—*n.* Love; affection; attachment; devotion.

অনুরথী—*n.* A narrow road, a lane.

অনুরাগ—*n.* Fondness; love; attachment; devotion.

বিবরাগ—Attachment to worldly pleasures.

নবাবাগ—A girl having first experiences of love.

অনুরাগবান, —বৃত্ত—*a.* Having love or affection; loving, affectionate; attached, devoted; in love with.

অনুরাগবিহীন, —হীন, —শূন্য—*a.* Without love or affection; not loving; not devoted; apathetic; stoical, callous.

অনুরাগসংকার—*n.* The first advent of love.

অনুরাগসিন্ধু—*n.* The ocean of love, the sea of passion.

অনুরাগানল—*n.* The fire of love, the flame of passion. [passion.

অনুরাগী—*a.* Blinded by love or
অনুরাগিণী—*a. fem.* See অনুরাগী।

অনুরাগী—*a.* Having fondness, love or attachment; passionate; devoted, attached; in love; loving, affectionate. *fem.* —রাগিণী।

অনুরাধা—*n.* Name of the seventeenth lunar asterism.

অনুরূপ—*a.* Requested; solicited.

অনুরূপ—*a.* Similar; resembling; (Geom.) corresponding (as angle); agreeable or according to; fit, suitable.

অনুরূপ বানী—Suitable husband.

আকাঙ্ক্ষানুরূপ চেষ্টা—Efforts according to ambition.

অনুরোধ—*n.* Request; entreaty; solicitation; recommendation; instance; sake.

অনুরোধ করা—To request, to ask.

অনুরোধ উপরোধ—Solicitations.

অনুরোধক—*a.* Asking; soliciting.

অনুরোধে—*adv.* For the sake of; at the request of.

চাকরির অনুরোধে—For the sake of service.

উহার অনুরোধে—At his request; in order to oblige him.

অনুলয়—*a.* Fixed, riveted; steadfast (as look).

অনুলম্ব—*a.* Lengthwise, longitudinal.

অনুলিপি—*n.* Repetition (of the same thing); tautology.

অনুলিখন, —লেখ—*n.* Transliteration; the following of a dictation in writing.

অনুলিপি—*n.* A copy; a duplicate; a facsimile.

অনুলিপ্ত—*a.* Besmeared; anointed; coloured, dyed.

অনুলেখক—*n.* A copyist.

অনুলেপ—*n.* A besmearing; anointment; an anointing.

অনুলেপক—*a.* That smears or anoints.—*n.* A smearer, an anointer.

অনুলেপন—*n.* A thing to be smeared; an anointment, an unguent; a besmearing; an anointing.

অনুলোম—*a.* In descending order; in proper order; favourable; agreeable.

অনুলোমক্রমে সজ্জিত—Arranged in descending order.

অনুলোম বিবাহ—A regular marriage between a male of the higher caste and a female of the lower caste.

অনুলোমজ—*a.* Born in due order born of a mother of inferior caste and a father of superior caste.

অনুলোম-পরিণাম—*n.* (Biol.) Anabolism.

অনুলম্বন—*n.* A not going beyond, a not leaping over; non-transgression; non-violation.

অনুলম্বনীয়—*a.* Not to be transgressed; inviolable.

অনুলিখিত—*a.* Not mentioned before; not referred to.

অনুলেখ—*n.* Non-mention; non-reference.

অনুশয়—*n.* Regret, repentance; ill-will, malice; grudge.

অনুশয়ান—*a.* Regretting, repenting, penitent. *fem.* —শয়ানী।

অনুশয়ানী—*a. fem.* See অনুশয়ান.—*n.* A regretful or penitent mistress or wife.

অনুশাসিত—*a.* Repentant, penitent.

অনুশায়ী—*a.* Regretting, repenting, penitent.

অনুশাসক—*a.* Ruling, governing; enjoining.—*n.* A ruler, a governor.

অনুশাসন—*n.* An order, a command; an enjoining; an advice; an instruction; an ordinance; a special order.

অনুশাসিত—*a.* Ruled, governed; directed; commanded; enjoined.

অনুশাসিতা—*n.* Ruler, governor; instructor; adviser; teacher.

অনুশিষ্ট—*a.* Ordered, commanded; directed; advised; instructed; taught; done conformably to injunction or law.

অনুশিষ্ট—*n.* Disciple of a disciple.

অনুশীর্ষ—*n.* (p. s.) Minor head.

অনুশীলন—*n.* Cultivation; culture; repeated study or discussion; review; recapitulation.

অনুশীলন করা—*To cultivate; to culture; to study or discuss repeatedly; to review; to recapitulate.*

অনুশীলন সমিতি—*n.* A revolutionary party of Bengal.

অনুশীলনশীলক—*a.* Dependent on cultivation or repeated practice.

অনুশীলনী—*n.* A thing to be worked out; anything to be solved; exercise on old lessons; a mathematical problem.

অনুশীল্য—*a.* Worth studying; to be cultivated; to be discussed; to be investigated.

অনুশীলিত—*a.* Cultured; cultivated, considered; discussed; investigated.

অনুশোচ, —শোচা—*n.* Regret, repentance.

অনুশোচা করা—*To regret; to repent.*

অনুশোচনীয়—*a.* Regrettable; to be regretted; to be sorry for.

অনুশোচিত—*a.* Regretted, repented.

অনুশ্রব—*n.* Knowledge obtained by hearing; Vedic knowledge; the Vedas. (*a.* = আনুশ্রবিক—Vedic.)

অনুষত—*a.* Attached; devoted.

অনুষক্তি—*n.* Attachment; devotion.

অনুষঙ্গ—*n.* Association, connection; attachment; devotion; conformity.

অনুষঙ্গবাদ—*n.* (Phil.) Associationism.

অনুষঙ্গমূল—*n.* (Phil.) Law of association.

অনুষঙ্গী—*a.* Connected with, adhering to; concomitant; consequent; following; conforming to.

অনুষঙ্গ—*n.* Faculty (as of Science).

অনুষ্টুপ—*n.* A sort of (Sanskrit) metre having an eight-syllabic foot.

অনুষ্ঠাতব্য, —ক্ৰম—*a.* To be observed or practised; right, proper.

অনুষ্ঠা—*a.* Performing, doing; practising; perpetrating.—*n.* A performer; a doer, a practiser; a perpetrator.

অনুষ্ঠান—*n.* Performance; execution; practice; function; beginning, start; preliminary stage.

অনুষ্ঠিত—*a.* Performed; done; executed; practised.

অনুষ্ঠে—*Same as অনুষ্ঠাতব্য।*

অনুষ্ঠিত—*a.* Not separated, uninterrupted.

অনুষ্ণ—*a.* Not warm, cold.

অনুষ্ণোষিত—*a.* (Zool.) Cold-blooded.

অনুসন্ধান—*n.* Search, inquiry ; investigation ; scrutiny ; examination ; research.

অনুসন্ধান করা—To search ; to enquire ; to investigate.

অনুসন্ধানী, —সন্ধানক—*a.* Searching ; inquiring ; investigating ; scrutinizing ; inquisitive, curious.—*n.* A searcher ; an inquirer ; an investigator ; a scrutimiser.

অনুসন্ধানী-বৃষ্টি—A searching eye.

অনুসন্ধানী—*a.* Searching, inquiring ; inquisitive.

অনুসন্ধিৎসা—*n.* A desire to inquire or investigate, inquisitiveness, curiosity.

অনুসন্ধিৎসু—*a.* Desirous to inquire or investigate ; inquisitive, curious.

অনুসন্ধান—*a.* To be searched ; to be investigated ; to be inquired into ; searchable, investigable.

অনুসন্ধান—*n.* Ratification.

অনুসন্ধান—*a.* Secondary.

অনুসন্ধান-কোণ—*n.* (Phys.) Angle of lag.

অনুসরণ—*n.* A going after, pursuit a following ; imitation.

অনুসরণ করা—To go after, to pursue ; to follow ; to imitate.

অনুসরণীয়—*a.* To be followed or imitated.

অনুসার—*n.* Accordance ; imitation a following ; a custom.

অনুসারী—*a.* Pursuing ; following conforming ; according.

বৃশ্চানুসারী—Pursuing the deer.

শাস্ত্রানুসারী—Conforming to the scriptures.

অনুসারে—*ad.* According to.

অনুসারে—According to that.

অনুসিদ্ধান্ত—*n.* (Geom.) Corollary.

অনুসূচক—*a.* Pointing out ; denoting signifying.

অনুসূচন—*n.* A pointing out.

অনুসূচী—*n.* Schedule.

অনুসূত্র—*n.* (Astron.) Perihelion, the point in planet's orbit nearest to the sun.

অনুসৃত—*a.* Followed ; pursued.

অনুসৃতি—*n.* (rare) Same as অনুসরণ ।

অনুসোপান—*n.* (p. s.) Substage.

অনুস্বর, —স্বর—*n.* The character (ং) symbolising the nasal sound.

অনুস্মরণ, —স্মৃতি—*n.* (Phil.) Recollection.

অনুস্মারক—*n.* A reminder.

অনুস্মৃতি—Same as অনুস্মরণ ।

অনুস্মৃত—*a.* Recollected.

অনুগত—*a.* Affixed ; woven, knitted.

অনুপ্রবণ—*n.* (Chem.) Percolation.

অনুহরণ, —হার—*n.* Imitation ; resemblance.

অনুহারী—*a.* Resembling.

অনুচিন—*a.* Very learned ; humble, modest, well-behaved.—*n.* A student of the *Vedas* and *Vedangas* ; a very learned man.

অনুত—*a.* Not yet married, unmarried.

অনুত্ৰী—*a. fem.* Unmarried.—*n.* An unmarried girl or woman ; a maiden.

অনুষ্ঠান—*n.* A Hindu social function ; formal eating of rice &c. of a bachelor or maid on the eve of marriage.

অনুকর্ষ—*n.* Fertilization of soil.

অনুদিত—*a.* Spoken afterwards, re-joined ; translated.

অনুভূ—*a.* To be told afterwards ; to be translated.

অনুন্ন—*a.* Undiminished, whole, entire.

অনুপ—*a.* Watery, moist.—*n.* A marsh, bog, swamp.

অনুপম—*n.* Ginger.

অনুর—*n.* Aruna, the god of dawn.

অনুল—*n.* Not high ; not higher.

অনুলে—*adv.* Not higher than ; not more than.

একশ টাকার অনুলে—Not more than a hundred rupees.

অনুত—*n.* One not invested with holy thread and so having no *Vedic Mantra*.

অনুত—*a.* Not straight ; not right ; crooked, tortuous ; insincere.

অনুণ, অনুণী—*a.* Free from debt ; undeighted.

অনুণতা, —*n.* Undeightedness.

অনুণী—See অনুণ (or অনুণী) ।

অনৃত—*n.* Untruth ; falsehood.

অনৃতবাদিতা, —*n.* Untruthfulness.

অনৃতবাদী, —তাবী—*a.* Lying, untruthful.—*n.* A liar.

অনেক—*a.* More than one ; many ; much ; great ; various.

অনেক কাতকারণনার পর—After a good deal of serious affairs.

অনেক করে—With great difficulty.

অনেক কাল আগে—Long ago.

অনেক দেখেছি—I have seen enough of it.

অনেক পীড়াপিড়ি—Repeated pressing request.

অনেক রাত্রি—Depth of night, advanced hours of night.

অনেক লম্বানোতে বাজান নষ্ট—Too many cooks spoil the broth.

অনেক গ্রন্থিত পত্র—*n.* (Bot.) Compound leaf.

অনেকত্ব—*n.* Plurality ; diversity.

অনেকথা—*ind.* Different ways ; of many sorts ; diversely.

অনেকথা বিচ্ছিন্ন—Torn asunder.

অনেকপ্রকার, —বিবিধ—*Of many sorts, various.*

অনেকাংশে—*ad.* In many respects ; by far.

অনৈক্য—*n.* Disunion, disagreement ; discord ; difference, divergence non-concurrence.

অনৈচ্ছিক—*a.* Involuntary.

অনৈতিক—*a.* Immoral.

অনৈতিহাসিক—*a.* Not historical ; not authentic.

অবৈপ্লব—*n.* Unskilledness ; uncleverness.

অবৈসঙ্গিক—*a.* Unnatural.

অনোকহ—*n.* A tree.

অনোচিতা—*n.* Impropropriety ; unjustness.

অনোক্ততা—*n.* Absence of arrogance ; modestness.

অন্ত—*n.* End, close ; destruction, death ; extremity, border ; limit, boundary ; nature ; disposition.—*a.* Last ; near.

ইবরের অন্ত পাওয়া ভার—It is difficult to ascertain the nature of God.

অন্ত—A Bengali suffix added to a verb to form participial adjectives.

উড়ন্ত—Flying.

পড়ন্ত—Falling ; declining.

কুটন্ত—Boiling ; blooming.

অন্তঃ, অন্তঃ—*ind.* (used in a compound only) In, within ; between ; among, amid ; under, below ; at heart.

অন্তঃ আর্ক—*n.* (Bot.) End arch (root).

অন্তঃকাল—*n.* Endo-skeleton.

অন্তঃকরণ—*n.* Heart ; mind ; internal sense-organ.

অন্তঃকর্ণ—*n.* (Physio.) Inner ear.

অন্তঃকেন্দ্র—*n.* (Geom.) Incentre.

অন্তঃকোণ—*n.* (Geom.) Interior angle.

অন্তঃকোষীয়—*n.* (Bot.) Intracellular.

অন্তঃকরিত—*a.* (Bot.) Excretory (products).

অন্তঃক্ষেপ, —ক্ষেপণ—*n.* Injection.

অন্তঃপট—*n.* A rag worn over the privities; innengarments. [site.

অন্তঃপরজীবী—*n.* (Biol.) Endo-pa-

অন্তঃপাতিত—*a.* Inserted.

অন্তঃপাতী—*a.* Falling under; falling within; lying in, comprised in.

ভারতের অন্তঃপাতী—In India.

অন্তঃপূব—*n.* An inner apartment; the female quarters of a house; harem, seraglio.

অন্তঃপুরচারী—*a.* Moving about the inner apartments.

অন্তঃপুররক্ষক—*n.* A guard of the seraglio, a keeper of the women's apartments.

অন্তঃপুরাধাক—*n.* A superintendent of the seraglio, a guard of the royal harem.

অন্তঃপুরিকা—*n.* A woman living in the harem.

অন্তঃপ্রকোষ্ঠাঙ্কি—*n.* (Zool.) Ulna.

অন্তঃপ্রবেশন—*n.* Interpolation.

অন্তঃপ্রবেশিত—*a.* Interpolated.

অন্তঃপ্রস্রবণ—*n.* Underground spring.

অন্তঃশত্রু—*n.* The internal foes, the passions; an enemy living within the country.

অন্তঃশূন্য—*a.* Hollow.

অন্তঃশূন্যবর্গ—*n.* (Math.) A hollow square.

অন্তঃশূলক—*n.* Excise.

অন্তঃশূলকসেবক—*n.* Excise service.

অন্তঃশূলকাধিক—*n.* Excise Superintendent. [tion.

অন্তঃশ্বাস, —শ্বাস—*n.* (Zool.) Inspira-

অন্তঃশীল—*a.* (Bot.). Intrastellar (tissue).

অন্তঃসজ্ঞা—*a.* Inwardly conscious, subconscious (as a tree).

অন্তঃসূক্ষ্ম—*n.* Subconsciousness.

অন্তঃসম্বা—*a. fem.* Big with child, pregnant.—*n.* A pregnant woman.

অন্তঃসলিল—*n.* Water flowing below the surface.—*a.* Having water below the surface; subterranean. *fem.*—সলিলা।

অন্তঃসলিলবাহিনী—*a. fem.* Having the water flowing below the surface.

অন্তঃসলিলবাহিনী বা অন্তঃসলিলা নদী—*A* subterranean river.

অন্তঃসাগরীয়—*a.* (Geog.) Submarine.

অন্তঃসার—*a.* Having substance or essence within; internally substantial; (Bot.) exalbuminous (seed).—*n.* Internal substance or essence.

অন্তঃসারশূন্য—*a.* Void of internal substance or essence; unsubstantial; worthless. [stratum.

অন্তঃস্তম্ভ, অন্তঃস্তম্ভ—*n.* (Geol.) Sub-

অন্তঃস্রাবী—*a.* (Anat.) Endocrine.

অন্তঃস্থ, অন্তঃস্থ—*a.* Being or lying within, standing between two terminals; (Geom.) internal; (Gram.) the letters ব, ব, ল, ব।

অন্তঃস্থিত, অন্তঃস্থিত—*a.* Lying between; situated within.

অন্তঃক—*a.* Bringing to an end, terminating; destructive; deadly, mortal.—*n.* Death, Yama.

অন্তঃকর—*a.* Bringing to an end; causing death; destructive; mortal.

কত্রিঃশত্রু—*A* mortal enemy to the Kshatriyas. [death.

অন্তঃকাল—*n.* The last hours, time of

অন্তঃগ—*a.* Lying at the end; versed.

অন্তঃ, অন্তঃ—*ind.* At last, at all events, in any case, at any rate, at the lowest.

অন্তর্যমি—*adv.* At least.

অন্তর্যমি—*v.* Finite, having an end.

অন্তর্যমি—*n.* (Bio.) Suborder.

অন্তর্যমি—*ind.* A form of অন্ত: before vowel and certain consonants (See অন্ত:).

অন্তর্যমি—*n.* Interior; distance; difference; interval; heart; mind; hole, rent.—*a.* Similar; kindred; another.

অন্তর্যমি—*a.* Insulating.—*n.* Insulator.

অন্তর্যমি—*n.* (Alg.) Differential calculus.

অন্তর্যমি—*a.* Being within; inward; nearly related; intimately connected; kindred; intimate, bosom.

—*n.* An internal part; an intimate friend.

অন্তর্যমি বন্ধু=Bosom friend.

অন্তর্যমি—*n.* Intimacy.

অন্তর্যমি—*a.* Knowing the heart; acquainted with every detail; expert.

অন্তর্যমি—*n.* A secret blow; a tactful torture as cannot be easily detected or known by others.

অন্তর্যমি—*n.* (Phys.) Insulation.

অন্তর্যমি—*বিত*—*a.* Being within, lying between; interposed; internal; lying or situated at a distance; remote, far-off; lying in the heart or mind.

অন্তর্যমি—*n.* (Music) The second part of the song.

অন্তর্যমি—*n.* The inward spirit; soul.

অন্তর্যমি—*a. fem.* Big with child [bar. pregnant.

অন্তর্যমি—*n.* Obstacle; hindrance;

অন্তর্যমি—*n.* Internment.

অন্তর্যমি—*a.* Interned.

অন্তর্যমি—*n.* The space between, interval; distance; a place out of sight; concealment.

অন্তর্যমি—*a.* Lying or situated out of sight; lying hidden; being in the background.

অন্তর্যমি—Same as অন্তর্যমি।

অন্তর্যমি—*a.* Detached; removed; hidden, concealed; (Math.) deducted, subtracted; (Phys.) insulated; covered; included; confined.

অন্তর্যমি করা=(Phys.) Insulate.

অন্তর্যমি—*n.* The inner sense or organ; the mind.

অন্তর্যমি—*n.* Sky; atmosphere; air, heaven.

অন্তর্যমি—*a.* Moving about in the air.

অন্তর্যমি—*a.* Dwelling in the sky or heaven; celestial, heavenly.

অন্তর্যমি—*n.* Meteorology.

অন্তর্যমি—*n.* Atmosphere.

অন্তর্যমি—*n.* An internee, a political suspect kept under surveillance.

অন্তর্যমি—*n.* Cape, promontory, headland.

অন্তর্যমি—*বক*—*n.* Garment for the lower limb (such as Dhoti).

অন্তর্যমি—*ind.* Within; between; at a distance.

অন্তর্যমি—*a.* Included; comprised; internal, inner; interposed, intermediate.

অন্তর্যমি—*a.* Hidden within.

অন্তর্যমি—*n.* A room within another room; an inner apartment.

অন্তর্যমি—*a.* Indoor, inside a house.

অন্তর্যমি—*n.* Indoor games.

অন্তর্যমি—*n.* (Physio.) Endocrine gland.

অন্তঃগ্রহ—*n.* (Astron.) Inferior planet.
 অন্তর্ঘাতি—*n.* Sabotage.
 অন্তর্ঘাতক—*n.* Saboteur.
 অন্তর্ঘাতী—*a.* Sabotaging.
 অন্তর্ঘাতী কার্য—Sabotage.
 অন্তর্জগৎ—*n.* Inner world ; internal ideas or feelings ; mental world.
 অন্তর্জর—*n.* Stomach.
 অন্তর্জনক—*a.* (Bot.) Endogenous.
 অন্তর্জল—*adv.* Inside water.—*a.* Situated in water ; submarine.
 অন্তর্জল পোত—A submarine.
 অন্তর্জলি, —জলী—*n.* The ceremony of keeping a dying person's body half immersed in water.
 অন্তর্জলোৎস—*n.* Subterranean fountain ; Artesian fountain.
 অন্তর্জাত—*a.* Born within ; inborn.
 অন্তর্জাতীয়—*a.* International.
 অন্তর্জান—*n.* (Phil.) The sub-conscious ; subconsciousness.
 অন্তর্জানীয়—*a.* Sub-conscious.
 অন্তর্জ্যোতি, অন্তর্জ্যোতিঃ—*n.* The internal light of spirit ; soul.
 অন্তর্দর্শন—*n.* Introspection (Phil.) ; intuition.
 অন্তর্দর্শন—*n.* Secondary influence of different planets during the prevailing influence of a particular planet.
 অন্তর্দহন—*n.* A heart-burning ; distillation of spirituous liquors.
 অন্তর্দাহ, অন্তর্দাহন—*n.* Internal heat or inflammation ; a heart-burning.
 অন্তর্দৃষ্টি—*n.* Introspection ; intuition.
 অন্তর্দৃষ্টিমান, অন্তর্দৃষ্টিমগ্ন—*a.* Having insight or intuition.
 অন্তর্দেশ—*n.* The interior ; land lying between two hills, a valley, a ravine ; (Geog.) inland.
 অন্তর্দেশী—*s.* (Geog.) Inland.

অন্তর্দ্বার—*n.* A private door within the house, a backdoor.
 অন্তর্দ্বিখণ্ডক—*n.* (Geom.) Internal bisector.
 অন্তর্দ্বীন, অন্তর্দ্বি, অন্তর্দ্বী—*n.* A vanishing away ; disappearance ; concealment.
 অন্তর্নিবিষ্ট—*a.* Inserted within ; implanted ; potential ; inherent.
 অন্তর্নিবিষ্ট শক্তি—Internal strength ; potential energy.
 অন্তর্নিহিত—*a.* Placed within, internal ; inner, inmost ; latent ; potential.
 অন্তর্বতী—*a.* With child, pregnant.—*n.* A pregnant woman.
 অন্তর্বরণ—*n.* (Phys.) Diaphragm.
 অন্তর্বর্গ—*n.* (Biol.) Suborder.
 অন্তর্বর্তী—*a.* Being within, lying in the interior ; internal ; (Geom.) included ; interim, arranged for the intervening period.
 অন্তর্বর্তী সরকার—Interim government ; caretaker government.
 অন্তর্ব্যপিন্ধ্য—*n.* (Geog.) Internal trade, home trade.
 অন্তর্বাণ—*n.* One who has suppressed his tears.
 অন্তর্বাস—*n.* Inner garment, inner clothes ; a small piece of cloth worn over the privities ; (Bot.) corolla.
 অন্তর্বাহ—*n.* Inward flow or current.—*a.* Having an inward current.
 অন্তর্বাহী—*a.* Having an inward flow ; carrying inward. [nerve.
 অন্তর্বাহী স্নায়ু—(Physio.) The afferent
 অন্তর্বিদ্রব, —বিদ্রহ, —বিদ্রোহ—*n.* Internal revolution ; internecine conflict or struggle ; civil war.
 অন্তর্বিবাহ—*n.* Endogamy, marriage between near ones.
 অন্তর্বিভাগ—*s.* Interdepartmental.

अक्षरार्थ—*n.* Endosperm; (Bot.) kernel.
 अक्षरार्थ—*a.* Introvert.
 अक्षरार्थ—*n.* Introversion.
 अक्षरार्थ—*n.* (Geom.) Incircle, inscribed circle.
 अक्षरार्थ—*n.* Internal pain, pang or agony of the heart, mental pain, grief, sorrow.
 अक्षरार्थ, —वेदी—*n.* Land between two rivers, the *doab* or *duab*, the whole country from Hardwar to Allahabad lying between the rivers Ganges and Jumna.
 अक्षरार्थ—*n.* Harem, seraglio.
 अक्षरार्थ—*a.* Generated within, inborn, inherent; internal, inner.
 अक्षरार्थ—*n.* Internal or inherent nature; inclusion.
 अक्षरार्थ—*a.* Contained; included, comprised; (Geom.) internal.
 अक्षरार्थ कोण—(Geom.) Included angle.
 अक्षरार्थ—*n.* (Geog.) Subsoil.
 अक्षरार्थ—*n.* Internal feud.
 अक्षरार्थ—*a.* Subterranean; (Geog.) underground.
 अक्षरार्थ पेशिका—*n.* (Bot.) Endosperm
 अक्षरार्थ—*a.* (Physio.) Afferent.
 अक्षरार्थ—*a.* Looking inward; abstracted from the world; introspective; (Bot.) introrse.
 अक्षरार्थिका—*n.* (Geol.) Subsoil.
 अक्षरार्थी—*a.* Knowing another's heart; omniscient.—*n.* The omniscient Being, God.
 अक्षरार्थ—*n.* (Pol.) Civil war; internecine quarrel.
 अक्षरार्थित—*a.* Engraved, carved; (Geom.) inscribed.
 अक्षरार्थ—*n.* An inward laugh, a suppressed laughter.

अक्षरार्थ—*a.* Vanished; invisible.
 अक्षरार्थ हरा=To disappear, vanish away; to become invisible.
 अक्षरार्थ—*n.* The last bed on the ground, death-bed; death; a funeral place; cremation-ground or grave.
 अक्षरार्थ—*n.* Circumcision.
 अक्षरार्थ—*n.* (Physio.) Dermis.
 अक्षरार्थ—*n.* Interception.
 अक्षरार्थ—*n.* (Bot.) Substratum.
 अक्षरार्थ—*n.* The inner or inmost part, the interior; the lower or lowermost part, the bottom.
 अक्षरार्थ—*n.* (Bot.) Endocarp (as of fruit).
 अक्षरार्थ—See अक्षरार्थ.
 अक्षरार्थ—*a.* Near, close by, contiguous.—*n.* Nearness, neighbourhood.
 अक्षरार्थ—*a.* Ultimate; last; extreme.
 अक्षरार्थकाल—*n.* The last moment; hour of death.
 अक्षरार्थकाल—*n.* The last bed; death-bed.
 अक्षरार्थी—*n.* A disciple, a pupil.
 अक्षरार्थ—*a.* Ultimate, final; base, mean, low; belonging to a low caste.—*n.* A *Chanda'la*; a very large number, ten *Sagaras*, or a thousand *crores*.
 अक्षरार्थ—*n.* Funeral rites; obsequial ceremony; *Sradh*.
 अक्षरार्थ—*a.* Born of a low family; mean, base, low; mean-minded.—*n.* A lower-caste man.
 अक्षरार्थ—*a.* Low-born; base.
 अक्षरार्थ—*n.* Any degraded or inferior caste or tribe, such as *Chanda'la*, &c.

অন্ধকারী—*a.* Belonging to or sprung from a lower or inferior caste.

অন্ধবর্ণ—*n.* The fourth caste, a *Sudra*; the last letter.

অন্ত্যেষ্টি—*n.* The last sacrifice (in regard to a dead body); funeral rites, obsequies; cremation, entombment.

অন্ত্যেষ্টিক্রিয়—Same as অন্ত্যেষ্টি।

অন্ত্র—*n.* An entrail; viscera; intestines.

ক্ষুদ্র অন্ত্র=Small intestine.

বৃহদন্ত্র=Large intestine.

অন্ত্রবৃদ্ধি—*n.* Hernia, rupture.

অন্তর—*n.* The inside; interior; the inner apartments, female quarters, harem, seraglio.

অন্তরে বাহিরে=Everywhere.

অন্তররহন—*n.* The inner apartments, female quarters, harem, seraglio.

অন্ধ—*a.* Blind (of both eyes); quite dark.

অন্ধ জাগরে, কিবা রাত্রি কিবা দিন=Day and night are same to a blind man.

অন্ধের বসতি=The only stay.

অন্ধক—*a.* Blind—*n.* Darkness, gloom.

অন্ধকার—*n.* Darkness, gloom.—*a.* Dark.

চৌধে অন্ধকার দেখা=To be at one's wit's end; to be totally in despair.

অন্ধকারময়—*a.* Full of darkness, dark.

অন্ধকারাচ্ছন্ন—*a.* Overspread with darkness, dark, gloomy.

অন্ধকারবৃত্ত—Same as অন্ধকারাচ্ছন্ন।

অন্ধকূপ—*a.* A blind well; a black hole.

অন্ধকূপ—*a.* The black hole

tragedy (challenged and refuted by Indian historians).

অন্ধতম—*a.* Darkest, cimmerian.

অন্ধতমস—*n.* Blinding darkness; profound darkness; absolute ignorance.

অন্ধতমসাজ্বর, —বৃত্ত—*a.* Enveloped in cimmerian darkness.

অন্ধতা, —ব—*n.* Blindness.

অন্ধতামিস্র—*n.* A hell extremely dark; cimmerian darkness; extreme ignorance.

অন্ধপ্রায়—*a.* Nearly blind, purblind; blind-like, like a blind man.

অন্ধবৎ—*adv.* Like a blind man; indiscreetly.

অন্ধবিন্দু—*n.* (Phys.) Blind spot.

অন্ধবিশ্বাস—*n.* Blind faith; implicit faith.

অন্ধভাবে—*adv.* Blindly; indiscreetly.

অন্ধিসন্ধি—*n.* A cleft; a crevice, a chink; private inter-spaces; a flaw in one's conduct; a clue; nook and corner.

অন্ধীকৃত—*a.* Made blind, blinded.

অন্ধীভূত—*a.* Become blind, blinded.

অন্ধ—*n.* A hunter, a fowler; the country west of Kalinga; formerly north-eastern part of Madras Presidency; a state in free India.

অন্ধে অন্ধে—In every creek and corner.

অন্ন—*n.* Boiled rice; food.—*a.* Eaten.

অন্নকষ্ট—*n.* Scarcity of food; famine; indigent circumstances.

অন্নকূট, —ক্ষেত্র—*n.* A vast quantity of boiled rice (or ready-made food) collected in one place.

অন্নপত্র—*a.* Depending on rice or food for existence.

- অন্নপূজা—*n.* Life that depends on food for existence.—*a.* Holding a life that depends on food for existence.
- অন্নচিন্তা—*n.* Concern for bread; cares for bare living.
- অন্নহজ—Same as অন্নসজ।
- অন্নভল—*n.* Food and drink.
- অন্নভল ভাগ করা—Totally fast; go without food or drink.
- অন্নদ—*a.* Giving rice, supplying with food, bread-giving.
- অন্নদা—*n.* A female who gives food; goddess *Durga*'.
- অন্নদাতা—*n.* Giving rice; supplying with food; maintaining.—*n.* One who maintains; supporter. *fem.* —বাতী।
- অন্নদান—*n.* Free distribution of rice or food; the supplying food to others.
- অন্নদান—*n.* A servile dependant.
- অন্নদালী—*n.* Alimentary canal, gullet.
- অন্নপাণ—*n.* First rice-meal after recovery from illness.
- অন্নপান—*n.* Food and drink.
- অন্নপূর্ণ—*a.* Full of food; having enough of food.
- অন্নপূর্ণী—*n.* A name of the goddess *Annada*' or *Durga*' who is said to be giving food to the whole world.
- অন্নপূর্ণন—*n.* The ceremony of putting rice into an infant's mouth for the first time (a Hindu rite).
- অন্নবস্ত্র—*n.* Food and raiment; food-ing and clothing.
- অন্নবস্ত্রালী—Same as অন্নদালী।
- অন্নবিকার—*n.* Transformation of food; stools; dung.
- অন্নব্যঞ্জন—*n.* Rice and curry.
- অন্নব্রহ্ম—*n.* The Lord in the form of food; food conceived as the Lord.
- অন্নবহ—*a.* Made or composed of food; consisting of or containing food.
- অন্নবহ-কোষ—*n.* The gross body, physical body.
- অন্নবল—*n.* Rice-liquor, country liquor obtained from fermented rice.
- অন্নরস—*n.* Chyle.
- অন্নশালা—Same as অন্নসজ।
- অন্নসংহান—*n.* A provision for food; means of support.
- অন্নসজ—*n.* A place where rice is distributed gratis; an alms-house.
- অন্নসমতা—*n.* Bread problem.
- অন্নহীন—*a.* Without food; destitute, indigent.
- অন্নহীনতা,—ব—*n.* State of being without food; destitution; indigence.
- অন্নাতাব—*n.* Dearth of food indigence; famine.
- অন্নজিন—Same as অন্নসংহান।
- অন্নার্থী—*a.* Seeking or begging food; hungry, starving.
- অন্নাহার—*n.* Rice-diet.
- অন্নাহারী—*a.* Rice-eating.
- অবক—*adv.* Before the eyes (of).
- অবদান—*n.* Lineage; family; race.
- অবহ—*n.* Lineage, family, race; relation, connection; construction, interpretation; syntax; prose order; (Phil.) concomitance; agreement.
- অবহজ্ঞ—*n.* A genealogist.
- অবহজ্ঞাবহ—*n.* Understanding of meaning.
- অবহ-বাতিরেক—*n.* (Phil.) Mutual in-

terdependence as to existence or non-existence ; concomitance and separation.

অর্থ-বোঝনা—*n.* Parsing.

অর্থী—*a.* Related, connected ; agreeing ; direct ; affirmative.

অর্থ—*a.* Bearing the right meaning ; significant ; consistent, proper ; having a name implied by and consistent with nature.

অর্থিত—*a.* United, joined ; connected with ; related to ; construed with ; endowed with.

অর্থিত—*a.* Searched after, looked for ; desired for.

অর্থীকণ—*n.* Retrospection ; close examination.

অর্থীক—*n.* Close examination (especially of the Vedic text).

অর্থেক, অর্থী—*n.* A seeker ; an inquirer ; an investigator.

অর্থেক, অর্থী—*n.* A searching, a seeking ; inquiry, investigation.

অর্থেক করা—To search, to seek ; to inquire ; to investigate.

অর্থেকীয়, অর্থীক—*a.* To be sought ; to be investigated ; to be inquired into.

অর্থিত—Same as অর্থিত ।

অর্থ—*pron.* or *a.* Other ; another ; different ; save, except.

অর্থপ্রকারে—In a different manner ; another way.

অর্থভাবে—In a different light ; in a different manner.

অর্থকৃত—*a.* Done by another.

অর্থকৃত—*a.* Depending upon others ; attached to somebody else ; regarding someone else.

অর্থকর—*n.* Another birth or life, a future or past existence ; transmigration of the soul.

অর্থগামী—*a.* Going to another or to others ; adulterous. *syn.* —গামিণী ।

অর্থত, অর্থতঃ—*ind.* From another, elsewhere ; in another direction.

অর্থতঃ—*a.* One of a number.

জগদীশচন্দ্র বিশ্বের অর্থতঃ শ্রেষ্ঠ বৈজ্ঞানিক ছিলেন—Jagadishchandra was one of the greatest scientists of the world.

অর্থতঃ—*a.* One of two, either.

অর্থতঃ—*ind.* Elsewhere ; in some other.

অর্থতঃ—*ind.* Otherwise else ; in a different manner.—*a.* Contrary ; different.—*n.* Deviation, variation.

অর্থতঃ করা—To do or act otherwise ; to set aside ; to alter ; to disobey ; to violate.

অর্থতঃ হওয়া—To become otherwise.

অর্থতঃকরণ—*n.* Acting otherwise ; disobedience ; violation ; working to the contrary.

অর্থতঃকারী—*a.* Doing or acting otherwise ; undoing ; setting aside ; altering ; disobeying.

অর্থতঃকৃত—*a.* Done otherwise ; undone ; set aside ; altered.

অর্থতঃচরণ, —চার—*n.* An acting otherwise ; a contrary behaviour ; disobedience, violation.

অর্থতঃচারী—*a.* Acting otherwise ; behaving in a contrary manner ; disobeying ; violating.

অর্থতঃতাব—*n.* A becoming otherwise ; the state of having been altered ; alteration, change.

অর্থতঃসিদ্ধি—*n.* (Phil.) A defect in causal relation, the contingency of the effect emanating from some other cause.

অন্য—*ind.* At another time ; some other day.

অন্য—*a.* Belonging to another ; of another ; regarding another.

অন্যদেশ—*n.* A different country ; a foreign land.

অন্যদেশী—*দেশীয়*—*a.* Belonging to another country ; foreign.

অন্যধর্মাবলম্বী—*a.* Following another religion.—*n.* One of a different faith. [another ; independent.

অন্যনিরপেক্ষ—*a.* Not depending on
অন্যনিরপেক্ষ হইয়া, অন্যনিরপেক্ষভাবে =
Independently.

অন্যপুত্র—*n.* A male cuckoo, (*lit.*) one brought up by others. *fem.* =
—পুত্রী।

অন্যপূর্ণা—*a. fem.* Already betrothed or married to a bridegroom who is since dead (said of a woman).
—*n.* A girl whose betrothed bridegroom is dead.

অন্যবিধ—*a.* Of a different kind, of another sort ; different.

অন্যভাবে—*adv.* In a different manner ; otherwise ; in a different light.

অন্যভূৎ—*n.* The crow.

অন্যভূত—*n.* The Indian cuckoo.

অন্যমত—*n.* A different opinion.—*a.* Of a different opinion.

অন্যমত করা—To hold a different opinion ; to do or act otherwise.

অন্যমতে—*adv.* In another manner ; according to another view.

অন্যমনস্ক—*a.* Absent-minded, inattentive. [inattention.

অন্যমনস্কতা—*n.* Absent-mindedness,

অন্যমনস্ক—Same as অন্যমনস্ক।

অন্যমনসে—*adv.* Absent-mindedly ; inattentively.

অন্যসাংলেক—*a.* Relative.

অন্যদৃক, অন্যদৃশ—*a.* Looking like another ; different.

অন্যধীন—*a.* Subject or subordinate to another or others ; dependent on another or others.

অন্যাত্ত—*a.* Other ; different.

অন্যায়—*n.* Injustice ; impropriety ; irregularity ; disorder.—*a.* Unjust ; wrong ; improper ; unbecoming ; unreasonable ; injudicious ; unlawful.

এটা তোমার অন্যায়—This is unbecoming or improper on your part.
অন্যায় করা—To do injustice ; to act improperly, to do wrong.

অন্যায়ত—*ind.* Unjustly ; wrongly ; improperly.

অন্যায়চরণ—*n.* Improper conduct ; unjust or unlawful behaviour.

অন্যায়চারী—*a.* Behaving improperly ; oppressive.

অন্যায়—*a.* Unjust ; wrong ; improper ; unlawful ; unfit, unbecoming.

অন্যায়তা—*n.* Unjustness ; impropriety ; unfitness, unbecomingness, unlawfulness.

অন্যার্থ—*n.* Different meaning, another interpretation.

অন্যার্থক—*a.* Having another meaning ; done for the sake of others.

অন্যার্থে—*adv.* For the sake of another or others.

অন্যাসক্ত—*a.* Attached or devoted to another ; pre-occupied ; absent-minded.

অন্যাসক্তা—*a. fem.* Attached to another ; unchaste ; faithless to husband.

অন্যূন—*a.* Not less than, no less than, at least, at lowest computation ; whole, entire. [another time.

অন্যে—*ind.* On another day, at

অন্তোত্ত—*a.* Mutual ; one another, each other ; reciprocal.

অন্তোত্তজীবী—*n.* (Biol.) Symbiosis.

অন্তোত্তজীবী—*n.* (Biol.) Symbiont.
—*a.* (Biol.) Symbiotic.

অন্তোত্তবিরোধ—*n.* Mutual opposition ; hostility ; contradictoriness.

অন্তোত্তবিরোধী—*a.* Mutually adverse, or hostile ; opposed to each other ; contradictory ; at loggerheads with each other.

অন্তোত্তাত্ত্ব—*n.* (Phil.) Mutual negation (such as, A is not B ; B is not A).

অন্তোত্তাশ্রয়—*n.* (Phil.) A fault in argument ; interdependence on one another ; mutual or reciprocal connection.

অপ—*Prefix implying* deterioration, abuse, impropriety, inferiority, extraction, deviation, opposition (অপচয়—waste), detriment (অপকার—harm) &c.

অপকর্তা—*n.* An evil-doer ; a wrong-doer ; an injurer ; an enemy.

অপকর্ম—*n.* A wrong act ; a misdeed ; an improper conduct.

অপকর্মা—*a.* Doing a wrong act, behaving improperly.—*n.* A wrong-doer.

অপকর্ষ—*n.* A drawing downwards ; deterioration, degeneration ; inferiority.

অপকলঙ্ক—*n.* A false defamation ; slander ; libel ; an indelible infamy or disgrace.

অপকার—*n.* Mischief ; harm ; injury ; wrong ; detriment ; prejudice.

অপকারক—*a.* Harmful ; injurious ; detrimental ; prejudicial.—*n.* A man who does a mischief, harm, &c.

অপকারী—Same as অপকারক।

অপকীর্তি—*n.* Ill fame ; infamy ; an inglorious act.

অপকৃত—*a.* Harmed ; injured ; wronged.

অপকৃতি—Same as অপকার।

অপকৃত—*a.* Drawn downwards ; deteriorated, degenerated ; inferior, bad, worthless.

অপকৃততা, —ত্ব—*n.* Badness, inferiority ; worthlessness.

অপকেন্দ্র—*n.* (Math.) Metacentre ; (Phys., Mech.) centrifugal.

অপকেন্দ্র পাম্প—(Phys.) Centrifugal pump. [trifugal force.

অপকেন্দ্র বল—(Mech., Phys.) Cen-

অপক—*a.* Unripe ; green ; raw ; crude ; immature ; inefficient ; uncooked ; undigested.

অপক কদলী—Green banana ; a worthless thing.

অপক বাস্ত—Undigested food ; uncooked food.

অপকতা—*n.* Immaturity ; unripeness ; rawness ; inefficiency.

অপকৃত—*a.* Disappeared ; shifted ; withdrawn.

অপক্রিয়া—Same as অপকর্ম।

অপকোপ—*n.* Blame ; censure.

অপকপাত্ত—*n.* Absence of bias ; neutrality, impartiality.—*a.* Impartial ; even-handed.

অপকপাত্তিতা, —ত্ব—*n.* Unbiasedness, impartiality, neutrality.

অপকপাত্তী—*a.* Unbiased, neutral, impartial.

অপগত—*a.* Gone away, departed ; removed ; withdrawn ; deviated.

অপগতত্ব, —ত্ব—*a.* Whose fatigue is removed.

অপগম, —গম—*n.* Departure ; removal ; disappearance.

- অপগা, আপগা—*n.* A stream, a river. | অপছায়া—*n.* A bad or unlucky shadow ; a phantom, an apparition.
- অপগাপতি, আপগাপতি—*n.* The sea, the ocean.
- অপগ্রহ—*n.* An inauspicious planet ; an unfavourable planet ; a mischievous person.
- অপঘন—*a.* Cloudless.
- অপঘাত—*n.* Unnatural death ; accidental death. [dental death. অপঘাত-মৃত্যু=Unnatural, or accidental death, —ঘাতী, যেতে (*collo.*) —*a.* Causing or bringing unnatural or accidental death ; murderous ; rash ; dangerous.
- অপচর—*n.* Waste ; loss ; harm ; damage ; a squandering away ; dissipation ; misuse.
- অপচর করা=To waste, to squander away. [misused.
- অপচরিত—*a.* Wasted ; squandered ; অপচার, অবচার—*n.* Bad behaviour, harmful conduct ; a taking of injurious food ; indigestion ; (*Phys.*) aberration.
- অপচিকীর্ষা—*n.* A desire to injure others ; ill-will ; malevolence.
- অপচিকীর্ষ—*n.* One with a desire to injure others.—*a.* Malevolent.
- অপচিত—*a.* Wasted ; squandered away ; dissipated ; spent up ; misused ; emaciated ; worshipped.
- অপচিতি—*n.* (*Bot.*) Katabolism ; emaciation ; wastage ; honour ; worship.
- অপচীরমান—*a.* Decreasing ; getting wasted ; getting emaciated.
- অপচেষ্টা—*n.* An endeavour to do harm ; bad act ; a vicious move.
- অপছায়া—*a.* Shadowless (as a deity) ; having a bad or unlucky shadow ; phantasmal.—*n.* An evil deity ; demigod ; an apparition.
- অপটু—*a.* Unskilled, awkward ; incompetent ; unable ; physically unwell.
- অপটুতা, —ত্ব—*n.* Unskilfulness, awkwardness ; inability, incompetence.
- পারীক্ষিক অপটুতা=Physical disability ; sickness.
- অপঠিত—*a.* Not perused, unread ; unlearned.
- অপঠিত—*a.* Not learned ; not erudite ; illiterate ; ignorant ; inconsiderate.
- অপণ্য—*a.* Unsaleable.
- অপত্নীক—*a.* Having no wife, wifeless.—*n.* A bachelor ; widower.
- অপত্য—*n.* Offspring, child ; son or daughter.
- অপত্য কোষ=(*Bot.*) Daughter cell.
- অপত্য ক্রোমোজোম=(*Bot.*) Daughter chromosome.
- অপত্য নিউক্লিয়াস=(*Bot.*) Daughter nucleus.
- অপত্যঘাতী—*a.* Killing or destroying one's child.—*n.* A man who kills his own child. *fem*——বাতিনী ।
- অপত্যনিবিশেষ—*a.* Without discrimination from one's own child ; childlike. [own offspring.
- অপত্যনিবিশেষে—*adv.* Just like one's own child.
- অপত্যপ্রাপ্তি, —লাভ—*n.* The having a child.
- অপত্যবিহীন, —বিহীন—*n.* One who sells his own children.

অপভ্রংশ—*n.* Affection for one's children ; parental love.

অপভ্রূপ—*a.* Shameless ; immodest.

অপভ্রূণ—*n.* Shyness ; bashfulness.

অপভ্রূণী—*x.* Shy ; bashful.

অপভ্রূ—*n.* (Zool.) Aptera.

অপথ—*n.* A bad road or conduct ; a wrong way.

অপথ্য—*a.* Unwholesome, unfit for the sick.—*n.* Unwholesome or prohibited diet.

অপথ্যভোজী, অপথ্যালী—*a. & n.* One taking prohibited diet.

অপথ্যসেবন—*n.* A taking of unwholesome diet.

অপদ—*a.* (Zool.) Apod.

অপদহ—*x.* Put to shame ; disgraced ; dishonoured.

অপদহ করা=To put to shame ; to disgrace ; to nonplus ; to humiliate.

অপদহ হওয়া=To be put to shame ; to be nonplussed ; to be disgraced.

অপদার্থ—*a.* Without substance ; worthless ; incompetent ; good-for-nothing.—*n.* A worthless object ; a worthless person.

অপদার্থতা, —ত্ব—*n.* Worthlessness ; uselessness ; incompetence.

অপদী—*a.* Apod, having no feet.—*n.* An animal having no feet.

অপদূরক—*n.* (Astron.) Ansidēs.

অপদেবতা—*n.* An evil spirit ; ghost ; apparition.

অপদেশ—*n.* Pretext ; mark ; aim ; reason, cause ; (Med.) hygienic canons.

অপদ্রব—*n.* Overthrow ; destruction ; annihilation.

অপদ্রব—*a.* Overthrown ; crushed ; annihilated.

অপনয়—*n.* Bad logic ; bad policy ; impolitic or unwise move.

অপনয়ন—*n.* Removal ; abandonment ; effacement ; a wiping off, a blotting out ; (Math.) elimination.

অপনয়ন করা=To remove ; to efface ; to take off ; to wipe off ; to blot out.

অপনীত—*n.* Removed ; abandoned ; effaced ; wiped off, blotted out.

অপনয়—*a.* Removable ; effaceable ; fit to be blotted out or obliterated (*cf.* দূরপনয় কলঙ্ক) ।

অপনোদন—*n.* Removal ; effacement ; a wiping off ; refutation.

অপনোদন করা=To remove ; to efface ; to wipe off ; to refute.

অপনোদিত—*a.* Dispelled ; removed.

অপস্থা—Same as অপথ ।

অপভ্রা—Same as অপভ্রংশ ।

অপপাঠ—*n.* A wrong reading ; bad reading. [use ; abuse.

অপপ্রয়োগ—*n.* Misapplication, misapplication ; অপপ্রয়োগ করা=To misapply, to misuse ; to abuse.

অপবর্গ—*n.* Emancipation of the soul, final beatitude, salvation.

অপবর্জন—*n.* Abandonment ; the giving up ; stooping ; discarding.

অপবর্জিত—*a.* Abandoned ; devoid (*of*) ; stooping ; discarded.

অপবর্ত—*n.* A taking away ; (Math.) a common measure.

অপবর্তন—*n.* Change, alteration ; a taking away ; removal, transfer ; (Math.) division with no remainder ; (Arith.) reduction to lowest terms ; (Phys.) diffraction .

অপবর্তী—*n.* (Math.) Multiple.

অপবর্তিত—*a.* Changed, altered, removed, transferred.

অপবাদ—*n.* Blame; false accusation; libel; slander; denial (Gram. Phil.) exception.

অপবাদক—*a.* Blaming; accusing; slandering, libelling, defaming.—*n.* An accuser; a slanderer.

অপবারণ—*n.* A covering; concealment.

অপবারিত—*a.* Covered; concealed.

অপবিত্র—*z.* Unholy; unclean; impure.

অপবিত্র করা = To render unholy or impure; to profane, to desecrate.

অপবিত্রতা,—*ত্ব* *n.* Unholiness; unhal-
lowedness; impurity; profane-
ness.

অপবিত্র—*a.* Abandoned; discarded, rejected; sent, despatched.—*n.* An adopted foundling.

অপবিত্রপুত্র—*n.* A son abandoned by indigent parents and adopted by a stranger.

অপব্যবহার—*n.* Misuse, misapplica-
tion; abuse.

ক্ষমতার অপব্যবহার = Misuse or abuse of power.

অর্থের অপব্যবহার দুর্ভাগ্যজনক = Misuse of money brings misfortune.

অপব্যয়—*n.* Useless expenditure; waste of money; extravagance; prodigality; spendthriftness; dissipation.

অপব্যয় করা = To spend uselessly; to waste; to squander away.

অপব্যয়িত—*z.* Spent uselessly, squan-
dered away; dissipated.

অপব্যয়িতা, —*ত্ব*—*n.* Prodigality; spendthriftness; extravagance.

অপব্যয়ী—*a.* Spending uselessly; prodigal, spendthrift.—*n.* A squanderer; a spendthrift; a prodigal.

অপভাষ, —ভাষণ—*n.* Blame, censure abusive language; filthy speech.

অপভাষা—*n.* Vulgar jargon, slang.

অপভূ—*n.* (Astron.) Apogee.

অপভ্রংশ—*n.* Improper language; slang; an ungrammatical or in-
correct word; a corrupted word
or language.

অপভ্রংশ শব্দ = A slang.

অপভ্রষ্ট—*a.* Fallen; deviated; de-
generated; corrupted (word).

অপমত্তব্য—*a.* To be insulted or dis-
graced; contemptible.

অপমান—*n.* Insult, disgrace; dis-
honour; indignity.

অপমান করা = To insult, to disgrace.

অপমানজনক—*a.* Insulting; causing
disgrace, disgraceful; humiliat-
ing.

অপমানঘটক—*a.* Indicating insult or
disgrace; insulting, disgraceful.

অপমানিত—*a.* Insulted; disgraced;
dishonoured; slighted.

অপমানিত করা = To dishonour, to
insult, to disgrace; to slight.

অপমৃত্যু—*n.* Unnatural death; acci-
dental death.

অপবণ—*n.* Ill fame; disgrace; bad
name; ill repute.

অপবণস্বর—*a.* Causing or bringing ill
repute; disgraceful; infamous.

অপরা—*a.* Inauspicious; luckless,
unlucky.

অপরাণ—*n.* Retreat, flight; a going
away.

অপর—*z.* Another; other; opposite,
contrary; subsequent; posterior;
inferior; junior; (*p. s.*) addi-
tional; hind.—*conj.* Again, fur-
ther. [trate.

অপর শাসক = Additional Magis-
trate.
অপর কেহ = Somebody else.

অপরক্ত

অপরক্ত—*a.* Disgusted; alienated; not loving. [further.]

অপরক—*ind.* Moreover; besides;

অপরতি—*n.* Abstention; cessation; apathy.

অপরত—*ind.* Elsewhere; in the next world.

অপরপক্ষ—*n.* The dark fortnight; (Phil.) answer in argument; the other side or party.

অপরপক্ষে—On the other hand; on the other side.

অপরম—Same as অপরতি।

অপররাত্র—*n.* The latter part of the night; small hours of the morning.

অপরলোক—*n.* Somebody else; other people; the next world.

অপরা—*a.* Inferior; the other; subordinate; less important; worldly; negative.—*n.* The west.

অপরা বিদ্যা—Inferior knowledge; worldly knowledge.

অপরাধ—*n.* Aversion; malice; (Pol.) disaffection.

অপরাধু—*a.* Not shrinking (from); not unwilling; not reluctant; not averse.

অপরা জাতি—*n.* (Log.) A species (as opposed to a *genus*).

অপরাজিত—*a.* Not vanquished; not defeated; unsubdued; unconquered; unparalleled; invincible.

অপরাজিতা—*a. fem.* See অপরাজিত।—*n.* The goddess *Durgā*; clitoria, a flowering plant.

অপরাজেয়—*a.* Unconquerable; invincible; indomitable; unparalleled; uncommon.

অপরাজেয় কথাসিনী শরৎচন্দ্র—*Sarat-chandra*, the unparalleled writer (artist in composition).

অপরিচি

তিত

অপরা তড়িৎ—*n.* (Phys.) Negative electricity.

অপরাধ—*a.* Guilty; criminal; to be blamed.

অপরাধ—*n.* Offence; crime; guilt, fault.

অপরাধ করা—To commit an offence; to be guilty; to offend.

অপরাধজনক—*a.* Offensive; unlawful; criminal.

অপরাধমূলক—*a.* Criminal.

অপরাধমূলক কার্য—Criminal activities.

অপরাধী—*a.* Offending; sinful; criminal; guilty. *fem.* =—রাধিনী।

অপরাধীন—*a.* Not dependent; free; independent. *fem.* =—রাধিনী।

অপরাত্ত—*a.* Occidental; western.

অপরাপর—Same as অপরাত্ত।

অপরার্ধ—*n.* The other half; the second half; the latter half.

অপরাহ্ন—*n.* Afternoon.

অপরিকল্পিত—*a.* Non thought of before; unplanned; unpremeditated.

অপরিক্রিয়—*a.* Not wet; dry.

অপরিকষ্ট—*a.* Not pained; untired; not difficult, easy.

অপরিগ্রহীত—*a.* Not accepted; refused, rejected.

অপরিগ্রহ—*n.* Non-acceptance; refusal; (Phil.) a vow of non-acceptance of anything; a religious mendicant; (who does not accept anything from anybody).—*a.* Who does not accept anything from anybody.

অপরিচয়—*n.* Non-acquaintance.

অপরিচিত—*a.* Unknown; unacquainted; strange.—*n.* A stranger, *fem.* = অপরিতা।

অপরিচিত লোক—A stranger.

অপরিচ্ছন্ন—*a.* Without clothing ; naked, nude.

অপরিচ্ছন্ন—*a.* Unclean ; dirty, openly. [dirty ss.

অপরিচ্ছন্নতা, —*ব*—*n.* Uncleaness ;

অপরিচ্ছিন্ন—*a.* Unlimited ; undefined ; uninterrupted ; continuous ; (P il.) not restricted by any condition.

অপরিজ্ঞাত—*a.* Unacquainted, unfamiliar ; unknown.

অপরিজ্ঞেয়—*a.* Unknowable ; inscrutable. [raw.

অপরিণত—*a.* Immature ; unripe ;

অপরিণতবয়স্ক—*a.* Of immature age ; young ; under-age ; not grown-up.

অপরিণতবুদ্ধি—*a.* Of unripe intelligence ; of immature judgment ; not yet grown wise.

অপরিণয়—*n.* Absence of marriage, celibacy.

অপরিণামদর্শিতা, —*ব*—*n.* Improvidence ; imprudence ; inconsiderateness ; want of foresight.

অপরিণামবদী—*a.* Improvident ; imprudent ; lacking foresight ; inconsiderate.

অপরিণীত—*a.* Unmarried, unwedded. *fem.* = অপরিণীতা ।

অপরিপূর্ণ—*Sanie as* অপরিপূর্ণ ।

অপরিপূর্ণ—*a.* Unsatisfied ; unsatisfied.

অপরিপূর্ণতা—*a.* Not to be given up ; incapable of being abandoned ; unavoidable, inevitable.

অপরিপক্ব—*a.* Not quite ripe ; immature ; raw, crude ; unskilled ; inexperienced ; inefficient ; inexpert.

অপরিপক্বতা, —*ব*—*n.* Unripeness ; crudeness ; inexperience ; inefficiency.

অপরিষদী—*a.* Unopposing ; not obstructive ; not hostile.

অপরিপাক—*n.* Indigestion ; immaturity.

অপরিপাতি—*পাতি*—*a.* Out of order ; not well-arranged ; not neat ; untidy.

অপরিপূর্ণ—*a.* Not full ; incomplete.

অপরিপূর্ণ—*a.* (Phys.) Unsaturated.

অপরিবর্তন—*n.* Unaltered state ; no change. [conservative.

অপরিবর্তন-পন্থী—*n.* A no-changer, a

অপরিবর্তনীয়—*a.* Unchangeable ; unalterable ; immutable.

অপরিবর্তিত—*a.* Unaltered, unchanged, unimpaired.

অপরিবর্তনীয়তা, —*ব*—*n.* Unchangeableness ; immutability. [tion.

অপরিবাহিতা—*n.* (Phys.) Non-conduc-

অপরিবাহী—*a.* (Phys.) Non-conductor.

অপরিমিত—*a.* Not measured ; beyond measure, immeasurable, enormous, more than enough ; unlimited, unbounded.

অপরিমিতভোজন—*n.* Excess in eating ; gluttony. [A glutton.

অপরিমিতভোজী—*a.* Gluttonous.—*n.*

অপরিমিতাচার—*n.* Intemperance ; dissipation.—*a.* Intemperate.

অপরিমিতাচারী—*a.* Intemperate.—*n.* One who is intemperate.

অপরিমেষ—*a.* Immeasurable ; enormous ; unlimited ; immense.

অপরিমেষতা, —*ব*—*n.* Immeasurable-ness ; unlimitedness ; enormity.

অপরিয়াব—*a.* Not faded ; unfading ; undecaying ; that never deteriorates.

অপরিদীক্ষন—*n.* A not studying or investigating ; non-cultivation.

অপরিদীক্ষিত—*a.* Uncultivated ; uncultured.

অপরিষদ—*a.* Not clean or pure ;

- impure ; not purified ; not quite faultless, somewhat faulty.
- অপরিণোদনীয়—*a.* Not to be paid back, unrepayable, unrequitable.
- অপরিণোদিত—*a.* Unrepaid.
- অপরিণোদ—Same as অপরিণোদনীয়।
- অপরিষ্কার—*a.* Unclean ; dirty ; slovenly ; unpolished.
- অপরিষ্কৃত—*a.* Unclean ; dirty ; slovenly ; unpolished ; coarse.
- অপরিষ্কৃতি—*n.* Dirtiness ; uncleanness.
- অপরিসর—*a.* Unwide ; not extensive ; not spacious ; narrow ; small ; mean (—heart).
- অপরিসীম—*a.* Unlimited ; unbounded, infinite.
- অপরিষ্কৃত—*a.* Not clear ; indistinct.
- অপরিষ্কৃতরূপে (বা ভাবে)=Indistinctly.
- অপরিহার্য, —হরণীয়—*a.* Unavoidable, inevitable ; not to be given up or abandoned ; indispensable.
- অপরিহার্য-ব্রহ্ম—*n.* (Econ.) Necessaries.
- অপরীক্ষিত—*a.* Not examined, not experimented ; untried ; not proved.
- অপরূপ—*a.* Preternatural, wonderful, amazing ; strange ; odd, queer ; ugly ; deformed.
- অপরোক্ষ—*a.* In sight, visible ; perceivable ; not indirect, direct.
- অপরোক্ষ জ্ঞান—*n.* Direct knowledge ; perception.
- অপর্ণ—*a.* Leafless.
- অপর্ণী—*a. fem.* Leafless.—*n.* The goddess *Durgá* who practised penance taking not even a leaf.
- অপর্ণাত্ত—*a.* Insufficient ; more than sufficient ; abundant.
- অপর্ণাতি—*n.* Insufficiency, abundance, immensity.
- অপৰ্যায়ক—*a.* Aperiodic.
- অপৰ্—*a.* (Bio.) Without joints ; jointless.
- অপলক—*a.* Not winking, steadfast (as a look).
- অপলকনেত্রে=With a steadfast look.
- অপলপিত—*a.* Denied, concealed.
- অপলাপ—*n.* Denial ; concealment ; prevarication ; detraction.
- (সত্যের) অপলাপ করা=To deny, to prevaricate ; to detract.
- অপলাপী—*a.* Who denies or conceals (a fact etc.).
- অপল্কা—*a.* Not durable ; brittle ; fragile ; frail.
- অপলঙ্ক—*a.* Fearless ; intrepid.
- অপলঙ্ক—*n.* An ungrammatical or vulgar word.
- অপশোক—*a.* Free from sorrow or grief.
- অপশোষণ—*n.* Absorption.
- অপশ্রুতি—*n.* (Philol.) Ablaut.
- অপসদ—*n.* A base person or thing.
- ব্রাহ্মণাপসদ—A base or condemned *Bráhmaṇ*.
- অপসর্বা—*a.* Opposite (direction) ; right (side) ; adverse.—*n.* The part between the thumb and the fore-finger.
- অপসরণ, —স্থিতি—*n.* Retreat, flight ; removal, withdrawal ; (Phys.) divergence.
- অপসর্জন—*n.* Sacrifice ; giving away, abandonment.
- অপসর্প—*a.* Sent on a mission, engaged in spying.—*n.* A messenger ; a spy.
- অপসর্পণ—*n.* Withdrawal, removal ; a going near.
- অপসার—*n.* A going off or away ; removal, withdrawal ; a passage for going out, an egress.

অপসারণ—*n.* Removal ; taking off ; driving off ; (Alg.) cancellation.

অপসারণ-কোণ—*n.* (Bot.) Angle of divergence.

অপসারিত—*a.* Removed ; caused to withdraw ; driven off.

অপসারিত করা=To remove ; to drive off.

অপসারী—*a.* (Math.) Divergent.

অপসিদ্ধান্ত—*n.* Wrong conclusion ; unwarranted conclusion.

অপহর—*n.* (Astron.) Aphelion.

অপহৃত—*a.* Retreated ; removed ; withdrawn ; fled.

অপহৃত হওয়া=To retreat ; to retire ; to be removed, to disappear ; to withdraw.

অপব্বর—*n.* Faeces.

অপবাস্ত—*a.* Bathed after the death of a kinsman.

অপজান—*n.* A bath after the death of a kinsfolk ; any purificatory ablution.

অপজার—*n.* Epilepsy.

অপজারী—*a.* Epileptic.

অপহৃত—*a.* Killed ; destroyed.

অপহৃত—*a.* Murdered (woman) ; (*colloq.*) damned ; wretched.

অপহৃত—*n.* A murderer.

অপহরণ—*n.* A robbing or stealing ; stealth, theft, robbery ; abduction ; a snatching away ; misappropriation.

অপহরণ করা=To rob ; to steal ; to misappropriate ; to abduct.

অপহৃত—*a.* Committing theft or robbery ; stealing ; robbing.—*n.* A robber ; a thief ; an abductor.

অপহাসিত—*n.* A bad laughter ; a horselaugh.

অপহৃত—*n.* Gone out of grasp or

possession ; seized by the neck and turned out.

অপহ, অপহা—*a.* Who removes or allays (used as a last member of compound only).

অপহাংক=Allaying miscry.

অপহার—*n.* Removal ; stealing.

অপহারক, —হারী—*a.* Thieving, stealing ; robbing ; misappropriating ; removing ; dispelling ; allaying.—*n.* A thief, a robber.

রাজ্যাপহারক=A usurper.

অপহহারী=Allaying fatigue.

তিমিরাপহারী=Dispelling darkness.

অপহারিত—*a.* Caused to be stolen ; caused to be removed.

অপহাস—*n.* A vain laugh ; a silly laughter.

অপহাস—Same as অপহাস।

অপহৃত—*a.* Robbed, stolen ; misappropriated.

অপহৃত—*n.* Denial ; concealment.

অপহৃত করা=To deny ; to conceal.

অপহৃত—*a.* Denied ; concealed.

অপহৃত—*n.* Denial ; concealment ; prevarication ; (Rhetorics) a rhetorical figure.

অপাহৃতের—Same as অপাহৃতের।

অপাহৃত—*a.* Blameless ; spotless ; absolutely pure.

অপাহৃত—*a. fem.* Chaste ; unimpeachably good.

অপাক—*n.* Indigestion ; immaturity ; rawness, crudeness.

অপাকরণ—*n.* Removal ; effacement ; prevention ; an allaying ; a countering.

অপাহৃত—*n.* A non-Pakistani.—*a.* Not belonging to or concerned with Pakistan.

অপাহৃত—*a.* Removed ; effaced ; prevented ; allayed ; countered.

অপাকৃতি—Same as অপাকরণ।

অপাক—*a.* (Phil.) Beyond sense perception.

অপাঙ্কত্ব—*a.* Inadmissible in a feast ; an outcast ; inadmissible in society ; excommunicated.

অপাঙ্গ—*n.* The outer corner of the eye ; a glance. [a leer.

অপাঙ্গদর্শন, —দৃষ্টি—*n.* A side glance ; অপাঙ্গদৃষ্টি করা=To leer.

অপাচা—*a.* Indigestible.

অপাটব—*n.* Unskilfulness ; inefficiency. [indecent.

অপাঠ্য—*a.* Not readable ; illegible ;

অপাত্ত—*n.* An unfit or unworthy object ; an undeserving person ; a person not fit as a bridegroom ; a bad bridegroom.

অপাদ—*a.* Having no legs ; (Zool.) apod.

অপাদপ—*a.* Treeless ; where no vegetation grows.

অপাদান—*n.* A taking away ; resumption ; that from which anything is taken away ; (Gram.) the ablative case.

অপাদান কারক—*n.* The ablative case.

অপান—*n.* The anus ; wind passed through the anus ; a fart.

অপাপ, অপাপী—*a.* Sinless ; guiltless ; innocent ; immaculate.

অপাপবিহীন—*a.* Not tainted with sin ; sinless ; immaculate.

অপাবরণ—*n.* An unclosing ; (Phil.) discovery ; disclosing ; uncovering.

অপাবর্তন—*n.* A turning away ; return ; retreat ; a rolling on the ground (as a horse does).

অপাবৃত্ত—*a.* Uncovered ; divulged ; revealed ; manifested ; opened ; surrounded.

অপাবৃত্তি—*n.* A covering ; a veiling ; a screening ; concealment ; a surrounding ; an enclosing.

অপাবৃত্ত—*a.* Returned ; retreated ; rolled or rolling on the ground (as a horse).

অপাবৃত্তি—Same as অপাবর্তন।

অপামার্গ—*n.* A medicinal plant, commonly called *A'pa'ng*.

অপায়—*n.* Calamity ; harm ; injury ; evil ; destruction ; hindrance, obstacle ; a going away.

অপায়ী—*a.* Frail ; mortal.

অপার—*a.* Shoreless ; boundless ; vast, immense.

অপার মহিমা=Immeasurable glory.

অপারক—*a.* Unable ; incapable ; impotent.

অপারগ—*a.* Incapable ; not efficient ; not versed.

অপার্থ—*a.* Meaningless.

অপারিষ—*a.* Unearthly ; * supernatural ; uncanny ; heavenly.

অপারিষত, —ত্ব—*n.* Unearthliness ; uncanniness.

অপারিষতে—*adv.* In case of inability ; at least.

অপালন—*n.* Not keeping ; non-ob servance ; a disobeying ; a not looking after ; neglect.

অপালয়—*a.* Without shelter or protection ; patronless ; helpless ; removed from shelter or protection.—*n.* A canopy, an awning.

অপাত্ত—*a.* Set aside ; removed ; driven off ; expelled ; rejected, discarded ; refuted ; dispelled.

অপি—*conj.* A particle signifying addition (used in compounds only, as তথাপি, অতাপি, অপিচ, কুতাপি) —and ; also ; too.—*ind.* Prefix implying insertion (অপিনিহিত)।

অশিচ—*ind.* And also, as well as, moreover; besides.

অশিচল, অশিচিল—*a.* Not slippery.

অশিচক—*a.* Fatherless; orphan.

অশিধান—*n.* A covering; a screening; a bolting (as a door).

অশিধ—*a.* Worn; put on; fixed; adjusted.

অশিনিধান—*n.* Insertion of a letter or syllable within a word.

অশিনিহিত—*a.* Inserted within (as a word or letter or syllable).

অশিনিহিতি—*n.* Epenthesis.

অশিহিত—*a.* Covered; screened; bolted.

অশিত—*a.* Undrunk; not yellow.—*n.* "Colour other than yellow.

অশুভ্রনি—*n.* (Bot.) Parthenogenesis.

অশুচ্ছ—*a.* Tailless.

অশুয়া—*a.* Impious.—*n.* Vice, sin; demerit. [sonless.

অশুত্র, অশুত্রক—*a.* Having no son;

অশুত্রকতা, —*n.* Sonlessness.

অশুত্রাবৃতি—*n.* A not returning; the not returning of the soul into the body again; liberation of the soul from re-birth; emancipation of the soul.

অশুত্রব—*n.* Exemption from re-birth; final beatitude emancipation of the soul.

অশুত্রবোতি—*a.* Unmanly; cowardly; effeminate.

অশুত্রোদী—*a.* (Zool.) Edentate, having no front teeth.

অশুট—*a.* Not well developed; undergrown; lean, emaciated.

অশুল, অশুলক—*a.* Flowerless; (Bot.) cryptogamous.

অশুলক উদ্ভিদ—(Bot.) Cryptogam.

অশুলিত—*a.* Not worshipped; not honoured.

অশুভ—*a.* Unhallowed; not sacred, unholy; impure.

অশুল—*n.* Cake; bread.

অশূৰ্ণ—*a.* Not filled; not full; incomplete; imperfect; unfulfilled; unsatisfied.

অশূৰ্ণকাল—*n.* Premature hour; improper time.—*a.* Premature.

অশূৰ্ণকালে=Before the usual or appointed time; prematurely; untimely.

অশূৰ্ণতা, —*n.* Incompleteness; imperfectness; defect; default; shortcoming.

অশূৰ্ণপ্ৰাণী—*n.* (Bot.) Incompletæ.

অশূৰ্ণ—*a.* Unprecedented; uncommon; extraordinary; strange; wonderful.

অশূৰ্ণতা, —*n.* Unprecedentedness; uncommonness; strangeness; wonderfulness; remarkableness.

অশূৰ্ণক—*a.* Not different; not separate; joint.—*ad.* Jointly.

অশূৰ্ণ—*a.* Unasked, unsought.

অশূৰ্ণবানী—*n.* (Zool.) Invertebrate

অশেকক, অপেকা—*a.* Waiting, awaiting; dependent.

অশেককীয়, অপেকা, অপেকিতব্য—*a.* To be hoped or waited for; desirable.

অশেকবাদ—*n.* Theory of relativity.

অশেকবাদ—*a.* Waiting; awaiting.

অপেকা—*n.* A waiting; an awaiting; delay; expectation; dependence, reliance; regard, care.—*ad.* Than, in comparison with.

অপেকা করা—To wait, to await.

ফলের অপেকা বা করিয়া কর্ম করিয়া যাও—Go on doing your duty without caring for the result.

চাষী বৃষ্টির অপেকায় চাষ কেলিয়া রাখে—The peasant depends upon rain for cultivation.

তেজস্বী ব্যক্তি কাহারও অপেক্ষা রাখে না =
The spirited person does not depend upon anybody.

অপেক্ষাকৃত—*adv.* Comparatively, rather; relatively.

অপেক্ষিত—*a.* Awaited; expected; looked for; depended upon; required.

অপেক্ষী—See অপেক্ষক।

অপেক্ষা—See অপেক্ষণীয়।

অপেক্ষাহুতী—*n.* (*p. s.*) Waiting list; pending list.

অপেত—*a.* Removed; separated; gone away; abandoned; given up.

অপেয়—*a.* Unfit for drinking; that should not be drunk; not drinkable.—*n.* A forbidden drink.

বৈষ্ণবধিনিষেধের পক্ষে মত্ত অপেয় = Wine is a forbidden drink to the *Vaishnavas*.

অপেরণ—*n.* (Phys.) Aberration.

অপেশল—*a.* Not soft; not expert.

অপৈতক—*a.* Not invested with the sacred thread; not belonging to a caste that puts on the sacred thread.

অপৈত্ত্ব—*n.* Want of crookedness; frankness; liberality.

অপৌণ্ড—*a.* Not yet come to majority; minor; too young; worthless.—*n.* A boy aged from five to fifteen.

অপৌষ—*n.* Dependant to be nurtured though remotely connected.

অপোহ—*n.* Removal; (Phil.) refutation; (Phil.) counter argument; (Phil.) the weighing all arguments against; a form of argument in philosophy. উহাপোহ—Exploring a point by weighing arguments for and against it.

অপোহিত—*a.* Removed; refuted.

অপৌরুষ—*n.* Unmanliness; disgrace.

অপৌরুষেয়—*a.* Not made or composed by man; divine.

অশুভ, অলশুভে—*a.* (*colloq.*) Short-lived; inauspicious; luckless.

অপ্রকট—*a.* Unrevealed, not manifest, not evident, not obvious, unmanifested, unapparent; dead (said of a great man).

অপ্রকাশ—*n.* The state of not becoming visible or perceivable; non-manifestation; obscurity.—*a.* Not divulged or revealed; secret; not manifest; not known.

অপ্রকাশিত—*a.* Not divulged; not revealed; not made public; concealed, kept secret; not published (said of a book etc.); undisclosed.

অপ্রকাশ্য—*a.* Not to be revealed or divulged; not to be made public; to be kept secret; not public, private; confidential; secret, undisclosed.

অপ্রকৃত—*a.* Not genuine; false, untrue; fancied, imagined; feigned, artificial; (Arith.) improper (as fraction); (Bot.) false (dichotomy or fruit).

অপ্রকৃতিহ—*a.* Indisposed; unwell; deranged; unbalanced; fuddled.

অপ্রকৃষ্ট—*a.* Inferior; bad,

অপ্রবর—*a.* Not very strong; not keen; mild; dull.

অপ্রবর্ত্ত—*n.* Dulness; mildness.

অপ্রগল্ভ—*n.* Not forward; unassuming; modest.

অপ্রচলিত—*a.* Not in vogue; not used; out of date; antiquated.

অপ্রচুর—*a.* Not abundant; not enough; insufficient.

অপ্রজ—*a.* Devoid of subjects ; unpeopled ; childless.

অপ্রজা—*n.* A childless or barren woman. [friendliness.

অপ্রণয়—*n.* Absence of love ; unmindfulness ; carelessness.

অপ্রতর্ক্য—*a.* Beyond dispute ; indisputable ; undebatable ; admitted on all hands.

অপ্রতিকার, অপ্রতীকার—*n.* Absence of remedy ; the being without relief ; non-retaliation.—*a.* Without remedy ; irremediable.

অপ্রতিকার্য, অপ্রতীকার্য—*a.* Irremediable ; irretrievable ; incurable.

অপ্রতিকূল—*a.* Not unfavourable ; not hostile ; favourable.

অপ্রতিগ্রহ—*n.* Non-receipt ; non-acceptance ; (Phil.) the vow of non-acceptance of gifts.

অপ্রতিদ্বন্দ্বী—*a.* Having no rival ; unrivalled.

অপ্রতিপত্তি—*n.* Loss of reputation ; absence of influence ; (Phil.) non-ascertainment.

অপ্রতিপন্ন—*a.* Not ascertained ; undetermined ; not proved ; not demonstrated.

অপ্রতিবন্ধ—*a.* Not hindered ; unobstructed ; unimpeded.

অপ্রতিবন্ধ্য—*a.* Unobstructed ; unimpeded ; undisputed.

অপ্রতিবিধান—*n.* Absence of remedy ; non-redress ; a not remedying.—*a.* Remediless ; irremediable.

অপ্রতিবিধেয়—*a.* Irremediable ; incurable ; irretrievable.

অপ্রতিবিহিত—*a.* Unremedied.

অপ্রতিভ—*a.* Perplexed ; confused ; put out of countenance ; unable to reply.

অপ্রতিদ্বন্দ্ব—*a.* Peerless ; matchless ; incomparable ; unique.

অপ্রতিবোধী—*a.* Unrivalled.

অপ্রতিরূপ—*a.* Matchless in combat ; having no equal in fight.—*n.* A matchless warrior.

অপ্রতিরুদ্ধ—*a.* Not hindered ; unobstructed ; unimpeded.

অপ্রতিরূপ—*a.* Without a rival ; matchless ; unequalled ; unique.

অপ্রতিবোধ—*a.* Unobstructive ; non-prohibitive.

অপ্রতিবন্ধ—*a.* Unrestricted ; unobstructed ; unprohibited.

অপ্রতিবোধীয়, অপ্রতিবোধ্য—*a.* Incapable of being obstructed or prevented ; that cannot be prevented.

অপ্রতিষ্ঠ—*a.* Not famous, not reputed ; not ascertained or established ; (Mech.) unstable, not firmly fixed.

অপ্রতিষ্ঠা—*n.* Absence of fame or reputation ; ill fame, bad reputation ; instability.

অপ্রতিষ্ঠিত—*a.* (Chem.) Unstable ; not yet stable or firm.

অপ্রতিসম—*a.* (Bot.) Asymmetrical, unsymmetrical.

অপ্রতিসাম্য—*n.* Asymmetry ; want of symmetry.

অপ্রতিহত—*a.* Not hindered ; unobstructed ; unimpeded ; unrestricted ; absolute.

অপ্রতিহত প্রভাবে = With unrestricted sway.

অপ্রতীক—*a.* Shapeless ; intangible ; incorporeal.

অপ্রতীকার—See অপ্রতিকার।

অপ্রতীকার্য—See অপ্রতিকার্য।

অপ্রতীত—*a.* Indistinct ; without sense or consciousness.

অপ্রতীতি—*n.* Incomprehension ; non-

- perception ; want of clear knowledge ; doubt.
- অগ্রভূম—*n.* Inadequacy ; insufficiency ; want, deficiency.
- অগ্রভাক—*a.* Invisible, imperceptible ; indirect.
- অগ্রভাকবাদ—*n.* Theory of indirect perception ; transcendentalism.
- অগ্রভাকবাদী—*n.* An advocate of transcendentalism.
- অগ্রভায়—*n.* Disbelief, distrust.
- অগ্রভারী—*a.* Distrustful ; disbelieving ; incredulous.
- অগ্রভাষিত—*a.* Not looked for ; unexpected.
- অগ্রবিত—*a.* Not reputed ; not celebrated ; not distinguished ; not established.
- অগ্রবীণ—*n.* Black-out.—*a.* Having no light.
- অগ্রবান—*a.* Not chief or principal ; not primary ; secondary ; subordinate ; unimportant ; indirect ; minor.
- অগ্রবৃত্ত—*a.* Invincible ; unconquerable ; formidable.
- অগ্রবৃত্ত—*a.* Not cheerful, sorrowful ; dejected.
- অগ্রবর্তন—*n.* A not employing ; an abstaining, abstention ; disinclination.
- অগ্রবাস—*n.* A not living away from home ; non-sojourn.
- অগ্রবাসী—*a.* Not living abroad ; not residing in a foreign country.
- অগ্রবয়স—*a.* Not of mature age ; not wise ; not sagacious ; inexperienced.
- অগ্রবৃত্ত—*a.* Not engaged ; not acting ; disinclined.
- অগ্রবৃত্তি—*n.* Disinclination ; state of not being engaged ; inactivity.
- অগ্রবেত—*a.* Impermeable ; (Geog.) impervious (rock).
- অগ্রভ—*a.* Dull ; lustreless ; lack-lustre.
- অগ্রমত্ত—*a.* Heedful ; watchful ; careful ; vigilant ; steady ; not under the influence of liquor.
- অগ্রমাণ—*n.* Absence of evidence ; lack of proof.—*a.* Without evidence ; disproved ; unauthentic.
- অগ্রমাণ করা—To disprove.
- অগ্রমাণ হওয়া—To be disproved.
- অগ্রমাণিত—*a.* Not proved ; disproved.
- অগ্রমাদ—*n.* Heedfulness ; watchfulness ; carefulness ; vigilance.—*a.* Heedful ; watchful ; careful ; vigilant.
- অগ্রমাদী—*a.* Heedful ; careful ; wary ; vigilant, steady.
- অগ্রমিত—*a.* Beyond measure ; immeasurable ; not known ; not proved ; not discerned.
- অগ্রমেষ—*a.* Immeasurable ; unknowable ; not capable of perception.
- অগ্রমেষ—*n.* Want of efforts.
- অগ্রমুক্ত—*a.* Not used ; not in vogue.
- অগ্রমুক্ততা—*n.* The state of not being in use ; absence of use.
- অগ্রমোহন—*n.* Absence of use or application. [needlessness.
- অগ্রমোহন—*n.* Want of necessity,
- অগ্রমোহনীয়—*a.* Unnecessary.
- অগ্রমংশনীয়—*a.* Not praiseworthy ; not unimpeachable.
- অগ্রমংশিত—*a.* Not praised ; not spoken highly of.
- অগ্রমত্ত—*a.* Not praiseworthy ; not good ; bad ; inauspicious ; not wide, narrow ; scanty.
- অগ্রমত্ত—*a.* Irrelevant ; incoherent.
- অগ্রমত্তি—*n.* Incoherence irrelevancy.

অগ্রসর—*a.* Displeased ; vexed ; sad, dejected ; morose ; unpropitious ; unfavourable.

অগ্রসাদ—*n.* Disfavour ; dislike.

অগ্রসার্ব—*a.* (Mech.) Inextensible (string).

অগ্রসিদ্ধ—*a.* Unknown ; undecided ; not famous ; not well-known ; not in current use ; unauthenticated.

অগ্রসিদ্ধি—*n.* Absence of renown or celebrity ; obscurity ; want of use.

অগ্রস্তুত—*a.* Unprepared ; not ready ; confounded ; confused ; abashed ; put out of countenance ; (Phil.) not under review.

অগ্রস্তুত করা—To disconcert, to abash, to put out of concert.

অগ্রস্তুত প্রশংসা—*n.* A rhetorical figure ; a form of allegory.

অপ্রাকৃত—*a.* Unnatural, supernatural, preternatural ; uncommon, extraordinary. [not superior.

অপ্রাচীন—*a.* Not old ; not ancient ;

অপ্রাপ্ত—*a.* Not got ; unobtained ; unattained.

অপ্রাপ্তকাল—*a.* Out of season ; unseasonable ; inopportune ; untimely ; premature ; under age.—*n.* An inopportune or improper time.

অপ্রাপ্তবয়স্ক, —বয়স—*a.* Not yet come to age ; under age.

অপ্রাপ্তব্য—Same as অপ্রাপ্ত ।

অপ্রাপ্তবয়স্কহার—*a.* Not yet arrived at majority ; under age.—*n.* A minor.

অপ্রাপ্তবয়স্ক—*a.* Too young ; not having attained his youth.

অপ্রাপ্তবয়স্কী—*a. fem.* Not having attained puberty ; of tender age.

অপ্রাপ্তি—*n.* A not getting ; a not obtaining ; unattainment.

অপ্রাপ্য—*a.* Unobtainable ; unattainable ; rare ; scarce.

অপ্রামাণিক—*a.* Not authentic ; unauthenticated ; unauthoritative ; undependable.

অপ্রামাণ্য—*n.* Absence of proof ; inauthenticity.

অপ্রাসঙ্গিক—*a.* Not incidental ; irrelevant ; unseasonable.

অপ্রিয়—*a.* Not liked ; disliked ; disagreeable ; unpleasant ; undesirable.—*n.* Anything disagreeable ; harm ; injury ; mischief.

অপ্রিয় সত্য—Unpleasant truth.

অপ্রিয়কারী—*a.* Doing an unpleasant thing ; behaving in a perverse manner ; doing harm. *fem.*—কারিণী ।

অপ্রিয়বাদী—Same as অপ্রিয়ভাবী ।

অপ্রিয়ভাব, —ভাবন—*n.* Unkind words.

অপ্রিয়ভাবী—*a.* Speaking unpleasant or unkind words ; rude in speech.

অপ্রীত—*a.* Disaffected ; displeased.

অপ্রীতি—*n.* Disaffection ; disagreement, quarrel ; unfriendliness ; dissatisfaction ; vexation ; disgust, dislike.

অপ্রীতিকর—*a.* Unpleasant ; disagreeable ; disgusting ; vexatious.

অপ্রীতিকরক—Same as অপ্রীতিকর ।

অপ্রীতিভাজন, —পাত্র—*n.* An object of dislike or aversion ; a disagreeable person ; one who is not liked.

অলরা, অলরী—*n.* A heavenly countessan ; a nymph of heaven ; a celestial nymph.

অলংকারবিশিষ্ট, অলংকারবিশিষ্ট—*a.* More handsome than even a nymph ; very beautiful, melodious, &c.

অলংকারবিশিষ্ট কণ্ঠ—Tune more melodious than that of a nymph.

অকল—*a.* Not bearing fruit ; barren ; fruitless ; useless ; vain.—*n.* An unfavourable result (as in ফলাফল) ।
 অফলতা, —ত্ব—*n.* Uselessness ; fruitlessness ; the state of not yielding fruit or crops.
 অফলন্ত, অফলা—*n.* Name of a plant, the aloe plant.—*a.* (*collog.*) Not bearing fruit, barren.
 অফলাকাঙ্ক্ষা—*n.* Indifferent attitude to the result of an act.
 অফলাকাঙ্ক্ষী—*a.* Not looking to good results or rewards ; indifferent ; disinterested.
 অফিস, আপিস—*n.* Place of business ; office.
 অফিস-ফেরতা—*a.* Returning from office.
 অফুটিত—*a.* Not boiling ; not blooming.
 অফুরন্ত—*a.* Inexhaustible ; unending.
 অফেন—*a.* Without foam ; frothless.
 অব—*ind.* A prefix corresponding to *away, off, from, down, down from, out,* &c., and signifying—depreciation (অবকলন—subtraction) ; disregard (অবলণিত—disregarded) ; overthrow (অবকৃষ্ট—removed) ; diffusion (অবক্ষেপণ—scattering) ; support rest (অবস্থিতি—stay) ; under (অব-স্থমের—sub-arctic) ; (অবতরণ—descent, অবরোধ—descent), etc.
 অবৎপ—*n.* Low birth or descent.
 অব-আল্পীয়—*a.* Sub-Alpine.
 অবকলন, ব্যবকলন—*n.* Subtraction.
 অবকলিত—*a.* Subtracted.
 অবকাশ—*n.* Occasion ; leisure ; vacation, recess ; interval ; space ; opportunity.

ইত্যবকাশে=In the meantime ; meanwhile.
 গ্রীষ্মাবকাশ—Summer vacation.
 অবকাশক্রমে=At leisure, at one's convenience.
 পূজাবকাশ=Puja holidays.
 অবকীর্ণ—*a.* Destroyed ; ruined ; scattered about ; coarsely pounded ; deposited.
 অবকীর্ণী—*a.* That violates his vow.
 —*n.* A violator of vow.
 অবকৃকন—*n.* Bending ; shrinking.
 অবকৃষ্ট—*a.* Expelled ; removed ; outcast.
 অবক্তব্য—*a.* Not to be said, not to be uttered ; not to be talked of ; unspeakable ; indescribable ; that beggars description.
 অবক্রোশ—*n.* Censure ; a curse.
 অবক্ষয়—*n.* Emaciation ; wastage.
 অবাক্ষিপ্ত—*a.* Spoken or uttered with a jeer, ridiculed, jeered at ; reviled, slandered ; thrown down.
 অবক্ষীণ—*a.* Emaciated ; lean.
 অবক্ষেত্র—*n.* (*Math.*) Ellipse.
 অবক্ষেপ, —ক্ষেপণ—*n.* A throwing down ; a scattering ; sarcasm, ridicule ; censure.
 অবক্ষেপণ—*n.* (*Geog.*) Deposition.
 অবগণিত—*a.* Disregarded ; neglected ; despised ; reviled ; censured.
 অবগৎ—*n.* A small pimple appearing on the face in youth.
 অবগত—*a.* Known ; aware ; conscious.
 অবগত করা=To make known ; to inform.
 অবগত হওয়া বা বাঁকা=To be aware ; to come to know.

অবগতি—*n.* Information ; knowledge ; comprehension.

প্রবণ—*n.* Information ; knowledge ; an acquiring ; acquisition.

কলাবগন—The getting of results.

প্রবণা—*a.* Entered into ; plunged ; immersed ; bathed ; dense ; deep.

প্রবণা—*n.* A bathing ; ablution ; immersion ; a bathing place in a river or tank. [balance.

অবগাহ-তুলা—(Phys.) Hydrostatic

অবগাহন—*n.* A bathing ; ablution ; immersion in water ; a plunging ; an entrance within.

অবগীত—*a.* Reviled, censured ; slandered ; sung badly or satirically ; wicked, vile.—*n.* Blame, censure ; defamation.

অবগুণ—*n.* Demerit ; fault ; defect ; disqualification.

অবগুণিত—*a.* Disqualified.

অবগুণন—*n.* A veil.

অবগুণনবতী—*a. fem.* Having a cloth covered over the face ; having a veil ; that has veiled her face.

অবগুণনাবৃত্ত—*a.* Veiled. *fem.* = বৃত্ত ।

অবগুণিতিকা—*n.* A veil ; a screen.

অবগুণিত—*a.* Veiled ; covered. *fem.* = অবগুণিতা ।

অবগ্রহ—*n.* Restraint ; impediment ; want of rain, drought ; (Gram.) a hiatus.

অবগ্রাহ, অবগ্রহণ—*n.* Disregard ; neglect ; slight ; restraint ; hindrance ; removal.

অবঘাত—*n.* A fatal blow ; a grievous stroke ; unnatural death ; the pounding or husking of rice.

অবঘাতন—*n.* (Arith.) Evolution.

অবঘাতী—*a.* Dealing a fatal blow ; striking ; murderous ; who pounds rice.

অবচর—*n.* A gathering ; picking ; plucking of fruits, &c. ; waste (Econ.) depreciation.

অবচিত—*a.* Gathered ; plucked ; wasted ; depreciated.

অবচিতি—*n.* (Biol.) Katabolism.

অবচূর্ণন—*n.* A grinding ; a pounding.

অবচূর্ণিত—*a.* Pulverized ; ground.

অবছায়া, অবচ্ছায়া—*n.* Phantom ; apparition ; a vague reflection.

অবচ্ছিন্ন—*a.* Joined to, being with (something) ; mixed, mingled ; cut off from ; divided ; separated ; limited ; contracted ; determined ; characterised.

অবচ্ছেদ—*n.* A cutting off ; division, separation ; a part cut off, a portion ; limit, cessation ; (Phil.) a determining factor.

অবচ্ছেদক—*a.* Cutting off ; dividing, separating ; limiting ; determining ; characterising.

অবচ্ছেদন—*n.* A cutting off ; a dividing ; separation ; a distinguishing.

অবজ্ঞা—*n.* Disregard ; disrespect ; slight ; neglect ; contempt.

অবজ্ঞা করা—To disregard ; to neglect ; to despise ; to slight ; to hold in contempt.

অবজ্ঞাত—*a.* Disregarded ; disrespected ; slighted ; neglected ; despised ; held in contempt.

অবজ্ঞাতা—*a.* Disregarding, slighting ; contempting ; neglectful.

অবজ্ঞান—*n.* Act of despising, neglecting, slighting or holding in contempt.

অবজ্ঞেয়—*a.* Negligible ; contemptible ; despicable.

অবতল—*n.* An ornament ; a gem ; an ear-ring ; an ornament for the

head ; glory, pride (as রথকুলার-ভাস) ।

অবতঃসিত—*a.* Ornamented ; with ear-rings on ; with a helmet on.

অবতঃ—*n.* A getting down ; descent ; a staircase ; a flight of steps.

অবতঃরণ—*n.* A getting down ; descent ; alighting ; declination.

অবতঃরণ করা=To get down ; to descend ; to alight.

পোত হইতে অবতঃরণ করা=To disembark ; to land.

বিমান হইতে অবতঃরণ করা=To land from a plane.

অবতঃরণিকা, অবতঃরণী—*n.* Preface ; prelude ; introduction ; a flight of steps ; a staircase.

অবতঃল—*n.* Concave.

অবতঃল বাক—*n.* (Geog.) Concave bending.

অবতঃল ভঙ্গ—*n.* (Geog.) Syncline.

অবতঃন—*n.* Extent, extension.

অবতঃার—*n.* An arising ; manifestation ; a coming into prominence ; incarnation of a deity ; a bathing place in a river &c. ; a staircase ; a flight of steps.

করুণাবতঃার=Mercy incarnate ; an incarnation of mercy ; highly merciful.

ধর্মাবতঃার=Justice incarnate ; a Daniel ; your honour ; my lord (an address to the court).

অবতঃারণ—*n.* Act of making to get down ; a laying down or offering for consideration ; proposition.

অবতঃারণা—*n.* Foreword, a preface ; a laying down for consideration.

অবতঃরণী—*n.* A flight of steps, a step. [of God.

অবতঃরণবাদ—*n.* Theory of incarnation

অবতঃরিত—*a.* Made to get down,

caused to descend taken off ; laid down.

অবতঃর্ণ—*a.* Got down, descended, alighted ; come into the world ; come to the earth as an incarnation ; appeared.

অবতঃর্ণ হওয়া=To get down ; to descend ; to appear.

রামের ভূমিকায় শিশিরবাবু অবতঃর্ণ হইবেন= Sisir Babu will appear in the role of Rama.

অবদঃশ—*n.* Anything eatable that is taken while drinking wine.

অবদঃত—*a.* Given ; presented ; distributed.

অবদঃমন—*n.* Repression.

অবদঃমিত—*a.* Repressed.

অবদঃত—*a.* Clear, pure ; white ; blameless ; spotless.

অবদঃত বংশ=A spotless family.

অবদঃান—*n.* A gift ; oblation ; a present, an offering ; a glorious deed (especially of a great man or of an incarnation) ; an exploit. দিব্যাবদঃান=In Buddhistic literature, the noble (divine) deed of the Lord Buddha.

নিউ থিয়েটারের নবতম অবদঃান=The latest offering of the New Theatres.

অবদঃানশতক—*n.* A book in which a hundred noble deeds of the Buddha in different (previous) births are recorded.

অবদঃারণ—*n.* A shovel, a spade ; the act of digging.

অবদঃর্ণ—*a.* Rent ; torn ; pierced.

অবদঃাই—*n.* The act of milking.

অবদঃ—*a.* Unbound ; untied ; unfastened ; loose ; unrestrained.

অবদঃবুধ—*a.* Loose-mouthed, foul-tongued ; reckless in speech.

অবত—*a.* Blamable, censurable ; mean, base (*cf.* অনবত and অগত অবত) ।

অবত্রেব—*n.* (Chem.) Emulsion.

অবধ—*n.* Non-slaughter.

অবধা—*n.* (Math.) Segment.

অবধান—*n.* Heed ; care ; attention, watchfulness ; vigilance.

অবধান করা=To heed ; to attend to.

অবধানপর, —পরায়ণ—*a.* Heedful ; mindful ; wary ; attentive.

অবধারণ—*n.* Act of fixing ; act of determining ; settling, settlement ; ascertainment.

অবধারণ করা=To fix ; to settle ; to ascertain ; to determine.

অবধারণী—Same as অবধারণ ।

অবধারণিত—*a.* Fixed ; settled ; ascertained ; determined ; sure, certain.

অবধারণিতরূপে=Surely, certainly ; unalterably ; unfailingly.

আমাদের পরাজয় অবধারণিত=We are faced with sure defeat.

অবধায—*a.* To be settled ; to be determined.

অবধি—*n.* Border, limit ; end ; extremity ; termination, close ; a time limit.—*adv.* From ; up to ; till ; since.

মস্তক হইতে পা অবধি=From head to foot ; cap-a-pie.

তদবধি=Thenceforward, from that time.

অনেকক্ষণ অবধি=Long since.

অবধীরণ, অবধীরাণা—*n.* Disregard ; disrespect ; neglect ; slight.

অবধীকীর—*a.* To be neglected ; worthy of neglect.

অবধীরিত—*a.* Disregarded ; slighted ; neglected.

অবধূত—*a.* Shaken ; agitated ; scattered, strewn ; trodden on ;

freed from the affections of the world.—*n.* An anchorite ; a hermit ; a saint. [*nanda.*

অবধূত নিত্যানন্দ=The hermit *Nitya-*

অবধূনন—*n.* The act of scattering over ; spreading.

অবধূত—*a.* Caught ; held.

অবধের—*a.* To be noted, remarkable.

অবধৌত—*a.* Washed, cleaned.

অবধৌতিক—*a.* Connected with or proceeding from an *Avadhuta*.

অবধৌতিক চিকিৎসা=A method of treatment practised by some saints ; a divine treatment.

অবধা—*a.* Not to be killed or slaughtered ; such as should not be put to death ; that cannot be killed or put to death.

অবনত—*a.* Stooping ; bent down ; bowing ; saluting ; humble ; lowly ; degraded ; deteriorated ; depressed.

অবনত জাতি=Depressed class.

অবনত ভূমিভাগ=A piece of lowland.

অবনতমস্তক—*a.* Having the head bending or bowing ; with a hung-down head.—*n.* A bending or bowing head ; a hung-down head.

অবনতমস্তকে=Bending down the head ; bowing ; meekly ; humbly.

অবনতমূখ—*a.* Having the head hung down.—*n.* A hung-down face.

অবনতমূখে=With the face hung down.

অবনতবদন—Same as অবনতমূখ ।

অবনতবদনে—Same as অবনতমূখে ।

অবনতি—*n.* A stooping ; a bending down ; a bowing ; humility ; modesty ; a going down, deterioration ; degradation ; a setting.

অবনমন—*n.* A stooping ; a bending down ; humiliation ; a depression.

অবনমিত—*a.* Bent down ; brought down ; degraded ; humbled.

অবনমিত স্থান—*n.* Depression, a low land.

অবনয়ন—*n.* A going down ; degradation ; a bowing.

অবনি, অবনী—*n.* The earth.

অবনি(র)পতি, —পাল—*n.* A king ; monarch ; the lord of the world.

অবনিবন, অবনিবনো—*n.* Disagreement ; bad blood ; misunderstanding.

অবনিগোল—*n.* The globe of the earth ; terrestrial sphere ; the earth.

অবনীশ, অবনীশ্বর—Same as অবনিপতি ।

অবন্তি—*n.* The kingdom or province of *Ma'lwa* ; name of an ancient city in *Ma'lwa*, capital of *Vikrama'ditya* (modern *Ujjain*).

অবন্তিকা—*n.* Name of an ancient city, capital of *Vikrama'ditya* (modern *Ujjain*).

অবন্তী—Same as অবন্তিকা ।

অবকূর—*a.* Even ; smooth ; level.

অবকূরতা—*n.* Evenness.

অবকা—*a.* Not barren ; fertile ; fruitful ; effective. *fem.* = অবকা ।

অবকাতা—*n.* Fertility ; fruitfulness.

অবপতন—*n.* A falling down ; downfall ; degradation.

অবপতিত—*a.* Fallen down ; degraded ; debased.

অবপাত—*n.* A falling down ; downfall ; a getting down ; descent ; (*Econ.*) deflation ; a pit excavated and covered over with grass for catching wild elephants, &c.

অববর্তন কোণ—*n.* (*Phys.*) Angle of diffraction.

অববর্তন—*n.* Censure.

অববাস—*n.* The basin of a river.

অববাহী—*n.* (*Phys.*) Cation.

অববিন্দু—*n.* (*Astron.*) Descending node.

অববুদ্ধ—*a.* Known ; perceived ; aroused from sleep ; awake ; vigilant ; watchful.

অববোধ—*n.* Wakefulness ; vigilance ; judgment ; knowledge ; an awakening.

অবভাস—*n.* Attribution, imputation ; a sparkling ; pretence ; manifestation.

অবভূষণ—*n.* Ablution at the conclusion of a sacrifice.

অবভূষণান—*n.* Ablution at the conclusion of a ceremony or sacrifice.

অবম্ন—*a.* Minimum ; inferior.—*n.* (*Astron.*) The meeting of three lunar days (*e. g.*, *Dvitiya'*, *Tritiya'* and *Chaturthi*) in one solar day.

অবমত—*a.* Disregarded ; despised ; slighted ; insulted.

অবমন্তব্য—*a.* Censurable ; contemptible ; worthy of contempt or slight.

অবমন্তা—*a.* Disregarding ; neglecting ; despising ; censuring.—*n.* A man who disregards, neglects, slights or despises.

অবমর্দন—*n.* Trampling ; an oppressing.

অবমর্দন, অবমর্ষণ—*n.* Impatience ; forgetfulness ; unforgiveness.

অবমান—*n.* Disregard ; disrespect ; insult ; affront ; slight.

অবমাননা—Same as অবমান ।

অবমাননীয়—*a.* To be disregarded ; worthy of insult or contempt.

অবমানিত—*a.* Dishonoured ; disrespected ; disregarded ; disgraced ; insulted.

অবমানিত—Same as অবমাননীয় ।

অবমেল্লেশ—*n.* (Geog.) Subpolar region.

অবমোচন—*n.* Liberation.

অবমোচন—*n.* Massage ; convulsion.

অবয়ব—*n.* A limb ; body ; constituent part ; part, portion ; (Log.) a premise (in a syllogism).

অবয়বাবয়বি-ভাব—*n.* (Phil.) The relation between the part and the whole.

অবয়বী—*a.* Having a body ; limbed ; (Chem.) organic ; having parts or portions.—*n.* (Phil.) A logical argument, a syllogism.

অবর—*a.* Lower ; inferior ; younger ; junior ; (p. s.) subordinate ; west.

অবর পরিদর্শক = Sub-inspector.

অবরজ—*n.* A younger brother ; a *Shudra*.—*a.* Younger born ; inferior in years ; of lower birth.

অবরত—*a.* Ceased ; stopped.

অবরতি—*n.* Cessation ; rest ; abnegation. [Court.

অবরথমণ্ডিকরণ—*n.* Small Causes

অবরধাতু—*n.* (Chem.) Base metal.

অবরপুরুষ—*n.* A descendant.

অবরবর্গ—*n.* (p. s.) Lower division.

অবরবর্গ করণিক—*n.* A lower division clerk. [*Shudra*.

অবরবর্গ—*n.* The fourth caste, the

অবরধ—*n.* The latter part.

অবরুদ্ধ—*a.* Besieged ; shut up ; confined ; imprisoned ; obstructed ; impeded ; surrounded.

অবরুদ্ধ দুর্গ—A besieged garrison.

অবরুদ্ধ—*a.* Alighted ; come down ; descended.

অবরো—*a.* Not worshipping ; unadorable.

অবসেসবসে, অবসেসবসে—*adv.* Leisurely ; occasionally ; at times.

অবরোধ—*n.* Surrounding ; encom-

passing ; siege ; confinement ; imprisonment ; obstruction ; seraglio, harem ; a woman living in the harem ; wife ; the system of keeping woman confined in the harem.

অবরোধ করা = To besiege, to lay siege to.

অবরোধ-প্রথা = The system of keeping the women confined in the seraglio ; the *parda'h* system.

অবরোধক—*a.* Surrounding ; besieging ; obstructing.—*n.* One who obstructs or besieges.

অবরোধকারী—*n.* One who besieges.—*a.* Besieging.

অবরোধন—*n.* Siege ; obstruction ; harem.

অবরোধবাসিনী—*n.* A woman of the harem ; a *parda'h* woman.—*a. fem.* Living in the harem.

অবরোধ—*n.* A getting down ; a descending, descent ; act of dismounting or alighting ; the deductive method ; (Phil.) deduction ; a tendril ; a hanging root ; an aerial root.

অবরোধ—*n.* A getting down ; descent ; act of dismounting or alighting.

অবরোধ করা = To get down, to dismount, to descend.

অবরোধপ্রণালী—*n.* The deductive method. [deductive.

অবরোধী—*a.* Descending ; (Phil.)

অবরোধী, অবরোধী—*a.* Unavoidable.

অবর্ণ—*n.* The letter অ ; (Gram.) the letters অ-আ।

অবর্ণীয়—*a.* Indescribable ; not worth mention ; begging description.

অবর্ণ-প্রাতিভা—*n.* (Bot.) Leucoplastids.

অবর্তমান—*a.* Not existing ; non-

existent ; not present ; absent ; dead.

আমার অবতমানে=In my absence ; when I shall be no more.

অবল—a. Weak, feeble. *fem.*=অবলা ।

অবলম্ব—*n.* A prop ; a support ; a stay ; a resort, means ; refuge ; shelter.—*a.* Resorting to ; depending.

অবলম্বন—*n.* Prop ; support ; stay ; dependence ; resort ; means ; a holding ; seizing ; (Chem.) suspension.

অবলম্বন করা=To depend on ; to resort to ; to adopt ; to take up ; to hold ; to seize ; to grasp.

অবলম্বিত—a. Resorted to ; adopted ; taken to ; held ; seized ; grasped.

অবলম্বী—a. Depending on, relying on ; resorting to ; adopting ; holding ; seizing ; grasping.

হিন্দুধর্মাবলম্বী=One professing Hindu religion ; a Hindu.

ইসলামধর্মাবলম্বী=One professing Islamic faith ; a Moslem.

বেদান্তমতাবলম্বী=A Vedantist.

স্বাবলম্বী=Self-reliant ; self-supporting. [(one).]

অবলা—*n.* A woman.—*a.* Weak

অবলিখন—*n.* (Econ.) Underwriting.

অবলিপ্ত—a. Arrogant ; besmeared ; plastered.

অবলীড়—a. Licked ; tasted ; eaten ; killed ; burnt.

অবলীলা—*n.* Absence of difficulty ; ease.

অবলীলাক্রমে—*adv.* Without the least difficulty ; very easily.

অবলুপ্ত—*n.* Act of rolling on the ground ; wallowing.

অবলুপ্ত—a. Having rolled one's self ; wallowed.

অবলুপ্ত—a. Vanished ; disappeared.

অবলেশ, —ন—*n.* Combing of hair, hair-dressing.

অবলেশনী—*n.* A comb.

অবলেপ—*n.* A besmearing ; plastering ; anything used for besmearing or plastering ; pride ; vanity.

অবলেপন—*n.* Act of besmearing ; a daubing ; a plastering.

অবলেহ—*n.* A licking ; lapping ; any medicine to be licked or lapped up ; an electuary.

অবলেহন—*n.* Act of licking ; lapping.

অবলেহন করা=To lick, to lap.

অবলেহ্য—a. Fit to be licked ; that is licked.

অবলোকন—*n.* Act of looking at ; seeing ; observing ; look, sight.

অবলোকন করা=To look at ; to see ; to observe.

অবলোকনীয়—a. To be looked at ; observable ; fit to be looked at.

অবলোকিত—a. Looked at ; seen ; observed ; viewed.

অবলোপ—*n.* Disappearance ; effacement. [writing off.]

অবলোপন—*n.* Effacement ; (Econ.)

অবলোহিত—a. (Phys.) Infra-red.

অবশ—a. Uncontrollable ; ungovernable ; unmanageable ; disobedient ; unruly ; helpless ; impotent ; led by others ; dependent ; deadened ; paralysed ; relaxed.

অবশ করা=To deaden ; to benumb ; to paralyse.

অবশাঙ্গ—a. Benumbed ; paralysed. —*n.* A deadened, benumbed, or paralysed body or limb.

অবশিষ্ট—a. Remaining ; residual ; being a surplus.—*n.* Remainder ; leavings ; a surplus.

অবশিষ্টাংশ—*n.* The remainder ; the residue. [senses.

অবশী—*a.* Not master of one's

অবশীকৃত—*a.* Unsubdued ; unchecked ; unrestrained ; deadened ; benumbed.

অবশীভাব—*n.* The state of being unsubdued ; want of restraint ; benumbedness.

অবশীভূত—*a.* Unruly ; disobedient, unyielding ; unsubdued ; independent.

অবশেষপ্রিয়, অবশীকৃতপ্রিয়—*a.* Who is not the master of his passions.

অবশেষ—*n.* End ; termination ; close ; finality ; remainder, residue ; surplus.

ধ্বংসাবশেষ, ভগ্নাবশেষ=The ruins ; a wreck.

অবশেষে—*adv.* At last ; at length ; finally ; ultimately.

অবশ্য—*a.* Uncontrollable ; unruly ; disobedient.—*adv.* Surely ; positively ; without fail ; of course ; inevitably.

অবশ্যক—*a.* Compulsory.

অবশ্যকরণীয়, —কর্তব্য—*a.* Such as must be done ; imperative ; indispensable ; unavoidable.

অবশ্যপাল্য—*a.* Compulsory.

অবশ্যপালনীয়—*a.* Inviolable ; obligatory ; necessary.

অবশ্যপাল্য—Same as অবশ্যপালনীয় ।

অবশ্যতা, —ত্ব—*n.* Unavoidableness ; imperativeness ; inevitability.

অবশ্যতাবী—*a.* Unavoidable ; inescapable ; inevitable.

অবষ্ট—*n.* A beginning ; commencement ; stoppage ; hindrance ; obstruction.

অবসৃত—*a.* Attached ; connected.

অবসথ—*n.* Residence ; abode ; village.

অবসন্ন—*a.* Dejected ; bent down ; enfeebled ; weakened ; relaxed ; fatigued ; exhausted.

অবসন্ন হওয়া=To sink ; to be exhausted.

অবসন্নতা, —ত্ব—*n.* Sadness ; dejection ; low spirits ; weakness ; feebleness ; exhaustion ; numbness.

অবসরা—*a.* Other than the left, right.

অবসর—*n.* A fit time ; time ; occasion ; opportunity ; leisure ; recess ; retirement from service ; space.

অবসরকাল—*n.* A time of leisure ; leisure hour ; vacation ; the period of leave ; holiday.

অবসরকালীন—*a.* Working during vacation.

অবসরকালীন জজ=A vacation Judge.

অবসরক্রমে—*adv.* At an opportunity ; at leisure ; in leisure hours.

অবসরগ্রহণ—*n.* Taking leave ; a retiring ; retirement.

অবসরপ্রাপ্ত—*a.* Retired.

অবসহন—*n.* Sufferance.

অবসাদ—*n.* Exhaustion ; dullness ; lassitude ; weariness ; fatigue ; sadness ; dejection ; depression of spirits ; unliveliness.

অবসাদক, —কর, —জনক—*a.* Causing weariness ; fatiguing, tiresome ; depressing.

অবসাদগ্রস্ত—*a.* Depressed ; falling in spirits ; dejected.

অবসাদন—*n.* A causing weariness ; a making wearied or fatigued ; exhaustion ; a making depressed or dejected.

অবসাদিত—*a.* Dejected ; depressed ; exhausted ; fatigued.

অবসান—*n.* Termination ; conclusion ; end ; close ; cessation ; death.

দিবাবসান=The close of a day.

অবসান করা=To end ; to finish ; to close.

অবসান হওয়া=To come to a close ; to end ; to terminate.

অবসানহিস্তি—*n.* Closing balance.

অবসায়—*n.* Termination ; end, close ; ascertainment.

অবসারণ—Same as অপসারণ (which is more common).

অবসারিত—Same as অপসারিত (which is more common).

অবসিত—*a.* Finished, terminated.

অবহ্মের—*a.* (Geog.) Sub-arctic.

অবহৃত—*a.* Removed ; retired.

অবসেক, অবসেচন—*n.* A watering ; irrigation.

অবস্থ—*n.* A camp ; descent ; attack.

অবস্থর—*n.* Refuse matter ; sweepings ; ordure, fæces.

অবস্ত—*a.* Unsubstantial ; worthless.

—*n.* An unsubstantial or worthless thing ; nothing ; unreality ; unsubstantiality.

অবস্ত্র—*a.* Naked.

অবস্থা—*n.* Mode ; method ; way ; manner ; circumstances ; state ; condition ; pecuniary condition ; situation.

অবস্থা কিরান=To improve one's pecuniary condition.

অবস্থা বুঝিয়া ব্যবস্থা=Cut your coat according to your cloth.

আর্থিক অবস্থা=Pecuniary condition.

অবস্থার উন্নতি=Improvement of conditions.

অবস্থান—*n.* Location ; position ; a staying ; a dwelling ; residence.

অবস্থান করা=To stay ; to dwell.

অবস্থান ধর্মঘট=A stay-in strike.

অবস্থান্তর—*n.* A different state ; another condition ; change ; transformation.

অবস্থান্তরিত—*a.* Changed ; transformed.

অবস্থাপন—*n.* A putting in a place ; laying, placing ; exposing goods for sale.

অবস্থাপন্ন—*a.* Opulent ; well-to-do.

অবস্থাপিত—*a.* Put in a place ; laid ; placed. [restored.

অবস্থাপ্রাপ্ত—*a.* Attained ; reduced ;

পূর্বাৱস্থাপ্রাপ্ত=Reduced or restored to former conditions.

অবস্থান্তর—*n.* A different state or condition.

অবস্থান্তরে=In different states or conditions.

অবস্থায়ী—*a.* (used as the last member of a compound only) Who remains (*e. g.*, গৃহাবস্থায়ী—who lives at home).

অবস্থিত—*a.* Staying ; remaining ; situated ; living ; dwelling ; steady ; firm ; settled.

অবস্থিতি—*n.* A remaining ; situation ; a staying ; dwelling ; putting up ; residence ; abode.

অবস্থিতি—*n.* Threshing of corn ; destruction.

অবস্থিসিত—*n.* A loud laugh.—*a.* Laughed at.

অবস্থার—*n.* Withdrawal ; recalling ; theft ; a thief ; (Pol.) armistice.

অবস্থার্প—*a.* Returnable ; rescuable.

অবস্থাস—*n.* Ridicule.

অবস্থিত—*a.* Heedful ; careful ; cautious ; watchful ; attentive.

অবস্থিতমনে,—*adverb.* Attentively.

অবস্থিতি, অবস্থিতি—*n.* Dissimulation.

অবহৃতক—*n.* Rebate ; discount.

অবহেলন—*n.* Disregard ; neglect ; slight.

অবহেলনায়—*a.* To be disregarded ; to be neglected.

অবহেলা—*n.* Disregard ; neglect, slight ; absence of difficulty ; ease, easiness.

অবহেলা করা=To disregard ; to neglect.

অবহেলায় হারান=To lose by neglect.

অবহেলিত—*a.* Disregarded, neglected.

অবহেলে—*adv.* Easily ; without any difficulty.

অবাক—*a.* Speechless, silent ; mute, dumb ; dumb-founded ; low ; lowered (see অবাকুধ) ; south.

অবাক হওয়া=To be struck dumb, to wonder. [affair.

অবাকুত, -কারণনা=A strange
অবাকু জলপান=A composition of
toothsome edibles such as fried
rice, gram, nuts, &c.

অবাকালী—*n.* A non-Bengali.

অবাকুনসগোচর—*n.* (Phil.) Not accessible to either word or thought.

অবাকুধ—*a.* With the face hung down ; looking downwards.

অবাক—*a.* Not in use ; obsolete.

অবাকিকা—*n.* (Geog.) Antarctica.

অবাকী—*n.* The south.

অবাকীন—*a.* Lower ; gone down ; southern.

অবাকি—*a.* Unspeakable ; unutterable ; blamable ; censurable ; indecent.—*n.* Foul speech ; indecent language.

অবাক—*a.* Airless ; vacuum.

অবাক-পাতন—*n.* (Phys.) Vacuum distillation.

অবাক-পাম্প—*n.* (Phys.) Vacuum pump.

অবাক-বাসক্রিয়া—*n.* (Bot.) Anaerobic respiration.

অবাক—*a.* Without obstruction ; unopposed ; unrestricted ; unfettered ; free.

অবাক কোষগঠন=(Bot.) Free cell formation.

অবাক নিউক্লীয় বিভাগ=(Bot.) Free nuclear division.

অবাকবাণিজ্য—*n.* Free trade.

অবাক—*n.* Absence of obstruction or obstacle ; freedom from hindrance or impediment.

অবাকিত—*a.* Unobstructed ; unopposed ; unhindered ; unrestricted.

অবাকি—*adv.* Without being obstructed ; unopposed ; freely ; easily.

অবাক—*a.* Disobedient ; ungovernable ; unruly ; refractory.

অবাকাতা—*n.* Unruliness ; refractoriness ; disobedience.

অবাক্তর—*a.* Comprehended within ; included ; subordinate ; indirect ; extraneous ; irrelevant.

সে প্রশ্ন অবাক্তর=That question is irrelevant.

অবাক্তর-বিভাগ=Subdivision ; subsection.

অবাক্তর-শাসন=Provincial government ; local government.

অবাক্তব—*a.* Having no friends or relations ; friendless ; helpless.

অবাক্ত—*a.* Obtained ; gained ; earned.

অবাক্তজীবী—*a.* (Bot.) Anaerobic.

অবাক্ত—*a.* Unpreventable ; unavoidable ; inevitable.—*n.* The near side of a river or tank.

অবাক্ত, অবাক্ত—*a.* Irresistible ; unavoidable ; inevitable.

অবাহিত—*a.* Unbolted ; unbarred ; unobstructed ; free of access ; easily accessible.

অবাহিত দ্বার = With doors left open ; easily accessible ; free access.

অবার্ণ—*a.* (Phys.) Achromatic ; free from colour ; transmitting light without decomposing it.

অবার্ণ লেন্স = (Phys.) Achromatic lens.

অবার্ণতা—*n.* (Phys.) Achromatism.

অবার্ণ—See **অবার্ণগণ্য** ।

অবাস্তব, অবাস্তবিক—*a.* Untrue ; unreal ; baseless ; unfounded ; unsubstantial ; imaginary ; non-existent.

অবি—*n.* A she-goat.

অবিকচ—*a.* Unblown ; unopened ; closed.

অবিকখন—*a.* Unostentatious ; not boastful.

অবিকল—*a.* Not defective, perfect ; unbroken ; entire ; unchanged ; exact ; true.—*adv.* Exactly ; precisely.

অবিকল নকল = A true copy.

অবিকল্প—*a.* Without an alternative ; not optional.—*n.* Absence of alternative or doubt.

অবিকার, -কারী—*a.* Not out of order ; unimpaired ; without change ; unaltered ; uniform ; unruffled ; composed ; sedate ; not capable of any change or modification.

অবিকার্য—*a.* Unchangeable ; unalterable ; immutable.

অবিকৃত—*a.* Not out of order ; intact ; unimpaired ; undiluted ; not tainted ; unchanged ; not deformed ; undecomposed ; unadulterated ; pure ; original.

অবিকৃতি—*n.* The state of being intact ; unimpairedness ; purity.

অবিক্রম—*a.* Not powerful ; not strong.

অবিক্রম—*n.* Want of sale.

অবিক্রান্ত—*a.* Not powerful ; not mighty. [unsold.

অবিক্রী—*n.* Same as **অবিক্রম** ।—*a.*

অবিক্রীত—*a.* Not disposed of ; unsold. [unsalable.

অবিক্রম—*a.* Not to be disposed of ;

অবিক্রব—*a.* Not confounded ; not bewildered ; unruffled ; unagitated.

অবিকৃত—*a.* Unhurt ; uninjured ; unbroken ; entire ; whole ; intact ; unimpaired.

অবিক্রান্ত—*a.* Unscattered ; not restless ; not distracted ; calm, firm.

অবিক্রম—*a.* Unagitated ; unperturbed.

অবিক্রম—*a.* Not corporeal ; (Gram.) not capable of being expounded.

অবিক্রম—*a.* Unimpeded ; safe.—*n.* Safety ; want of obstacle.

অবিকল্প—*a.* Not wise ; imprudent.

অবিকল, অবিকলিত—*a.* Unmoved ; fixed ; firm ; steady ; unperplexed ; unagitated ; undeviating ; unswerving.

অবিকলিতচিত্ত, -মনে, -ভাবে—*adv.* Steadily ; unswervingly ; with a steadfast mind.

অবিচার—*n.* Improper judgment ; unfair decision ; injustice ; indiscretion ; inconsiderateness.

অবিচার করা = To judge improperly, to do injustice.

অবিচারে = Judging improperly ; without proper consideration ; unjustly.

অবিচারক, অবিচারী—*a.* Unjust ; inconsiderate.

অবিচালিত—*a.* Unmoved ; unperturbed.

অবিচ্ছিন্ন—*a.* Not separated or divided ; uninterrupted ; continuous ; not separate ; contiguous.

অবিচ্ছেদ—*n.* Absence of separation or division ; uninterruptedness ; continuity ; contiguity ; union.—*a.* Without separation ; undivided ; uninterrupted ; continuous.

অবিচ্ছেদে=Without separation ; uninterruptedly ; continuously.

অবিচ্ছেদ—*a.* Inseparable ; indivisible.

অবিচ্যুত—*a.* Not fallen ; not deviated ; firm. [foolish.

অবিজ্ঞ—*a.* Unwise ; inexperienced ; অবিজ্ঞতা, -ত্ব—*n.* Unwisdom ; foolishness ; ignorance ; imprudence.

অবিজ্ঞাত—*a.* Unknown.

অবিজ্ঞেয়—*a.* Unknowable ; unintelligible ; incomprehensible.

অবিতর্ক—*a.* Not false ; true ; real ; actual.

অবিতর্কিত—*a.* Uncontroversial ; undisputed.

অবিতৃষ্ণ—*a.* Not averse, not disinclined ; having a longing ; desirous.

অবিতৃষ্ণা—*n.* Absence of aversion or dislike ; desire ; inclination.

অবিত্ত—*a.* Insolvent.—*n.* A pauper.

অবিত্তনিবন্ধক—*n.* (p. s.) Registrar, Insolvency.

অবিত্যজ—*n.* Quicksilver ; mercury. (*lit.*) unforsakable.

অবিদ্যারী—*a.* (Bot.) Indehiscent (fruit). [ignorant.

অবিদিত—*a.* Unknown ; uninformed,

অবিদ্বান—*a.* Not learned ; not erudite ; uneducated.

অবিদ্যমান—*a.* Absent ; having no existence ; non-existent.

আমার অবিস্তানে=In my absence ; when I am dead and gone.

অবিস্তমানতা—*n.* Non-presence ; absence ; non-existence.

অবিদ্যা—*n.* Absence of learning ; want of knowledge ; ignorance ; (Phil.) illusion ; (Phil.) the transcendental ignorance ; (Phil.) the primordial cause ; (*slang*) a kept mistress ; a whore.

অবিধবা—*n.* Unwidowed.—*n.* A woman whose husband is living.

অবিধান—*n.* A lawless law ; a bad law.

অবিধি—*n.* Not a law ; an unjust law ; unlawfulness.

অবিধিপূর্বক=Inconsistently with the prescribed rules or laws.

অবিধেয়—*a.* Improper ; unbecoming.

অবিধেয়তা—*n.* Impropropriety ; unjustness.

অবিনয়—*n.* Want of modesty or good manners ; rudeness ; insolence ; haughtiness. [rude.

অবিনয়ী—*a.* Immodest ; haughty ;

অবিনশ্বর—*a.* Indestructible ; imperishable ; eternal ; everlasting.

অবিনাশ্য—*n.* (Phil.) Inseparable connection ; non-separation.

অবিনাশ—*n.* Non-destruction.—*a.* Indestructible ; immortal.

অবিনাশিতা—*n.* Indestructibility ; the state of being imperishable ; ever-existence.

অবিনাশী—*a.* Indestructible ; imperishable ; immortal ; everlasting.

অবিনীত—*a.* Immodest ; rude ; ungentle ; uncivil ; insolent ; haughty, impudent ; uncontrolled ; uncontrollable.

অবিস্তৃত—*a.* Disorderly ; not arranged properly.

অবিকাস—*n.* Disorder ; wrong arrangement.

অবিবাক্ত—*a.* Not intended ; not desired to be expressed ; implied.

অবিবাদ—*n.* Absence of quarrel or dispute.

অবিবাদে—*adv.* Undisputedly ; without dispute or quarrel.

অবিবাহিত—*n.* Unmarried ; unwedded. *fem.* = অবিবাহিতা ।

অবিবেক—*n.* Inability to discriminate good and evil ; indiscreetness ; recklessness ; imprudence ; error.

১. Thoughtless ; inconsiderate ; indiscreet.

অবিবেকতা, অবিবেকিতা—*n.* Thoughtlessness ; inconsiderateness ; indiscreetness ; imprudence ; indiscretion.

অবিবেকী—*n.* Thoughtless ; inconsiderate ; indiscreet ; imprudent.

অবিবেচক—*a.* Inconsiderate ; thoughtless ; indiscreet ; injudicious ; unconscientious.

অবিবেচনা—*n.* Absence of consideration ; want of judgment ; thoughtlessness ; ill consideration.

অবিভক্ত—*a.* Not divided or separated ; undivided ; united ; not partitioned ; joint ; not separate.

অবিভক্ত বাংলা = Undivided Bengal.

অবিভাগ—*n.* Non-partitioning ; union.

অবিভাজ্য—*a.* Not to be divided ; indivisible ; such as should not (or cannot) be partitioned.

অবিভাজ্যতা, -ত্ব—*n.* Indivisibility.

অবিবিক্ত—*n.* Unmixed ; undiluted ; unadulterated ; pure ; genuine.

অবিরুদ্ধ—*a.* Not left off ; not given up ; unabandoned ; not liberated ; not freed ; not emancipated.

অবিসৃজ্যেবর = *Visvaswar*, the residing deity of Banaras or *Ka'shi*.

অবিসৃজ্যকারিতা—*n.* Inconsiderateness ; indiscreetness ; rashness.

অবিসৃজ্যকারী—*a.* Doing an act without proper consideration ; inconsiderate ; indiscreet ; reckless ; rash.

অবিসৃজ্য—*a.* Not detached ; not separated ; united ; conjoined.

অবিরক্ত—*a.* Not vexed ; not displeased ; not disgusted ; without disaffection ; affected, attached.

অবিরত—*a.* Unceasing ; unremitting ; incessant ; continuous.—*adv.* Unceasingly ; incessantly.

অবিরতি—*n.* A not ceasing or discontinuing ; absence of remission or intermission ; continuity.

অবিরল—*a.* Continuous ; without interval ; incessant ; dense ; thick.—*adv.* Incessantly ; without stoppage ; always.

অবিরল ঝাঝ = In an incessant stream ; incessantly ; continuously.

[trees.

অবিরল পাশপাশে = The dense row of

অবিরাম—*a.* Unceasing ; unremitting ; incessant ; continuous.—*adv.* Unceasingly ; incessantly ; perpetually.

[motion.

অবিরাম গতি = (Phys.) Perpetual

অবিরুদ্ধ—*a.* Not opposed ; not hostile ; agreeable, conformable ; favourable ; consistent.

অবিরোধ—*n.* Absence of opposition ; want of hostility ; concord, agreement ; non-contradiction ; conformity ; consistency.

অবিরোধিত—*a.* Unopposed ; unobstructed ; unimpeded ; undisputed.

অবিরোধী—*a.* Not inimical to others ;

not fond of quarrel ; not quarrelsome ; peace-loving ; not contradictory ; conformable.

অবিরোধে—*adv.* Unopposed ; unhindered ; without objection.

অবিলম্বে—*n.* Absence of delay ; non-dilatoriness ; quickness.—*a.* Without delay ; immediate ; quick.

অবিলম্বিত—*a.* Not delayed ; done quickly.

অবিলম্বে—*adv.* Without delay ; immediately ; instantly.

অবিশঙ্ক—*a.* Fearless.

অবিশঙ্কা—*n.* Absence of, or freedom from, fear ; fearlessness.

অবিশঙ্কিত—*a.* Not afraid ; free from fear ; fearless.

অবিশুদ্ধ—*a.* Not clear or pure ; impure ; adulterated ; incorrect ; inaccurate ; unholy ; indistinct ; inarticulate.

অবিশুদ্ধতা, অবিশুদ্ধি—*n.* Absence of clearness or purity ; impurity ; incorrectness ; adulteration.

অবিশেষ—*n.* Absence of difference or distinction ; identicalness ; uniformity.—*a.* Without difference ; having no difference ; similar.

অবিশেষে=Without difference or distinction ; in the same manner ; uniformly.

অবিশ্বস্ত—*a.* Untrustworthy ; faithless ; undependable ; unbelievable.

অবিশ্বস্ততা—*n.* Untrustworthiness ; unfaithfulness ; faithlessness.

অবিশ্বাস—*n.* Want of confidence ; absence of trust ; mistrust ; suspicion ; disbelief.

অবিশ্বাস করা=To distrust ; to suspect ; to disbelieve.

অবিশ্বাসযোগ্য—*a.* Untrustworthy ; faithless ; incredible.

অবিশ্বাসিনী—*n. fem.* A faithless woman, a treacherous wife.—*a. fem.* Faithless ; treacherous ; unchaste ; faithless to husband.

অবিশ্বাসী—*a.* Unfaithful ; faithless ; treacherous ; perfidious ; incredulous (in a story or in a faith).

অবিশ্বাস্ত—*a.* Untrustworthy ; unreliable ; undependable ; incredible.

অবিশ্রান্ত—*a.* Unremitting ; unceasing ; incessant ; untiring.—*adv.* Unceasingly ; unremittingly ; incessantly.

অবিশ্রান্তভাবে=Incessantly ; continuously ; repeatedly ; untiringly.

অবিশ্রাম—Same as অবিরাম ।

অবিশ্রুত—*a.* Not famous ; not celebrated ; unknown ; undistinguished.

অবিশ্রমক—*a.* (Phys.) Anastigmatic or not preventing proper focussing.

অবিশ্রম—*a.* Beyond the range of the senses ; unknowable ; destitute of perception by the senses ; unknown.

অবিশ্রী—*a.* Not worldly-minded ; not concerned with the affairs of this world ; not secular.

অবিসংবাদ—*n.* Absence of dispute ; want of opposition.

অবিসংবাদিত—*a.* Undisputed ; unopposed ; uncontroverted ; incontrovertible ; irrefutable.

অবিসংবাদিতরূপে=Undisputedly.

অবিসংবাদিত সত্য=Irrefutable truth ; incontrovertibly true.

অবিসংবাদী—*a.* Not disputing ; not disputatious ; peaceable ; quiet ; not opposing ; unobstructive.

অবিস্তার—*a.* (Phys.) Inextensible.

অবিতীর্ণ—*a.* Not extended or extensive ; unamplified ; short, brief.

অবিকৃত—*a.* Not extended; not spread; not amplified; not extensive. [not manifest.

অবিশিষ্ট—*a.* Indistinct; inarticulate;

অবিশয়—*n.* Absence of wonder.

অবিস্মৃত—*a.* Unforgotten; present in memory.

অবিহিত—*a.* Not ordained or prescribed; unlawful; improper; unperformed. *fem.* = অবিহিতা।

অবীক্ষিত—*a.* Unseen, unobserved.

অবীজপত্রী—*n.* (Bot.) Acotyledon, plant with no distinct seed-lobes.

অবীর—*a.* Not heroic; weak; timorous; destitute of heroes (said of a country).

অবীরা—*a. fem.* Having neither husband nor children; helpless, forlorn.—*n.* A childless widow.

অবীরোচিত—*a.* Not becoming a hero; cowardly.

অবুদ্ধ, অবুধ—*a.* That does not understand anything; silly, foolish; unyielding to reason; simple; unreasonable; inconsiderate; rash.

অবুধ হয়ো না=Don't be a fool; don't be obstinate.

অবুদ্ধ—*a.* Dull; sluggish; torpid.

অবুরে সবুরে—Same as অবরে-সবরে।

অবৃষ্টি—*a.* Devoid of livelihood; destitute of support; unemployed.

অবৃত্তিক—*a.* Unemployed; without any means of livelihood; (p. s.) honorary.

অবৃত্তিক—*a.* Without interest.

অবৃত্ত, অবৃত্তক—*a.* (Bot.) Sessile.

অবৃষ্টি—*n.* Absence of rain; drought.

অবেক্ষক—*a.* Seeing; observing; surveying; reviewing.—*n.* A man who sees, observes, or surveys; an observer; a surveyor.

অবেক্ষণ—*n.* Act of seeing; observation; survey; inspection; a watching; a studying; cultivation; consideration; heed, attention.

অবেক্ষণীয়—*a.* Observable; worth seeing.

অবেক্ষণ—*a.* Observing; looking on; watching.

অবেক্ষা—*n.* Attention; heed; observation; investigation; probation.

অবেক্ষাধীন—*a.* On probation; under investigation; under observation.

অবেক্ষাবিভাগ—*n.* Observation ward (in a hospital).

অবেক্ষিত—*a.* Seen; observed; surveyed; inspected; reviewed; studied; cultivated.

অবেদন—*n.* (Med.) Anaesthesia.

অবেদনিক—*a.* (Med.) Anaesthetic.

অবেদনীয়—*a.* Unknowable; inscrutable.

অবেদ—*a.* Unknowable; inscrutable; inexplicable.

অবেরণ—*n.* (p. s.) Discharge (of employees).

অবেরিত—*a.* (p. s.) Discharged.

অবেলা—*n.* Improper time; inopportune time; a late hour.

অবৈতনিক—*a.* Not receiving wages; serving without pay; honorary; free.

অবৈতনিক বিদ্যালয়—A free school.

অবৈতনিক শাসক—Honorary magistrate.

অবৈদ—*n.* Not a properly qualified physician; a bad physician; a quack.

অবৈধ—*a.* Contrary to rule or law; unlawful; irregular; improper; unjust; illicit; out of order.

অবৈধ উপায়—Unfair or unlawful means.

অবৈধ প্রণয়—Illicit love.

অবৈধ প্রয়—A point not in order ; a point out of order.

অবৈধ মত্ত—Illicit liquor.

অবৈধতা—*n.* Unlawfulness ; irregularity ; impropriety ; unjustness.

অবোধ—*a.* Senseless ; foolish ; stupid ; ignorant ; doltish ; simple.

অবোধবীর—*a.* Who cannot be made to understand ; lacking power of comprehension ; unintelligible.

অবোধগম্য, অবোধা—*a.* Unintelligible ; incomprehensible ; inscrutable.

সবোলা—*a.* Speechless ; dumb, mute.

অক—*n.* A lotus ; the moon ; a conch.

অক—*n.* Year ; era ; cloud.

পুটাক—*A. D.*

বঙ্গাক—*B. S.*

শতাব্দ, শতাব্দী—A century.

অবশত—*n.* A century.

অকি—*n.* The sea ; the ocean.

অব্যক্ত—*a.* Not clear ; indistinct ; inarticulate ; not manifest ; undeveloped ; beyond the range of common perception ; unsaid ; unexpressed ; dormant ; latent.—*n.* Primordial matter postulated by the *Ā'nkhya* philosophy.

অব্যক্ত গণিত—(Math.) Algebra.

অব্যক্ত রাশি—(Alg.) Unknown quantity.

অব্যক্ত শক্তি—(Math.) Potential energy.

অব্যক্তপুষ্প—*n.* (Bot.) A flowerless plant ; cryptogam.—*a.* Flowerless ; cryptogamous. [al.]

অব্যক্তিক—*a.* Impersonal ; not personal.

অব্যগ্র—*a.* Indifferent ; not eager ; not ardent.

অব্যবধান—*a.* Without anything intervening ; next ; contiguous ; immediate.

অব্যবসায়—*n.* Want of exertion or enterprise ; want of perseverance.

অব্যবসায়িতা—*n.* Want of exertion or enterprise.

অব্যবসায়ী—*a.* Unprofessional ; inexperienced ; unbusinesslike ; not persevering ; not enterprising ; not exerting.

অব্যবসিত—*a.* Effortless ; without exertion.

অব্যবহ—Same as অব্যবহিত ।

অব্যবস্থা—*n.* Absence of rule or law ; anything contrary to rule or law ; unsettledness ; restlessness ; disorderliness.

অব্যবহিত—*a.* Without order or regularity ; irregular ; unsettled ; restless ; changeable ; fickle.

অব্যবহিতচিত্ত—*a.* Having no settled mind ; fickle-minded ; inconstant ; irresolute ; capricious.

অব্যবহিতচিত্ততা—*n.* Fickle-mindedness ; unsteadiness ; inconstancy.

অব্যবহার—*n.* Non-use ; non-application.

অব্যবহার্য—*a.* Unfit for use ; useless ; unserviceable ; not to be used ; not to be practised.

—তা—*n.* Want of use ; non-use ; the state of not being serviceable.

অব্যবহিত—*a.* Without intervening space ; immediate ; next ; adjacent.

অব্যবহিত পরে—Immediately after.

অব্যবহৃত—*a.* Not used ; unused ; not in use ; not in vogue ; antiquated ; not practised.

অব্যতিক্রম—*n.* A not deviating ; ab-

sence of irregularity ; invariable-
ness ; constancy ; steadiness.

অব্যক্তিরী—*a.* Undeviating ; not
unsteady ; neverfailing ; constant ;
(Phil.) invariable.

অব্যক্তিরিণী—*a. fem.* Chaste, not
committing adultery.

অব্যক্ত—*a.* Unchangeable ; inexhaust-
ible ; everlasting ; eternal ;
unimpaired ; intact.—*n.* (Gram.)
An indeclinable word.

অব্যক্ত্যব—*n.* (Gram.) An ad-
verbial compound.

অব্যক্তি—*a.* Effective ; neverfailing ;
sure ; efficacious (said of a
remedy) ; infallible.

অব্যক্তিতা—*n.* Fruitfulness ; effec-
tiveness ; efficacy ; infallibility.

অব্যক্তিমান—*n.* Infallible aim.—*a.*
Having infallible aim.

অব্যক্তিক—*a.* True ; truthful ; artless ;
undeceitful ; simple.

অব্যক্তিনী—*a.* Not addicted to vice ;
not immoral.

অব্যক্ত—*a.* Not anxious or hasty ;
calm.

অব্যক্তুল—*a.* Not troubled ; not dis-
tracted ; unagitated ; unruffled ;
composed in mind ; not eager.

অব্যক্ত্যত—*a.* Not explained ; not in-
terpreted ; not accounted for.

অব্যক্ত—*a.* Free from insincerity or
double-dealing ; undisguising ;
undeceitful.—*n.* Absence of in-
sincerity or double-dealing ; sin-
cerity ; openness ; simplicity.

অব্যক্তে—Without offering an
excuse (for not doing a thing) ;
ungrudgingly ; without delay.

অব্যক্তি, অব্যক্তি—*a.* Individual ;
special ; not pervading ; limited ;
restricted to one thing only.

অব্যাপকতা,—*n.* Non-comprehen-
siveness ; non-diffusion.

অব্যাপার—*n.* Want of practice ; a
bad business ; other people's affair.

অব্যাপ্ত—*a.* Not spreading ; not
pervading ; not extensive.

অব্যাপ্তি—*n.* Non-extension ; the
state of not pervading ; limi-
tation ; (Log.) under-extension.

অব্যাপ্য—*a.* Not to be spread or dif-
fused ; incapable of being extend-
ed generally ; non-diffusive ;
special, individual.

অব্যাপ্যভি—*a.* Being in one part
only ; partial ; non-extensive.—*n.*
The being in one part only.

অব্যাহত—*a.* Unhindered ; unobs-
tructed ; unrestricted ; unimped-
ed ; not baffled ; not repelled.

অব্যাহতভাবে—Without let or hind-
rance ; unopposed ; unimpeded.

অব্যাহতগতি—*a.* Of unrestricted
movement ; able to go anywhere ;
having freedom of movement.

অব্যাহতি—*n.* Freedom from obstruc-
tion or hindrance ; release
escape ; deliverance ; acquittal.

অব্যাহতি দেওয়া—To release ; to
acquit ; to exempt ; to let go.

অব্যাহতি পাওয়া—To be acquitted ;
to get rid of.

অব্যাহত—*a.* Unuttered ; not ex-
pressed.

অব্যাপ্তি—*n.* Inefficiency ; incom-
petence.

অব্যাপ্ত—*a.* Not versed ; inefficient ;
not adept ; (Gram.) not admit-
ting of an etymology.

অব্যাহত—*a.* Unwedded, unmarried.

অব্যাহত—*n.* A feast given in one's
father's house on the eve of one's
marriage.

ত্রি—*a.* Soreless ; uncut ; having no injury in body.

ত্রিত, অত্রিত—*a.* Not keeping religious vows.

ত্রিহা—*n.* An injustice done to a Bra'hmana ; (in drama) an invocation to justice before a judge or a king.

ত্রিহা—*n.* A degraded Bra'hmana ; an inferior Bra'hmana ; a non-Bra'hmana.

ত্রিত—*a.* Not devoted ; unattached ; disliking ; averse ; not fond of. —*n.* A non-devotee, one other than a devotee.

ত্রিত *n.* Absence of devotion ; disregard ; irreverence ; disinclination.

ত্রিত *n.* A not eating ; abstention from food ; a fasting or fast.

ত্রিত *a.* Uncatable ; not fit for human consumption ; forbidden.

ত্রিত *a.* Not eaten ; uncaten.

ত্রিত *a.* Inedible ; not eatable ; not to be eaten ; forbidden to be used as food.—*n.* A forbidden food.

ত্রিত *n.* The eating of what is forbidden.

ত্রিত *a.* Not broken ; unbroken ; whole ; entire ; unhindered ; uninterrupted.

ত্রিত—*a.* Infrangible ; inviolable ; inviolate ; imperishable ; indestructible ; not brittle ; not subject to decay.

ত্রিত—*n.* Impolite ; uncivil ; discourteous ; unpolished ; uncultured ; ungentlemanly ; innocent.

ত্রিত—*n.* Not befitting a

gentleman ; unbecoming a gentleman.

অত্রিত—*n.* Ungentlemanliness ; unpoliteness ; incivility ; discourtesy.

অত্রিত—Same as অত্রিতনোচিত।

অত্রিত *a.* Unbecoming ; improper ; uncivil ; impolite ; discourteous ; unmannerly. [civility.

অত্রিত *n.* Unmannerliness ; in-
অত্রিত—*a.* Free from fear ; fearless.—
n. Absence of fear ; fearlessness ; security.

অত্রিত দেওয়া—To give assurance of safety or security.

অত্রিতদান, —প্রদান—*n.* Assurance of safety or security.

অত্রিতদান করা—To give assurance of security.

অত্রিতপত্র—*n.* (Pol.) A safe conduct.

অত্রিতপ্রদান Same as অত্রিতদান।

অত্রিতবাক্য, —বাণী—*n.* Assurance of security.

অত্রিত—*n.* Yellow myrobalan ; a form of the goddess *Durga* (lit. one who removes all fear).

অত্রিত—*a.* Unlucky ; unfortunate ; wretched ; miserable.—*n.* An unlucky person ; a wretch. *fem.* = অত্রিতা, অত্রিতিনী।

অত্রিতা, অত্রিতিনী—*a. fem.* Unfortunate ; unlucky ; wretched.—*n.* An unfortunate woman ; a wretched woman ; a wretch.

অত্রিতা—*n.* Misfortune ; ill-luck.—*a.* Unfortunate ; unlucky.

অত্রিতজন—*a.* Unfit ; undeserving ; incompetent ; unfortunate.—*n.* An undeserving person.

অত্রিত—*n.* Want ; absence ; negation ; death.

অত্রিতকম—At least.

- অভাবগ্রন্থ—*a.* Oppressed with want ; in want ; needy ; poor.
- অভাবনীর—*a.* Inconceivable ; unexpected ; unimaginable (generally said of a happy thing).
- অভাবপূরণ—*n.* Meeting of a want ; removal of a want.
- অভাবমুক্ত—*a.* Freed from, or relieved of, wants.
- অভাবমোচন, —নিবারণ—*n.* Removal of a want ; a freeing from wants.
- অভাবমোচন করা—To remove a want ; to free from wants.
- অভাবিত—*a.* Not conceived ; unexpected ; unimaginable ; unthought of.
- অভাবী—*a.* In want ; needy ; poor.
- অভাবণ—*n.* Silence ; reticence.
- অভি—*prefix.* A prefix implying (i) towards (অভিকেন্দ্র—centripetal) ; (ii) proximity, nearness (অভিগমন—going near) ; (iii) honour, superiority (অভিজাত—noble) ; (iv) excess (অভিতপ্ত—excessively pained or heated) ; (v) on all sides (অভিভাবক—guardian) etc.
- অভিকর—*n.* Municipal tax.
- অভিকর্ষ—*n.* (Mech.) Gravity ; (Mech.) gravitational attraction.
- অভিকেন্দ্র—*a.* (Mech.) Centripetal.
- অভিপ্রব, —প্রবণ—*n.* Commencement, beginning ; a falling upon ; attack ; assault.
- অভিপ্রতি—*n.* (Chem.) Displacement.
- অভিপ্রমা—*n.* (Phys.) Experiment.
- অভিক্ষিপ্ত—*a.* (Geom.) Projected.
- অভিক্ষেপ—*n.* (Geom.) Projection.
- রোমন-অভিক্ষেপ—A cylindrical projection.
- গোল-অভিক্ষেপ—On the graphical projection.
- কোণ-অভিক্ষেপ—Conical projection.
- অভিক্ষেপভঙ্গ—*n.* (Geom.) Plane of projection.
- অভিক্ষেপাঙ্ক—*n.* (Geom.) Axis of projection.
- অভিখ্যা—*n.* Beauty ; splendour ; reputation ; fame ; name.
- অভিগ—*n.* (Math.) Positive.
- অভিগচাপ—*n.* (Math.) Positive pressure.
- অভিগন্ত—*a.* Gone near, approached ; visited ; attained ; (Geog.) oblate (sphere).
- অভিগম, —গমন—*n.* A going forward or towards ; an approaching sexual intercourse.
- অভিগামী—*a.* Going near, approaching ; co-habiting.
- পরবারাভিগামী—Having sexual intercourse with another's wife.
- অভিগ্রস্ত—*a.* Swallowed ; victimised ; attacked.
- অভিগ্রহ—*n.* A challenge ; defiance ; attack ; onset ; plunder ; ravage.
- অভিগ্রহণ—*n.* Plunder ; attack ; conquest.
- অভিঘাত—*n.* A beating ; a cudgeling ; a thrashing ; a pounding ; stroke, blow ; torture ; oppression ; destruction ; slaughter (Phys.) impact.
- অভিঘাতী—*n.* Enemy ; foe.—*a.* Striking ; thrashing ; destroying ; killing.
- অভিচার—*n.* An attendant ; a servant.
- অভিচার—*n.* An incantation with design to cause injury to another.
- অভিচারমন্ত্র—*n.* An incantation (with a view to harm somebody).
- অভিচারী—*n.* One doing an incantation for doing injury to another.
- অভিজ্ঞান—*n.* High family ; noble birth

or descent ; family, race ; birth-place ; native country ; renown ; fame ; a man of rank or fame.

অভিজাত—*a.* Of high birth ; noble ; aristocratic ; erudite ; learned ; superior ; beautiful, pretty ; pleasant.—*n.* An aristocrat.

অভিজাতত্ব—*n.* Aristocracy ; government by the aristocrats.

অভিজাতবর্গ, —সম্ভার—*n.* The aristocracy.

অভিজিৎ—*n.* Name of an asterism ; (Astron.) Vega.

অভিজ্ঞ—*a.* Proficient ; expert ; experienced ; skilful, adept.

অভিজ্ঞতা—*n.* Experience ; knowledge from long experience or culture ; proficiency.

অভিজ্ঞা—*n.* First knowledge ; inherent sense or knowledge.

অভিজ্ঞাত—*a.* Known ; recognised from some token ; recollected.

অভিজ্ঞান—*n.* Recognition ; remembrance ; recollection ; a token of remembrance or recognition ; a memento, a souvenir ; a sign, mark.

অভিজ্ঞানপত্র—*n.* Certificate ; testimonial.

অভিজ্ঞান-শব্দভূমি—*n.* A famous Sanskrit drama by Ka'lida'sa.

অভিজ্ঞাপত্র—*n.* (p. s.) Certificate of identity.

উভ—*ind.* Before ; in front ; around ; on both sides ; on all sides ; near.

উত্তপ্ত—*a.* Heated by fire ; sorrowful ; sorry.

উত্তাপ—*n.* Great heat ; grief ; pain ; trouble.

উক্তি—*n.* Name ; title ; the power of a word by which it denotes its

literal meaning ; the denotation of a term.

অভিধান—*n.* A speaking ; utterance, expression ; name ; title ; dictionary ; lexicon.

অভিধানকর্তা, —ধানকার—*n.* A lexicographer ; an author or compiler of a dictionary.

অভিধেয়—*a.* To be spoken of ; to be explained ; to be proved ; to be said.—*n.* A thing to be said ; name ; appellation ; a significant word ; a meaning.

অভিধ্যান—*n.* Deep meditation ; contemplation.

অভিনন্দন—*n.* A delighting ; a rejoicing ; congratulation.

অভিনন্দন করা = To felicitate ; to congratulate ; to express joy or delight (at another's success or good luck).

অভিনন্দনপত্র—*n.* A letter of felicitation ; a congratulatory address.

অভিনন্দিত—*a.* Felicitated ; congratulated ; rejoiced ; delighted.

অভিনব—*a.* New ; fresh ; recent ; young ; tender.

অভিনয়—*n.* Indication of a passion by look, gesture, &c. ; a dramatic performance ; an acting ; the playing of a part ; a representation.

অভিনয় করা = To perform on the stage ; to act ; to play a part.

অভিনিবন্ধি—*a.* Eager ; earnest ; ardent ; entered into ; engaged in ; profoundly absorbed ; very attentive.

অভিনিবন্ধিত্ব, —নয়—*adv.* Attentively ; very attentively.

অভিনিবেশ—*n.* Eagerness ; earnestness ; ardour ; profound attention ; heedfulness, application.

অভিনিবেশপূৰ্বক, —সহকাৰে = With profound attention.
 অভিনিষ্কৰণ—*n.* A sallying forth ; a going out.
 অভিনিষ্কান্ত—*a.* Come out ; issued.
 অভিনিপন্ন—*a.* Performed, accomplished ; finished ; completed.
 অভিনীত—*a.* Performed on the stage ; enacted.
 অভিনেতা—*a.* Performing on the stage ; acting ; playing a part.—*n.* An actor. [ses.]
 অভিনেতৃবৰ্গ—*n.* Actors and actresses.
 অভিনেত্রী—*n.* (Phys.) Eye-picce.
 অভিনেত্রী—*n.* An actress.
 অভিনেয়—*a.* To be performed on the stage ; to be enacted ; to be played. [same.]
 অভিন্ন—*a.* Not different ; identical.
 অভিন্নতা, —ত্ব—*n.* Identicalness ; sameness ; the state of not being different.
 অভিন্নহৃদয়—*n.* The same mind.—*a.* (Of the same mind or heart ; very intimate (—friend).
 অভিপন্ন—*a.* In danger ; involved in difficulties ; seeking shelter ; acknowledged.
 অভিযান—*n.* Migration.
 অভিপ্রায়—*n.* Purpose ; intention ; wish, desire ; meaning ; aim ; object ; design.
 অভিপ্রায়সিদ্ধি—*n.* Fulfilment of desire.
 অভিযোজ্য—*a.* Desired ; purposed ; meant ; designed.
 অভিযোজ্য—*a.* Desirous of gaining.
 অধিগত—*n.* Overflow.
 অধিগত—*a.* Overflowed.
 অভিধাৰ—Same as অভিধান.
 অভিধাৰক—*n.* One who bows down or salutes.

অভিবাৰ্জন—*n.* Salutation ; bow.
 অভিবাৰ্জন কৰা—To salute ; to bow to.
 অভিবাৰ্জ—*a.* To be saluted ; such as ought to be bowed to.
 অভিবাসন—*n.* (p. s.) Immigration.
 অভিবাসী—*a.* (p. s.) Immigrant.
 অভিবিধি—*n.* A pervading ; spreading all over ; (Gram.) limit.
 অভিবাচ—*a.* Clear, distinct ; articulate ; manifest ; apparent.
 অভিবাচি—*n.* Manifestation ; revelation ; divulgence ; (Bot.) evolution.
 অভিবাচিবাদ—*n.* Theory of evolution.
 অভিবাচক—*n.* That signifies ; that manifests ; revealing.
 অভিবাণ্ড—*a.* Extended all over ; diffused.
 অভিবাণ্ডি—*n.* A spreading extending all over ; diffusion.
 অভিভব, —ভূতি—*n.* Overthrow ; defeat ; disgrace ; insult ; humiliation ; neglect ; disregard ; attack, assault ; (Phys.) constraint.
 অভিভবনীয়—*a.* Conquerable ; subduable ; capable of being overthrown or overpowered.
 অভিভাব—Same as অভিভব ; (Phil.) suggestion (hypnotic).
 অভিভাবক—*n.* Protector ; guardian ; overthrower ; conqueror.
 অভিভাবন—*n.* (Phil.) Suggestion.
 অভিভাবিকা—*n.* A female guardian.
 অভিভাষণ—*n.* A public speech ; an address.
 সভাপতিৰ অভিভাষণ—The Chairman's address ; the Presidential address.
 অভিভূত—*a.* Overthrown ; defeated ; conquered ; subdued ; overwhelmed.
 অভিভূতি—See অভিভব।

অভিযত—*a.* Desired ; assented ; consented ; approved ; purposed ; meant ; after one's heart ; to one's liking ; liked ; dear.—*n.* Opinion ; wish ; consent ; approval.

অভিযতসিদ্ধি—Same as অভিপ্রায়সিদ্ধি ।

অভিযতন—*n.* A calling ; invitation ; address.

অভিযত—*a.* Called ; invited ; summoned ; addressed.

অভিমহ—*n.* Ophthalmia.

অভিমহু—*n.* Name of *Arjun's* son by his wife *Subhadra* (in the *Maha'bha'rata*).

অভিযদ, —যদন—*n.* War, conflict ; devastation by a hostile force ; outrage by enemies ; a rubbing ; friction.

অভিযর্ষ—*n.* Assault, attack ; insult ; outrage.

পরদার্য্যভিযর্ষ=Outraging the modesty of another's wife.

অভিযর্ষণ—*n.* Attack ; assault ; insult.

অভিমান—*n.* Sensitiveness ; pique ; arrogance ; vanity ; conceit.

অভিমানিতা—*n.* Sensitiveness ; touchiness ; haughtiness ; conceit.

অত্যভিমানিতা=Hypersensitiveness.

অভিমানী—*a.* Haughty ; arrogant ; proud ; vain ; sensitive ; touchy.

fem.=অভিমানিনী ।

অত্যভিমানী=Hypersensitive.

অভিমুখ—*n.* The front.—*a.* Being in front ; facing ; ready, about to do a thing ; favourable.

অভিমুখ পর্য্যবিত্তাস=(Bot.) Opposite phyllotaxy.

[tion. অভিযুখে=Towards ; in the direc-

অভিমুখতা—*n.* The sitting or remaining in front ; favourableness.

অভিমুখীন—*a.* Being in front ; being forwards.

অভিযুট—*a.* Touched ; rubbed.

অভিযাচন—*n.* Request ; demand.

অভিযাচিত—*a.* Prayed for, solicited.

অভিযাত্রা—*n.* Expedition.

অভিযাত্রিক—*a.* Expeditionary.

অভিযান—*n.* Expedition ; hostile march.

দুঃসাহসিক অভিযান=A daring expedition.

অভিযুক্ত—*a.* Complained against ; accused ; charged ; attacked.

অভিযুক্ত করা=To charge ; to prosecute.

অভিযুক্ত হওয়া=To be charged ; to be prosecuted.

অভিযোক্তা—*n.* Complainant ; plaintiff ; attacker ; besieger.—*a.* Attacking ; accusing.

অভিযোগ—*n.* Complaint ; accusation ; charge ; imputation ; attack ; assault ; siege ; war ; battle.

অভিযোগ করা=To complain ; to charge ; to accuse.

মিথ্যা অভিযোগ=A false charge.

অভিযোগকারী—*n.* Complainant.

অভিযোগ্য—*a.* (Law) Actionable.

অভিযোজন—*n.* (Biol. & Phil.) Adaptation.

অভিযোজিত—*a.* (Phil.) Adapted .

অভিযোজ্য—*a.* (Phil.) Adaptable.

অভিযোজ্যতা—*n.* (Phil.) Adaptability.

অভিযত—*a.* Ardently attached ; passionately loving ; sincerely engaged.—*n.* Ardent love ; passion ; attachment.

অভিযায়—*a.* Pleasant ; delightful, agreeable ; beautiful ; pretty.

ধরন্যভিযায়=Pleasing to the eye.

অভিযুচি—*n.* Desire ; wish ; inclination ; liking ; pleasure.

অভিযুজ—*a.* Resembling ; like ; plea-

sant ; delightful ; agreeable ; beautiful ; handsome ; learned

অভিলক্ষ্য—*a.* (Lens.) Objective.

অভিলম্ব—*a.* (Geo.) Normal.

অভিলম্ববৃদ্ধি—*n.* (Mech.) Normal acceleration.

অভিলম্ববেগ—*n.* (Mech.) Normal velocity.

অভিলম্বণীয়—*a.* Desirable ; covetable.

অভিলম্বিত—*a.* Wished-for ; desired.

অভিলাষ—*n.* Wish ; desire ; liking ; fondness ; passion ; greed.

অভিলাষী—*a.* Wishful ; desirous ; covetous ; greedy.

অভিলিখিত—*a.* Written ; recorded.

অভিলাসক—*n.* (Law) Public prosecutor.

অভিলাসন—*n.* (Law) Impeachment ; prosecution.

অভিলাসিত—*a.* Prosecuted ; impeached.

অভিলাক্ষ্য—*n.* Apprehension ; doubt.

অভিশপ্ত—*a.* Cursed ; execrated ; imprecated ; very unhappy.

অভিশপ্ত জীবন—*A* cursed life.

অভিশাপ—*n.* Curse ; imprecation ; execration.

অভিশাপ দেওয়া—*To* curse ; to imprecate. [tion.

অভিপ্রতি—*n.* Umlant, vowel mutation.

অভিবাদ—*n.* Calumny ; slander ; defamation ; curse ; imprecation ; calamity ; disaster ; misfortune ; grief ; sorrow.

অভিবন, —বন—*n.* Sacrifice ; a bathing, ablution ; ablution at the conclusion of a sacrificial rite ; a bustling of the Soma plant for sacrificial purposes ; preparation of wine or spirituous liquor.

অভিষিক্ত—*a.* Bathed with consecrated water ; crowned ; enthroned.

রাজপদে অভিষিক্ত হইয়া—*Being* crowned king ; having ascended the throne.

অভিযুত—*a.* Prepared by distillation ; distilled.—*n.* The Soma juice.

অভিষেক—*n.* A bathing ; ablution ; enthronement ; crowning ; installation.

অভিষেক করা—*To* bathe (preparatory to enthroning) ; to crown.

অভিষেকোৎসব—*n.* Ceremony of a king's installation ; the coronation ceremony.

অভিষেচন—*n.* A watering ; a sprinkling ; an anointing ; initiation.

অভিষঙ্গ—*n.* Attachment ; embrace.

অভিস্রব, —স্রব—*n.* An oozing ; an exuding ; a swelling ; excess ; an excessive swelling ; a disease of the eye, a rheuming of the eye.

অভিস্রবী, —স্রবী—*a.* Oozing ; exuding.

অভিসম্বাদ—*n.* Remorse ; anguish ; affliction ; extreme sorrow.

অভিসন্ধি, —সন্ধি—*n.* Purpose ; intent ; design ; motive ; a bad motive ; a cheating motive.

অভিসন্ধিপূর্বক—*adv.* With a motive (generally, an evil motive).

অভিসংবাদ—*n.* (Pol.) Association.

অভিসম্পাত—*n.* Curse ; execration ; imprecation.

অভিসর—*n.* A follower ; an attendant ; a helpmate.

অভিসরণ—*n.* Following ; pursuit ; meeting of lovers by secret arrangement.

অভিসার—*n.* The going to meet a lover by appointment ; (Phys.) convergence.

অভিসারক, —সারী—*a.* Going to meet one's mistress by secret appoint-

ment.—*n.* A man who is going to meet his mistress by appointment.
 অভিধারিক, —সারিধী—*a. fem.* Going to meet her lover by secret appointment.—*n.* A woman who is going to meet her lover by appointment.

অভিসারী—*a.* (Phys.) Convergent.

অভিসৃতি—*n.* (Phys.) Convergence.

অভিস্রব—See অভিস্রব ।

অভিস্রুত—*a.* Struck down ; defeated ; destroyed, ruined ; overthrown ; humbled, subdued ; hustled ; husked.

অভিস্রুত—*a.* Told ; spoken ; declared ; mentioned ; called ; apparent.

অভিস্রুত—*n.* (Econ.) Face value.

অভী, অভীক—*a.* Fearless.

অভীক—*n.* (Phys., Chem.) Test.

অভীক—*a.* Repeated ; frequent ; constant ; incessant ; perpetual.

অভীত—*a.* Not afraid ; fearless ; brave..

অভীতি—*n.* A not fearing ; absence of fear ; fearlessness.

অভীলা—*n.* A longing ; desire.

অভীলিত—*a.* Longed for ; desired ; wished for.

অভীল—*a.* Longing, desirous.

অভীক—*a.* Not timorous ; not cowardly ; fearless.

অভীষ্ট—*a.* Wished for ; desired ; cherished ; dear ; beloved ; favourite.—*n.* An object of desire ; a desirable object ; a desire.

অভীষ্ট, অভীষ্টা—Same as অভীষ্ট ।

অভীষ্ট, —সেবতা—*n.* A favourite deity.

অভীষ্ট, —কাম্য—*a.* Giving the desired object ; fulfilling a cherished wish.

অভীষ্টলাভ—*n.* Attainment of a desired object ; fulfilment of a desire.

অভীষ্টসিদ্ধি—*n.* Accomplishment of a desired object ; fulfilment of a wish.

অভূত—*a.* Who has not eaten ; uneaten.

অভূত অতিথি—A guest who has not yet had his meal.

অভূত—*a.* Not bent ; not crooked ; unbent ; straight.

অভূত—*a.* Not having been in existence before ; not past.

অভূততত্ত্ব—*n.* (Gram.) The state of existence of a thing that did not exist before.

অভূতপূর্ব—*a.* Unprecedented.

অভেদ—*n.* Sameness (Alg.) identity ; similarity.—*a.* Without difference or distinction ; identical ; same ; similar.

অভেদা—*a.* Having identical feelings (with another) ; most friendly.

অভেদ—*a.* Incapable of being pierced through ; impenetrable ; not to be broken or separated ; inseparable ; indivisible ; impermeable ; (Bot. & Geol.) impervious.

অভেদ্য—*a.* Not eatable ; inedible ; forbidden as food ; not fit for human consumption.

অভোক্তা—*a.* Not eating ; not having eaten ; not using or enjoying ; abstemious.—*n.* An abstemious man.

অভোগ্য—*a.* Not to be used or enjoyed ; unenjoyable.

অভোজন—*n.* A not eating.

অভোজ—Same as অভোজন ।

অভৌতিক—*a.* Not elemental ; not material.

অভ্যাস—*a.* Anointed ; besmeared with oil etc.

অভ্যাস—*n.* Act of rubbing any unctuous substance all over the body ; an unctuous substance for anointment.

অভ্যাসন—Same as অভ্যাস ।

অভ্যাসিক—*a.* Superior ; better ; very good ; much.

অভ্যাসজ্ঞা, —জ্ঞান—*n.* Permission ; order ; command ; consent.

অভ্যাসজ্ঞাত—*a.* Permitted ; ordered ; commanded.

অভ্যন্তর—*n.* Inside ; interior ; the inner portion.

অভ্যন্তরে=In the interior ; inside ; within.

অভ্যন্তরীণ—*a.* Being within ; internal ; inside ; internecine.

অভ্যন্তরীণ গলন=Internal defects.

অভ্যবকর্ষণ—*n.* Extraction.

অভ্যবহার—*n.* Eating.

অভ্যবহার্য—*a.* Eatable ; fit for (human) consumption.

অভ্যবহৃত—*a.* Eaten.

অভ্যর্থন, অভ্যর্থনা—*n.* Welcome ; solicitation ; prayer ; request.

অভ্যর্থনা করা=To receive cordially ; to welcome.

অভ্যর্থনা-সমিতি—*n.* A reception committee.

অভ্যর্থনা-সমিতির সভাপতি=Chairman, reception committee.

অভ্যর্থিত—*a.* Fit to be hailed ; to be requested or solicited.

অভ্যর্থিত—*a.* Asked for ; solicited ; requested ; received cordially, welcome.

অভ্যর্থিত—*a.* Respectable ; honourable ; worthy ; valuable.

অভ্যাসন—*n.* A practising.

অভ্যাসিত—*a.* To be practised.

অভ্যাস—*a.* Envious ; spiteful ; malicious.

অভ্যাস—*n.* Envy ; spite ; malice ; calumny ; slander.

অভ্যাস—*a.* Learned by repeated recital ; mastered ; got by heart, committed to memory ; practised ; accustomed ; used ; wont ; (Gram.) reduplicated.

অভ্যাগত—*a.* Come to one's house. —*n.* A guest.

অভ্যাগম—*n.* Approach ; admission ; acknowledgment ; assent.

অভ্যাগমন—*n.* Arrival ; visitation.

অভ্যাসাত—*n.* A direct striking ; attack ; assault.

অভ্যাপাত—*n.* Calamity ; misfortune.

অভ্যাস—*n.* Repeated recital ; repetition ; practice ; habit ; custom ; wont ; proximity ; (Gram.) reduplication.

অভ্যাস করা=To practise ; to get by heart ; to learn.

অভ্যাসগত, —সিদ্ধ—*n.* Habitual ; grown into a habit.

অভ্যাসসাপেক্ষ—*a.* Dependent on constant practice or exercise.

অভ্যাসাধীন—*a.* Dependent on constant practice or exercise ; to be mastered by repeated study or practice.

অভ্যাসী—*a.* Practising ; learning.

অভ্যাহার—*n.* Plunder ; robbery ; attack ; an eating ; taking of food.

অভ্যাস—*n.* A watering ; sprinkling of water.

অভ্যাস—*n.* A getting up ; a rising upwards ; elevation ; effort ; prosperity ; a rise to fortune ; rising from one's seat in honour of somebody ; taking up arms against ; rebellion ; rising.

অত্যাধিক করা = To get up ; to rise ; to rise from one's seat ; to take up arms.

সমস্ত অত্যাধিক = An armed rising.

অত্যাধিক—*a.* Risen (*e. g.* from bed) ; got up ; risen from one's seat in honour of somebody ; elevated, exalted ; having taken up arms against somebody.

অত্যাধিক—*n.* A getting up ; a rise ; prosperity ; good fortune ; the offering of presents to deceased ancestors on the occasion of some sacred rite. [example.

অত্যাধিক—*n.* (Phil.) Counter-
অত্যাধিক—*a.* Got up ; risen ; asleep at sunrise ; elevated ; exalted ; prosperous ; fortunate.

অত্যাধিক—*a.* Approached ; promised ; consented to ; obtained ; attained ; reached.

অত্যাধিক—*n.* Approach ; ascertainment ; promise ; agreement ; consent ; attainment ; postulate ; (Phil.) assumption.

অত্যাধিক—*n.* Favour ; kindness ; promise ; agreement.

অত্যাধিক—*a.* Promised ; agreed to ; assented to ; favoured.

অত্যাধিক—*n.* Good means ; expedient ; sound method.

অত্যাধিক—*n.* A present ; a gift.

অত্যাধিক—*a.* Promised ; agreed to ; approached ; reached ; attained.

অত্যাধিক—*n.* Sky ; cloud ; mica.

অত্যাধিক—*a.* Cloud-kissing ; very high or tall.

অত্যাধিক—*n.* Mica ; talc.

অত্যাধিক—Same as অত্যাধিক ।

অত্যাধিক—*a.* Piercing the clouds ; sky-touching ; very high or tall ; lofty.

অত্যাধিক—*n.* Freedom from error.—*a.* Free from error ; inerraneous.

অত্যাধিক—*a.* Brotherless. *fem.* = অত্যাধিক ।

অত্যাধিক—*a.* Without error ; not committing a mistake ; unerring ; sure, certain ; infallible.

অত্যাধিক—*a.* Sure-aimed ; having unerring precision.

অত্যাধিক—*n.* Freedom from error ; unmistakableness.

অত্যাধিক—*n.* A baling bucket.

অত্যাধিক—*n.* A misfortune ; calamity ; evil.—*a.* Inauspicious ; evil.

অত্যাধিক আশঙ্ক—Apprehending evil.

অত্যাধিকচিহ্ন—*n.* An inauspicious mark ; an unlucky sign.

অত্যাধিকজনক, অত্যাধিক—*a.* Productive of evil ; causing mishap ; disastrous ; calamitous ; inauspicious ; unlucky ; unfavourable.

অত্যাধিকহৃৎক—*a.* Ominous ; inauspicious ; foreboding evil.

অত্যাধিক—*n.* Disapproval ; disapprobation ; dislike ; disinclination.

অত্যাধিক = Without one's consent, against one's wish.

অত্যাধিক—*a.* Not drunken ; not mad ; not puffed up (with wealth or pride).

অত্যাধিক—*a.* Having no envy ; un-
envious.

অত্যাধিক—*a.* or *pron.* Such ; so ; like that.

অত্যাধিক, অত্যাধিক—*adv.* (Beng.) So, thus, the same ; at once, immediately ; gratuitously, gratis ; for nothing, without any reason.

অত্যাধিক অত্যাধিক—For nothing.

অত্যাধিক অত্যাধিক এককক অত্যাধিক—I am so so.

খাবার অমনি খেলে না=Food can't be had gratis.

কেউ অমনি রাগ করে না=Nobody gets angry for nothing.

অমনি হাতে চলে যেও না=Don't depart with an empty hand.

অমনি ভাত খাওয়া দায়=To eat rice unmixed with anything is very difficult.

লক্ষী অমনি আসে না=Fortune never smiles (upon one) without any exertion.

অমমুগ্ধ—*n.* Inhuman; unmanly.—*n.* Anything or animal other than man. [*ity.*

অমমুগ্ধ—*n.* Unmanliness; inhuman-

অমনোজ্ঞ—*a.* Unpleasant; disagreeable; not beautiful; ungraceful.

অমনোনীত—*a.* Disapproved; disliked; not selected.

অমনোযোগ—*n.* Absence of attention or heed; inattention; heedlessness; indifference.

অমনোযোগী—*a.* Inattentive; heedless; indifferent; apathetic.

অমর্যক—*n.* One not initiated by any preceptor.

অমহু—*a.* Not slow; not sluggish; prompt; quick.

অমদ—*a.* Not bad; tolerable; passable; not slow; quick; speedy; strong.

অমর—*a.* Not subject to death; imperishable; immortal.—*n.* A god; a deity.

অমরকোষ—*n.* A dictionary by the great lexicographer *Amara-singha*.

অমরতরু, —পার্বত—*n.* Heavenly tree (the *pari'at*).

অমরতা, —ত্ব—*n.* Immortality; state of being a godhead.

অমরপুরী—*n.* Heaven; the abode of the gods.

অমরবাহিত—*a.* Desired even by the gods; most excellent.

অমরবিত্ত্ব—*n.* The wealth of the gods or as of the gods; divine or superhuman power; divinity; great power or wealth.

অমরলোক—Same as অমরপুরী।

অমরসেবিত—*a.* Served or worshipped by the gods; enjoyed by the deities.

অমরা—*n.* *Indra's* capital; heaven, paradise; (Physio.) placenta.

অমরানন্দা—*n.* A celestial lady; a nymph. [*soul.*

অমরাত্মা—*n.* The immortal spirit or

অমরাধিপ, অমরাবীশ—*n.* The lord of heaven; *Indra*, the king of the gods.

অমরাপুরী, অমরালয়—*n.* The city of the gods, heaven. [*city.*

অমরাবতী—*n.* Heaven; the celestial

অমরাবিস্তাস—*n.* (Bot.) Placentation.

অমরেশ—*n.* *Indra*, the lord of heaven.

অমর্ত—*a.* Immortal; not earthly; heavenly; celestial.—*n.* A god, deity.

অমর্ষিত—*a.* Unmolested; untrodden.

অমর্ষাধা—*n.* Disrespect; dishonour; insult; indignity.

অমর্ষাধা করা=Not to show proper respect to; to insult; to affront.

অমর্ষ—*n.* Anger; passion; unforgivingness; unrelentingness; impatience.

অমর্ষণ—*a.* Unforgiving; easily irritable; relentless; impatient; resentful; passionate.

অমর্ষণারূপ—*a.* Most resentful; very passionate; wrathful; irascible.

অব্যক্তি, —বর্বা—*a.* Resentful ; wrathful ; passionate ; irascible ; hasty.

অবল—*a.* Free from dirt ; clean ; clear pure ; stainless, spotless ; white.

অবলধবল—*a.* Very white very clear ; clear and white.

অবল্ল—*a.* Not smooth ; uneven ; rough ; harsh, hard ; violent.

অবল—*ind.* (used as a first member of a compound only) with ; near.—*n.* The new moon ; a phase of the moon.

অবল্ল, অবল্ল—*a.* Having no flesh ; not fleshy ; lean ; thin, emaciated.

অবল্লক—*a.* Motherless.

অবল্ল—*n.* A minister ; councillor ; adviser. [the cabinet.

অবল্লবর্গ—*n.* The body of ministers ;

অবল্লব—*n.* Disrespect ; disregard.

অবল্লিশা—*n.* Night of the new moon.

অবল্লুহ—*n.* Not a human being ; one other than a man ; a bad man.—*a.*

Superhuman ; extraordinary ; beastly ; vile ; inhuman.

অবল্লুহিক—*a.* Superhuman ; extraordinary ; inhuman.

অবল্লুহিক অবল্লচা—*Inhuman oppression or torture.*

অবল্ল—*a.* Not worthy of honour or regard.

অবল্ল করা—*To disregard ; to disobey ; to violate ; to break.*

অবল্লকে অবল্ল করা—*To disregard the superiors.*

অবল্ল অবল্ল করা—*To violate or break any law.*

অবল্ল অবল্ল আন্দোলন—*The Civil Disobedience Movement.*

অবল্ল, অবল্ল—*n.* The day of the new moon ; the last day of the dark fortnight.

অবল্লিক—*a.* Amiable ; sincere ; honest ; simple-hearted ; obliging.

অবল্লিকতা, —ব—*n.* Amiableness ; simple-heartedness ; simplicity ; sincerity ; honesty.

অবল্ল—*n.* A bad road.

অবল্লিত—*a.* Not scoured ; not cleansed ; unrefined ; uncultured.

অবল্লিতকটি—*a.* Of unrefined taste.

অবল্ল—*a.* Beyond measure ; immeasurable ; vast ; enormous ; infinite ; immoderate.

অবল্লভেদ—*a.* Of immeasurable splendour or power ; immensely strong.

অবল্লভ—*a.* Immeasurably powerful ; immensely strong.—*n.* Immense strength ; immeasurable power.

অবল্লভ—*n.* Immoderate expense ; extravagance ; prodigality.

অবল্লভা, —ব—*n.* Spendthriftness, prodigality ; extravagance.

অবল্লভা—*a.* Spendthrift ; extravagant ; prodigal.—*n.* A spendthrift ; a prodigal.

অবল্লভা—*n.* Intemperance ; misconduct.—*a.* Intemperate ; misbehaving.

অবল্লভা—*a.* Intemperate.

অবল্লভ—*n.* (Most illustrious) Lord Buddha. [or power.

অবল্লভা—*a.* Of limitless strength

অবল্ল—*n.* Enemy ; foe.—*a.* Inimical, hostile ; not rhyming (see অবল্লভা)

অবল্লভ—*n.* A conqueror of enemies.

অবল্লভ—*a.* Blank, having no rhyme at the end.

অবল্লভ—*n.* Blank verse.

অবল্ল—*n.* Nectar.

অবল্ল—*n.* Difference ; dissimilarity.

—*a.* Unattainable ; rare ; not rhyming.

অমিশ্র—*a.* Unmixed ; unadulterated ; (Math.) pure ; (Math.) simple, not compound or complex ; separate.

অমিশ্র বিঘাৎ=Pure quadratic.

অমিশ্র ভগ্নাংশ=Simple fraction.

অমিশ্র রাশি=Simple quantity.

অমিশ্রণীয়—*a.* Unmixable.

অমিশ্রিত—*a.* Unmixed ; unblended ; unadulterated ; pure, genuine.

অমীমাংসা—*n.* Indecision ; inconclusiveness.

অমীমাংসিত—*a.* Undecided ; draw (game, battle).

অমুক—*a.* Such ; certain ; so and so.

—*n.* Such a one ; a certain person.

অমুক অমুক=Such and such.

অমুক্ত—*n.* Not freed ; not released ; not emancipated ; not liberated ; not given up ; not abandoned ; unforsaken.

অমৃতহন্ত—*a.* Miserly ; closefisted.

অমৃত—*ind.* In the next world ; after death.

অমৃত—*a.* Shapeless ; formless ; bodiless ; incorporeal ; (Phys.) virtual.

অমূল, অমূলক—*a.* Having no root ; without a foundation ; baseless ; unfounded ; fancied ; imaginary ; false.

অমূল্য—*a.* (Alg.) Irrational.

অমূল্যভ্রম—*n.* (Phil.) Hallucination.

অমূল্য—*a.* Priceless ; invaluable.

অমৃত—*n.* Ambrosia ; nectar ; the food of the gods ; most delicious or wholesome object ; the mango-fruit. —*a.* Not dead ; imperishable ; immortal.

অমৃত অধিক—Even more delicious than nectar.

অমৃতকণা—*n.* A particle of ambrosia ; a drop of nectar.

অমৃতকর—*n.* The moon.

অমৃতকর—*a.* Nectarlike ; very sweet.

অমৃতকূট—*n.* A well of nectar ; a spring of honey ; nectar-pot.

অমৃততুল্য—*a.* Nectarlike ; very sweet or pleasant ; nectareal.

অমৃতদীপ্তি—*n.* The moon.

অমৃতধারা—*n.* A stream of nectar.

অমৃতনিষ্কল, —নিষ্কল—*n.* A flow or stream of nectar.

অমৃতপূর্ণ—*a.* Full of nectar ; filled with ambrosia ; very sweet.

অমৃতফল—*n.* A mango ; the mango-fruit.

অমৃতবর্ষ, —বর্ষণ—*n.* A shower of nectar.

অমৃতবর্ষী, —শ্রাবী—*a.* Showering nectar ; very sweet.

অমৃতবল্লী—*n.* A creeper yielding nectar ; a medicinal creeper.

অমৃতবিন্দু—*n.* A drop of nectar.

অমৃতবৃষ্টি—*n.* A shower of nectar.

অমৃতভাবী—*a.* Having a sweet voice.

fem.=অমৃতভাবিনী ।

অমৃতমদिरা—*n.* The wine of ambrosia or nectar.

অমৃতমধুর—*a.* Sweet as nectar ; nectareous ; very sweet ; very agreeable.

অমৃতময়—*a.* Made or consisting of ambrosia ; nectareous ; very sweet ; very agreeable ; delicious.

অমৃতযোগ—*n.* (Astrol.) An auspicious combination of stars with other elements.

অমৃতভাবী—See অমৃতবর্ষী ।

অমৃতরস—*n.* The taste of ambrosia ; the liquor of nectar ; ambrosia ; nectar.

অমৃতলোক—*n.* The abode of the immortals; heaven.

অমৃতসমুদ্র, —সাগর—*n.* The sea of ambrosia; the ocean of nectar.

অমৃতসিদ্ধি—Same as অমৃতসমুদ্র।

অমৃত—*a. fem.* Not dead.

অমৃতায়মান—*a.* Nectarlike; tasting like nectar; nectareous; very sweet.

অমৃতার্ণব—Same as অমৃতসমুদ্র।

অমৃতি—*n.* A kind of sweetmeat with twofold tortuous windings.

অমৃতোত্তব—*n.* Blue vitriol, sulphate of copper.

অমৃতোপব—*a.* Resembling ambrosia; nectarlike; nectareous; very delicious.

অমেধা—*a.* Dull; foolish; stupid; ignorant.—*n.* A fool; a dull fellow.

অমেধ—*n.* (*lit.*) Unfit for being offered in sacrifice; unclean; impure; dirty; filthy.—*n.* Any unclean or impure thing; ordure; faeces.

অমেধভোজন—*n.* Act of eating unclean things.

অমেয়—*a.* Immeasurable; unlimited; (*Alg.*) incommensurable.

অমেয়তা—*n.* Immeasurableness; the state of being incapable of being gauged.

অমেয়জী—*n.* (*Zool.*) Invertebrate.

অমোঘ—*a.* Not fruitless; not ineffectual; fruitful; effective; effectual; productive; infallible; sure.

অমোঘ ঔষধ—A sure remedy.

অমোঘ অশীর্ষান—An infallible benediction.

অমোঘতা, —ত্ব—*n.* Fruitfulness; effectiveness; efficacy; infallibility.

অমোচন—*n.* Non-release.

অমোচনীয়, অমোচ—*a.* Not to be released; not to be parted with.

অম্বক—*n.* The eye; copper.

অম্বর—*n.* Sky, heavens; cloth; ambergris; a place in Rajputana.

‘গভীরে অম্বরে বধা নাদে কাদম্বিনী’—Like the profound rumbling of clouds in the sky.

পীত অম্বর—Yellow dress (*cf.* পীতাভরণ)।

অম্বরচর—Same as অম্বরচারী।

অম্বরচারী—*a.* Moving in the sky or air; celestial; aerial.

অম্বররাজ, অম্বরাধিপ—*n.* King of *Ambura*.

অম্বরান্ত—*n.* The end of the sky; horizon.

অম্বরী, অম্বরী—*n.* (*colloq.*) Tobacco scented with perfumes like ambergris.

অম্বল—*a.* Sour; acid.—*n.* Sour curry; acidity (disease).

অম্বষ্ঠ—*n.* A Hindu caste following the medical profession, *Vaidya*.

অম্বা—*n.* Mother; a name of the goddess *Durga*’.

অম্বালা—*n.* A mother; the goddess *Durga*’; a town in South India.

অম্বালিকা—*n.* A mother; the goddess *Durga*’. [*Durga*’.

অম্বিকা—*n.* A mother; the goddess

অম্বিকাতনয়, —নন্দন—*n.* *Kartikeya* or *Ganesha* (the sons of *Durga*’).

অম্বিকানাথ, —পতি—*n.* *Siva*.

অম্ব—*n.* Water.

অম্বকণা—*n.* A drop of water.

অম্বকটক, —কিন্নাত—*n.* Crocodile.

অম্বদন—*n.* Hail.

অম্বচর—*a.* Aquatic; moving about or living in water.

অম্বজ—*a.* Water-born; sprung from water.—*n.* Lotus; conch-shell.

অবুজা—*n.* A lotus.
 অবুজা—*n.* A clump of lotuses ; *Lakshmi*, the goddess of fortune.
 অবুজাক—*n.* One having lotus-like eyes ; the god *Vishnu*.
 অবুদ—*a.* Water-giving.—*n.* A cloud.
 অবুধর—*n.* A cloud.
 অবুধি—*n.* The sea ; the ocean.
 অবুনিধি—*n.* The sea ; the ocean.
 অবুবাচি, —বাচী—*n.* Three days of the month of *Ashadha* beginning from the 7th day, when the sun remains in the first quarter of the *Ardra* asterism.
 অবুবাহ—*n.* A cloud.
 অবুবিষ—*n.* Water-bubble.
 অবুভূৎ—*n.* A cloud.
 অবুসুক—*n.* A cloud.
 অবুরাপি—*n.* The sea, the ocean.
 অবুরী—See অবুরী।
 অবুরহ—*n.* A lotus ; any aquatic plant.
 অবুসেচনী—*n.* A pail or bucket to bale out water (from a boat).
 অও, অডঃ—*n.* Water.
 অডোজ—*a.* Water-born ; sprung from water ; aquatic.—*n.* A lotus ; conch-shell.
 অডোজা—*n.* *Lakshmi*, the goddess of fortune.
 অডোজিনী—*n.* The lotus clump.
 অডোদ—*n.* Cloud.
 অডোধর—*n.* Cloud.
 অডোবি—*n.* The sea ; the ocean.
 অডোবিধি—*n.* The sea ; the ocean.
 অডাত, অডাতক—*n.* The hog-plum.
 অর—*a.* Sour ; acid.—*n.* A sour taste ; sourness ; acidity ; an acid.
 অরক—*a.* Productive of sourness ; acidifying, acidulating.

অরজান—*n.* Oxygen.
 অরতা—*n.* Sourness.
 অরপিড—*n.* Acidity of the stomach ; a disease characterised by sour belching.
 অরবীজ—*n.* Tamarind.
 অরবুক—*n.* Tamarind (tree).
 অরবধুর—*a.* Sweet and sour.
 অররস—*n.* A sour taste ; a sourish flavour ; sourness ; acidity.—*a.* Sour, acid.
 অরসার—*n.* Carbonic acid gas.
 অরান—*a.* Not faded ; not withered ; undecaying ; not flaccid ; not dull, bright ; not sad ; not dejected ; cheerful, gay.
 অরানকুহ—*n.* An unwithered blossom ; an ever-blooming flower.
 অরানজ্যোতি—*n.* A lustre that never dies out.
 অরানমুখ—*n.* Cheerful-looking.
 অরানমুখে, —বদনে—*adv.* With a face flushed with mirth or pleasure ; cheerfully ; gladly ; unhesitatingly ; smilingly.
 অরানবদনে বিখ্যা বলা—*To tell a lie quite unblushingly.*
 অরিকা—*n.* Tamarind ; tamarind tree.
 অরিকাগার—*n.* Sour eructation.
 অর—*n.* Good fortune ; good luck.
 অরঃ (অরস্)—*n.* Iron ; steel ; any article made of iron (used in compounds only ; see অরকণ, অরকাঙ্ক)।
 অবহ—*n.* Indifference, apathy ; negligence ; neglect ; want of proper care.
 অবহ করা—*To take little care of ; to neglect.*
 অবহুত—*a.* Done without exertion or pains ; easily performed

অবহাগালিত—*a.* Reared with little care ; reared with neglect.

অবহাবিত্ত—*a.* Carelessly arranged.

অবহাবিত্ত কেশধার—The hair not arranged with proper care.

অবহুলতা—*a.* Easily attainable.

অবহুলভূত, —জাত—*a.* Born or come about without human exertion or pains ; of spontaneous growth.

অবহে—*adv.* Due to neglect ; carelessly ; negligently ; for want of proper care.

অবধা—*ind.* Improperly ; unjustly ; needlessly ; unnecessarily.—*a.* Unbecoming ; unjust ; unwarranted ; groundless, baseless ; false, untrue ; needless ; unnecessary.

অবধা ব্যয়—Unnecessary expense ; extravagance.

অবধা গালমল—Unwarranted abuses.

অবধাতাবে—*adv.* Improperly ; unjustly ; for nothing.

অবধার্থ—*a.* Untrue ; false ; groundless ; unjust ; improper.

অবধার্থতা—*n.* Untruth ; unreality ; groundlessness ; unjustness.

অবধে—*a.* Insufficient ; not enough ; inadequate.

অবহ—*n.* Place ; spot ; path ; passage ; course, means ; the passage of the sun from north to south and from south to north ; (Astron.) solstice.

অবহকাল—*n.* The interval between the two solstices.

অবহচলন—*n.* (Astron.) Precession.

অবহবৃত্ত, —বৃত্ত—*n.* The ecliptic.

অবহাংশ—*n.* The arc between the vernal equinoctial point and the first point in Aries ; precession.

অবহাংশকাল—*n.* (Astron.) Precession of the equinoxes.

অবহান্ত—*n.* (Geog., Astron.) Solstice.

উত্তর-অবহান্ত—Summer solstice.

দক্ষিণ-অবহান্ত—Winter solstice.

অবহান্তপ্রদেশ—*n.* Tropical region.

অবহান্তবৃত্ত—*n.* The tropic of cancer or capricorn.

অবহিত—*a.* Unopposed ; unrestricted ; self-willed.

অবধ, অবধ—*n.* Bad name ; ill reputation ; infamy ; scandal.

অবধস্বর—*a.* Causing disrepute ; infamous ; disgraceful ; inglorious.

অবধবী—*a.* Not famous ; not celebrated ; not reputed ; not renowned.

অবধন্ত—*a.* Disreputable.

অবহ—See অবহ ।

অবহবন্ধ—*n.* Iron bangle ; *a handcuff.

অবহান্ত, —বনি—*n.* Loadstone ; magnet ; magnetite.

অবাচনীয়, অবাচ—*a.* Not to be solicited or asked for ; unfit for begging.

অবাচিত—*a.* Not begged for ; not asked for ; unsolicited.

অবাচিতভাবে—*adv.* Gratuitously.

অবাচিতভাবে উপদেশ দেওয়া—Render advice gratis.

অবাজনীয়—*a.* Unsuitable for conducting (as a sacrifice).

অবাক্ষা—*a.* Fallen ; degraded ; outcast.

অবাক্ষাবাহন—*n.* Working as a priest of a fallen or degraded caste.

অবাক্ষাবাহী—*n.* One serving as a priest to an outcast.

অবাক্ষা—*n.* An inauspicious omen (appearing when one is starting on a journey). [falsity.

অবধার্থ—*n.* Incorrectness ; untruth ; অগ্নি, অগ্নে—*ind.* O ! ho ! to ! soho !

অবৃত্ত—*a.* Unreasonable ; unbecoming ; improper ; not joined ; divided ; unconnected ; separate.

অবৃত্ত খেতসার = Simple starch.

অবৃত্তদুহর, —খুর—*a.* Of uncloven hoof ; uncloven-footed.

অবৃত্ততা—*n.* Unreasonableness ; impropriety.

অবৃত্তি—*n.* Unreasonableness ; unbecomingness ; impropriety ; bad reasoning or argument ; evil counsel ; state of being not joined ; separateness.

অবৃত্তিসিদ্ধ, —বৃত্ত—*a.* Not founded on reason ; unreasonable.

অবৃগ—Same as অবৃথ।

অবৃথ—*a.* (Arith.) Uneven, odd ; divided ; separate ; single.

অবৃথ-সংখ্যা = Odd number (such as 1, 3, 5, &c.).

অবৃত্ত—*a.* Not joined ; disjoined ; ten thousand.—*n.* The number ten thousand.

অরে—See অরি।

অয়েল—*n.* Oil.

অয়েল করা = To apply oil ; to oil machinery, &c.

অয়েলরুখ—*n.* A sort of bed-cloth ; oilcloth.

অয়েলপেটিং—*n.* Oilpainting.

অযোগ—*n.* Disjunction ; separation ; unfitness ; incompetence ; goldsmith's anvil ; stormy weather.—*a.* Disjoined, separate.

অযোগবাহি বর্ণ—*n.* Either of the letters (ঃ) and (ঃ্)—so called because they cannot stand alone.

অয়োল, —ওলিক—*n.* Iron ball ; iron globe.

অযোজ্য—*a.* Unfit ; unworthy ; undervaluing ; incompetent ; worthless ; unbecoming ; improper.

অযোগ্যতা, —য—*n.* Unfitness ; unworthiness ; incompetence ; worthlessness.

অযোগ্যমত—*a.* (One) thinking oneself to be worthless.

অযোগ্য—*a.* Without means ; resourceless ; indigent.—*n.* Absence of means ; indigence ; poverty.

অযোগ্য—*a.* Unfit for duel or fight ; invincible ; unconquerable.

অযোগ্য—*n.* The province of Oudh ; the city of Ayodhya, the capital of Ra'ma' (see Ra'ma'yana) ; (*lit.*) an unconquerable city.

অযোনি—*a.* Not born ; springing from no cause ; eternal.

অযোনিজ—*a.* Not born from the womb of a female.

অযোনিজা—*a. fem.* Not born of a female.

অযোনিসত্ত্ব—Same as অযোনিজ।

অযোনিসত্ত্বা—Same as অযোনিজ।

অরোমল—*n.* Iron-rust.

অরোমুণ—*a.* Iron-tipped.—*n.* An iron-tipped arrow.

অবৌদ্ধিক—*a.* Contrary to reason ; not standing to reason ; unreasonable.

অবৌদ্ধিকতা, —য—*n.* Unreasonableness ; absurdity.

অযৌন—*a.* (Biol.) Asexual.

অযৌন শোঁর = (Biol.) Asexual cell or spore. [tion.

অযৌন জন্ম = (Biol.) Asexual genera-

অযৌন জনন = (Biol.) Asexual reproduction.

অর—*n.* The spoke of a wheel ; (Geom.) radius.

অরকণ—*n.* (Geom.) Circular angle.

অরক্ষণ—*n.* A not protecting ; a not defending ; a not preserving ; a not keeping.

ଅରକ୍ଷିତ—*a.* Not to be preserved or guarded ; incapable of being defended or protected ; indefensible ; not to be kept.

ଅରକ୍ଷିତା ବଢ଼ା—A girl whose marriage cannot be deferred any longer.

ଅରକ୍ଷିତ—*a.* Not protected ; not defended ; not guarded ; not preserved ; not stored up ; not kept ; not observed.

ଅରକ୍ଷିତ ପୁରୀ—Unprotected or undefended city.

ଅରଣ୍ୟ—*n.* (*colloq.*) Merit, good quality.

ଅରଣ୍ୟ ନାହିଁ ବରଣ୍ୟ ଆଦେ—Having more bad qualities than good ; capable of little else than evil.

ଅରବଟ୍ଟ, —ବଟ୍ଟକ—*n.* A deep well ; a machine for raising water from a well.

ଅରବଟ୍ଟବଟିକା—*n.* One of the round pieces of baked earth which form a sort of flight of stairs leading to the bottom of a well.

ଅରକ୍ଷ—*a.* Free from dust or dirt.

ଅରକ୍ଷା, ଅରକ୍ଷା—*a.* Free from dust.

ଅରକ୍ଷା, ଅରକ୍ଷା—*n.* A girl not having attained puberty.

ଅରାଧି—*n.* Wood for lighting a fire by friction ; a plant the wood of which is used for this purpose ; flintstone.

ଅରାଧିକ—*n.* Flint.

ଅରାଧି—Same as ଅରାଧି ।

ଅରାଧି—*n.* A wood ; forest ; jungle.

ଅରାଧିକା—*n.* Wild plantain.

ଅରାଧିକା—*n.* Wild cotton.

ଅରାଧି—*a.* Wild ; sylvan.

ଅରାଧି—*a.* Forest horn ; wild.

ଅରାଧି—Same as ଅରାଧି ।

ଅରାଧିକା—*n.* A sylvan deity.

ଅରାଧିକା—*n.* Residence in the forest ; an abode in the forest.

ଅରାଧିକା—*n.* A forest conflagration.

ଅରାଧିକା—*n.* A rook ; a raven.

ଅରାଧିକା—*n.* Residence in the forest.

ଅରାଧିକା—*a.* Wild ; sylvan ; living in the forest.—*n.* A forester ; a recluse ; an anchorite.

ଅରାଧିକା—*n.* A gadfly.

ଅରାଧିକା—*a.* Woody ; jungly ; full of jungle.

ଅରାଧିକା—*n.* The keeper of a forest ; a forester.

ଅରାଧିକା—*n.* The wild boar.

ଅରାଧିକା—*n.* The sixth day of the light fortnight in the month of *Jyaishta* ; otherwise called ଜାୟିଷ୍ଠ ।

ଅରାଧିକା—*n.* (*p. s.*) The superintendent of forests.

ଅରାଧିକା—*n.* A very large forest ; an extensive wood.

ଅରାଧିକା—*n.* Fruitless attempt or prayer ; appeals or entreaties falling on deaf ears.

ଅରାଧିକା—*a.* Not attached ; not engaged ; indifferent.

ଅରାଧିକା—*n.* Apathy ; disinclination ; want of attachment.—*a.* Disinclined ; unattached ; apathetic.

ଅରାଧିକା—*n.* Elbow ; cubit as measured from the elbow to the tip of the little finger ; cubit as measured from the elbow to the root of the little finger.

ଅରାଧିକା—*n.* A not cooking ; the Hindu festival of the not cooking on the last day of *Bha'dra*.

ଅରାଧିକା—*a.* Noiseless ; silent.

ଅରାଧିକା—*adv.* Silently ; without any sound or noise.

ଅରାଧିକା—*n.* A lotus.

অসমীয়া, অসম্য—*a.* Disagreeable ; unpleasant ; ungraceful ; graceless ; inelegant.

অসম—*n.* Enemy.

অসমজ্ঞ, অসমিক—*a.* Not having a sense or taste ; without a sense of humour or wit ; not humorous ; not witty.

অসমহ—Same as অসমহ ।

অসমজ্ঞ—*a.* Without a king ; anarchical ; having no government.—*n.* Anarchy.

অসমজ্ঞ-কাল—*n.* A period of anarchy.

অসমজ্ঞতা—*n.* Anarchy ; disorder ; lawlessness.

অসমজ্ঞত্ব—*n.* Anarchism ; lawlessness.

অসমি—*n.* Foe ; enemy ; adversary.

অসমিতপদ, —দমন—*n.* (One) able to persecute or conquer foes.

অসমিত—*n.* Defeat of the enemy.

অসমি—*a.* Destitute of *Ra'vana*.

অসমি—*a.* Destitute of *Ra'ma*.

অসমি—*a.* Bent ; curved ; crooked.—*n.* A crooked arm ; a curved hand.

অসমি—*n.* Foe ; enemy ; adversary ; the passions ; wheel of a car.

অসমিকুল—*n.* The enemy group ; the whole host of enemies.

অসমি—*a.* Killer of enemy.

অসমি—*n.* Rudder, helm ; oar.

অসমি—*a.* Crushing enemies ; subduing foes.

অসমি—*n.* A messenger.

অসমি—*n.* Subduing enemies ; crushing foes.

অসমি—*n.* The friend or ally of an enemy.

অসমি—*n.* Enemy kingdom ; enemy country or territory.

অসমি—*n.* A lying in room ; fate ; destiny, luck (good or bad) ; a sort

of liquor-like medicine ; an ominous phenomenon ; a sign of approaching death.

অসমি—*n.* Destroying evil ; the killer of Arista, a demon.

অসমি—*a.* (Bot.) Radial.

অসমি বেগ—(Phys.) Radial velocity.

অসমি—*n.* Improper way ; wrong custom or practice.

অসমি (অসমি)—*n.* The sun ; the core of the heart, soul.

অসমি—*a.* Well ; not ill ; healthy ; sound.

অসমি—*n.* Disinclination ; dislike ; loss of appetite ; aversion for food ; distaste ; displeasure ; aversion ; antipathy.

বাটা বমের অসমি—The damned fellow is distasteful even to the god of Death.

অসমিকর, —জনক—*a.* Causing disinclination or dislike ; occasioning aversion ; disgusting ; causing loss of appetite.

অসমি—*a.* Red ; purple ; tawny.—*n.* The sun ; a dark-red colour, purple ; the tawny colour of dusk or twilight ; the dawn, Aurora ; name of the sun's charioteer.

অসমি-নয়ন, —নেত্র, —জোতন—*a.* Red-eyed ; purple-eyed.—*n.* A red or purple eye.

অসমিগাৰিখি—*n.* The sun.

অসমিভ—*a.* Dyed red or purple ; reddened ; purpled.

অসমি—*a.* Reddish ; ruddy.

অসমি—*n.* Redness ; ruddiness ; reddishness.

অসমিগৰ—*n.* The first appearance of the sun ; dawn, daybreak ; the time immediately preceding rise ; a period of four *dhanda* (

hour and 36 minutes) preceding sunrise.

রক্তবর্ণ—*n.* Ruby.

বন্ধ—*a.* Not shut; not closed; unobstructed; unimpeded.

হৃদয়—*a.* Heart-rending; extremely painful.

বৃদ্ধী—*n.* Wife of the sage *Vasistha*; a star near the *Great Bear*.

অবশ্য—*a.* Not angry; not annoyed.

রূপ—*a.* Formless; incorporeal; shapeless; misshapen; ugly; deformed; unlike.

রূপহীন—*n.* Formlessness; incorporeality; ugliness.

মূল্য রাশি—*n.* (Math.) Surds (whose roots cannot be found).

মদে, অরে—*int.* O thou! (an address of slight, challenge or contempt).

মহাপুত্র—*a.* (Bot.) Aposporous.

মহাপুত্র—*n.* Freedom from illness; healthiness.—*a.* Free from illness; not diseased; well; recovered from illness; cured.

স্বাস্থ্য, —*n.* Healthiness; soundness.

স্বাস্থ্য—*a.* Not diseased; in good health; healthy.

স্বাস্থ্য—*a.* Disagreeable; causing disinclination for food; unpalatable.

স্বাস্থ্য—*n.* Aurora; dawn.

স্বাস্থ্য—*n.* The sun; the sun-plant (স্বাস্থ্য), swallow wort.

স্বাস্থ্য—*n.* The sun-plant, the swallow wort or its leaf.

স্বাস্থ্য—*n.* A solar year.

স্বাস্থ্য—*n.* The solar disc; the disc of the sun.

স্বাস্থ্য—*n.* Yama.

স্বাস্থ্য—*n.* A kind of flower, orchid.

অক্ষয়গণ—*n.* (Bot.) Orchidaceae; a family of plants or flowers.

অক্ষয়গণ—*n.* The sun gem; the ruby.

অক্ষয়গণ—*n.* A bolt, a bar; a peg; hindrance; obstacle.

অক্ষয়গণ—*a.* Bolted.

অক্ষয়গণ—*n.* A small bolt or bar.

অক্ষয়গণ—*a.* Bolted.

অক্ষয়গণ—*n.* Organ (a musical instrument).

অর্থ—*n.* Price; value; adoration, worship; veneration; respect.

অর্থ—*a.* Adorable; worthy of worship; respectable; venerable.—*n.* Sacred offerings; food, garlands and the like for welcoming a respectable person.

অর্থ—*a.* That adores or worships.—*n.* An adorer; a worshipper.

অর্থ, অর্থ—*n.* Adoration; worship.

অর্থ—*a.* To be adored or worshipped; worthy of worship; venerable.

অর্থ—*n.* A worshipping.

পূজা-অর্থ—Worship.

অর্থ (অর্থ)—*n.* A flame; a ray; lustre; light.

স্বাস্থ্য (:) = The sun.

অর্থ—*a.* Adored; worshipped; honoured; respected.

অর্থ—*n.* (Phys.) Light-wave.

অর্থ—*a.* Very bright; full of rays; resplendent.

অর্থ—Same as অর্থ.

অর্থ, অর্থ—*a.* Who earns or acquires.—*n.* An earner; an acquirer.

অর্থ—*n.* Act of earning; a gaining; acquisition; acquirement.

অর্থ—*n.* To earn; to acquire; to obtain.

অজিত—*a.* Earned ; gained ; acquired.

অজুন—*a.* White.—*n.* White colour ; the white ; the third son of king Pa'ndu, a great hero in the *Maha'barata* ; a kind of medicinal tree.

অজুনহোল=The bark of *Arjuna* tree (used as a medicine).

অর্ধব—*n.* The sea, the ocean.

অর্ধবতরি, —ভরী, —গোভ, —যান—*n.* A sea-going vessel ; a ship.

অর্ধবদেহ—*n.* The earth, as surrounded by the ocean.

অর্ধবান—See অর্ধবতরি।

অর্ধি—*n.* Disease ; pain.

অর্থ—*n.* Sense, meaning ; significance ; wealth, money ; necessity ; object, aim ; purpose ; subject ; matter ; thing ; effect ; result ; (Law) a suit, a complaint.

অর্থকর—*a.* Effective ; productive ; producing wealth ; bringing money. *fem.*=অর্থকরী।

অর্থকরী বিদ্যা=Such learning as brings wealth ; productive education ; practical education.

অর্থকষ্ট—*n.* Hardship for want of money ; dearth of money.

অর্থকাম—*a.* Desirous of wealth ; avaricious.—*n.* An eager desire for wealth ; avarice ; wealth and desire.

অর্থকারী—*a.* Avaricious.

অর্থকাশ্য—*n.* Poverty ; scarcity of wealth.

অর্থবিদ—Same as অর্থকষ্ট।

অর্থকাবিদ—*a.* Expert in doing duty ; efficient in work ; expert in economics.

অর্থবাহ, —বাহ, —পরাবাহ—*a.* Greedy ; avaricious.

অর্থগৌরব—*n.* Pride of wealth or riches ; richness of expression ; exuberance of meaning.

অর্থগ্রহ—*n.* The understanding of a meaning ; comprehension of the significance.

অর্থগ্রহণ করা=To understand the meaning or signification.

অর্থচিন্তন, —চিন্তা—*n.* Hankering for money ; brooding over the accumulation or acquirement of money.

অর্থজ্ঞ—*a.* Acquainted with the signification ; versed in meaning ; wise.

অর্থতত্ত্ব—*n.* Fact ; reality ; actuality ; political economy ; economics.

অর্থদণ্ড—*n.* Mulct ; fine.

অর্থদণ্ড করা=To fine.

অর্থনীতি—*n.* Political economy ; economics.

অর্থপতি—*n.* A name of *Kuvera*, the god of wealth ; a king ; a rich man.

অর্থপর, —পরারণ—*a.* Avaricious.

অর্থপাল—*n.* Treasurer ; cashier.

অর্থপিপাসা—*n.* Thirst for wealth ; greed of gain ; avarice.

অর্থপিপাচ—*n.* A devilish lover of money ; a stingy fellow ; an exacting fellow ; a miser.

অর্থপূর্ণ—*a.* Significant ; full of meaning. [tive.

অর্থপ্রদ—*a.* Yielding money ; productive.

অর্থপ্রয়োগ—*n.* Investment of money ; money-lending business ; proper application of meaning.

অর্থপ্রাপ্তি—*n.* Attainment of an object ; the obtaining of money.

অর্থবল—*n.* Financial strength ; monetary power.

অর্থবাহ—*n.* Eulogy ; praise ; (Phil.) exaggerated praise or censure.

অর্থবান্—*a.* Wealthy, rich ; opulent ; significant ; fruitful.

অর্থবিকল্প—*n.* Prevarication.

অর্থবিচার—*n.* Discussion of meaning ; discrimination of meaning.

অর্থবিজ্ঞান—*n.* The science of Political Economy ; Economics ; the understanding of meaning.

অর্থবিৎ (৭)—*a.* Acquainted with the real significance of things ; wise ; prudent.

অর্থবিনিয়োগ—*n.* Investment of wealth ; employment of capital ; use of money.

অর্থবোধ—*n.* Comprehension of signification or sense ; an understanding of meaning.

অর্থব্যবহার—*n.* Use of money ; Political Economy ; Economics.

অর্থব্যবহার শাস্ত্র—*n.* Political Economy ; Economics. [cost.

অর্থব্যয়—*n.* Expenditure of money ;

অর্থভাগ্য—*n.* Luck of earning wealth or making fortune ; good luck.

অর্থভাণ্ডার—*n.* A store of wealth ; principal ; capital ; a fund.

অর্থভেদ—*n.* Difference in meaning or import.

অর্থমন্ত্রক—*n.* Ministry of Finance.

অর্থমন্ত্রী—*n.* Finance minister.

অর্থলাভ—*n.* The gaining of wealth ; earning of money.

অর্থলালসা, -লিঙ্গা, -লোভ—*n.* Avarice ; cupidity. [wealth.

অর্থলিপ্—*a.* Avaricious ; who desires

অর্থলুভ, -লোভী—*a.* Greedy of gain, avaricious.

অর্থলোভ—*n.* Greed of gain, avarice.

অর্থলোভী—*a.* Avaricious.

অর্থলোভী—Same as অর্থলোভী।

অর্থনীতি—*n.* Political Economy.

অর্থনীতি—Economics ; Politics.

অর্থশুচি—*a.* Quite scrupulous about money matters ; honest.

অর্থশূন্য—*a.* Meaningless ; unmeaning ; nonsensical ; without import ; unimportant ; insignificant ; vacant ; vague ; void of wealth, destitute.

অর্থশূন্য চাহনি—A vacant look.

অর্থশূন্যতা—*n.* Want of money ; poverty ; lack of meaning.

অর্থসংগ্রহ—*n.* Accumulation of wealth ; an amassing of money ; procurement of wealth.

অর্থসংস্থান—*n.* Financial strength ; financial means ; stock of money.

অর্থসঙ্গত—*a.* Having a suitable meaning ; admitting of a consistent explanation.

অর্থসঙ্গতি—*n.* Appropriateness of a meaning ; means ; financial strength ; stock of money.

অর্থসচিব—*n.* Finance minister.

অর্থসঞ্চয়—*n.* An amassing of money ; savings.

অর্থসাধন—Same as অর্থসিদ্ধি।

অর্থসাধন—*a.* Depending on wealth ; accomplishable or attainable by money.

অর্থসাহায্য—*n.* Monetary help ; subscription ; donation.

অর্থসাহায্য করা—To help with money ; to subscribe.

অর্থসিদ্ধ—*a.* Successful ; accomplished by wealth.

অর্থসিদ্ধি—*n.* Accomplishment of an object ; success.

অর্থস্বর—*n.* An heir (to some property) ; a person entitled to a share in property ; thief.

অর্থহানি—*n.* Loss of wealth or money ; loss.

অর্থহীন—*a.* Destitute of wealth or

property ; poor, indigent ; meaningless ; conveying no sense ; vacant ; without import.

অর্থহীন দৃষ্টি—A vacant look.

অর্থহীনতা—*n.* Poverty ; indigence ; destitution ; meaninglessness ; unimportance ; insignificance.

অর্থাগম—*n.* Influx of wealth ; receipt of money ; income.

অচর অর্থাগম—A decent income.

অর্থৎ—*ind.* That is to say ; that is ; in other words ; or ; in effect.

অর্থদিকার—*n.* The finance department ; possession of wealth.

অর্থান্তর—*n.* Another meaning or sense ; a different interpretation ; a different purpose or object.

অর্থান্তরভাস—*n.* A figure of speech involving a support of one idea by another similar idea.

অর্থপত্তি—*n.* A figure of speech involving the admission of a thing without stating it ; (Phil.) a source of proof, based on indirect inference.

অর্থার্থী—*a.* (One) hankering for or seeking wealth.

অর্থিত—*a.* Asked for ; begged for ; solicited, begged of ; asked.

অর্থী—*a.* Who begs or asks ; solicitous ; desirous ; (Law) complaining, having brought a law-suit.
—*n.* A beggar ; he who solicits ; a petitioner ; a complainant ; a plaintiff.

অর্থি-অর্থার্থী—The plaintiff and the defendant.

অর্থৎ—*ind.* For ; on account of ; for the sake of ; on behalf of.

অর্থবিভা—*n.* The unfolding of meaning ; exposition ; interpretation.

অর্থোপার্জন—*n.* An earning of money ; acquisition of wealth.

অর্থী—*a.* Having a meaning or import ; significant ; reasonable.

অর্দন—*n.* A begging or asking ; solicitation ; request ; killing ; oppressing.—*a.* (as a last member of a compound) Killing ; destructive.

অর্দিত—*a.* Begged ; asked ; solicited ; oppressed.

তৃষ্ণাধিত—Oppressed with thirst.

অর্ধ—*n.* A half ; a part ; an equal part or portion.—*a.* Divided into two equal parts ; half ; semi.

অর্ধকথিত—*a.* Half-spoken ; half-said ; imperfectly uttered ; (Astron.) dichotomized.

অর্ধকৃত—*a.* Made into halves ; divided into two equal portions ; halved ; divided into two parts.

অর্ধগঙ্গা—*n.* The river *Ka'veri*.

অর্ধগ্রহ—*n.* Half-eclipsed (moon).

অর্ধগ্রাস—*n.* Half-eclipse ; half a mouthful.

অর্ধঘটিকা, —ঘণ্টা—*n.* Half an hour ; a half hour.

অর্ধচন্দ্র—*n.* A half moon, a crescent ; anything that is crescent-shaped ; act of seizing a person by the neck.

অর্ধচন্দ্র গ্রাস কর—To seize one by the neck and turn him away.

অর্ধচন্দ্রাকার—*a.* Crescent-shaped.—*n.* A crescent ; a meniscus.

অর্ধচন্দ্রাকৃতি—Same as অর্ধচন্দ্রাকার।

অর্ধদণ্ড—*n.* Half a *danda* (*danda* = 24 minutes) ; twelve minutes.

অর্ধদৃষ্টি, —বীক্ষণ—*n.* Peering ; looking askance.

অর্থমিত্র—*n.* A light or watchful slumber.

অৰ্ধ-বিবীলিত—*a.* Half shut ; half closed ; blinked.

অৰ্ধ-পতী—*n.* (Zool.) Hemiptera.

অৰ্ধ-পথ—*n.* Midway ; half the way.

অৰ্ধ-পরিচ্ছট, —চ্ছট—*a.* Half articulate ; indistinct.

অৰ্ধ-বয়স্ক—*a.* Of middle age ; middle-aged. *fem.*—অৰ্ধ-বয়স্কী ।

অৰ্ধ-বৃত্ত—*n.* Semi-circle.

অৰ্ধ-বাক্য—*a.* Indistinctly uttered ; lispingly expressed.

অৰ্ধ-ভাগ—*n.* A half ; the half share.

অৰ্ধ-ভূমণ্ডল—*n.* A hemisphere ; half the world.

অৰ্ধ-মাত্রা—*n.* A half dose ; a dose being half the normal dose.

অৰ্ধ-মৃত—*a.* Half dead ; nearly dead ; all but killed.

অৰ্ধ-মূল—*a.* (Bot.) Half compound (starch).

অৰ্ধ-রাত্রি, —রাত্রি—*n.* Midnight ; dead of night.

অৰ্ধ-শয়ান, —শয়িত, —শায়িত—*a.* (Bot.) Recumbent. [fifty.

অৰ্ধ-শত—*n.* & *a.* Half a hundred ;

অৰ্ধ-শতাব্দী—*n.* Half a century.

অৰ্ধ-মীরা—*n.* One having half the produce of land.

অৰ্ধ-চ্ছট—See অৰ্ধ-পরিচ্ছট ।

অৰ্ধ-ংশ—*n.* A half ; half a thing.

অৰ্ধ-জি—*n.* Half the body.

অৰ্ধ-স্ত্রী—*n.* Wife.

অৰ্ধ-চ্ছাদিত—*a.* Half-covered ; partly covered.

অৰ্ধ-মিক—*a.* (Astron.) Gibbous.

অৰ্ধ-খণ্ড—*a.* & *n.* Half of one-half ; a quarter.

অৰ্ধ-খণ্ড—*ind.* Half and half.

অৰ্ধ-বিনিষ্ট—*a.* Having a half left ; having a portion left.

অৰ্ধ-চ্ছাদিত—*a.* Half-covered, not fully

covered ; (Bot.) half equitant (vernation).

অৰ্ধ-শন—*n.* Half a meal ; a scanty meal.

অৰ্ধ-সিঁদুর—*n.* Half of a seat ; a part of a seat.

অৰ্ধ-ক—*a.* Half.

অৰ্ধ-চন্দ্র—*n.* A half moon, a crescent.

অৰ্ধ-স্বামিনী, —শিব—*n.* God Siva, (*lit.*) having a crescent on his head.

অৰ্ধ-বাক্য—*a.* Half-spoken ; imperfectly uttered.

অৰ্ধ-বক্তা—*n.* A half-speaking ; an imperfect utterance ; an incomplete speech or sentence.

অৰ্ধ-জ্ঞানিত—*a.* Half-uttered ; imperfectly pronounced ; half-said.

অৰ্ধ-দয়—*n.* Half-rise, partial rise.

অৰ্ধ-দয়বোধ—*n.* A particularly auspicious combination of the sun with some stars.

অৰ্ধ-দিত—*a.* Half-risen ; half-spoken.

অৰ্পণ—*n.* Giving ; a bestowal ; a giving up ; a placing ; a handing over ; commitment ; a depositing.

অৰ্পণ করা—To give ; to bestow ; to give up ; to yield ; to place ; to hand over ; to deliver ; to commit.

কাহারও হস্তে অৰ্পণ করা—To hand over to one ; to make over to one's charge ; to commit to one's care.

অৰ্পণীয়—*a.* To be bestowed ; to be made over ; to be delivered ; to be committed ; to be placed.

অৰ্পিত—*a.* Giving ; bestowing ; handing or making over ; committing ; depositing. —*n.* A man who gives, hands over or commits.

অর্পিত—*a.* Given, bestowed ; given up ; handed over ; made over ;

placed ; committed to the care of ; delivered ; deposited.

অৰ্ধাণী—*a.* Posterior ; younger ; behindhand ; not ancient, modern ; young ; unwise ; inconsiderate ; foolish.

অৰ্হু—*n.* A hundred millions, ten crores ; an indolent tumour, a wen ; (Bot.) nodule (root).

অৰ্ভক—*n.* A child ; a babe ; an idiot.

অৰ্ধনা—*n.* The sun ; an abode of the *Pitris* or manes.

অৰ্ণ, অৰ্ণা—*n.* Hemorrhoids, piles (a disease).

অৰ্ণাণ, —নো—*v.* To come or pass properly to ; to belong to ; to devolve on.

একক পাপ অৰ্ণে অৰ্ণাণ না=Vice of one does not descend upon another.

স্বামীৰ ধন হীতে অৰ্ণে=Wealth of husband devolves upon (or goes to) wife.

অৰ্ণৌ—*n.* The arum (ওল)।—*a.* That cures piles.

অৰ্হ—*a.* Respectable, venerable ; fit ; worthy ; deserving ; competent ; qualified ; valuable.

হুৰ্হাৰ্হ=Worthy of contempt.

অৰ্হাৰ্হ=Of great value ; costly.

পূৰ্হাৰ্হ=Worthy of worship.

অৰ্হা, অৰ্হাণ—*n.* Worship ; respect ; honour.

অৰ্হাণী—*a.* Respectable ; venerable.

অৰ্হা—*n.* A type of Buddhist or Jain monk ; the Lord Buddha.

অৰ্হা—*n.* Worship ; honour ; respect.

অৰ্হা—*a.* Worthy of worship or respect ; honourable ; worshippable.

অৰ্হা—*n.* The sting in the tail of a scorpion ; the sting of an insect.

অলং, অলঙ্—*ind.* A particle signifying decoration, ornament ; sufficiency, abundance or competence.

অলংকাৰ—*n.*—Ornament.

অলংবুদ্ধি—*n.*—Sense of sufficiency.

অলক—*n.* A curl of hair hanging down to the cheek of a woman ; a curl, a ringlet ; a cloud in the form of a ringlet of hair.

অলকদ্বাৰ—*n.* A curl or ringlet of hair hanging down to the cheek of a woman ; a series of curls or ringlets.

অলকনদী—*n.* A little girl, an unmarried girl ; the river Ganges, flowing in heaven ; a river in Garhwal.

অলকমেঘ—*n.* A kind of cloud ; cirrus.

অলকস্তর—*n.* (Geol.) Cirro-stratus.

অলকভূপ—*n.* (Geol.) Cirro-cumulus.

অলকপর্শী—*a.* Cloud-kissing ; very lofty ; touching the hair.

অলকা—*n.* The city of *Kuvera* ; a girl from 3 to 10 years old.

অলকাভিলকা—*n.* Painting of face with sandal paste, &c.

অলকাস্তর মেঘ—*n.* Cirro-stratus cloud.

অলক্ত, অলক্তক—*n.* Lac ; lac dye.

অলক্তকরঞ্জিত—*a.* Dyed with lac.

অলক্তকরাগ—*n.* The dye of lac.

অলঙ্ঘন—*n.* A bad omen ; an evil prognostic ; an inauspicious mark or sign.

অলঙ্ঘ্য, অলঙ্ঘ্যে, অলঙ্ঘ্যাজ্ঞাত—*a.* Inauspicious ; ominous ; having features bespeaking evil or ill-luck.

অলঙ্ঘিত—*a.* Unobserved ; unseen ; unperceived ; unknown ; unmarked.

অলঙ্ঘিতভাবে, অলঙ্ঘিতে—Without

being observed ; imperceptibly ; stealthily.

অলঙ্কার—See অলঙ্কার ।

অলঙ্কারী—*n.* A female deity opposed to *Lakshmi* ; the goddess of misfortune ; ill luck ; misfortune ; misery.

অলঙ্কার—*a.* Invisible ; imperceptible ; indiscernible.

অলঙ্কার—*adv.* Invisibly ; imperceptibly ; secretly ; stealthily.

অলঙ্কার—*n.* The Pure ; the Supreme Being.

অলঙ্কারনিবন্ধন—*n.* The Supreme Being Who is pure and stainless.

অলঙ্কার—*n.* Inauspicious or unlucky moment.—*a.* Not attached ; not sticking.

অলঙ্কারণ, অলঙ্কারিতা—*n.* Decoration ; dressing ; adorning ; ornament.

অলঙ্কারী—*n.* Decorator ; one who adorns.

অলঙ্কার, অলঙ্কারিতা—*n.* An ornament ; a jewel ; a trinket ; act of ornamenting ; decoration ; figure of speech.

অলঙ্কারবহুল—*a.* Full of rhetorics (said of a composition).

অলঙ্কারবৃত্ত—*a.* Ornamented ; decorated ; rich with figures of speech.

অলঙ্কারিত—*a.* Ornamented ; decorated ; decked ; adorned ; embellished ; made rich with figures of speech.

অলঙ্কার—*n.* A not passing over ; a not overstepping ; non-transgression ; non-violation ; a not trespassing against.

অলঙ্কার্য—*a.* Not to be passed over ; impassable ; not to be overstepped ; not to be transgressed ; not to be violated, inviolable ; not to be disobeyed.

অলঙ্কার্যতা, অলঙ্কার্যতা—*n.* Impassability ; inviolability.

অলঙ্কার—Same as অলঙ্কার্য ।

অলঙ্কার—*a.* Shameless ; impudent.

অলঙ্কার্যতা—*n.* Shamelessness ; impudence.

অলঙ্কার—Same as অলঙ্কার্য ।

অলঙ্কার, অলঙ্কার—*a.* (Used as a curse) Short-lived ; inauspicious, unlucky ; a wretch.

অলঙ্কারিত, অলঙ্কারিত—*a.* Disorderly, untidy, sluggish ; loose, careless ; unskilful ; raw.

অলঙ্কার, —বাঁক—*n.* A bank of earth constructed round the root of a tree for watering it.

অলঙ্কার—*a.* Not got ; not obtained ; not gained ; not received ; unattained.

অলঙ্কার—*a.* Not to be got ; not to be obtained ; unattainable.

অলঙ্কার—See অলঙ্কার ।

অলঙ্কার—*n.* Sense of sufficiency ; satiety.

অলঙ্কার—*n.* A mad dog ; a venomous insect with sharp teeth and eight legs.

অলঙ্কার—*a.* Idle ; lazy ; lethargic ; sluggish ; dull, torpid.

অলঙ্কার্যতা—*a. fem.* Of sluggish gait.

অলঙ্কারতা, —তা—*n.* Idleness ; laziness ; indolence ; languidness ; languor ; dullness.

অলঙ্কার্যতা, —তা—*a.* Of idle habits ; idle ; lethargic.

অলঙ্কার—*n.* Burning coal or wood ; charcoal ; fire brand.

অলঙ্কারচক্র—*n.* A wheel or circle of fire.

অলঙ্কার-শিলা—*n.* Coal.

অলঙ্কার—*n.* The gourd, (especially) the bottle gourd.

অলঙ্কার—*n.* Non-receipt ; unattain-

* **thent** ; absence of gain or profit ; loss ; disadvantage.—*a.* Where there is no gain ; unprofitable ; useless.

অলাভ বাণিজ্য—Unprofitable trade.

অলি, অলী—*n.* The large black-bee ; the humble bee ; an ale, a liquor (as 'অলিপান') ।

অলি—*n.* A guardian.

অলি-অছি—*n.* A guardian, a custodian (as of a minor or his estate).

অলিক—*n.* The forehead.

অলিকুল—*n.* A swarm of black-bees.

অলিগলি—*n.* Lanes and bye-lanes.

অলিজিহ্বা, —জিহ্বিকা—*n.* Uvula.

অলিঙ্গর—*n.* An earthen jar ; a pitcher.

অলিঙ্গ—*n.* A terrace on the outside of a house ; an outside verandah.

অলী—*n.* Scorpion.

অলীক—*n.* Untruth ; falsity ; falsehood.—*a.* Untrue ; false ; unreal ; baseless.

অলীকতা, —ত্ব—*n.* Untruth, unreality.

অলুক—*n.* A kind of compound in which the inflexion is not dropped.

অলুকা—*n.* Subsistence ; salary ; stipend.

অলুহ—*a.* Not covetous ; not greedy ; not avaricious.

অলোকসাধারণ, —সাধারণ—*a.* Superhuman ; uncommon ; extraordinary ; very rare.

অলোকহৃদর—*a.* Supernaturally beautiful ; miraculously beautiful.

অলোভ—*n.* Absence of desire or avarice ; contentment.—*a.* Same as অলোভী ।

অলোভী—*a.* Free from desire ; not covetous ; not avaricious ; contented.

অলোল—*a.* Not slack ; tight ; not fickle ; not avaricious ; not greedy.

অলৌকিক—*a.* Uncommon ; not of this world ; supernatural ; extraordinary.

অল্প—*a.* Little ; small ; few ; inconsiderable ; short ; slight.

অল্পবয়স—Little or small ; a small quantity.

অল্প অল্প করিয়া বা অল্পে অল্পে—Little by little ; gradually ; slowly.

অল্পকাল, —কণ—*n.* A short time ; a short while.

অল্পকাল পরেই—In a short time ; shortly ; presently.

অল্পচেতা, —চেতাঃ—*a.* Mean-minded ; narrow-minded ; not generous or liberal.

অল্পজীবী—*a.* Short-lived ; ephemeral.

অল্পজ্ঞ—*a.* Knowing little ; possessing little knowledge ; superficial ; shallow ; inexperienced ; ignorant ; inexperienced.

অল্পতম—*a.* Lowest ; very small.

অল্পতর—*a.* Lower ; very small.

অল্পতা, —ত্ব—*n.* Fewness ; littleness, smallness ; minuteness ; thinness ; inferiority ; insignificance.

অল্পবিশিতা—*n.* Inexperience ; imprudence ; inconsiderateness.

অল্পদর্শী—*a.* Such as has seen little ; inexperienced ; short-sighted ; imprudent.

অল্পবী, —বুদ্ধি, —বোধ—*a.* Of limited understanding ; silly ; imprudent ; unwise.

অল্পশাণ—*n.* Weak ; feeble ; short-lived ; unaspirated (as 'অল্পশাণ বর্ণ'—the first, third and fifth letters of each বর্ণ and ষ, ঞ, ণ and ং) ।

অল্পবয়স—*n.* Tender age ; young age.

অল্পবয়সী—*a.* Tender-aged ; young (used in masc. & fem.).

অল্পবয়স্ক—*a.* Tender-aged ; young.

অল্পবিশ্ব, —বিশ্ব—Same as অল্পজ্ঞ ।

অল্পবিশ্ব—*a.* Not learned ; shallow ; superficial ; ignorant.

অল্পবিদ্যা—*n.* A little learning.

অল্পবিদ্যা ভয়ঙ্করী—A little learning is a dangerous thing.

অল্পবিস্তর—*a.* & *ad.* More or less. '

অল্পবুদ্ধি—*a.* Weak in intellect ; slow of understanding ; silly ; imprudent ; unwise.

অল্পভাবিতা, —ত্ব—*n.* Reservedness ; taciturnity.

অল্পভাবী—*a.* Talking little ; not talkative ; taciturn ; reserved.

অল্পমতি—Same as অল্পবুদ্ধি ।

অল্পমাত্র—*a.* Only a little ; of a very small quantity or amount ; slight.

অল্পমাত্রা—*n.* A small quantity ; a little dose. [doses.

অল্পমাত্রায়—In small quantities or

অল্পমূল্য—*n.* Small value ; low price ; moderate price ; cheap rate.—*a.* Cheap ; of small value.

অল্পশঃ, অল্পশ—*ind.* Little by little ; by slow degrees.

অল্পশক্তি—*a.* Weak ; feeble.—*n.* A little strength or power.

অল্পসংখ্যক—*a.* Few ; scanty ; not many.

অল্পসংখ্যা—*n.* A small number.

অল্পাধিক—*a.* More or less ; near about ; approximate.

অল্পায়ত—*a.* Of small extent ; of little breadth or width ; not roomy ; not spacious ; narrow.

অল্পায়ু—*a.* Short-lived ; not durable.

অল্পাশয়—*a.* Not liberal ; mean ; mean-minded.

অল্পাহার—*n.* Act of eating little ; moderation in eating ; abstemiousness.—*a.* Eating little ; moderate in eating ; abstemious.

অল্পাহারী—*a.* Eating little ; moderate in eating ; abstemious.

।—Same as অল্পভব ।

a. Reduced ; lessened ; shortened.

অল্পীয়াণ—Same as অল্পতর ।

অল্পীয়াণী—*a. fem.* Very small or little ; least ; lowest ; insignificant. অল্পে—See অল্পমেয়ে ।

অশক্ত—*a.* Powerless ; unable, incapable ; weak ; feeble.

অশক্তি—*n.* Absence of strength ; powerlessness ; inability ; disability.

অশক্য—*a.* Such as is beyond one's strength or power ; such as cannot be done ; impracticable.

অশঙ্ক—*a.* Fearless ; intrepid ; secure.

অশঙ্কনীয়—*a.* Not to be feared.

অশঙ্কিত—*a.* Not alarmed ; not afraid ; fearless ; secure.

অশব্দ—A corrupt. of অশ্ব ।

অশন—*n.* Act of eating ; food, victuals ; meal ; (as a last member of a compound) an eater.

পিণ্ডিভাশন—A monster, (*lit.*) an eater of flesh.

অশননালী—*n.* (Physio.) Gullet ; alimentary canal.

অশন-বস্ত্র—*n.* Food and clothing.

অশনি—*n.* Thunder ; thunderbolt ; lightning.

অশনিপাতন, —পাত, —সপাত—*n.* Fall of thunderbolt ; thunder-stroke.

অশব্দ—*a.* Soundless ; noiseless ; still ; silent ; (Phil.) not mentioned in the Vedas ; (Phil.) the *Sankhya*

Prakṛiti.

অশয়—*n.* Agitation of mind; disturbance; anxiety; absence of tranquillity.

অশয়ন—*a.* Without shelter or protection; having no protector; helpless; homeless.

অশরীর—*a.* Bodiless; incorporeal; shapeless.—*n.* *Ka'madeva* (God of love), Cupid.

অশরীরী—*a.* Having no body or form; bodiless; shapeless; incorporeal; immaterial.

অশরীরী বাক্, -বাকী—*n.* A divine voice; a heavenly voice.

অশর্ব—*n.* Unhappiness; sorrow pain; affliction.—*a.* Unhappy sorrowful.

অশস্ত্র—*a.* Without arms or weapons unarmed.

অশাখ—*a.* Branchless.—*n.* (Bot.) Caudex, the stem of a tree.

অশান্ত—*a.* Not calm; not tranquil; not placid; not pacified; unappeased; restless; unruly; uncontrollable; naughty; wicked.

অশান্তি—*n.* Absence of peace or tranquillity; disturbance; confusion; restlessness; annoyance; anxiety.

অশারীরিক—*a.* Not physical; not material.

অশাশ্বত, অশাশ্বতিক—*a.* Transient not eternal.

অশাসন—*n.* Absence of discipline; want of control; absence of rule or government; misrule; anarchy.

অশাসনীয়, অশাস্ত—*a.* Uncontrollable; unmanageable; unruly.

অশাসিত—*a.* Not disciplined; uncontrolled; ungoverned; unchecked.

অশাস্ত্র—*n.* A *Sa'stra* contrary to the *Vedas*; anything contrary to the laws.—*a.* Contrary to the *Sa'stras*

or scriptures; not prescribed by the laws; unlawful.

অশাস্ত্রীয়—*a.* Contrary to the *Sa'stras* or scriptures; not conforming to the prescribed laws; unlawful.

অশিক্ষা—*n.* Absence of instruction or education; want of training; a bad training.

অশিক্ষিত—*a.* Illiterate; uncultured; uneducated; uninstructed; untaught; not learned; untrained.

অশিত—*a.* Not sharpened; not sharp. [firm.

অশিথিল—*a.* Not loose; tight;

অশিব—*n.* An evil; disaster; calamity; misfortune.—*a.* Evil; disastrous; calamitous; harmful; pernicious.

অশির(ঃ), অশিরক—*a.* Headless.

অশিষ্ট—*a.* Undisciplined; uptaught; untrained; incivil; impolite; rude; restless; naughty; wicked.

অশিষ্টতা, -ত্ব—*n.* Incivility; impoliteness; rudeness.

অশিষ্টচরন—*n.* Bad manners; incivility.

অশিষ্টচর—*a.* Rude in behaviour; impolite in conduct; uncivil.—*n.* Rude behaviour; impoliteness; uncivility; wickedness.

অশিষ্টচারী—*a.* Incivil; impolite; unmannerly; rude.

অশীত—*a.* Not cold; warm; hot.

অশীতি—*a.* Eighty.—*n.* The number eighty.

অশীতিতম—*a.* Eightieth.

অশীতিবর্ষ—*a. & n.* Octogenarian.

অশীতিবর্ষক—An octogenarian.

অশীল—*a.* Incivil; unmannerly; unpolished; wicked.

অকৃত—*a.* Unholy; unclean; impure; in mourning (cf. অকৌত);

- অশুচি—*n.* Impurity ; uncleanness.
- অশু—*a.* Unholy ; unclean ; impure ; not purified ; incorrect ; wrong.
- অশু—*n.* Unholiness ; uncleanness ; impurity ; incorrectness ; inaccuracy ; error, mistake.
- বর্ণাশু—Spelling mistakes.
- অশুক্লিপ—*n.* A leaf of errors ; a table of errata.
- অশুক্লিপন, —সংশোধন—*n.* Correction of errors or mistakes.
- অশুভ—*n.* An evil ; misfortune ; disaster ; inauspiciousness.—*a.* Evil ; bad ; disastrous ; inauspicious ; unfavourable ; harmful ; mischievous.
- অশুভকর, —কারী—*a.* Unfavourable ; harmful ; ominous. [moment.
- অশুভকণ—*n.* An inauspicious.
- অশুভকণিণী, —কুণ—*a.* Born at an inauspicious time ; born unlucky.
- অশুভগ্রহ—*n.* An evil planet ; an evil star.
- অশুভলক্ষণ—*n.* Inauspicious sign.—*a.* Bearing inauspicious marks.
- অশুভূতক—*a.* Presaging evil ; ominous.
- অশুভ্র—*a.* Unwilling to hear or attend ; unwilling to serve.
- অশেষ—*n.* Absence of a remainder ; endlessness.—*a.* Without a remainder ; whole ; entire ; various ; boundless, infinite ; endless.
- অশেষরূপে—In all manners or ways ; in various ways ; variously.
- অশেষজ্ঞ—*a.* All-knowing ; all-wise ; omniscient.
- অশেষপ্রকার, —বিধ—*a.* Of endless variety ; of all sorts ; multifarious.—*n.* Infinite varieties or ways.
- অশেষপ্রকারে—In an endless variety ; in every way or respect ; in various ways.
- অশোক—*a.* Free from grief of distress ; relieved of sorrow or affliction.—*n.* Name of a tree ; the name of a *Mauryya* emperor (3rd century B. C.), grandson of *Chandrgupta*.
- অশোককানন, —বন—*n.* The *Asoka* garden, where *Ra'vana* kept the abducted *Sita* (the *Ra'ma'-yana*).
- অশোককূট—*n.* The *Asoka* grove.
- অশোকচক্র—*n.* The *Asoka* wheel, the emblem of freedom of India (1947).
- অশোকশিলালিপি—*n.* *Asoka* inscription.
- অশোকষষ্ঠী—*n.* The sixth day in the light half of the month of *Chaitra*.
- অশোকস্তম্ভ—*n.* The *Asoka* pillar.
- অশোচনীয়, অশোচ্য—*a.* Not to be grieved for ; unregrettable.
- অশোচিত—*a.* Unlamented.
- অশোধন—*n.* A not cleaning or clearing ; non-purification ; impurity ; non-correction, omission to correct errors ; non-rectification ; non-repayment ; non-requital.
- অশোধনীয়—Same as অশোধ্য।
- অশোধিত—*a.* Not cleaned ; not purified ; not rectified ; not corrected ; not paid off or back, unrepaid.
- অশোধ্য—*a.* Not to be cleaned or purified ; incapable of being corrected or rectified ; such as cannot be paid off or repaid.
- অশোভন—*a.* Not fair or beautiful, inelegant ; odd-looking ; uncouth ; ugly.

অশোভিত—*a.* Not embellished ; not decorated ; unadorned.

অশোবণীয়, অশোভ্য—*a.* Not to be dried or sucked up.

অশৌচ—*n.* Uncleanliness ; impurity ; physical impurity owing to the death or birth of a relative ; the state of being in mourning.

অশৌচান্ত—*n.* End of uncleanness or impurity ; expiry of a period of defilement or mourning.

অশ—*n.* A horse ; a man of the horse kind ; name of a king.
fem.—অশা ।

অশ্বকাবিদ—*a.* Skilful in horsemanship.—*n.* A skilful horseman.

অশ্বগতি—*n.* The pace of a horse ; name of a verse.—*a.* Moving with the speed of a horse ; very speedy.

অশ্বগন্ধা—*n.* A medicinal plant.

অশ্বগ্রীব—*a.* Horse-necked ; curved-necked.

অশ্বচ্ছ—*n.* (In chess) A helpless position in which a player puts his adversary, forcing him to move in fixed paces in successive checks by the two knights.

অশ্বাচলনা—*n.* The moving on or urging forward a horse ; a riding.

অশ্বাচলনা করা=To ride, to gallop.

অশ্বচিকিৎসক,—বেত্ত—*n.* A horse doctor ; a farrier.

অশ্বচিকিৎসা—*n.* Farriery.

অশ্বটি—*n.* (*lit.*) The horse's egg ; a non-existent ; an absurd thing ; a mare's nest.

অশ্বতর—*n.* A mule.

অশ্বতরী—*n.* A she-mule. [*pul.*

অশ্ব—*n.* The holy fig-tree, the *pe-*

অশ্বাবানী—*n.* Name of Drona's son (the *Ma'ha'bha'rata*).

অশ্বপাল,—পালক—*n.* The keeper of a horse ; a groom ; an equery.

অশ্বপৃষ্ঠে—*adv.* On horseback.

অশ্ববিৎ(ৎ)—*a.* Who knows the nature and quality of horses ; skilful in riding.

অশ্ববাল—*n.* The mane of a horse ; horsehair ; a kind of grass.

অশ্ববেত— See অশ্বচিকিৎসক ।

অশ্বমুখ—*n.* A demi-god with a horse's face, commonly called *Kinnara*.

অশ্বমুখী—*n.* A demi-goddess with a mare's face, commonly called *Kinnari*.

অশ্বমেধ—*n.* The horse-sacrifice.

অশ্বমেধ-যজ্ঞ—Same as অশ্বমেধ ।

অশ্বমেধিক—*n.* A horse fit for sacrifice ; name of a canto of the *Ma'ha'bha'rata*.

অশ্বমেধীয়—*a.* Pertaining to horse-sacrifice.—*n.* The horse for such a sacrifice.

অশ্বরকক—Same as অশ্বপাল ।

অশ্বরজ,—রশ্মি—*n.* Reins of a horse.

অশ্বলোম—*n.* The manes of a horse.

অশ্বশক্তি—*n.* Horse-power.

একশত-অশ্বশক্তি ইঞ্জিন=A hundred-horse-power engine.

অশ্বশাব,—শাবক—*n.* A colt, a foal.

অশ্বশালা—*n.* A stable.

অশ্বশারী—*n.* A horseman ; an equestrian ; a rider ; a cavalier ; a horse-soldier ; a cavalryman.

অশ্বশব্দ—*n.* A neighing.

অশা—*n.* A mare.

অশ্বাশ্রয়—*n.* An equery.

অশ্বারূঢ়—*a.* Mounted on a horse ; riding ; mounted.

অশ্বারোহ,—রোহণ—*n.* The getting upon horseback ; a riding.

অশ্বারোহণ করা=To ride.

অশ্বারোহী—*n.* An equestrian ; horse-

* man ; rider ; cavalier.—*a.* On horseback ; riding ; mounted.

অশ্বারোহী সৈন্ত=A horse-soldier.

অখিলী—*n.* The first of the twenty-seven lunar mansions ; (*slang*) a mare.

অখিলীকুমার—*n.* Twin heavenly physicians (said to be born of a mare) ; (*slang*) a horse.

অখিলীকুমারদ্বয়—*n.* The two heavenly physicians (described as being born of a mare).

অখীর—*a.* Belonging to a horse ; pertaining to a horse.

অগ্ন—*n.* A mountain ; a hill ; a rock ; stone.

অগ্নগর্ভ, —গর্ভজ—*n.* Emerald.

অগ্নজ—*n.* Red chalk ; iron.

অগ্নদ্বার—*n.* A pickaxe, an axe to break stone.

অগ্নপুপ—*n.* Benzoin ; bitumen.

অগ্নমণ্ডল—*n.* (Geol.) Lithosphere.

অগ্নময়—*a.* Stony, rocky.

অগ্নয়—*a.* Pertaining to stone or rock ; stony ; rocky.

অগ্নরী—*n.* The stone in the bladder or kidney ; gravel ; strangury.

অগ্নসার—*n.* Iron ; sapphire.—*a.* As hard as stone.

অগ্নসার হৃদয়=The heart which is as hard as stone.

অগ্নীভবন—*n.* (Geol.) Fossilisation ; the turning into stone.

অগ্নীভূত—*a.* (Geol.) Fossilised ; turned into stone.

অঙ্গ—*n.* A tear ; blood ; a corner ; a nook ; an angle.

অঙ্গহীন, অঙ্গহীন—*a.* Not showing reverence ; destitute of devotion ; unbelieving ; incredulous.

অঙ্গহীন—*n.* Absence of devotion ;

irreverence ; disregard ; disbelief ; incredulity.

অঙ্গহীন করা=To disregard ; to disbelieve.

অঙ্গহীন—*a.* Unworthy of respect or regard ; contemptible ; despicable ; incredible ; undependable.

অঙ্গহীন—*n.* Idleness ; the state of not getting tired.—*a.* That does not get tired ; energetic.

অঙ্গহীন—*a.* Not exhausted ; untired ; unwearied ; unremitting ; unceasing ; incessant ; continuous.

অঙ্গহীনভাবে=Unweariedly ; indefatigably ; incessantly.

অঙ্গহীন—*n.* Absence of exhaustion ; unweariedness ; incessantness.

অঙ্গহীন—*a.* Not to be heard ; inaudible ; unworthy of being heard ; not fit to be heard ; indecent, obscene.

অঙ্গহীন ভাষা—*n.* Indecent language.

অঙ্গি—*n.* The edge of a sword or other cutting instruments ; a corner ; a nook ; an angle.

অঙ্গ—*n.* A tear.

অঙ্গগদগদকণ্ঠে—*adv.* With voice choked with tears.

অঙ্গজল—*n.* Tears.

অঙ্গহত—*a.* Not heard ; unheard of.

অঙ্গহত, —পূর্ব—*a.* Unheard of before ; never heard of previously.

অঙ্গধারা—*n.* A stream or flow of tears.

অঙ্গপাত, —বিসর্জন— A trickling down of tears ; shedding of tears.

অঙ্গপাত করা=To shed tears.

অঙ্গপূর্ণ—*a.* Filled with tears, tearful.

অঙ্গপূর্ণনাম, —পূর্ণ—*adv.* With eyes full of tears.

অশ্রু-বিত, -পূত—*a.* Suffused with tears; full of tears; flooded with tears.

অশ্রু-বর্ষণ—*n.* Shedding of tears.

অশ্রু-বারি—*n.* Tear-water, tears.

অশ্রু-বিন্দু—*n.* A tear-drop.

অশ্রু-বিরোচন—*n.* A shedding of tears.

অশ্রু-বিরোচন—see অশ্রু-পাত ।

অশ্রু-ভরা—*Same as* অশ্রু-পূর্ণ ।

অশ্রু-ভরা-কণ্ঠ—*a.* Full of tears; choked with tears.

অশ্রু-বর—*a.* Tearful.

অশ্রু-সুখ—*a.* Having the face wet with tears. *fem.* = অশ্রু-স্বা ।

অশ্রু-মোচন—*n.* A shedding of tears.

অশ্রু-রুদ্ধ—*a.* Choked with tears; obstructed with tears.

অশ্রু-সংবরণ—*n.* A checking of tears; a suppression of tears.

অশ্রু-বিত্ত—*a.* Wetted or soaked with tears; moist with tears.

অশ্রু-হীন, অশ্রু-হীন—*a.* Not praiseworthy; not good; not beneficial; evil.—*n.* No good; *in spec.* arm.

অশ্রু-হীন—*Not* beneficial; not congenial; not conducive to good; harmful.

অশ্রু-ভাষ্য—*a.* That should not be heard; unworthy of hearing; that cannot be heard; indistinct; inaudible.

অশ্রু-বীর, অশ্রু-বীর—*a.* Not praiseworthy; not commendable.

অশ্রু-বীর—*a.* Inelegant, filthy; indecent; obscene.—*n.* Indecent language.

অশ্রু-বীর, -বীর—*n.* Inelegance; vulgarity; indecency; obscenity.

অশ্রু-ভাষ্য—*a.* Speaking in filthy language; using indecent language in speech.—*n.* A man who makes use of indecent language in speech.

অশ্রু-বা—*n.* The ninth lunar mansion or asterism.

অশ্রু, অশ্রু—*n.* Medicine.

অষ্ট—*a.* & *n.* Eight.

অষ্টক—*a.* Eight.—*n.* A group of eight; an eighth part; a book of the *Rigveda*, being one-eighth of the whole work.

অষ্টকা—*n.* An oblation to the manes on the eighth day of the dark fortnight of *Pausha*, *Ma'gha* and *Phal'guna*.

অষ্টকোণ—*n.* (Geom.) An octagon.

অষ্টভুজ—*a.* & *adv.* Eight-fold; eight times.

অষ্টচক্রাংশ, -রিশভম—*a.* Forty-eighth.

অষ্টচক্রাংশ—*a.* Forty-eight.

অষ্টভলক—*n.* (Geom.) An octahedron.

অষ্টদিক—*n.* The eight points of the compass; eight quarters.

অষ্টদিকপাল—*n.* The presiding deities of the eight quarters.

অষ্টদিশুগজ—*n.* The eight elephants of the eight quarters.

অষ্টথা—*ind.* In eight manners or ways or parts; eightfold; eight times.

অষ্টধাতু—*n.* The eight metals—gold, silver, copper, lead, tin, zinc, iron and steel.

অষ্টনবতি—*a.* Ninety-eight.

অষ্টনবতিভম—*a.* Ninety-eighth.

অষ্টনাগ—*n.* The eight serpents; the eight varieties of serpents.

অষ্টনারিক—*n.* Eight-goddesses.

অষ্টপঞ্চাশ—*a.* Fifty-eight.

অষ্টপঞ্চাশ—*a.* Fifty-eight.

অষ্টপঞ্চাশভম—*a.* Fifty-eighth.

অষ্টপদ, -পাদ, -পাদ, -পাদ—*n.* A kind of spider.

অষ্টম—*n.* The whole day and night; an all-day performance, specially of *Kirtan* song.—*adv.* Throughout the whole day and night; unremittingly; incessantly; always.

অষ্টম কীর্তন—A twenty-four-hour *Kirtan* song.

অষ্টম—*n.* The eight weapons of the eight principal gods—*Vajra* (thunder of Indra) &c.

অষ্টম মিলন—*n.* The combination or putting together of the eight weapons (*Vajra* &c.); (*fig.*) the fortunate combination of rare and happy things.

অষ্টম—*n.* The eight *Vasus*, namely—*Apa*, *Dhruva*, *Soma*, *Anala*, *Anila*, *Dhara*, *Pratyusha* and *Prabhuva*.

অষ্টম—*a.* Of eight sorts or kinds; eight-fold.

অষ্টম—*n.* (Geom.) Octagon.—*a.* Having eight hands.

অষ্টম—*n.* A manifestation of the goddess *Durga*, having eight hands.

অষ্টমের—*n.* The eight terrible shapes assumed by *Siva*.

অষ্টম—*a.* Eighth. *fem.*—**অষ্টমী**।

অষ্টমে—(Astrolo.) In the eighth place from birthplace.

অষ্টমতঃ—*adv.* Eighthly.

অষ্টম বর্ষ, —**বার্ষিক**—*a.* Of or belonging to the eighth year.

অষ্টমংশ—*n.* The eighth part; an eighth.

অষ্টমী—*a. fem.* Eighth.—*n.* The eighth day of either half of a lunar month.

অষ্টম—*n.* An epithet of the god *Siva*, eight figures or shapes.

অষ্টম—*n.* (Beng.) Nothing, none at all.

অষ্টম—*a.* Sixty-eight.

অষ্টমতম—*a.* Sixty-eighth.

অষ্টমশতি—*a.* Seventy-eight.

অষ্টমশতক—*a.* Seventy-eighth.

অষ্টমি—*n.* The eight accomplishments, namely—*Anima* (subtleness), *Laghima* (lightness),

ti (attainment), (irresistible will-power), *Mahima* (greatness), *Isita* (superiority), *Vasita* (self-control), and *Ka'ma'-vasa'yita* (ability to achieve anything).

অষ্টাংশিত—*a.* Divided into eight parts; octavo (paper).

অষ্টাকটে—*n.* A children's game with four cowries.

অষ্টাঙ্গ—*n.* Eight parts; eight parts of the body, namely—arms, feet, knees, breast, head, eyes, word and mind.—*a.* Made up of eight parts.

অষ্টাঙ্গ প্রণাম—Complete prostration, prostration with eight limbs (as enumerated above).

অষ্টাঙ্গ আয়ুর্বেদ—*n.* The *Ayurveda* Sastra, or the Indian system of medicine made up of eight parts, namely *Salya*, *Salakya*, &c.

অষ্টাঙ্গযোগ—*n.* The eight parts of *Yoga*, namely—*Yama*, *Niyama*, *A'sana*, *Pra'na'ya'ma*, *Pratyaha'ra*, *Dha'rana*, *Dhya'na* and *Sama'dhi*.

অষ্টত্রিংশ, —**শতক**—*a.* Thirty-eight.

অষ্টত্রিংশ—*a.* Thirty-eight.

অষ্টাদশ—*a.* Eighteen; eighteenth.—*n.* The number eighteen.

অষ্টাধিক—*a.* More than eight.

অষ্টাপর—*n.* Gold.

অষ্টাধিক—*n.* Name of a *Rishi* or

sage (with eight bends in his body).

অষ্টাবিংশ, -বিংশতিতম—*a.* Twenty-eighth.

অষ্টাবিংশতি—*a.* Twenty-eight.

অষ্টাশী—*a.* Eighty-eight.

অষ্টাশীতি—*a.* Eighty-eight.—*n.* The number eighty-eight.

অষ্টাশীতিতম—*a.* Eighty-eighth.

অষ্টাশী, অষ্টাশি—*n.* Octagon.—*a.* Octagonal.

অষ্ট—*n.* The stone of a fruit.

অষ্টপুটে, আষ্টপুটে—*adv.* On eight sides; in every part; on all sides; helplessly; squeezingly.

অষ্টোত্তর—*a.* More by eight.

অষ্টোত্তরশত—*n.* & *a.* One hundred and eight.

অষ্টোত্তরশতনাম—*n.* The one hundred and eight names of Lord Krishna.

অষ্টি—*n.* The stone of a fruit.

অষ্টীবান্—*n.* The knee.

অসংকীর্ণ—*a.* Wide; not narrow; generous; unmixed.

অসংখ্য—*a.* Innumerable; countless; numberless; incalculable.

অসংখ্যরাশি—Infinity.

অসংখ্যাত—*a.* Unnumbered; countless; numberless.

অসংখ্যেয়—*a.* Innumerable; countless; incalculable.

অসংজ্ঞ—*a.* Senseless; unconscious.

অসংকম্য—*a.* (Phys.) Incompressible.

অসংকম্যতা—*n.* (Phys.) Incompressibility. [ed.

অসংবদ্ধ—*a.* Incoherent; not connected. অসংবদ্ধ প্রলাপ—*n.* Incoherent talk; raving.

অসংবৃত্ত—*a.* Uncovered; unveiled; unconcealed; exposed; untrained; unchecked.

অসংবৃত্ত—*a.* Unrestrained; uncontrol-

led; unfastened; loose; not regulated.

অসংযম—*n.* Absence of the restraint of the senses and passions; want of self-control; want of restraint; extravagance.

অসংযমী—*a.* Unrestrained; lacking self-control.

অসংযুক্ত—*a.* Not united; unconnected; disjointed; separate; single.

অসংযুক্তবর্ণ—Syllables where two consonants have not been put together; syllables with single consonants.

অসংযোগ—*n.* Absence of union or connection; disjunction; separation; disconnection; disunion.

অসংলগ্ন—*a.* Unattached; unfixed; unconnected; disjointed; incoherent; inconsistent; irrelevant.

অসংলগ্নতা—*n.* Irrelevance; inconsistency; the not being attached or connected.

অসংশয়—*n.* Absence of doubt or suspicion; certainty.—*a.* Free from doubt or suspicion; doubtless; sure; certain.

অসংশয়ে—Without doubt; certainly; undoubtedly.

অসংশয়িত—*a.* Free from doubt or suspicion; confident; sure; certain. [clearly.

অসংশয়িতরূপে—*adv.* Beyond doubt; অসংশোধিত—*a.* Unrectified; unpurified; not corrected.

অসংশ্লিষ্ট—*a.* Not appertaining; not relating; not belonging; unconnected.

অসংসৃত্ত—*a.* Unassociated; unconnected; unattached; separate.

অসংসৃত্ত—Same as অসংশ্লিষ্ট।

অসংস্কার—*n.* Want of ceremony or

inauguration ; absence of consecration ; want of religious initiation ; want of repairs ; want of correction ; want of improvement ; want of culture.

অসংকৃত—*a.* Not regularly initiated ; not consecrated ; not cleaned or cleansed ; unpolished ; unrefined ; undressed ; not repaired ; uncultured ; uncorrected ; not overhauled ; not improved.

অসংকৃত ভাষা=Slang, vulgarity ; a language other than Sanskrit.

অসংহীন—*n.* Absence of a stock or property ; want of means ; want ; poverty.

অসংহত—*a.* Not united ; not collected ; scattered.

অসংক—*adv.* More than once ; many times ; time and again.

অসংক—*a.* Unfixed ; unattached ; disaffected ; disaffected to worldly business ; not worldly-minded.

অসংগত—*a.* Other than a kinsman ; not born of the family ; not belonging to the same *gotra*.

অসংকীর্ণ—*a.* Uncompounded ; unmixed ; not narrow, wide.

অসংকীর্ণ—*a.* Unhesitating ; unwavering ; not wrinkled.

অসংকীর্ণচিত্তি, অসংকীর্ণচিত্তাবে=Unhesitatingly ; flatly.

অসংকুল—*a.* Broad ; not beset (with danger &c.).

অসংকুলান—*n.* Insufficiency ; shortage.

সংক—*a.* Not hesitating ; a not wavering ; absence of hesitancy ; unhesitatingness ; absence of a feeling of shame or abashment ; a not contracting ; absence of wrinkles.

অসংকীর্ণ—Unhesitatingly ; flatly.

অসংগ—*a.* Not associated ; solitary ; single ; unconnected ; (Phil.) unaffected by worldly affairs ; disaffected with worldly affairs.—*n.* Absence of association or company ; disaffection to worldly affairs.

অসংগজনি—*n.* (Bot.) Apogamy.

অসংগত—*a.* Inconsistent ; contradictory ; irrelevant ; unjust ; improper ; unreasonable ; unbecoming.

অসংগত আচরণ=Improper conduct.

অসংগত কথা=Unreasonable words.

অসংগত তর্ক=Irrelevant argument.

অসংগত দাবি=Absurd claim.

অসংগতি—*n.* Inconsistency ; irrelevancy ; contradictoriness ; absence of association or company ; want of means.

অসংকরিত—*a.* Ill-behaved ; bad conducted ; of a bad character ; immoral ; profligate.

অসংকরিতা—*n.* Misconduct ; bad conduct. [poor.

অসংকল—*a.* Not solvent ; straitened ;

অসংকলতা—*n.* Want ; poverty.

অসংকল—*n.* A bad or vicious person ; a scoundrel.

অসং—*a.* Bad ; vicious ; wicked ; dishonest ; impious ; (Phil.) non-existent.

অসংকর্ম—*n.* A bad act ; misdeed ; crime ; offence ; wickedness.

অসংকর্মী—*a.* Doing bad acts or misdeeds ; criminal ; vicious ; wicked ; villainous.

অসংকৃত—*a.* Not honoured ; not worshipped ; dishonoured ; slighted.

অসংগত—*n.* An evil course ; vicious practice ; evil doctrine.

অসংখ্যবলকী—*a.* (*lit.*) Pursuing an evil course of life ; following evil practices ; vicious ; wicked ; profligate.

অসং ফোকস—*n.* (*Phys.*) Virtual focus.

অসং শাস্ত্র—*n.* Bad or unwholesome doctrine.

অসং-সংসর্গ, —সঙ্গ—*n.* Evil company.

অসতর্ক—*a.* Not careful ; unwary ; not cautious ; not heedful ; inattentive.

অসতর্কতা, —ত্ব—*n.* Incautiousness ; unwariness ; incaution ; heedlessness.

অসতর্ক মুহূর্ত—*adv.* In an unguarded moment.

অসতী—*n.* A disloyal wife ; an unchaste woman.

অসত্তা—*n.* Non-existence.

অসত্য—*a.* Untrue, false.—*n.* An untruth ; a lie ; a falsehood.

অসত্যবাদী, —ভাবী—*a.* Untruthful ; uttering falsehoods ; telling lies ; lying.—*n.* A liar.

অসত্যসঙ্গ—*a.* Hypocrite ; ungrateful ; not as good as one's word.

অসৎচরণ—*n.* Bad behaviour ; depravity ; wickedness.

অসৎচার—*n.* Bad behaviour ; evil conduct ; misbehaviour ; depravity.—*a.* Ill behaved ; wicked ; depraved.

অসৎচারী—*a.* Following evil course ; evil-conducted ; misbehaving ; wicked ; depraved ; profligate ; reprobate.

অসৎসংসর্গ—*n.* Bad counsel ; evil advice ; unwholesome advice.

অসদৃশ—*a.* Not resembling ; unlike ; dissimilar ; unfit ; unbecoming ; unequal.

অসদৃশ আচরণ—Unbecoming beha-

অসদৃশী—*n.* & *a.* One who receives an unlawful gift.

অসদৃশি—*n.* (*Phys.*) Virtual image.

অসদৃশি—*n.* Bad conduct ; evil practice ; wickedness ; villainy ; low or degrading occupation ; a bad way of life ; a bad means of livelihood. [evil conduct.

অসদৃশবহার—*n.* A bad treatment ;

অসদৃশ—*n.* Non-existence ; want ; absence ; want of means ; incompetence ; absence of good terms ; unfriendliness ; bad blood.

অসন্তান—*a.* Childless.

অসন্তুষ্ট—*a.* Discontented, dissatisfied ; displeased ; vexed.

অসন্তুষ্ট করা=To displease.

অসন্তুষ্ট, অসন্তোষ—*n.* Dissatisfaction ; discontentment ; displeasure.

অসন্দেহ—*a.* Free from doubt or suspicion ; doubtless ; not doubted.

অসন্দেহিত=Undoubtedly ; unsuspectingly ; unhesitatingly.

অসন্দেহান—*a.* Not doubting ; unsuspecting.

অসন্ধি—*n.* Absence of a treaty ; (*Gram.*) a stage when euphonic combination is not possible.

অসন্নিবিষ্ট—*n.* Non-proximity ; non-contiguity ; distance.

অসন্নিবিষ্ট—*a.* Not proximate ; not contiguous ; not near ; distant ; far off.

অসন্নিবিশ—*n.* Non-proximity ; distance ; absence.

অসন্নিবিধ—*n.* Distance ; non-proximity ; absence.

অসন্নিহিত—*a.* Distant ; not present, absent.

অসংগ্রহ—*a.* Having none to dispute ; undisputed ; without a foe ; devoid of any enemy.

অসপিণ্ড—*a.* Not partaking of the same funeral cake ; not related within the seventh degree of kinship ; not of the same family.

অসবর্ণ—*a.* Not of the same colour ; of a different caste ; (Gram.) not of the same group (said of vowels).

অসবর্ণ বিবাহ—*n.* Inter-caste marriage.

অসভ্য—*a.* Not fit for an assembly ; unfit for society ; unsocial ; uncivilized ; uncivil ; unmannerly ; unrefined ; barbarous ; savage ; rude ; uncultured.

অসভ্যতা, —ত্ব—*n.* Unsocialness ; uncivilizedness ; barbarity ; savageness ; incivility ; rudeness.

অসম—*a.* Unequal ; unlike ; dissimilar ; uneven ; odd ; unbalanced.

অসমকক—*a.* Not a match for (some one).

অসমক—*a.* Beyond one's eyes ; out of sight.

অসমক্ষে—Not in one's front ; not before one's eyes ; not to one's face ; behind one's back.

অসমগ্র—*a.* Not entire ; partial ; incomplete.

অসমজন্মকোষী—*a.* (Bot.) Heterogamous ; oogamous.

অসমঞ্জস্য—*a.* Unlike ; dissimilar ; inconsistent ; incongruous ; unbecoming ; improper ; illogical.

অসমতল—*a.* Not plain ; rough.

অসমদর্শী—*a.* Having no impartial view ; biassed.

অসমসিরত—*n.* (Phys.) Asynchronous.

অসমপুংগব—*n.* (Bot.) Heterostyly.

অসমবাহিত—*a.* (Phys.) Unpolarized.

অসমবাহিকারণ—*n.* (In logic) Incidental clause.

অসমবাহী—*a.* Incidental.

অসমবাহী কারণ—*n.* (Phil.) Incidental cause. [city.

অসমবেগ—*n.* (Phys.) Variable velocity.

অসময়—*n.* Improper time ; too early hour ; too late hour ; inopportune time ; time of difficulty.

অসময়ে=Untimely ; unseasonably, inopportunately ; in need, during one's distress ; early ; prematurely ; too early ; too late.

অসময়ে উপকার করা=To be a friend in need ; to help one in one's distress.

অসমরুপে প্রয—*a.* (Bot.) Heterosporous.

অসমর্থ—*a.* Unable ; incapable ; powerless.

অসমর্থন—*n.* Want of support ; want of corroboration ; want of confirmation.

অসমর্থিত—*a.* Unconfirmed.

অসমর্থিত সংবাদে প্রকাশ=An unconfirmed report says.

অসমর্পিত—*a.* Undelivered ; unsigned.

অসমসত্ত্ব—*n.* (Phil.) Heterogeneous.

অসমসাময়িক—*a.* Not contemporary.

অসমসংযোগ—*n.* (Bot.) Adhesion.

অসমসাহস—*n.* Rashness ; foolhardiness.

অসমসাহসিক—*a.* Overbold ; rash.

অসমসাহসিকতা—*n.* Foolhardiness ; rashness.

অসমসাহসী—*a.* Overbold ; rash ; foolhardy.

অসমস্ত—*a.* (Gram.) Not compounded ; simple.

অসমংশক—*a.* (Bot.) Heteromerous.

অসমাজ—*a.* (Bot.) Irregular (flower).

অসমাজ—*n.* A society other than one's own.

অসমাহার—*n.* Disregard ; neglect ; slight. [ed.

অসমাহৃত—*a.* Disregarded ; neglect-

অসমবান—*n.* Non-solution.

অসমান—*a.* Unequal ; uneven ; different ; unlike ; dissimilar.

অসমাপন—*n.* Incompleteness ; the state of not being finished.

অসমাপিকা ক্রিয়া—(Gram.) An infinitive verb ; a participle.

অসমাপিত—*a.* Unfinished ; unaccomplished.

অসমাপ্ত—*a.* Not brought to an end or conclusion ; unfinished ; incomplete ; unaccomplished.

অসমাপ্তি—*n.* A not bringing to an end or conclusion ; an unfinished state ; incompleteness.

অসমাহার—*n.* Non-gathering ; not putting together.

অসমাহার্য—*a.* Irrecoverable ; not to be combined or collected.

অসমাহিত—*a.* Not abstracted ; not concluded ; not solved.

অসমাহৃত—*a.* Not collected ; not put together.

অসমীকাকারিতা,—*ত্ব*—*n.* Act of doing anything without proper consideration ; an acting inconsiderately ; inconsiderateness ; hastiness ; rashness.

অসমীকাকারী—*a.* Acting inconsiderately ; rash in doing anything ; inconsiderate.

অসমীকাতাবী—*a.* Speaking inconsiderately ; rash in speech.

অসমীচীন—*a.* Unfit ; unbecoming ; improper ; wrong ; not good ; bad.

অসমীয়া, অসমীয়া—*a.* Assamese.—*n.* An Assamese.

অসমুদ্র—*a.* Not prosperous ; not increased ; not wealthy.

অসমুদ্রি—*n.* Want of prosperity ; non-increase.

অসম্পন্ন—*a.* Unfinished ; incomplete ; unaccomplished ; undone ; uneffected ; not wealthy ; not prosperous ; poor, indigent.

অসম্পর্ক—*n.* Absence of connection or relation.

অসম্পর্কিত, অসম্পর্কীয়—*a.* Not related ; unconnected.

অসম্পূর্ণ—*a.* Unfinished ; incomplete ; imperfect ; unfulfilled.

অসম্পূর্ণতা—*n.* Incompleteness ; imperfectness. [related.

অসম্পৃক্ত—*a.* Unconnected ; not

অসম্প্রীতি—*n.* Want of love ; want of good feeling ; misunderstanding.

অসম্বন্ধ—*a.* Not related ; unconnected ; incoherent ; irrelevant ; inconsistent.

অসম্বন্ধপ্রসঙ্গ—*n.* Incoherent speech ; delirious talk ; ravings.

অসম্বন্ধপ্রসঙ্গী,—ভাবী—*a.* Talking incoherently ; raving.

অসম্বরণ—*a.* Not capable of restraint ; impatient.

অসম্বাধ—*a.* Having no restraint ; free ; unimpeded ; unrestrained.

অসম্ভব—*a.* Improbable ; unlikely ; impossible.—*n.* Improbability ; unlikelihood ; impossibility.

অসম্ভবপর—*a.* Not possible ; improbable ; impossible.

অসম্ভাবনা—*n.* Impossibility ; unlikelihood ; improbability.

অসম্ভাবনীয়, অসম্ভাব্য—*a.* Inconceivable ; improbable ; unlikely.

অসম্ভাবিত—*a.* Not conceived ; not anticipated ; unexpected.

অসমুভূত—*a.* Unenjoyed.

অসমুভূত—*a.* Unborn ; unproduced.

অসমুভোগ—*n.* Non-enjoyment.

অসম্মান—*n.* Disrespect ; disregard ; slight ; dishonour.

ঐশ্বর্য—*a.* Not respectable ; not honourable ; not flurried or agitated ; not perturbed.

অসম্মত—*a.* Not consenting ; dissenting ; not agreeing ; not approved ; disapproved ; not liked.

অসম্মত হওয়া=Not to agree ; not to consent ; to refuse ; to decline ; to differ.

অসম্মতি—*n.* Dissent ; disagreement ; refusal ; disapproval.

অসম্মতি-প্রকাশক, —হুক—*a.* Dissident.

অসম্মান—*n.* Disrespect ; disregard ; irreverence ; insult ; affront.

অসম্মানিত—*a.* Disrespected ; dishonoured ; disregarded.

অসম্মোহ—*n.* Steadiness ; composure.

অসম্মাক্—*a.* Incomplete, insufficient. —*adv.* Not wholly ; incompletely.

অসম্মাক্কারিতা—*n.* Bungling ; incompetence.

অসম্মাক্কারী—*a.* Who bungles ; incompetent.

অসম্মাক্ভাবে—*adv.* Incompletely adequately ; improperly.

অসরল—*a.* Not straight ; not simple ; crooked ; insincere dishonest. [*esty.*]

অসরলতা—*n.* Crookedness dishonest.

অসন্তল—*a.* (Bot.) Ex-albuminous.

অসহ—*a.* Impatient ; intolerant ; unforgiving ; unbearable ; unendurable ; insufferable, intolerable.

অসহন—*a.* Impatient ; intolerant. —*n.* Impatience ; intolerance.

অসহনীয়—*a.* Unbearable ; unendurable ; insufferable ; intolerable.

অসহ্যকার—*a.* Impatient ; intolerant ; who does not tolerate.

অসহযোগ—*a.* Want of co-operation ; non-co-operation.

অহিংস অসহযোগ=Non-violent non-co-operation.

অসহযোগ করা=To non-co-operate.

অসহযোগিতা—*n.* State of being non-co-operative ; non-co-operation.

অসহযোগিতা করা=To non-co-operate.

অসহযোগী—*n. & a.* A non-co-operator ; non-co-operative.

অসহায়—*a.* Without a helper or assistant ; helpless ; friendless ; solitary ; single-handed.

অসহায় দশা=Helpless condition.

অসহিষ্—*a.* Impatient ; uneasy ; restless.

অসহিষ্তা, —হু—*n.* Unforbearingness ; impatience ; restlessness.

অসহ্য—*a.* Unbearable ; unendurable ; insufferable ; intolerable.

অসাক্ষাৎ—*ind.* Not in one's presence ; behind one's back ; out of sight.

অসাক্ষাতে—Same as অসাক্ষাৎ।

অসাক্ষাতে নিশা করা=To backbite.

অসাক্ষাৎকার—*n.* Non-meeting.

অসঙ্গত—*a.* Unbecoming ; ill-matched ; incongruous.

অসাড়—*a.* Insensible ; callous ; benumbed ; torpid ; senseless.

অসাড়ো=Unawares ; unconsciously ; involuntarily.

অসাড়তা—*n.* Benumbedness ; insensibility.

অসাদৃশ্য—*n.* Want of similarity ; dissimilarity.

অসাহ—*n.* Unwillingness ; reluctance ; disinclination.

আমার কি অসাহ=Do I not want it ?

অসাহন—*n.* Non-accomplishment ; non-performance. —*a.* Having no helping hand.

অসাহনীয়—*a.* Non-accomplishable ; not fit to be performed or done.

অসামান্য—*a.* Uncommon ; extraordinary.

nary; unusual; particular; specific; special; peculiar; characteristic.

অসাধারণ—*n.* Uncommonness; extraordinariness; unusualness; particularity; speciality; peculiarity.

অসাধিত—*a.* Uneffected; * unaccomplished; unperformed.

অসাধু—*a.* Dishonest, immoral; depraved; bad; despicable; culpable; vulgar; irregular; incorrect.

অসাধু প্রয়োগ=Irregular or incorrect use.

অসাধু ভাষা=Incorrect or vulgar language.

অসাধুতা, —*n.* Dishonesty; depravity; badness; vileness; despicableness; vulgarism; incorrectness.

অসাক্ষী—*a. fem.* Unchaste.

অসাধ্য—*a.* Not to be effected; impossible; impracticable; incapable of performance; unaccomplishable; insoluble; not probable; incurable.

অসাধ্য রোগ=An incurable disease.

শিবের অসাধ্য=Past all cure.

অসাধ্যসাধন—*n.* Accomplishment of something usually regarded as impracticable; achieving the unachievable.

অসাহ্য্য—*a.* Inconsolable; disconsolate.

অসাবধান—*a.* Careless; heedless; inadvertent; not cautious; not watchful.

অসাবধানতা, —*n.* Carelessness; heedlessness; inadvertence; incaution.

অসামঞ্জস্য—*n.* Inconsistency; incongruity; irrelevancy; dissimilarity.

অসাময়িক—*a.* Untimely; unseason-

able; inopportune; premature; early.

অসাময়িক—*a.* Non-martial; non-military.

অসাময়িক জাতি=A non-martial race.

অসামর্থ, অসামর্থ্য—*n.* Absence of strength; inability; powerlessness; weakness; feebleness; incapability.

অসামাজিক—*a.* Unsocial; not living in society; not living in groups or herds.

অসামান্য—*a.* Uncommon; extraordinary; unusual; particular, specific; peculiar; unequalled.

অসামান—*a.* Unbalanced; who has lost self-control; beyond oneself; incontinent; unrestrained; unable to restrain the calls of nature.

অসাম্প্রভ—*a.* Improper; untimely.

অসাম্প্রদায়িক—*a.* Unsectarian; non-communal; catholic; cosmopolitan; all-embracing, all-reaching.

অসাম্প্রদায়িকতা—*n.* Non-communal spirit; absence of communalism; cosmopolitanism.

অসাম্য—*n.* Inequality; unevenness; unlikeness, dissimilarity; disagreement; difference; unfitness.

অসার—*a.* Unsubstantial; pithless; sapless; worthless; useless.

অসার কথা=Nonsense; useless talk; a trifle.

অসার কাঠ=(Bot.) Alburnum; sapwood.

[world.

অসার সংসার=The unsubstantial

অসারতা—*n.* Worthlessness; unsubstantialness.

অসাহসিক—*a.* Timid; cowardly.

অসি—*n.* A sword; a scimitar; the name of a river flowing by the southern side of Benares.

অসিক—*n.* The part between the lower lip and the chin.

অসিগণ্ড—*n.* A pad for the cheek ; a cheek-pillow.

অসিচৰ্খ—*n.* A sword and a buckler.

অসিচৰ্খধর, —খারী—*a.* Having a sword and a buckler.

অসিচালন, —চালনা—*n.* The brandishing of the sword.

অসিত—*a.* Not white ; black ; blue.—*n.* The black colour ; the planet Saturn.

অসিতবৰ্ণ—*a.* Black-coloured ; dark-complexioned.—*n.* Dark colour.

অসিতোৎপল—*n.* Blue lotus.

অসিতোপল—*n.* Sapphire.

অসিতা—*a. fem.* Not white.—*n.* A young maid attending upon the female in the harem.

অসিদ্ধ—*a.* Not performed ; unaccomplished ; baffled ; futile ; not valid ; invalid ; null and void ; not established by proof ; unboiled ; not properly boiled ; uncooked.

অসিদ্ধ যুক্তি—Invalid argument.

এ উইল অসিদ্ধ—This will is null and void.

অসিদ্ধি—*n.* Non-performance ; non-accomplishment ; invalidity ; unauthoritativeness ; unauthenticity ; futility ; failure ; unsuccessfulness.

অসিধারী—*n.* The edge of a sword.

অসিধারী—*n.* A swordsman ; one armed with a sword.

অসিধেয়—*n.* A knife.

অসিপত্র—*n.* Scabbard ; sword-case ; sheath ; the blade of a sword ; sugarcane ; a sort of tree ; one of the hells. [dolphin.

অসিপুং, —পুংক—*n.* A porpoise ; a

অসিকলা, —কলক—*n.* The blade of a sword. [(leaf).

অসিকলাকার—*a.* (Bot.) Ensiform

অসিলতা—*n.* The blade of a sword ; a sword.

অসীম—*a.* Unlimited ; unbounded ; boundless ; infinite ; endless.

সীমার মাঝে অসীম ভূমি—Thou art unlimited, though living in this limited world.

অসীমপথ—*n.* (Conics) Asymptote.

অত্—*n.* Life ; the five vital breaths.

অত্কর—*a.* Difficult ; not easy.

অত্প—*n.* Illness ; disease ; unhappiness ; discomfort ; discontent.

অত্প করা বা হওয়া—To fall ill ; to feel sick.

অত্পদ, অত্পত্র—*a.* Painful ; unpleasant ; distressing.

অত্পজনক, অত্পাবহ, অত্পথ্যক—*a.* Unpleasant ; painful ; troublesome ; unwholesome.

অত্পী—*a.* Unhappy ; uneasy ; discontented ; distressed ; pained.

অত্পন্ন—*a.* Inelegant ; ugly ; unbecoming.

অত্প্ত—*a.* Not sleeping ; awake.

অত্পবিধা—*n.* Inconvenience ; disadvantage ; drawback.

অত্পত্ব—*a.* Living.—*n.* Living being.

অত্পার—*a.* Innumerable, countless.

অত্পর—*n.* An opponent of the gods, a Titan ; a demon ; a fiend ; a giant, a monster ; the sun.

অত্পরদলন, —নাশ, —বধ—*n.* Destruction of demons.

অত্পরবীৰ্য—*n.* Herculean strength ; extraordinary physical strength.

অত্পরবিন্দু, অত্পরবিন্দু—*n.* An enemy of the demons, a god.

অত্পরী—*n.* The wife of an Asura or demon ; a Titaness.

অসুখ—*a.* Not easy of access ; rare ; not cheap, dear.

অসুখতা—*n.* Inaccessibility ; rareness ; dearness.

অসুস্থ—*a.* Unwell ; ill ; diseased ; indisposed. [indisposition.

অসুস্থতা, —*n.* Illness ; sickness ;

অসুস্থ (হ)—*a.* Not friendly.—*n.* An enemy ; misunderstanding.

অসূক্ষ্ম—*a.* Not fine ; coarse ; not keen or minute.

অসূক্ষ্মদৃষ্টিতা, —দৃষ্টি—*n.* Dull-wittedness ; want of foresight ; want of keen sight.

অসূক্ষ্মদর্শী—*a.* Not keen-sighted ; not sharp-witted ; dull-witted.

অসূচনী—*a.* Not to be indicated.

অসূচিত—*a.* Unindicated ; not said.

অসুহ—*a.* Having no son.

অসূরক—*a.* Cavilling ; captious ; apt to find fault with anything.

অসূয়া—*n.* Calumny ; slander ; ill-will ; malice.

অসূয়াপর—*a.* Given to ill-will ; malicious, malevolent ; apt to blame others.

অসূয়াপরবশ, —পরবশ—*a.* Overcome by ill-will or malice ; malicious.

অসূয়াপরায়ণ—Same as অসূয়াপর ।

অসূর্বলভ—*a.* Not permitted to see the sun ; not exposed to sunlight ; securely shut up in the harem.

fem.—অসূর্বলভা ।

অসূর্বলভরশা—*a. fem.* Whose beauty has not been even seen by the sun ; never coming out of the harem.

অসূর্বলভা—*a. fem.* See. অসূর্বলভ ।

—*a.* A lady who is securely shut up in the harem.

অসু—*a.* Blood.

অসু—*a.* Sap of the body, serum.

অসৃষ্ট—*a.* Not created ; not made by man ; inartificial ; natural.

অসৃষ্টি—*n.* Very strange thing.

অসেচনক—*a.* Good-looking ; lovely ; agreeable.

অসেবনীয়, অসেব্য—*a.* Unworthy of being served ; to be neglected ; not to be used or taken (said of medicine).

অসেবিত—*a.* Unattended ; not used ; not served.

অসৌজন্য—*n.* Impoliteness ; incivility ; rudeness ; want of good manners.

অসৌভাগ্য—*n.* Misfortune ; ill-luck.

অসৌম্য—*a.* Unamiable ; unlovely ; unhandsome ; ugly ; disagreeable.

অসৌষ্টব—*n.* Want of beauty ; uncomeliness ; ugliness ; absence of symmetry ; disagreement ; unfriendliness.—*a.* Uncomely ; ugly ; lacking symmetry.

অসৌহার্দ, —হার্দা, —হৃদ—*n.* Absence of good understanding ; unfriendliness ; bad blood.

অস্থলিত—*a.* Not fallen off ; not slipping ; not deriated ; unmoved ; unshaken ; steady ; firm.

অস্ত—*n.* The western mountain, behind which the sun appears to set ; the setting of the heavenly luminaries ; sunset ; termination.

অস্ত বাগ্গা—To set.

অস্তকাল—*n.* Time of setting ; sunset.

অস্তকালীন—*a.* Appertaining to the time of sunset.

অস্তমত—*a.* Gone down to the western mountain ; set.

অস্তম্বন—*n.* A going down to the western mountain ; a setting.

অস্তম্বনকাল, —কাল—*n.* The hour of setting.

অস্ত্রশাস্ত্র—*a.* About to set ; setting.

অস্ত্রশাস্ত্র—*a.* Going down to the western mountain ; setting.

অস্ত্রশাস্ত্র—*n.* The mountain where the sun appears to set ; the western mountain.

অস্ত্রশাস্ত্র—*n.* Setting circle.

অস্ত্রশাস্ত্র—*a.* Very much hurried or agitated ; in a great hurry.

অস্ত্রশাস্ত্র—*a.* A setting.

অস্ত্রশাস্ত্র—*n.* The time of setting.

অস্ত্রশাস্ত্র—*a.* Set ; gone down.

অস্ত্রশাস্ত্র—*n.* A weapon ; arms ; a cutting instrument ; surgical operation ; priming ; a lining ; a plaster.

অস্ত্রশাস্ত্র—*To lance (a boil etc.) ; to plaster.*

অস্ত্রশাস্ত্র—*a.* (Geog.) Unstratified.

অস্ত্রশাস্ত্র—*n.* The western mountain where the sun appears to set.

অস্ত্রশাস্ত্র—*a.* Going to the western mountain ; setting.

অস্ত্রশাস্ত্র—*a.* Going to the western mountain ; setting.

অস্ত্রশাস্ত্র—*a.* Gone to the summit of the western mountain ; set ; setting, about to set.

অস্ত্রশাস্ত্র—*a.* Gone to the western mountain ; set ; setting.

অস্ত্রশাস্ত্র—*a.* Setting.

অস্ত্রশাস্ত্র—*n.* Existence ; presence.

অস্ত্রশাস্ত্র—*n.* A have ; one having possession. (Opposite—*না*স্ত্রশাস্ত্র—*Have-not*).

অস্ত্রশাস্ত্র ও *না*স্ত্রশাস্ত্রের দল—*Haves and have-nots.*

অস্ত্রশাস্ত্র—*Let it be, be it so. (Used in such sentences as দীর্ঘায়ু—May you live long. শুভম—Good be unto thee. উবাচ—Let it be so.)*

—*a.* Not praised.

অস্ত্রশাস্ত্র—*n.* A not stealing, absence of theft.

অস্ত্রশাস্ত্র—*adv.* In a great hurry.

অস্ত্রশাস্ত্র—*n.* The time from sunset to sunrise ; a working with regularity from sunset to sunrise.—*adv.* From sunset to sunrise.

অস্ত্রশাস্ত্র—*a.* About to set ; setting ; going to set.

অস্ত্রশাস্ত্র, অস্ত্রশাস্ত্র—*a.* Used to indicate possession.

অস্ত্রশাস্ত্র প্রত্যয়—*A suffix denoting possession (e. g., in গুণী, গুণবান্ &c.).*

অস্ত্রশাস্ত্র—*n.* A missile ; a weapon ; arms ; a cutting instrument.

অস্ত্রশাস্ত্র করা—*To operate (surgically) upon a person.*

অস্ত্রশাস্ত্র, —কারক—*n.* A maker of weapons ; an armourer.

অস্ত্রশাস্ত্র—*n.* The wound caused by a weapon. [arms.

অস্ত্রশাস্ত্র—*n.* A throw or discharge of

অস্ত্রশাস্ত্র—*n.* The throwing or discharging of weapons or arms.

অস্ত্রশাস্ত্র করা—*To throw or cast a missile or weapon.*

অস্ত্রশাস্ত্র—*n.* The seizing of weapons ; the taking up of arms.

অস্ত্রশাস্ত্র করা—*To take up arms.*

অস্ত্রশাস্ত্র, —চালনা—*n.* The throwing or use of a weapon.

অস্ত্রশাস্ত্রিক—*n.* A surgeon.

অস্ত্রশাস্ত্রিক—*n.* Surgery ; a surgical operation.

অস্ত্রশাস্ত্র—*n.* The giving up of arms ; surrender.

অস্ত্রশাস্ত্র করা—*To give up arms ; to surrender.*

অস্ত্রশাস্ত্র—*n.* The bearing or seizing of weapons or arms ; the taking up of arms.

অস্ত্রধারণ করা=To seize a weapon ; to take up arms ; to wage war.

অস্ত্রধারী—*a.* Bearing weapons or arms ; armed.—*n.* A warrior, a soldier.

অস্ত্রধারী গ্রহরী=Armed guard.

অস্ত্রধারী পুলিশ=Armed police.

অস্ত্রবিৎ, —বিদ্—*a.* Conversant with weapons ; skilled in the use of arms.

অস্ত্রবিভা—*n.* A knowledge of weapons ; military science ; skill in warfare ; surgery.

অস্ত্রবৃষ্টি, অস্ত্রবর্ষণ—*n.* A shower of missiles.

অস্ত্রবেদ—*n.* Military science ; the science of the use of arms.

অস্ত্রবেভ—*n.* A surgeon.

অস্ত্রলেখা—*n.* The mark of weapons ; mark of injury made with weapons.

পৃষ্ঠে গয়ে অস্ত্রলেখা=With marks of injury on the back (a sign of cowardice).

অস্ত্রশস্ত্র—*n.* Weapons both for shooting and for use at close quarters ; weapons or arms.

অস্ত্রশালা—Same as অস্ত্রাগার ।

অস্ত্রসংবরণ—*n.* Withdrawal of arms ; cessation of fighting.

অস্ত্রসংহরণ, —সংহার—*n.* Withdrawal of weapons.

অস্ত্রহীন—*a.* Without weapons or arms ; unarmed ; disarmed.

সূর্য হীন করা=To disarm.

হাটম. অস্ত্রালয়—*n.* A magazine for

অস্ত্রসংরক্ষণ—*a.* stores ; armoury ; arsenal.

—*n.* A lady who is struck with a weapon ; up in the harem.

অস্ত্রতৃপ্ত—*n.* Blood. wounded with a

অস্ত্রতরঙ্গ—*n.* Sap of the body, [armed. or arms ;

—*a.* Bereft of wife ; having no wife ; unmarried.

অস্ত্রোপচার—*n.* Surgery ; surgical operation.

অস্ত্রোপচার বিভাগ—*n.* The surgical department or ward.

অস্থান—*n.* A bad place ; an unfit or improper place ; a place not to be named.

অস্থান কুস্থান—*n.* A nasty place ; a dirty place.

অস্থানস্থ, অস্থানস্থিত—*a.* Remaining in a bad place.

অস্থানিক—*a.* (Bot.) Adventitious.

অস্থাবর—*a.* Movable.—*n.* Movable property.

অস্থায়িত্ব—*n.* Non-permanence ; temporariness ; instability ; transitoriness ; transience ; perishableness ; destructibility.

অস্থায়ী—*a.* Not lasting ; not durable ; not permanent ; transient ; transitory ; momentary ; not stable ; perishable ; destructible.

অস্থায়ী চাকরি—*n.* A temporary job.

অস্থায়ী ভাব—*n.* A temporary feeling.

অস্থি—*n.* Bone ; a skeleton ; the stone of a fruit.

অস্থি দেওয়া=To commit the bone of a dead person to the Ganges (a Hindu rite).

অস্থি-উৎপাদক—*a.* (Zool.) Ossiferous.

অস্থিক—*n.* Marrow.

অস্থিচৰ্ম—*n.* Bone and skin ; the periosteum.

অস্থিচৰ্মাগার, —চৰ্মাবশিষ্ট, —চৰ্মাবশেষ—*a.* Reduced to a mere skeleton ; very lean.

অস্থিতত্ত্ব—*n.* (Physio.) Skeletal system. [pith.

অস্থিহীন—*a.* Bone-born.—*n.* Marrow.

অস্থিত—*a.* Not situated ; not lying ;

not fixed ; unsettled.—*n.* (Math.) Infinity.

ଅହିତପକ୍ଷ, —ପକ୍ଷ—*n.* Double rule of three ; an equation ; a hard problem.—*a.* Very impatient.

ଅହିତ ପାଟିମାନିତ —*n.* Arithmetic of infinities.

ଅହିତି—*n.* A not being situated, absence of situation ; want of means.

ଅହିତିହାପକ—*a.* Inelastic.

ଅହିତିହାପକତା—*n.* Inelasticity.

ଅହିନିକେପ—*n.* Throwing a piece of bone of a dead person in the Ganges (a Hindu rite).

ଅହିପଞ୍ଜର—*n.* A skeleton.

ଅହିବତ୍—*a.* Like a bone.

ଅହିବିଜ୍ଞାନ, —ବିଜ୍ଞାନ—*n.* Osteology.

ଅହିବିସର୍ଜନ, —ସମର୍ପଣ—Same as ଅହି-
ନିକେପ ।

ଅହିତଜ୍—*n.* Fracture of a bone ; breaking of a bone.

ଅହିତେଦୀ—*a.* Piercing the bone ; bone-breaking.—*n.* A bone-breaker.

ଅହିତୁକ—*n.* A dog.

ଅହିତନ୍—*a.* Made or consisting of bone ; abounding in bones ; bony.

ଅହିତାନ୍—*a.* Having bones ; endowed with bones ; vertebrate ; bony.

ଅହିତାନ୍ ଶବ୍ଦ—A vertebrate.

ଅହିତାଳୀ—*n.* A series of bones ; a necklace of bones.

ଅହିତାଳୀ—*a.* Wearing a necklace of bones.—*n.* The god *Shiva*.

ଅହିର—*a.* Not fixed ; unsettled ; inconstant ; fickle ; moving, not steady ; impatient ; agitated ; restless ; anxious ; uncertain ; not lasting ; not durable ; transitory ; perishable.

ଅହିରଚିତ୍—*a.* Fickle-minded ; irresolute ; undetermined.

ଅହିରତା, —ତ୍—*n.* Instability ; unsteadiness ; unfixedness ; inconstancy ; fickleness ; restlessness ; anxiety ; impatience ; nonpermanence.

ଅହିରପକ୍ଷ—*a.* Very impatient.

ଅହିରପ୍ରକୃତି—*a.* Fickle ; impatient ; restless.

ଅହିଶେଷ—*a.* Reduced to a skeleton.

ଅହିସଂଗ୍ରହ—*n.* Collection of bones.

ଅହିସଂଯୋଗ—*n.* (Med.) Replacement or readjustment of dislocated bone.

ଅହିରବୁଦ୍ଧି, —ବୁଦ୍ଧି—Same as ଅହିରଚିତ୍ ।

ଅହିରାଦି—*n.* A junction of bones ; a joint.

ଅହିସାର—*a.* Reduced to skeleton ; greatly emaciated.—*n.* Marrow.

ଅହୁଳ—*a.* Not fat ; (Phil.) not perceptible to senses.

ଅହୈର୍—*n.* Restlessness ; fickleness ; impatience ; uncertainty ; transitoriness.

ଅଗାତ—*a.* Not bathed.

ଅଗାନ୍—*n.* A state of not having bathed ; a non-bathing.

ଅଗିହ—*a.* Not oily ; not unctuous ; not smooth ; uneven ; not cool ; not moist ; unpleasant.

ଅଗ୍ରେହ—*n.* Absence of love or affection ; disaffection, unkindness ; absence of oiliness ; dryness.—*a.* Without love or affection ; unloving ; unkind ; without oiliness.

ଅଗମ୍ଭ—*a.* Without motion ; without agitation ; callous ; stiff ; still.

ଅଗମ୍ଭିତ—*a.* Not moved ; not agitated ; unshaken ; not vibrating.

ଅଗର୍ପ—*n.* A not touching ; absence of contact.—*a.* Not touching ; not in contact ; (Phil.) incapable of being touched.

ଅଗର୍ପ୍ୟ—*a.* Not to be touched ; in-

tangible ; unfit to be touched ; incapable of being touched ; untouchable ; unclean.

অস্পর্শ, অস্পৃশ—Same as অস্পর্শীয়।

অস্পষ্ট—*a.* Not clear, indistinct, inarticulate ; obscure, dim.

অস্পষ্টতা, —ত্ব—*n.* Indistinctness ; obscurity ; dimness.

অস্পষ্টবাকী, অস্পষ্টভাবী—*a.* Speaking indistinctly.

অস্পৃশ—*a.* Untouchable ; not to be touched.

অস্পৃশতা—*n.* Untouchability.

অস্পৃশতা দোষ—*n.* The virus of untouchability.

অস্পৃষ্ট—*a.* Untouched.

অস্পৃহ—*a.* Indifferent ; reluctant ; ungreedy ; not desirous.

অস্পৃহীয়—*a.* Undesirable.

অস্পৃহা—*n.* Absence of desire or longing ; indifference ; apathy.

অস্বীত—*a.* Not inflated ; not swollen ; not enlarged.

অস্বুট—*a.* Not clear ; indistinct ; inarticulate ; not manifest ; undeveloped ; unopened ; unexpanded ; obscure.

অস্বুটিক, —স্বর—*adv.* In an indistinct voice.

অস্বুটবাক—*a.* That speaks indistinctly.

অস্বুটস্বর—*a.* Of an indistinct or inarticulate voice.—*n.* An indistinct or inarticulate voice.

অস্ব—Same as অস্বীয় (used in compounds only).

অস্বীয়—*a.* Not one's own.

অস্বচ্ছ—*a.* Not transparent ; not clear ; dark ; not limpid ; dark ; obscure.

অস্বচ্ছতা, —ত্ব—*n.* Absence of clearness ; untransparency.

অস্বচ্ছ—*a.* Not free ; dependent ; subordinate ; uncomfortable.

অস্বচ্ছতা—*n.* Uneasiness.

অস্বতন্ত্র—*a.* Not free ; dependent on others ; not separate ; joint.

অস্বতন্ত্রতা—*n.* Want of freedom ; dependence.

অস্বভাবী—*a.* Abnormal.

অস্বরস—*n.* Bad terms ; disagreement ; difference ; dispute ; quarrel.

অস্বস্তি—*n.* Disquiet ; discomfort ; uneasiness.

অস্বহ—*a.* Not in a natural state ; unsound in body or mind ; unwell ; unhealthy.

অস্বাভাব্য—*n.* Absence of independence or freedom ; dependence.

অস্বাদু—*a.* Tasteless ; insipid.

অস্বাভাবিক—*a.* Unnatural ; preternatural ; supernatural ; unusual ; uncommon.

অস্বাভাবিকতা—*n.* Unnaturalness ; abnormalcy ; supernaturalness.

অস্বামিক—*a.* Without a master ; not having a proprietor ; ownerless ; unowned ; unclaimed.

অস্বামিক বস্তু=Unclaimed property.

অস্বার্থ, —পর—*a.* Not self-interested ; not selfish.

অস্বাস্থ্য—*n.* Unhealthiness ; illness ; indisposition ; sickness.

অস্বাস্থ্যকর, —জনক—*a.* Unhealthy ; harmful to health ; unwholesome.

অস্বীকার—*n.* Denial ; refusal ; a not agreeing ; dissent ; disapproval.

অস্বীকার করা=To deny ; to refuse ; to decline.

শ্রেক (বা সাক) অস্বীকার করা=Flatly deny ; categorically deny.

অস্বীকার্য—*a.* Deniable ; inadmissible ; unacceptable.

অবীকৃত—*a.* Denying ; refusing ; declining ; denied ; refused ; declined.

অবীকৃত হওয়া—*To decline ; to refuse ; to deny.*

অবীকৃতি—Same as অবীকার ।

অম্ব—*pron.* We (used in compounds only).

অম্বাণি—*a.* Such as we ; beginning with us ; we and others.

অম্বার—*a.* Belonging to us ; our, ours.

অম্বদেশে—*adv.* In our country.

অম্বদেশী—*a.* Of or belonging to our country.

অম্বর, অম্বুতি—*n.* Non-remembrance ; non-recollection ; a forgetting.

অম্বরপর—*a.* Not to be remembered, not memorable.

অম্মার—*n.* (Phil.) Amnesia.

অম্মার্ত—*a.* Contrary to the *Smritis* ; irreligious ; unlawful ; improper ; immemorial.

অম্মি—*v.* Am.—*pron.* I.

হা হতোম্মি—*Alas ! I am undone.*

অম্মিতা—*n.* Egotism ; vanity ; self-conceit.

অম্মুতি—*n.* Failing of memory ; forgetfulness.

অম্মের—*a.* Unblushing ; crest-fallen.

অম্ম—*n.* Corner ; nook ; angle ; hair ; blood ; a tear ; (Phys.) solid angle.

অম্ম—*n.* A tear.

অহ, অহ—*n.* Day (used in compounds only).

অহং—*pron.* I, the ego.—*n.* Egotism ; conceit ; vanity.

অহংবুজি, অহংবুজি—*n.* Egoism ; self-conceit.

অহংমহ, অহংমহ—*n.* Self-importance, pride, vanity.

অহং—*a.* Self-important ; proud ; vain.

অহংসর্বস্ব—*a.* Self-conceited.

অহংসর্বস্বতাব—*n.* Egoism ; self-conceitedness.

অহঃ (অহং)—*n.* Day.

অহংসেব—*n.* Close of the day ; evening ; afternoon.

অহংকার—*n.* Egotism ; egoism ; conceit ; vanity ; pride.

অহংকারে মত্ত—*Puffed up with pride.*

অহংকারবিহীন—*a.* Free from 'self-conceit ; devoid of pride or vanity ; modest.

অহংকারী—*a.* Conceited ; proud ; vain ; haughty ; arrogant.

অহংকৃত—*a.* Conceited ; vain ; proud.

অহংকৃতি—Same as অহংকার ।

অহংনীর, অহংন্যা—*a.* Not to be killed ; not deserving to be hurt or killed ; not to be struck ; not to be hurt.

অহং—Same as অহং ।

অহংমিকা—*n.* Egotism ; conceit ; vanity ; pride.

অহংমুখিকা—*n.* An ardent desire of being the foremost of all or heading the list ; the tendency of going ahead of all.

অহংবুজি—See অহংবুজি ।

অহংমুতি—Same as অহংবুজি ।

অহংমহঃ—*ind.* Every day, daily ; always.

অহংনিশ—*ind.* Day and night.

অহংপতি, অহংপতি—*n.* The sun.

অহংব—*n.* The dawn ; morning.

অহং—*a.* Unploughed ; untilled.

অহং—*n.* Name of sage *Gautama's* wife.

অহং—*ind.* An exclamation of address, sorrow, surprise or excellence ; oh ! ah ! aha !

অহাৰ্হ—*a.* Not to be stolen or removed; that cannot be stolen or removed.

অহাৰ্হতা, অহাৰ্হত্ব—*n.* Immunity from being removed or stolen; not being liable to be stolen or removed.

অহি—*n.* A snake; a serpent.

অহিংস—*a.* Averse to kill; not apt to slaughter; harmless, inoffensive; peaceful; non-violent.

অহিংস অসহযোগ—*n.* Non-violent non-co-operation.

অহিংসক, অহিংসক—*a.* Not harmful; harmless; inoffensive.

অহিংসনীতি, অহিংসানীতি—*n.* The cult of non-violence.

অহিংস সংগ্রাম—*n.* Non-violent fight.

অহিংসনীর—*a.* Not to be hurt; not to be harmed, not to be offended; not to be killed or slain.

অহিংসা—*n.* Harmlessness; aversion to taking life; absence of malice; non-violence.

অহিংসা পরমো ধর্ম—*=*Not to harm others is the best of virtues.

অহিংসিত—*a.* Not hurt; not harmed; uninjured; not killed or slain.

অহিংস্ত—*Same as* অহিংসনীর।

অহিংস্র, অহিংস্রক—*a.* Not harmful; harmless; not malicious; not ferocious.

অহিত—*a.* Unfriendly; inimical; harmful; injurious; unfit; improper.—*n.* Injury; wrong; harm; an enemy.

হিংস—*a.* Causing harm; bringing hurtful; injurious.

Desire to do harm;

Malevolent;
m.

অহিতকারী—*Same as* অহিতকর।

অহিতাকামী—*a.* Ill-disposed; not favourable; malevolent.

অহিতাচরণ—*n.* A doing evil or mischief; a harming; an injuring.

অহিতাচরণ করা—*=*To do evil or mischief; to harm.

অহিতাচারী—*a.* Doing evil or ill; mischievous; hostile; harmful.

অহিতুড়িক—*n.* A snake-charmer; a juggler who catches or exhibits snakes.

অহিতেচ্ছা—*n.* Malevolence; desire to do harm.

অহিতেচ্ছ, —ক, অহিতেবী—*a.* Malevolent.

অহিনকুল—*n.* A snake and an ichneumon; born enemies to each other like these two animals.

অহিনকুলতা, অহিনকুলিকা—*n.* Natural enmity.

অহিনকুলসম্পর্ক—*n.* Born enmity; fierce enmity.

তাদের মধ্যে অহিনকুলসম্পর্ক—*They are at daggers drawn.*

অহিকেন—*n.* Opium.

অহিকেনগ্রাসাদি—*adv.* By virtue of opium eating; (*lit.*) through the grace of opium.

অহিকেনসেবী—*n.* Opium-eater;

অহিতর—*n.* Dread of a snake; the fear of kings from enemies.

অহিতুক—*n.* A peacock; an ichneumon.—*a.* Snake-eating.

অহিতুর্গ—*n.* The god *Shiva*.

অহিমহ্যতি, অহিমহ্যগ্নি—*n.* The sun, whose rays are hot.

অহিরাজ—*n.* The king of snakes.

অহিরিপু—*n.* A peacock; an ichneumon.

অহীন—*a.* Not short of; full; entire.

অহীনা—*n.* The lord of serpents.

অহীশ, অহীষর—*n.* The lord of serpents.

অহত—*a.* Unsacrificed ; not offered as a sacrifice.

অহত—*a.* Not stolen ; not taken away.

অহত—*a.* Not amiable ; unpleasant ; disagreeable.

অহত—*a.* Not glad ; not delighted.

অহতচিত্ত, —মনা—*a.* Not glad ; not delighted ; not of a happy mind.

অহে—*ind.* An exclamation of common address, oh !

অহেতু—*a.* Without a reason ; causeless ; groundless.

অহেতুক, অহেতুক—*a.* Without a reason ; causeless ; groundless ; selfless ; unselfish ; unfounded ; baseless ; for nothing ; sudden. *fem.* = অহেতুকী ।

অহেতুক প্রেম = Selfless love.

অহেতুক ভক্তি = Selfless devotion.

অহো—*ind.* An exclamation expressive of different emotions, oh ! oho ! ah ! alas ! ho ! lo !

অহোরাত্র—*n.* A whole day and night ; the time from one sunrise to another.—*adv.* Always ; incessantly ; constantly.

আণ্ডা—*n.* (Anat.) Aorta.

আ—*int.* What (an exclamation indicating surprise &c.).

আটলাস—*n.* (Geog.) An atlas.

আমোনিয়া—*n.* (Bot.) Ammonia.

আরোক্ত—*n.* (Bot.) Arrowroot.

আলাবাস্টার—*n.* Alabaster.

আলুমিনিয়াম—*n.* Aluminium.

আম্লিক—*n.* Acid.

আসবেষ্ট—*n.* Asbestos.

আ

আ—The second vowel of the Bengali and Sanskrit alphabets.

আ—*ind.* A prefix implying limit (আকর্ণ—Up to the ear ; আত্মনি—Up to the ground) ; slightness (আত্ম—Slightly curved) ; contrariety (আগমন—Returning, coming) ; want (আকড়ে—Penniless) ; pervasion (আব্রহ্ম—Beginning from *Brahma*) ; entirety (আগিত—Drunk to the lees) &c.

আ—*ind.* Exclamation of wonder, joy, grief, etc. (as, আ কপাল—Goodness me).

আই—*n.* A maternal grandmother ; mother's mother or aunt.

আই আই—*v.* Come, come !—*ind.* Fic ! shame !

আইও, এয়ো—*n.* A woman whose husband is living.

আইচাই—*n.* A feeling of extreme restlessness on account of pain or unquietness.

আইচাই করা—To feel extreme restlessness from a sense of pain or unquietness.

প্রাণ আইচাই করা—To feel extreme restlessness (as if life were going to pass out of the body).

আইন—*n.* Law ; regulation ; rule.

আইন মতে—According to law ; legally. [tions.

আইন-কাহ্ন—*n.* Rules and regula-

আইনজ্ঞ—*a.* Versed in law ; conversant with law.

আইনজীবী—*n.* A lawyer.

আইনত—*adv.* According to law legally.

আইনব্যবসায়ী—*n.* A lawyer.

আইনশব্দক—*n.* The Ministry of Law.

আইনমন্ত্রী—*n.* The law minister.

আইনমামলিক—*adv.* According to law.

আইনমন্ত্রী—*n.* The law minister.

আইনসম্মত, —সম্মত—*a.* Lawful ; legal.

আইনসম্মতভাবে—*adv.* Legally ; lawfully.

আইনামুগ্ধ—*a.* Law-abiding ; legal ; according to law.

আইনামুগ্ধায়ী—*a.* Lawful ; legal.—*adv.* Lawfully ; legally.

আইনামুগ্ধারে—*adv.* According to law.

আইনী—*a.* Future ; to come ; next.—*adv.* In future ; hereafter ; henceforth.

আইনী সন=Next year.

আইবড়, আইবড় (Corrupt. of অববৃদ্ধ)—*a.* Not yet married ; unmarried (generally *fem.*).

আইবড় ভাত=A feast held on the eve of one's marriage.

আইবড় মেয়ে=A maid (generally, elderly).

আইনী—Same as আই।

আইনী, আইনী—*n.* A nurse ; a waiting maid.

আইল, আলি—*n.* Balk ; ridge ; embankment.

আইলপথ—*n.* A narrow path over ridge. [excellent.

আউল—*a.* First ; chief ; best ;

আউল—*n.* Ounce (a measure).

আউলভালি—*a.* Easily irritable.

আউ হাউ—*n.* A scream (as through fear, &c).

আউ হাউ করা=To scream through fear, &c.

আউর—*n.* A woman.

আউর—*n.* A sect of the *Vaishnavas* ; a *Vaishnava* saint ; a muslim saint.

আউরী, আউরী—*n.* A saint (a Muslim or a *Vaishnava* saint).

আউল (Corrupt. of আউ)—*n.* Autumn rice ; early paddy.—*a.* Early autumnal.

আউল-ধান—*n.* Autumn rice ; early (coarse) paddy.

আউলান—*v.* To turn or stir round (a liquid) while boiling ; to boil ; to thicken by boiling (as, 'চুপ আউলান')

আউল, আউল—*n.* An eddy ; a whirlpool.

আউলান—*v.* To read ; to repeat ; to recite ; to mutter.

আউতা—*n.* A covered or overshadowed state ; covering ; shade jurisdiction ; care.

আউতান—*v.* To droop ; to wither.

আউ-ভাউ—*n.* A welcome ; cordial reception.

আউরাজ—*n.* Sound ; voice.

আউরাগি—*n.* A small window on the upper part of the wall.

আউরাল—*n.* Condition.

আউরং—See আউরং।

আউরান—*v.* To trickle (as the eye do from a cold) ; to become inflamed ; to become tender or very sensible to pain (as, 'ফোড়া—')।

আউরানি—*n.* A throbbing ; a smarting pain.

আউলাত—*n.* Properties consisting in trees and plants.

আউলিয়া—See আউলিয়া।

আউসং—*a.* Subordinate.

আউসং জালুক—A subordinate state a small state.

আউহাল—*n.* Condition ; state ; circumstances.

আউটা, আউটা—*n.* A ring ; a link ; a handle (e. g., of a firepot).

আউটা, আউটা, আউটা—*n.* A finger-ring

আউরা, আউরা—*n.* A live coal ; coal charcoal.

আব্রাহাম, আব্রাহাম—*n.* A cloak.

আংশিক—*a.* Belonging to a part ; partial.—*adv.* Partially, in part.

আংশিকভাবে—*adv.* Partially ; incompletely.

আঃ—*int.* An exclamation of pain, comfort, disgust or derision ; ah ! oh ! alas !

আঁহি, —*n.* A scale (as of a fish).

আঁহি-বা—*n.* Mouth-and-foot-sore of cattle.

আঁক—*n.* A mark and sign ; a sum of arithmetic or algebra.

আঁক করা=To do or work out a sum.

আঁক কাটা=To cut a mark ; to scratch a line.

আঁকড়ী, আঁকনী—*n.* A hook with a long staff, as for plucking fruits, flowers, &c.

আঁকড়া—*n.* A hook ; a tendril ; a ring ; a link.

আঁকড়া-আঁকড়ি—*n.* A mutual catching or pulling.

আঁকড়ান—*v.* To catch like a hook, to encircle or clasp with the arms.

আঁকড়াইরা ধরা=To clasp with arms.

আঁকড়ি—*n.* A hook ; a tendril ; a sign like a hook.

আঁকড়াক—Same as আঁকড়া.

আঁকল, —*n.* The hinge of the husking pedal ; an axle.

আঁকশি, আঁকনী—Same as আঁকড়ী । (Also a goad).

আঁকা—*v. t.* To mark ; to draw ; to delineate ; to trace ; to be burnt to the vessel so as to be stained or blackened.—*a.* Marked ; drawn ; traced ; delineated ; burnt to the vessel so as to be stained or blackened ; overdone in cooking.

আঁকোকা—*a.* Painted ; variegated.

আঁকান—*v.* To make to draw or delineate ; to cause to be drawn or delineated.

আঁকাবাকা—*a.* Crooked ; winding ; circuitous ; meandering ; zigzag.

আঁকুগাছু, আঁকুগাছু—*n.* Hurry ; indecent hurry ; too much eagerness ; impatience.

আঁকুগাছু করা=To be in an indecent hurry ; to be impatient.

আঁকুগাছু—Same as আঁকুগাছু ।

আঁচি (Corrupt. of অঁচি)—*n.* Eye.

আঁচ—*n.* Flame ; heat ; a guess ; hint.

আঁচ করা=To guess ; to estimate.

আঁচ পাওয়া=To get hints ; to scent.

আঁচ লাগা=To be slightly affected.

আঁচড়—*n.* A scratch ; a tear ; a rent ; a bruise ; a mark.

আঁচড়কামড়—*n.* Tooth and nail ; bites and bruises.

আঁচড়া-আঁচড়ি—*n.* A mutual scratching, tearing, or lacerating.

আঁচড়ান—*v.* To scratch ; to tear ; to lacerate ; to comb.—*a.* Scratched ; lacerated ; combed.

আঁচল—*n.* The edge or hem of a garment ; the loose end of a woman's garment (cloth).

আঁচল—*n.* The edge or hem of the garment (generally of a woman).

আঁচা—*v.* To guess, to conjecture ; to estimate.

আঁচা-আঁচি—*n.* A mutual guess.

আঁচান—*v.* To wash the mouth after a meal.

বা আঁচলে বিষাক্ত নেই=There's many a slip 'twixt the cup and the lip.

আঁচিল—*n.* A wart ; a mole.

আঁজন, আঁজন—*n.* Antimony ; eyepaint ; collyrium.

আঁজনাই—Same as আঁজনাই ।

অঁজল—Corrupt. of অঁজলি (g. v.).

অঁজলা—*n.* The hands joined together with the palms curved upwards so as to form something like a vessel for holding anything. এক অঁজলা জল=Water contained in the palms of the hands put together.

অঁজাঝাঝা—*n.* The backbone and the waist (as in অঁজাঝাঝা ব্যথা=Pain in the backbone and the waist).

অঁজি—*n.* A score; stripe; a rent; a thin plaster.

অঁট—*a.* Tight; close-fitting.—*n.* Tightness; eagerness; strength.

অঁটকুড়া, —কুড়ে—*a.* Destitute of children, childless. *fem.*=অঁটকুড়ী।

অঁটসাঁট—*a.* Tight; tight-fitted.—*n.* Preparedness.

অঁটসাঁট বেঁধে কাজ করা=To begin, having been provided against all contingencies.

অঁটা—*a.* Tightly closed; closely confined; restraining; severe.—*v. t.* To fasten, to bind; to close tightly; to tighten; to be sufficient; to be contained; to stick (with gum etc.); to check; to quell.

ছিপি অঁটা=To tighten a cork.

তাকে অঁটরা উঠা দায়=It is hard to cope with him.

অঁটে না=Is not sufficient for.

অঁটা-অঁটা—*n.* A confining closely; a restraining; severity; strict rule.

অঁটান—*v.* To accommodate.

অঁটাল—*n.* A stamp.

অঁটাল, অঁটালো, অঁটো—*a.* Confining closely; close-fitting; tight.

অঁটি—*n.* The stone of a fruit; a bundle; a fagot; a sheaf.

অঁটি-অঁটি—*adv.* Bundle by bundle; by bundles.

অঁটি-হঁটি—*a.* Compact; close; tight; snug; cosy.

নিজের বেলা অঁটি-হঁটি, পরের বেলা দাঁত-কপাটি=Heads I win, tails you lose.

অঁটুনি—*n.* Tightness; a binding tightly; strictness; eagerness.

বল্ল অঁটুনি, ফকা গেরো=Penny-wise, pound foolish.

অঁটুবাটু—*n.* Eagerness; strenuous efforts or attempts.

অঁটুবাটু করা=To be very eager.

অঁটো *a.* Tight; close-fitting.

অঁটি—*n.* The stone of a fruit.

অঁড়ি—*n.* Retarded growth of a child due to mother's pregnancy.

অঁড়িরা, এঁড়িরা, এঁড়ে—*n.* A bull; the wasting of a child as when weaned on account of the pregnancy of its mother.

অঁড়ুবাড়ু—*n.* Nausea; vomiting tendency.

অঁত—*n.* Entrails; bowels; belly; heart.

অঁত খালি=Having an empty stomach.

অঁত মরা=Depressed in the abdomen; half-starved.

অঁত মারা=To make the belly prominent by forcing in the back.

অঁতে থা=A home-thrust.

অঁতে মরা=Half-starved.

অঁতকাইরা উঠা, অঁতকান—*v.* To start with sudden fright.

অঁতড়ি—*n.* Entrails.

অঁতরল—*n.* Gastric juice.

অঁজুড়—*n.* The confinement of a woman in childbirth; a lying-in room.—*a.* Lying-in.

আত্মভাষ্য—*n.* A lying-in room.

আতো, এতো—*n.* The pull of a cucumber with seeds lying in it.

আদি, আধি—*n.* Darkness ; dust-storm ; main cause, prime mover.

আদিসাদি, আধিসাদি—*n.* A narrow path ; a nook or corner ; every detail.

আধার—*n.* Darkness ; gloom ; obscurity.—*a.* Dark, gloomy.

আধারিয়া, আধার—*a.* Dark ; a layer of straw used on the ridge of a roof.

আধারে—*n.* A bull's eye ; a covered light used by the police.

আধি, আধি—*n.* A hurricane with clouding dust.—*a.* Blindfolded.

আধুয়া, এধো—*a.* Concealed ; overgrown with weeds ; very dark.

আধুয়া পুকুর, এধো পুকুর—A pond of stagnant water covered over or choked with weeds.

আব—*n.* A mango ; tumour.

আব-আদা—See আব-আদা।

আবুই, আবুই-মা—*n.* The mother-in-law of one's brother or sister.

আশ—*n.* The fibre of a tree or stringy fruit ; the fibre of cotton ; a scale, as of a fish.

আশটে—*a.* Fishy, giving out the smell of fish.

আশান—*v.* Untwist ; disentangle.

পাট আশান—Disentangle the strands of hemp.

আশান, আশান—*a.* Abounding with fibres ; fibrous ; stringy.

আশ, আশি—*n.* Scale.—*a.* Of or pertaining to fish or meat.

আশটে, আশটে—*a.* Smelling like fish ; having the odour of fish.

আশাক—*n.* A place for depositing

filthy matter ; a dust-bin ; a sink.

আক—*n.* Sugar-cane.

আক খাওয়া—To chew sugar-cane.

আক বাড়া—To press sugar-cane.

আক-কাটা—*a.* (*lit.*) That cuts sugar-cane ; rustic ; clownish ; boorish ; doltish.—*n.* A dolt ; a blockhead ; a rustic.

আকখুটে—*a.* Spendthrift ; wasteful ; lavish.

আকচা-আকচি—*n.* Ill-feeling ; bad blood ; bad terms.

আকহার—*adv.* Often ; always ; every now and then.

আকজ, আকজ—*n.* Malice ; grudge ; enmity.

আকট—*a.* Hard-hearted ; severe.

আকড়িয়া, আকড়ে—*n.* A pauper.—*a.* Destitute ; worthless.

আকঠ—*adv.* Up to the throat.

আকঠ ধপে মগ হওয়া—To be over head and ears in debt.

আকঠনিমজিত, —নিমগ, —মগ—*a.* Merged up to the throat.

ধপে আকঠনিমগ—Over head and ears in debt.

আকঠভোজন—*n.* An eating up to the throat ; excess in eating ; surfeit.

আকঠভোজন করা—To eat to excess.

আ-কথা—*n.* Slang words ; ominous sayings.

আকনানি—*n.* A climbing plant, *stephania hermandifolia*.

আকনি, আকনি—*n.* A decoction of spices or meat.

আকল—*n.* The sun-plant ; muddar plant.

আকবর—*n.* One of the greatest Moghul emperors (1542-1605 A. D.).

আকবরী, আকবরী—*a.* Pertaining to the time of Akbar.

আকবরী মোহর—*n.* A gold coin of Akbar's time.

আকম্প, আকম্পন—*n.* A slight trembling; shaking or quaking; vibration; a tremor.

আকম্পিত—*a.* Slightly trembling; shaking or quaking; vibrating.

আকর—*n.* A mine; a quarry; source; origin; root; spring; assemblage, collection; repository.

আকর-করা, আকর-কোরা—*n.* A medicinal drug; pellitory.

আকরজ, আকরজাত—*a.* Mineral.

আকরিক—*a.* Mineral; employed in a mine.—*n.* A mineral; a miner; (Geog.) ore.

আকরীর—*a.* Mineral.

আকরোট, আথরোট—*n.* A walnut.

আকর্ণ—*ind.* Up to the ear, reaching to the ear, as far as the ear.

আকর্ণচক্ষু, —লোচন—*n.* Eyes reaching to the ear.

আকর্ণন—*n.* The act of hearing or listening to.

আকর্ণবিস্ত্রাভ, —বিস্তৃত—*a.* Spreading as far as the ear.

আকর্ণবিস্ত্রালোচন—*a.* Whose eyes extend to the ears, as it were; of very big eyes.—*n.* Eyes extending to the ears, as it were.

আকর্ণলোচন—Same as আকর্ণচক্ষু।

আকর্ণপূরিত—*a.* Drawn to the ear.

আকর্ণ পূরিত=Drawing (the bow-string) to the ear.

আকর্ণসিকান—*a.* Drawn up to the ear; drawn full.

আকর্ণিত—*a.* Heard; listened to.

আকর্ষ—*n.* A drawing; attraction; a hook with a long staff for plucking fruits, flowers, &c.; load-stone; tendril.

আকর্ষত—(Bot.) Traction fibre.

আকর্ষক, আকর্ষিক—*a.* That draws or attracts; attractive.—*n.* A drawer; magnet.

আকর্ষণ—*n.* Act of drawing or pulling; attraction.

আকর্ষণ করা=To draw; to pull; to attract.

আকর্ষণী, আকর্ষী, আকর্ষিণী—*n.* A hook with a long staff for plucking fruits, flowers, &c; a tendril.—*a.* Attractive.

আকর্ষণী শক্তি=Attractive force or power.

আকর্ষিক—*n.* Magnet.

আকর্ষিত—*a.* Caused to be drawn, pulled or attracted.

আকর্ষী—*a.* Drawing; attractive.—*n.* A hook; a stick for pulling down fruits.

আকর্ষীভূত—*a.* (Bot.) Tendriller (stipule).

আকলন—*n.* Binding; collection; desire; counting; credit.

আকলনহিত—*n.* (Econ.) Credit balance. [credit.

আকল-পত্র—*n.* (Econ.) Letter of

আকলিত—*a.* Gathered; counted; wished-for.

আকর—*n.* An ornament; decoration, dress; design.—*adv.* Till the destruction of the world.

আকষ—*n.* Touchstone.

আকসার—Same as আকছার।

আকস্মিক—*a.* Sudden; unexpected; casual.

আকস্মিক ঘটনা=An accident.

আকস্মিকতা—*n.* Chance; unexpectedness; suddenness.

আকা, আধা—*n.* An oven or stove for cooking; a furnace; a hearth.

আকাড়া—*a.* Imperfectly husked; plump; stout.

আকাঙ্ক্ষা বড়া=A rough, unbroken ruffian.

আকাঙ্ক্ষা—*a.* To be desired or wished for; desirable.

আকাঙ্ক্ষা—*n.* Wish, desire; a longing; a liking; inquiry; expectation; the necessity for a word to complete a sense.

আকাঙ্ক্ষিত—*a.* Wished for; desired; longed for; asked for.

আকাঙ্ক্ষী—*a.* Desirous; willing (generally as the last member of a compound, as, কলাকাঙ্ক্ষী—Desirous of results).

আকাট—*a.* Thoroughly dry and stiff; solid; uncut.—*n.* A dunce; a fool.

আকাট বুদ্ধ=A complete dunce; a blockhead.

আকাটা—*a.* Uncut; unrecap.

আকার—*n.* The simple letter আ or its symbol (১); form; shape; appearance; body; (as the last member of a compound) a likeness.

আকার-ভঙ্গি, —সোপান—*n.* Concealment of real feelings; dissimulation.

আকার—*n.* Call.

আকার পরিমাপ—*n.* (Geol.) Contour survey.

আকার-প্রকাশ—*n.* Demeanour; (*lit.*) appearance and attitude.

আকারবান্—*a.* Having a body or shape; corporeal.

আকারান্ত—*a.* Ending in the letter (vowel) আ।

আকারিক—*n.* (p. s.) Summons bailiff.

আকারিত—*a.* Called; summoned; addressed.

মাকাল—*n.* A bad time; famine; scarcity.

আকালিক—*a.* Untimely; unseasonable; premature; too early or too late.

আকাশ—*n.* Sky; firmament; heaven; air.

আকাশ হইতে গড়া=To be struck with wonder; to pretend to be very astonished.

(কাহাকেও) আকাশে (বর্গ) তুলিয়া দেওয়া=To speak too highly of one; to laud one up to heaven.

মাথায় আকাশ ভাবিয়া গড়া=To feel helpless or undone.

আকাশকক—*n.* The horizon.

আকাশকুহর—*n.* (*lit.*) A flower in the air; a castle in the air; an unreal thing; an absurdity.

আকাশগঙ্গা—*n.* The heavenly Ganga' or Ganges; the milky-way.

আকাশগামী—*a.* Aerial; moving in the air.

আকাশচর—*a.* Aerial; moving about in the air. [*scraping.*]

আকাশচুম্বী—*a.* Cloud-kissing; sky-

আকাশচির—Same as আকাশগট।

আকাশভার—*n.* (Phys.) Aerial.

আকাশদীপ, —প্রদীপ—*n.* A light or lantern suspended from the top of a long pole standing erect; a beacon.

আকাশস্বহিতা—*n.* An echo.

আকাশপট—*n.* A picture or portrait of the sky; the canvas of the heaven; sky; firmament; air.

আকাশপথ—*n.* The aerial region; air route. [*atom.*]

আকাশপরিমাপ, আকাশপাণ্ডা—*n.* Ether

আকাশপাড়া—*n.* The heaven and nether world; a great deal; various sorts.

আকাশপাড়া ভাবা=To be extremely anxious.

- আকাশপাতাল তফাৎ=A gulf of difference.
- আকাশপ্রান্ত—*n.* The end of the sky ; the extremity of the firmament ; the horizon.
- আকাশবরী—*n.* A parasite ; a creeper having no root on earth.
- আকাশবাণী—*n.* A voice from heaven ; an oracle.
- আকাশস্থিতি—*n.* Casual subsistence ; one who has no ostensible means of livelihood.
- আকাশমণি—*n.* *Lapis lazuli.*
- আকাশমণ্ডল—*n.* The celestial sphere ; atmosphere ; sky ; firmament.
- আকাশমূলী—*n.* An aquatic plant.
- আকাশযান—*n.* A balloon ; an aeroplane. [heavenly.
- আকাশহৃৎ, —হিত—*a.* Aerial ; ethereal ;
- আকিঞ্চন—*n.* Indigence ; poverty ; endeavour ; attempt ; effort ; exertion ; desire ; eagerness.
- আকীর্ণ—*a.* Scattered ; strewn ; over-spread ; filled ; crowded.
- জনাকীর্ণ প্রাণেশ=A crowded place ; a populous place.
- আকুঞ্চন—*n.* Contraction ; contortion.
- আকুঞ্চনীয়—*a.* Contractible.
- আকুঞ্চনীয়তা, —ত্ব—*n.* Contractibility.
- আকৃকিত—*a.* Contracted ; curled ; wrinkled ; contorted ; crooked.
- আকৃষ্ঠিত—*a.* Shrinking back ; confounded ; bewildered.
- আকৃত-কৃত—*n.* Increase of a quarrel in consequence of the interference of a third party ; the root or cause of a quarrel.
- আকৃতি—*n.* Desire ; mind.
- আকুল—*a.* Perturbed ; agitated ; perplexed ; anxious ; bewildered ; alarmed ; ardent ; dishevelled ; filled ; full.
- দুঃখাকুলমনে=With mind full of sorrow.
- আকুল-কুল—*n.* Dishevelled hair.—*a.* Having dishevelled hair.
- আকুলিত—*a.* Distressed ; confounded ; bewildered ; affected ; disturbed ; agitated ; moved about ; scattered.
- আকুলিতচিত্তে—*adv.* With great anxiety.
- আকুলি-বিকুলি—*n.* Extreme eagerness.
- আকুলীকৃত, —ভূত—*a.* Rendered perplexed ; bewildered.
- আকৃত, আকৃত—*n.* Intention ; purpose ; object ; wish ; expectation ; intent.
- আকৃতি, আকৃতি—*n.* Desire ; intention ; tendency.
- আকৃতি—*n.* Form ; shape ; figure ; body ; person ; likeness.
- আকৃতিগত—*a.* Physical.
- আকৃতিপ্রকৃতি—*n.* Appearance and nature. [shape.
- আকৃতিবিশিষ্ট—*a.* Having a form or
- আকৃষ্ট—*a.* Pulled ; drawn ; attracted ; drawn off ; extracted ; taken away or out ; allured ; controlled ; subdued ; ploughed.
- আকৃষ্টিত—*a.* Inclined ; biassed.
- আকৃষ্টি—*n.* Attraction ; pulling.
- আকৃষ্টমাণ—*a.* Being drawn ; being pulled ; being attracted.
- আকোচ—*n.* Grudge ; hostility, enmity ; ill-feeling.
- আকুটে—*a.* Capricious ; headstrong ; such as will not be convinced.
- আকেন—*n.* Understanding ; sense ; intelligence ; wisdom ; wit ; intellect.
- বে-আকেন=Having no sense ; lost to all sense of proportion ; inconsiderate.

আকেশ-গুড়ু *n.* An astounded state ; bewilderment ; confusion ; the state of having learnt one's lesson.

আকেশ-গুড়ু হওয়া = To be confused.

আকেশ-গুড়ু করা = To confuse ; to confound ; to out-countenance.

আকেশ-দাঁত *n.* A wisdom-tooth.

আকেশ-পছন্দ *n.* Consideration ; sense of proportion.

আকেশ-সেলারী *n.* Penalty for ignorance or folly ; loss or harm for stupidity.

আক্কাই *adv.* Very often ; frequently ; every now and then.

আক্কা *n.* An imitative word for the sound of hawking and spitting.

আক্কা করা = To sneer at.

আকনি *n.* Water boiled with spices for the cooking of pillau.

আক্কা, আক্কাই *n.* A cry ; noise ; a calling.

আক্কাইত *n.* A crying ; a scream.

আক্কাই *n.* An attack ; an assault ; a surpassing ; an overcoming ; an overpowering ; a falling upon.

আক্কাই করা = To fall upon, to attack.

আক্কাইবার *a.* To be attacked ; to be surpassed ; surpassable ; to be invaded ; assailable.

আক্কা *a.* Not purchasable ; very dear ; too high-priced.

আক্কাই *a.* Attacked ; assaulted ; surpassed ; exceeded ; overcome ; seized ; oppressed.

আক্কাইত = Down with fever.

পিপাসাক্কাই = Oppressed with thirst.

আক্কাইত = Weighed down.

তুত্কাইত = Possessed.

আক্কাইক *a.* Surpassing ; attacking ; invading. *n.* A man who surpasses ; he who attacks or invades.

আক্কাইড *n.* A playground ; a park.

আক্কাইপর্বত *n.* An artificial hill ; a play-hill.

আক্কাই *a.* Blamed ; cursed.

আক্কাইশ *n.* A grudge ; resentment ; anger.

আক্কাইত *a.* Very tired ; exhausted.

আক্কাপাটিক *n.* An onlooker at dice-play ; a superintendent of a gaming house ; a judge.

আক্কাইক *a.* Pertaining to a letter or letters ; literal ; verbal.

আক্কাইক অর্থ = Literal meaning.

আক্কাইক *a.* Pertaining to dice-play or gambling ; won at dice-play.

আক্কাইত *a.* Thrown down ; cast ; flung ; reviled ; censured ; convulsed ; convulsive.

আক্কাই *a.* Savage. *n.* A virago.

আক্কাই *n.* A regret ; a throw, fling ; convulsion ; spasm.

আক্কাইট, আক্কাইড *n.* The walnut tree ; a walnut.

আপ *n.* Sugar-cane.

আক্কাই *adv.* Very often ; every now and then ; frequently.

আক্কাই *n.* Grudge ; enmity ; hostility ; quarrel.

আক্কাই, আক্কাই *n.* Caprice ; whim ; foolish yearning, as that of a child.

আক্কাই *n.* Meeting-place ; a club ; wrestling-ground ; a place for physical culture ; a place or house where rehearsals are held ; a monastery.

আক্কাই দেওয়া = To hold a rehearsal.

আক্কাই *n.* A rehearsal.

আক্কাই দেওয়া = To hold a rehearsal.

আক্কাইবারী *n.* The chief of a party that meet together for worship or amusement ; the head of a monas-

tery; the head of an institute of physical culture.

আখণ্ড—*n.* God *Indra*, the king of gods.

আখতা, আতা—*n.* A castrated horse; gelding.—*a.* Gelded; castrated.

আখর—*n.* An implement for digging; a pithy term, or expression added to the original (*Kirtan*) song.

আখরী—*n.* A copyist; one writing a good hand.

খুট আখরী, খুট আখরে = One having poor education.

আখরোট—*n.* A walnut.

আখা—Same as আকা।

আখাখা, আখখা—*a.* Long like a pillar; very long. [the future.

আখির—*n.* End; termination; close;

আখিরী, আখেরী—*n.* End; close; termination; conclusion.—*a.* Last, final.

আখু—*n.* A mouse or rat.

আখুটী—*n.* Grudge; ill-feeling; hostility.

আখুটি—Same as আখটি।

আখের—See আখজ।

আখের—*n.* End; close; termination; the future.

আখের খাওয়া, আখের নষ্ট করা = To blight the future; to go to the dogs.

আখোট—*n.* The walnut tree; a walnut.

আখতা—*a.* Castrated; gelded.—*n.* A castrated horse; a gelding.

আখা—*n.* A name; appellation; designation; title; epithet.

আখাত—*a.* Spoken; said; mentioned; named, designated; declared; renowned.

আখান—*n.* Term; history; story; a tale; table; a narrating; a stating; a statement.

আখাণ্ড—*n.* The title-page of a book.

আখারক, আখারী—*n.* A narrator or speaker. [fable.

আখারিকা—*n.* A story; a tale; a

আখের—*a.* Named; titled; to be narrated.

আগ—*n.* The part in front; fore-part; the end or extremity of anything; tip; priority; the first portion.

আগ তোলা = To take the first handful from a quantity of paddy, rice or *Cowries* for some holy purpose.

আগড়—*n.* A mat-door, a hurdle.

আগড় বাগড়, আগড়ম বাগড়ম—This and that; miscellaneous articles; things of little value; ravings; nonsense.

আগড়া—*n.* Chaff; husk; mildew.

আগত—*a.* Come; arrived; present.

আগতপ্রায়—*a.* Nearly come; almost arrived; about to arrive; imminent.

পরীক্ষা আগতপ্রায় = The examination is imminent.

আগন্ত, আগন্তক—*n.* A guest; a visitor; a new-comer; a stranger.—*a.* Coming; adventitious; incidental.

আগন্তক কারণ—*n.* (Phil.) Adventitious cause.

আগম—*n.* Sacred scriptures; the *Vedas*, *Tantras*, &c.; scriptural knowledge; a coming; arrival; (Phil.) a source of proof; (Gram.) incoming letter or letters.

আগমন—*n.* A coming; an approaching; advent.

আগমনবার্তা, —সংবাদ—*n.* The news of one's advent or arrival.

আগমবিবক—*n.* (p. s.) Inward register.

আগমনিরামক—*n.* (*p. s.*) Controller of Imports.
 আগমনী—*n.* A song in celebration of the coming of *Pa'rvasi* to her father's house ; a welcome-song.
 আগমবাণিজ্যনিরামক—*n.* (*p. s.*) Import Trade Controller.
 আগমশুলক—*n.* (*Econ.*) Import duty.
 আগমিত—*a.* (*Econ.*) Imported.
 আগর—*n.* Auger, a carpenter's boring tool.
 আগল—*n.* Protection ; safeguarding ; bolt ; a barrier.
 আগলা—*a.* Uncovered ; open ; bare.
 আগলাকলা, আগলাকলা—*n.* The foremost ploughman ; the leader of a team. [of ; to bar.
 আগলান—*v.* To protect ; to take care
 আগন্তুক—*n.* An offender ; a criminal ; one who has done some wrong.
 আগা—*n.* The point or extremity of anything ; end ; tip ; top.—*a.* Foremost ; first ; ahead.
 আগাগোড়া—From beginning to end ; from start to finish.
 আগাছা—*n.* A useless plant ; a weed.
 আগাজ—*n.* Beginning ; start ; outset.
 আগাড়ি, আগারী—*a.* Ahead ; foremost ; frontal ; advance.—*adv.* In front ; in advance ; ahead ; at first ; in the beginning.
 আগান, —নো—*v.* To go ahead or in advance.
 আগাপাতলা—*adv.* From head to foot.
 আগাপাতলা বেত মার—To whip from head to foot.
 আগাম—*a.* Given in advance.—*adv.* In advance.—*n.* Anything given in advance, an advance.
 আগাম টোটে—*adv.* In advance ; first ; in the first place.

আগমিক—*a.* In-coming.
 আগামী—*a.* To come ; approaching ; ensuing ; future ; next.
 আগামী মাস—The next month ; proximo. [proximo.
 আগামী মাসের সাতই—The 7th
 আগামীকাল—*adv.* To-morrow.
 আগামীপরব—*ind.* Day after to-morrow.
 আগার—*n.* A house ; receptacle.
 অস্তাগার—Arsenal ; armoury.
 কারাগার—Jail ; gaol.
 ধনাগার—Treasury.
 পুস্তকাগার, গ্রন্থাগার—Library.
 আগলি—*a.* Being in front.
 আগা ধী—*n.* The title of the leader of a section of Moslems.
 আগ-সাহেব—*n.* A common term for a *Ka'buli*.
 আন্ত—*a.* Being before or in front ; first ; foremost ; preceding.
 আন্তে—*adv.* In the beginning ; at the very outset.
 আন্তবল—*n.* The advance guard (in an army) ; those who go ahead.
 আন্তন জাল—To kindle, make or light a fire.
 এ কবার আন্তন অববে—This will create great trouble.
 আন্তন নিবান—To extinguish, or put out, fire.
 আন্তন পোরান—To sit by the fire.
 আন্তন লাগা—To catch fire ; to be set on fire.
 বাজারে আন্তন লেগেছে—The market has (the prices have) shot up.
 আন্তন লাগার—To set fire to, to set on fire.
 মসজিদে আন্তন লাগা—To fill the house with trouble or discord.
 কপালে আন্তন—Having fire on the

forehead; (*fig.*) wretched, miserable; unfortunate.

ছাইচাপা আগুন=An undiscovered great man.

মুখে আগুন=(A curse) Death come upon him!

রেগে আগুন হওয়া=To become furious with rage.

লাগান আগুন=Incendiary fire.

আগুনবাণী--*n.* A highly irritable woman.

আগুনে বোমা--*n.* Incendiary bomb.

আগু-পাছু--Same as আগেপাছে।

আগুমান--*a.* (Generally used in poetry) Going before; preceding; in advance; ahead.--*n.* A precursor.

আগুমান হওয়া=To proceed; to take the lead; to go ahead.

আগুয়া--*n.* A Hindu caste called *Ugra Kshatriya*.

আগুতক--*ind.* As far as, or down to, the ankle.

আগুসর, আগুসার--Same as আগুমান (used in poetry).

আগে--*adv.* In front; before; in advance; onwards; forwards; first; formerly.

আগে আগে যাওয়া=To go ahead.

আগেকার--*a.* Former; of ancient times; of the first time.

আগেপাছে--*adv.* Before and behind; in front and rear; sooner or later.

আগেভাগে--*adv.* Before, in front, in the fore part; first.

আগোড়--*n.* A mat-door; hurdle.

আগ্নেয়--*a.* Belonging to fire; fiery; igneous; bright, resplendent.

আগ্নেয়গিরি, -পর্বত--*n.* A volcano.

জীবন্ত আগ্নেয়গিরি=(*Geog.*) Active volcano. [*volcano.*]

মৃত আগ্নেয়গিরি=(*Geog.*) Extinct

গিরি. আগ্নেয়গিরি=(*Geog.*) Dormant volcano.

আগ্নেয়গিরির অগ্ন্যুৎপাত=A volcanic eruption. [*island.*]

আগ্নেয়দীপ--*n.* (*Geog.*) Volcanic island. আগ্নেয়ী--*n.* The south-east (of which the god of fire is the presiding deity).

আগ্নেয়শস্ত্র, -শিলা--*n.* Igneous stone.

আগ্নেয়স্ত্র--*n.* A fire-arm; a gun.

আগ্রহ--*n.* Eagerness; zeal; persistence; attachment; fondness; devotion; attention, care.

সত্যগ্রহ--A yearning for truth; sticking to truth at all costs.

আগ্রহভরে--*adv.* With care.

আগ্রহযুক্ত, -বিশিষ্ট--Same as আগ্রহাবিত।

আগ্রহাতিশয়--*n.* Great zeal; extreme fondness or devotion; excessive attachment.

আগ্রহাবিত--*a.* Zealous; ardent; eager.

আগ্রহিতা--*n.* Sensitiveness.

আগ্রহী--*a.* Sensitive.

আঘাট--*n.* Bound or boundary; limit; any place other than a proper *gha't*.

আঘাটা--*n.* Any place other than a proper *gha't*; (*fig.*) an unsuitable or improper place.

আঘাত--*n.* A blow; stroke; an injury; wound; pain; a cutting or cut.

আঘাত করা=To strike; to hit; to hurt; to beat; to wound.

আঘাত পাওয়া=To be wounded; to be hurt. [*strikes.*]

আঘাতক--*n.* One who hurts or আঘাতন--*n.* Wounding; giving blow or pain.

আঘাত-প্রতিঘাত--*n.* A striking and striking back; a blow and a

return of blow ; blow and counter-blow ; action and re-action.
 আবাতসহ—*a.* Capable of sustaining a blow ; malleable.
 আবাতসহ—*n.* Malleability.
 আবুর্ন—*n.* A moving round and round ; a whirling round.
 আবুর্গিত—*a.* Whirled round.
 আব্রাণ—*n.* Act of smelling ; a smell ; scent ; odour ; satisfaction.
 আব্রাণ করা, —লওয়া, —পাওয়া=To smell ; to scent.
 আব্রাত—*a.* Smelled ; scented.
 আব্রারক—*n.* One who smells.
 আঙট, আঙট—*a.* Whole, entire ; undivided ; unseparated.
 আঙটা—Same as আঙট।
 আঙটা, আঙটা—*n.* A finger ring.
 আঙরা, আঙরা—*n.* Burning coal or charcoal.
 আঙরাখা, আঙরাখা—Same as আঙরাখা।
 আঙলান—*v.* To finger ; to dip the fingers into.
 আঙার—Same as আঙরা।
 আঙিনা—Same as আঙিনা।
 আঙুর—*n.* A grape.
 আঙুল—*n.* A finger or toe.
 আঙোট, আঙোট—*n.* Uncut ; undivided ; whole, entire.
 আঙটা—Same as আঙট।
 আঙট—Same as আঙট।
 আঙ্গুর—*n.* Wine.
 আঙ্গরা—*n.* Charcoal ; coal ; cinder.
 আঙ্গরাখা—*n.* A coat ; a shirt ; a jacket. [fingers into.
 আঙ্গলান—*v.* To finger ; to dip the
 আঙ্গিক—*a.* Bodily ; corporeal ; indicated by gestures ; gesticulated.
 আঙ্গিক অভিনয়=Play by gestures ; play by movements of the body.
 আঙ্গিনা—*n.* A courtyard ; a square court ; a compound.

আঙ্গিনা—*n.* A bodice ; a short jacket.
 আঙ্গিরন—*n.* Brihaspati ; the preceptor of the gods ; the name of an ancient Vedic sage.
 আঙ্গুর—*n.* A grape.
 আঙ্গুল—*n.* A finger (হাতের) ; a toe (পায়ের)।
 কড়ে আঙ্গুল=The little finger.
 বুড়ো আঙ্গুল=The thumb.
 বুড়ো আঙ্গুল দেখান=To make a fool of ; (*lit.*) to show the thumb in derision. [fingers.
 আঙ্গুল মটকান—*v.* To snap one's
 আঙ্গুলহাড়া—*n.* Whitlow.
 আঙ্গুলের কড়া—*n.* Corns.
 আঙ্গুলের মাথা—*n.* The tip of the finger or toe.
 আঙ্গুলি—*n.* A finger ; a toe.
 আঙ্গুঠানা—*n.* A thimble.
 আঙোট, আঙোট—*n.* A ring of the toe.—*a.* Entire ; whole.
 আঙোটপাত, আঙোটপাত—*n.* An entire piece of plantain leaf.
 আচকা—*a.* At a guess ; not counted or measured.—*adv.* Suddenly ; unexpectedly.
 আচকান—*n.* A sort of cloak with a row of buttons in front.
 আচকল—*a.* Slightly agitated or moved ; slightly fickle-minded.
 আচককা—*a.* Sudden ; unexpected.—*adv.* Suddenly ; unexpectedly.
 আচমন—*n.* The cleansing or purification of the body, especially the mouth, before commencing a religious ceremony ; the sipping of a little water three times before or after a meal ; the washing of the mouth and hands after a meal.
 আচমনীয়—*n.* Water for washing or rinsing the mouth.

আচরিত—*a.* Unexpected ; unforeseen ; sudden. .

আচরিতে= Suddenly ; unexpectedly ; all at once.

আচর—*n.* Collection.

আচরণ—*n.* Conduct ; behaviour ; treatment ; usage ; custom ; practice.

আচরণ করা=To behave ; to treat ; to practise.

আচরণীয়—*a.* To be 'practised ; to be observed ; right ; proper ; worth usage, usable.

জলাচরণীয়=Whose water (*i. e.*, touched by whom) is usable by the high castes.

আচরিত—*a.* Treated ; practised ; observed.—*n.* Conduct, treatment.

আচরা—*a.* Untilled, uncultivated.

আচরা জমি—*n.* An untilled piece of land.

আচাভূরা, —রো—*a.* Wonderful ; extraordinary ; amazed ; dumbfounded.

আচার—*n.* Usage ; custom ; practice ; conduct ; behaviour ; treatment ; a rule of conduct ; good conduct ; a preserve of fruits with sour or acid taste (such as of mangoes, myrobalans, &c.) ; jam ; jelly.

আচারচ্যুত—*a.* Deviated from established practices ; given to vicious practices.

আচারনিষ্ঠ, —বান্—*a.* Devoted to the established practices or rites.

আচারবর্জিত—*a.* Outcast ; erratic ; deviated from established practices.

আচারবিচার—*n.* Established usages and customs.

আচারবিরুদ্ধ—*a.* Contrary to custom or usage ; opposed to the established practice or rule.

আচারব্যবহার—*n.* Established practices or usages ; customs.

আচারভ্রষ্ট—*a.* Fallen off from the usual practices ; apostate.

আচারহীন—*a.* Of evil practice ; destitute of purity or moral discipline.

আচারী—*a.* (As a last member of a compound) Observing the prevailing customs or usages ; staunchly following the established rites and regulations.

আচার্য—*n.* A teacher of the *Vedas* ; tutor ; instructor ; professor ; a spiritual guide or preceptor ; a class of fallen *Brahmans*, who have since devoted themselves to the study of astrology.

আচার্যা—*n.* A female teacher, an instructress ; a tutoress ; a spiritual preceptress.

আচার্যনী—*n.* Wife of a teacher or preceptor.

আচালা—*a.* Unsifted.

আচোট—*a.* Untilled ; unploughed ; uncultivated ; fallow.

আচোট জমি=An uncultivated piece of land.

আচ্ছন্ন—*a.* Covered ; concealed ; overcome ; overwhelmed ; overcast ; drowsy ; comatose.

পাপে আচ্ছন্ন=Full of sin.

মেঘে আচ্ছন্ন=Overclouded.

আজ্ঞা—*a.* Good.—*adv.* Well, good ; now.

আজ্ঞা আজ্ঞা=Well ! Well ! all right.

বহুত আজ্ঞা=Excellent ! capital ! very well !

আজ্ঞা করে ; বাওরান=To entertain with a sumptuous dinner.

আজ্ঞা করে বা কতক দেয়=To beat

black and blue ; to beat to the jelly. [indeed !

আচ্ছা লোক ত = A splendid fellow

আচ্ছা হয়েছে = Rightly served.

আচ্ছাদক—*a.* Covering ; sheltering ; concealing.—*n.* A cover, a lid.

আচ্ছাদন—*n.* Act of covering, sheltering or concealing ; a covering or cover ; a covering cloth ; a mantle ; a lid ; a roof.

প্রাণাচ্ছাদন = Food and clothing.

আচ্ছাদন করা = To cover.

আচ্ছাদনীর, আচ্ছাদ—*a.* To be covered or sheltered.

আচ্ছাদিত—*a.* Covered ; sheltered ; screened ; concealed ; roofed.

আছিন্ন—*a.* Snatched away ; removed by force ; cut.

আছড়া—*n.* A dashing ; a sprinkling ; a spattering ; a slight shower of rain. [to spatter.

আছড়া দেওয়া = To dash ; to sprinkle ;

আ-ছড়া—*a.* Unflayed ; unscratched.

আছড়া-আছড়ি—*n.* Act of throwing or beating a thing repeatedly ; a flouncing ; a writhing on the ground (due to excessive sorrow).

আছড়া-আছড়ি করা = To throw or beat a thing repeatedly ; to writhe on the ground.

আছড়ান—*v.* To throw down violently ; to beat against the ground ; to thrash ; to dash.

আছাড়—*n.* Dashing down or beating violently ; a fall by a slip ; a slip.

আছাড় খাওয়া = To slip so as to fall ; to tumble down by slipping.

আছাড় দেওয়া = To dash or beat vehemently ; to throw down violently.

আছড়ি বার = To throw down violently ; to dash down on the ground violently.

আছড়ি-পাছড়ি, আছড়ি-পাছড়ি—*n.* Flouncing ; struggling ; writhing by throwing off the limbs.

আছোলা—*a.* Not trimmed ; untrimmed ; not smoothed ; unstripped.

আছোলা বীণ = A piece of bamboo not stripped of its knots.

আজ, আজি—*adv.* To-day ; now. (আজি mostly in poetry).

আজকার, —কর, আজিকার = Of to-day.

আজ-নর-কাল = Procrastination ; a putting off ; shilly-shallying.

আজকাল—*adv.* Now-a-days ; at present.

আজকাল করা = To defer ; to procrastinate ; to put off a thing from day to day.

আজকাল করিয়া কাটান = To delay ; to defer. [man.

আজকালকার ছেলে = A modern young-

আজকালকার দিনে = In these days.

আজকে—*adv.* To-day.

আজকের মত = For this day only ; for the day.

আজগবী, আজগুবী—*a.* Very strange ; incredible ; wonderful.

আজড়ান—*v.* To empty ; to remove articles from a vessel ; to change (clothes).

আজতক, আজ পর্যন্ত—*adv.* To this day.

আজগবী—*n.* A stranger ; a foreigner. —*a.* Strange ; foreign ; absolutely new.

আজগাই—*n.* Styel.

আজগ—*a.* Life-long.—*adv.* From the very birth.

আজগ অন্ধ—*a.* Born blind.

আজগকাল—*adv.* Throughout life ; from birth.

আজব—*a.* Wonderful ; amazing ; striking ; strange ; admirable.

আজব ঘর—*n.* A museum.

আজব ভাষা—*n.* A show ; an exhibition ; a surprising sight.

আজল—*a.* Foolish, silly. *fem.* =আজলী।

আজা—*n.* A grandfather ; the mother's father.

আজাড—*n.* An emptying ; a clearance ; a sail.

আজাড করা=To empty, to unload,

আজাদ—*a.* Free ; independent.

আজাদ পাকিস্তান=Free Pakistan.

আজাদ হিন্দুস্তান=Free India.

আজাদী—*n.* Freedom ; independence.

আজান—*n.* A call to prayer (an Islamic rite).

আজান নেওয়া=To call to prayer.

আজানা—*a.* Unknown.

আজানিক—*a.* Eternal ; coming from time immemorial.

আজানিক-সংকেত—*n.* An old convention ; a convention from time immemorial.

আজানু—*ind.* Down (or up) to the knee. —*a.* Reaching up (or down) to the knee.

আজানুলবিত—*a.* Reaching down to the knee.

আজানুলবিতবাহ—*n.* Hands reaching down to the knees. —*a.* Whose hands reach down to the knees.

আজি—*adv.* (Generally in poetry) To-day, this day ; now.

আজি—*n.* Battle ; fight.

আজি, আজী—*n.* Mother's mother ; maternal grandmother.

আজিকার—*a.* (Generally in poetry) Of this day.

আজিকালি—Same as আজকাল।

আজী, আজীরা—*n.* A grandmother.

আজীব, -বা—*n.* Means of support ; livelihood ; a living ; a calling.

আজীবন—*ind.* Throughout life ; as long as life lasts ; till death.

আজ, আজ্—*n.* An unpaid worker.

আজুরদার—*n.* A hired labourer.

আজুরদারি, -দারী—*n.* Hired labour ; wages ; hire.

আজুরা—*n.* Wage ; hire ; reward.

আজান—*v.* To plant or sow.

আজগু—*a.* Ordered ; commanded ; bidden ; permitted.

আজগু—*n.* Order, command.

আজগুপত্র—*n.* Order ; command ; a writ of command ; an order of the day.

আজা—*n.* Order ; command ; mandate ; injunction ; instruction ; permission.

আজা করা=To command.

আজা নেওয়া=To order ; to give an injunction to ; to command.

আজাকর্তা—*n.* One who orders or commands. *fem.* =আজাকর্তা।

আজাকারী, আজাপালক—*a.* Executing a command ; attentive to orders ; obedient ; obsequious, *fem.* =আজাকারিণী।

আজাক্রমে—*adv.* According to orders ; conformably to commands.

আজাদীন—*a.* Obedient ; submissive, obsequious ; subservient.

আজানুক্রমে—*adv.* According to order ; as per order.

আজানুযায়ী—*a.* Following a command ; agreeable to an order. —

adv. Agreeably to orders ; according to orders.

আজানুবর্তন—*n.* Act of complying with a command ; carrying out an order ; obedience.

আজানুবর্তিতা, -ব—*n.* Compliance with orders, obedience, subservience.

আজ্ঞাবৃত্তি—*a.* Obeying orders ; obedient ; submissive.

আজ্ঞানুগ—*a.* According to order ; following an order.

আজ্ঞানুসারে—*adv.* Agreeably to orders ; conformably to commands.

আজ্ঞাপক—*n.* A commander ; director.

আজ্ঞাপত্র, —লিপি—*n.* A writ of command ; a written order or injunction ; a warrant ; permit.

আজ্ঞাপন—*n.* Order ; command.

আজ্ঞাপালক—Same as আজ্ঞাকারী।

আজ্ঞাপালন—*n.* The carrying out one's command or order ; obedience ; subservience.

আজ্ঞাপিত—Same as আজ্ঞাপ্ত।

আজ্ঞাবহ—*n.* Attentive to orders ; obedient ; submissive.

আজ্ঞাবত্ত, আজ্ঞানুসারে—*adv.* Agreeably to orders ; conformably to a command.

আজ্ঞালঙ্ঘন—*n.* Transgression of a command ; disobedience of orders.

আজ্ঞালঙ্ঘন করা—To disobey orders.

আজ্ঞালেপ—*n.* Writ ; order of the day.

আজ্ঞে—*int.* A polite answer to a call ; I am here, sir (or madam).

বে আজ্ঞে—(I will do) as you are pleased to command.

আজা—*n.* Ghee ; clarified butter.

আজাতুক—*n.* Fire.

আজালী—*a.* Not pungent ; not soldered.

আজনি, আজনি—*n.* A boil on the eyelids ; a sty.

আজনের—*n.* Hanama'n, the son of Anjenu' (the Ra'ma'yana).

আজ্ঞা—*n.* The period or interval from the birth of a child to that of another.

আজাব—*n.* End ; termination ; completion ; supply ; provision.

আজাব করা—To complete ; to finish ; to make provision ; to provide ; to supply.

কাজ আজাব করা—To finish a job.

আজনি, —বের, আজনি,—জ্বনি—*n.* A lizard ; a sty ; a painful pustule on the eyelid.

আজির—*n.* Fig ; guava.

আজমান—*n.* A committee ; a society.

আট—*a.* Eight.

আটক, আটকা—*n.* A barrier ; bar ; obstacle ; a slight fastening or uniting ; confinement ; detention.

—*a.* Confined ; put in gaol ; detained.

আটক করা—To confine ; to detain ; to obstruct. [confined.

আটক গড়া—To be detained ; to be

আটকপালিয়া—*a.* (lit.) With eight foreheads or fortunes ; (hence) very fortunate ; (ironically) unfortunate ; wretched.

আটকাট, আটকাট, আটকাট—*n.* All sides ; all details.

আটকাট বেধে কাজ করা—To do a thing after studying all details.

আটকান—*v.* To confine ; to prevent from escaping ; to obstruct ; to hinder ; to stick.

নয় আটকান—To be choked.

আটকাইয়া (আটকে), বাওয়া—To get stopped.

নয় আটকাইয়া বাওয়া—To get suffocated. [ture.

আটকাল, আটকাল—*n.* Guess, conjecture ; আটকালে—At a rough estimate or measure ; feeling by the hand.

আটকে—*n.* Provision for the Bhoga ceremony of Jaganna'th at Puri.

আটকোড়ি (—কোড়)—*n.* The cere-

mony of throwing eight *cowries* or shells on the eighth day of an infant's birth (a Hindu custom).

আটখানা—*a.* Out of one's wits or senses ; overwhelmed.

আহ্লাদে আটখানা হওয়া = To be beside oneself with joy.

আটখাট—Same as আটকাট।

আটচলিশ—*a.* Forty-eight.

আটচলিশসংখ্যক—*a.* Forty-eighth.

আটচালা—*n.* A thatched house, the roof being composed of eight distinct parts pieced together.

আটত্রিশ—*a.* Thirty-eight.

আটত্রিশসংখ্যক—*a.* Thirty-eighth.

আটপলিয়া, আটপলে—*a.* (Geom.) Octagonal.—*n.* An octagon.

আটপিটা (—পিতে), আটপিঠা (—পিতে)—*a.* Using all one's limbs ; hardy ; painstaking ; very clever ; expert, dexterous ; vigilant ; careful ; circumspect ; allround.

আটপোরিয়া (—পোরে)—*a.* Intended for constant wear ; ordinary, coarse.

আটবিক—*a.* Belonging or relating to a forest ; wild.—*n.* A forester.

আটভাজা—*n.* An aggregate of eight kinds of grain fried and mixed up together to be given to a woman at an advanced stage of pregnancy.

আটলা—*n.* A pad placed upon the head of one carrying heavy weight.

আটশত—*a.* Sixty-eight.

আটশতসংখ্যক—*a.* Sixty-eighth.

আটা—*n.* Coarse flour or meal ; birdlime ; any viscid substance ; a card having eight points.

আটাই—Same as আটাইশ।

আটাইশে—*n.* The twenty-eighth of a month.

আটাকাটি—*n.* A bird-twig ; a

আটাত্তর—*a.* Seventy-eight.

আটানব্বই—*a.* Ninety-eight.

আটায়—*a.* Fifty-eight.

আটাল—*n.* Stamp.

আটাল, আটালু—*a.* Viscid ; sticky ; gluey ; ropy ; stringy ; tenacious.

আটালি—*a.* Twenty-eight.

আটালিশ—*a.* Eighty-eight.

আটালিশে—*a.* Twenty-eighth (day of a month) ; (child) born at the eighth month of pregnancy ; born prematurely ; weak ; timid.

আটি, আট—*n.* The sheaf of corn.

আটেকাটে দৃঢ়—*a.* Holding firmly on all sides, firm ; (*fig.*) allround ; competent.

আটেপিটে—*adv.* On all parts ; every-way ; completely.

আটোশ—*n.* Vanity ; conceit.

আঠা—*n.* Any viscid substance ; birdlime ; glue ; gum ; slime ; paste.

আঠার—*a.* Eighteen. [month.

আঠারট—*n.* The eighteenth day of a month. Same as আটাল।

আঠালমাটি, এঁটেলমাটি—*n.* Clayey earth.

আঠালী, এঁটুলি—*n.* A nit ; a mite.

আড়—*adv.* Athwart ; cover ; across.—*n.* Breadth ; width ; screen ; side ; numbness ; torpidity ; a piece of bamboo or wooden rod to serve the purpose of shelf ; a pit ; difficulty ; trouble.—*a.* Wide ; crooked ; squint ; awry ; across.

আড়কায়ে—Breadthwise ; crosswise ; athwart ; across.

আড় কটা—To make straight,

straighten ; to throw off lethargy or torpidity of the body ; to remove the dullness of the tongue or speech ; to overcome the first shyness. [pit.

আড়ে=In breadth ; in width ; in a হাতী আড়ে পড়লে চামড়িকেও লাগি মারে- A bird pecks at a dead lion.

আড়- Same as আড়ল ।

আড়বাট, আড়বাটা-*n.* A place for loading boats ; a place for boarding a boat.

আড়কাট, আড়কাঠ, আড়কাটা-*n.* A beam ; a post ; a cross-beam ; a rafter. [er ; a pilot.

আড়কাটি, -কাটি-*n.* A cooly-recruit-

আড়কাঠ, আড়কাঠা-*n.* A cross-beam ; a rafter ; a post ; a beam.

আড়খেচটা-*n.* A kind of measure in music.

আড়গড়া-*n.* A repository for horses ; a range for stabling ; a temporary railed enclosure.

আড়ল, আড়-*n.* A mart ; a staple ; a factory ; a manufactory.

আড়লগাটা, আড়লগাটা-*a.* Husked by machine.

আড়ল খোলাই-*n.* Bleaching of clothes at the factory.

আড়লু, আড়লো-*a.* Looking side-wise or awry ; glancing.

আড়লো-*adv.* Sidewise ; awry.

আড়ল, আড়ল-*n.* The warehouse of a forestaller ; agency ; a depot ; a big farm.

আড়লার-*n.* One who receives goods on commission sale ; a forestaller of merchandise ; a big businessman.

আড়লারি-*n.* The commission paid to a forestaller ; the business of a forestaller.

আড়পার-*n.* The other side or bank. —*adv.* Across.

আড় ভাঙা-See আড় ।

আড়ভাবে-*adv.* Slantingly ; crosswise.

আড়মাল, আড়মাল-*a.* Not proportionately shaped ; almost square-shaped.

আড়মোড়া, আড়মোড়া-*n.* Act of stretching the body to its full length and rolling over on the bed.

আড়মোড়া দেওয়া-*To* stretch the body and roll over on the bed.

আড়মর-*n.* Pomp ; grandeur ; outward show ; display ; excess ; pride ; vanity ; the clap of thunder ; the roar of clouds.

আড়মরহিত, -শূন্য, -হীন-*a.* Not pompous or showy ; simple ; humble.

আড়ই-*a.* Benumbed, stiffened ; shrinking ; ill-disposed ; ill-at-ease.

আড়রি, আড়রি-*n.* A precipice ; a high bank of a river.

আড়া-*n.* A beam (of a house) ; a pit for catching fish by creating an artificial water-course ; dry land ; a crooked position ; a size (as of paper) ; (Phys.) cantilever.

আড়াআড়ি-*adv.* Crosswise ; athwart ; across ; diametrically, diagonally.—*n.* A vying ; a rivalry ; enmity.

আড়াআড়ি করা-*To* vie with ; to compete with ; to place crosswise.

আড়াআড়ি করিয়া-*In* rivalry ; vying with ; crosswise.

আড়াই-*a.* Two and a half.

আড়াইয়া-*n.* A table of multiplication by two-and-a-half.

আড়াপ্রকা-*n.* An air or measure (in music).

আড়া, -নী-*a.* Bent ; crooked ; laid

athwart ; reclining.—*n.* A reclining, a leaning upon anything.—*v. i.* To recline, to lean upon anything.

আড়াল—*n.* A cover ; a screen ; a shelter ; concealment.

আড়াল দিবে লুকিয়ে বাওয়া=To disappear under cover.

আড়ালে=Out of sight ; in concealment ; behind one's back ; unobservedly ; secretly.

আড়ি—*n.* A kind of bird ; a wager ; a stake ; a measure of grain ; a promise ; a resolution ; a quarrel, disagreement ; eavesdropping.

আড়ি দেওয়া=To be quits with one.

আড়ি পাতা=To lurk about a place ; to lie in concealment ; to eavesdrop.

আড়ে—*adv.* In breadth ; in width ; across ; athwart ; sideways.

আড়ে আড়ে=Athwart ; across.

আড়ে দীর্ঘে সমান=Square.

আড়েহাতে—*adv.* To the utmost or best of one's power or ability ; up and doing.

আড়েহাতে লগা=To employ one's self to the utmost ; to be up and doing ; to try one's best.

আড়াল—*n.* A post ; station ; stand ; platform ; a temporary lodging ; a rendezvous.

আড়াল দেওয়া বা যারা=To join in a merry party or circle.

আড়াল লওয়া=To take a lodging or halting-place.

আড়ালগারী—*n.* The head of a rendezvous ; one who regularly resorts to such a place.

আড়ক, আড়ি—*n.* A measure of grain, commonly called *A'di* (আড়ি) ।

আড়কী—*n.* Uncovered, bare.

আতঙ্ক—*a.* Wealthy ; opulent ; rich ; conjoined with ; having ; full of.

বনাট্য=Wealthy.

আতঙ্ক—*n.* The House of Lords.

আণব, আণবিক—*a.* Atomic molecular.

আণবিক আকর্ষণ—*n.* (Phys.) Molecular attraction.

আণবিক তত্ত্ব—*n.* Atomic theory.

আণবিক বিপ্রকর্ষণ—*n.* (Phys.) Molecular repulsion.

আণবিক বোমা—*n.* Atom bomb.

আণবিক শক্তি—*n.* Atomic energy.

আণুবীক্ষণিক—*a.* (Phys.) Microscopic.

আপ্টাল—*n.* A small ball ; a billiard ball.

অ.ক্টল খেলা—*n.* A game of billiards.

আণ্ডা, এণ্ডা—*n.* An egg ; the roe of fish. [ren.

আণ্ডা বাক্তা=Young one ; little child.

আতঙ্ক, আতঙ্ক, আতঙ্ক—*a.* Wealthy ; opulent ; rich.—*n.* A storehouse.

অ.তইচ, আতইচ—*n.* Aconitum ferox, a medicinal plant.

অ.তঙ্ক—*n.* Panic ; dread ; terror ; alarm ; disease, sickness.

আতঙ্কিত—*a.* Alarmed ; panic-stricken ; terrified ; frightened.

আতঙ্কন—*n.* A casting or throwing ; the casting of a little acid or butter-milk into fresh milk in order to turn it ; act of adding a powder or flux to metals in fusion ; danger ; calamity ; misfortune ; speed.

আতঙ্ক—*a.* Spread, extended.

আতঙ্কিতা—*n.* Enmity ; hostility.

আতঙ্কী—*a.* Attacking ; assaulting ; murderous.—*n.* An assailant ; an enemy doing harm in six ways (setting fire to house, administering poison, attacking with weapons, robbing one of one's

wealth, dispossessing one of one's land or wife).

আতপ—*n.* Heat ; heat of the sun ; sunshine ; sunlight.

আতপ-চাউল, —তুলা—*n.* Sunned rice, rice husked without boiling.

আতপত্র, —পত্র—*n.* A sunshade ; a parasol, an umbrella.

আতপরোধী (—বিন্), আতপসহ - *a.* Sun-proof.

আতব—*n.* Ferriage, freight ; pertune ; *attar, otto.*

আতরদান, —দানি—*n.* An *attar*-pot.

আতলাস - *n.* Atlas.

আতপ, আতস *n.* Flamen. *n.* Fire ; heat.

আতশী—*a.* Igneous.

আতশী কাচ A burning-glass.

আতশী বর্ণন—(*Phys.*) A burning-mirror.

আতসবাজি —*n.* Fire-works.

আতা —*n.* The custard-apple ; sweet apple.

আতগোত্র —*n.* (*Bot.*) Anonacere ; the apple-group.

আতত্তর, আতত্তর —*n.* Difficulty, trouble ; fix ; a helpless state.

আতত্তরে পড়া—To be in great difficulty.

আতব্র—*a.* Slightly bronzine ; bronze-coloured.

আতরি কাতরি—*n.* A writhing in pain ; a struggling with agony.

আতালি —*n.* A long shelf.

আতালি পাতালি—*adv.* Above and below ; everywhere ; right and left.

আতিক, আতিক, আতিতা—*a.* Slightly bitter.

আতিথ্য —*a.* Proper for a guest ; attentive to a guest ; hospitable.

আতিথ্যতা, —ত্ব—*n.* Hospitableness ospitality.

আতিথ্য—*n.* Hospitableness ; hospitality.

আতিথ্য-গ্রহণ, —স্বীকার—*n.* Acceptance of hospitality as a guest.

আতিথ্যিক—*a.* (*Phil.*) Attributed or imputed to another quarter.

আতিথ্য—*n.* Excess ; super-abundance ; a large quantity.

আতু—*int.* A vocative particle used in calling a dog.

আতুর—*a.* Diseased, sick ; distressed ; a confined state at the time of childbirth ; room of confinement at childbirth, a lying-in room.

আতুরে নিয়মো নাস্তি=Necessity knows no law.

আতুরগৃহ, —ঘর—*n.* A lying-in room.

আতুর-নিবাস—*n.* A hospital.

আতুরাশ্রম—*n.* An asylum for destitute patients.

আতুপা—*n.* Custard-apple (*আতা*) —*a.* Fit to be pleased ; agreeable.

আতলা—*a.* Without oil ; destitute of oil ; not oiled ; not lubricated.

আত—*a.* Taken ; received ; accepted ; removed ; dispelled ; humbled ; attracted ; assumed.

আতুর্গর্ব—*a.* Whose pride has been humbled. [*armed.*

আতশত্রু—*a.* Ready with arms ;

আতি—*n.* Affection ; kinship.

বহু আতি করা=To show regard or affection.

আতীকরণ—*n.* (*Bot.*) Assimilation.

আত (*আত*)—*a.* (Used as the first member of a compound) One's own ; belonging or relating to one's self or ego.

আতজন=One's own people ; relatives.

আতকর্ম—*n.* One's own business.

আতকল—*n.* A family quarrel ; an

internecine quarrel ; an internal quarrel.

আত্মকার্য—Same as আত্মকর্ম ।

আত্মকৃত—*a.* Done or performed by one's self ; made by one's self.

আত্মগত—*a.* Self-interested ; addressed to one's self ; relating to one's own self.

আত্মগরিমা—*n.* Self-importance ; conceit ; vanity.

আত্মগুরুজে—*a.* Selfish ; looking to one's own convenience only.

আত্মগোপন—*n.* Concealment of self ; an appearing in disguise.

আত্মগৌরব—*n.* Self-conceit ; self-importance ; vanity.

আত্মগৌরব করা=To display self-importance ; to blow one's own trumpet.

আত্মগ্রাহী—*a.* Appropriating to one's self ; self-interested ; selfish.

আত্মগ্নানি—*n.* Self-reproof ; remorse ; contrition.

আত্মঘাত—*n.* Self-destruction ; self-murder ; suicide ; heresy, schism.

আত্মঘাতী—*a.* Self-destroying ; committing suicide.—*n.* A self-murderer ; a suicide. *fem.*—আত্মঘাতিনী ।

আত্মঘাতী নীতি—*n.* A suicidal policy.

আত্মচিন্তা—*n.* Self-reflection or meditation ; meditation of the soul.

আত্মজ—*n.* A son ; the god *Brahma*, the creator.—*n.* Self-begotten ; self-born.

আত্মজয়া—*n.* Son or daughter ; *Brahma*, the self-born.

আত্মজা—*n.* A daughter.

আত্মজ্ঞ—*a.* Learned, wise ; knowing one's self ; self-conscious ; having the knowledge of soul.

আত্মজ্ঞান—*n.* Self-knowledge ; spiritual knowledge.

জ্ঞা—*a.* Possessing self-knowledge ; having spiritual knowledge.

আত্মতত্ত্ব—*n.* The true nature or essence of the Supreme Spirit ; the true state of soul.

আত্মতত্ত্বজ্ঞ—*a.* Acquainted with the true nature or essence of the Supreme Spirit.

আত্মতুল্য—*a.* Self-like.

আত্মতৃপ্ত—*a.* Self-satisfied ; satisfied with what little one has.

আত্মতৃপ্তি—*n.* Self-satisfaction.

আত্মত্যাগ—*n.* Self-abnegation ; self-denial.

আত্মত্যাগী—*a.* Self-abnegating ; self-denying ; self-sacrificing.

আত্মদমন—*n.* Self-restraint.

আত্মদর্শন—*n.* Self-examination ; introspection.

আত্মদর্শিতা—*n.* Self-examination ; introspectiveness.

আত্মদর্শী—*a.* Self-examining ; introspective.

আত্মদান—*n.* Self-dedication.

আত্মদানকারী—*n.* One who dedicates himself (for a noble cause).

আত্মদোষ—*n.* One's own fault.

আত্মদোষ কালন করা=To wipe out one's own fault ; to justify one's own conduct.

আত্মহাহা—*n.* A harming or injuring one's self ; self-torture ; self-destruction ; self-murder, suicide.

আত্মহাহিতা—*n.* The doing harm to one's own self ; self-harm.

আত্মনিন্দা—*n.* Self-accusation.

আত্মহ্রাস্তা—*a.* Self-harming ; self-torturing ; self-destroying ; self-murdering.—*n.* A suicide.

আত্মনিবেদন—*n.* Offering one's own self ; self ; self-dedication.

आत्मविशेष—*n.* Employing one's own self.

आत्मनिर्धारण—*n.* Knowing one's self.

आत्मनिर्भर—*n.* Self-reliance ; self-dependence ; self-confidence.

आत्मनिर्भरशील—*a.* Self-reliant ; self-dependent ; self-confident.

आत्मनिष्ठ—*a.* Self-examining, introspective ; seeking spiritual knowledge ; devoted to God.

आत्मनिष्ठा—*n.* Self-examination, introspection ; devotion to God.

आत्मनीन—*a.* Beneficial to one's self ; one's own ; beneficial.

आत्मनेपद—*n.* A form in the conjugation of Sanskrit verbs.

आत्मनेपदी—*a.* Belonging to the *a'tmanepada* form in the conjugation of Sanskrit verbs.

आत्मपक्ष—*n.* One's own side or party ; one's own men.

आत्मपक्षसमर्थन—*n.* Self-defence.

आत्मपर—*n.* One's own people and others or strangers.—*a.* Devoted to self ; self-interested ; selfish.

आत्मपरायण—*a.* Devoted to self ; self-interested ; selfish.

आत्मपरिचय—*n.* An account of one's self ; an exposition of one's own affairs ; self-introduction.

आत्मपीडन, —पीडा—*n.* Self-torture ; self-repression.

आत्मपोषण—*n.* Supporting one's self.

आत्मप्रकाश—*n.* Self-revelation ; first appearance ; reappearance after a long time. [tion.

आत्मप्रतारणा, —प्रवचना—*n.* Self-deception.

आत्मप्रत्याश्रय—*n.* Self-confidence.

आत्मप्रत्यक्षशील, आत्मप्रत्यक्षी—*a.* Self-confident.

आत्मप्रशंसा—*n.* Self-praise ; self-admiration ; self-applause.

आत्मप्रशंसा करा—*To blow one's own trumpet.*

आत्मप्रसादा—*n.* Self-complacency ; self-content ; self-satisfaction.

आत्मवक्त्रक—*n.* A man who deludes or deceives himself ; a self-deceiver.

आत्मवक्त्रन, —वक्त्रना—*n.* Self-delusion ; self-imposition ; self-deception.

आत्मवत्—*ind.* Like one's self, as one's self. [friends.

आत्मवत्सु—*n.* Kith and kin, intimate

आत्मवर्ग—*n.* Relatives ; kinsmen.

आत्मवलि—*n.* Self-sacrifice ; self-immolation.

आत्मवलिदान—*n.* Self-immolation ; dedication of one's own self.

आत्मवश—*a.* Independent, free.—*n.* Subjection of the mind ; self-command ; self-control.

आत्मवान्—*a.* Self-restrained.

आत्मविकाश—*n.* Self-development ; self-manifestation ; self-revelment.

आत्मविक्रय—*n.* Sale of one's self ; slavish obsequiousness.

आत्मविग्रह, —विच्छेद—*n.* A disagreement among one's own people ; a quarrel among relations or friends ; a domestic quarrel.

आत्मविद् (—विद्), —वेदी—*a.* Self-conscious ; conversant with a knowledge of the Supreme Spirit.

आत्मविद्या—*n.* Knowledge of the Supreme Spirit, spiritual knowledge ; theosophy.

आत्मविनाश—*n.* Self-destruction, self-murder, suicide.

आत्मविरुद्धि—*n.* Self-aggrandisement.

आत्मविरुद्ध—*a.* Self-contradictory.

आत्मविरोध—*n.* A quarrel among relations or friends ; a domestic or internal quarrel ; a civil war.

আত্মবিরোধ করা—*v.* To quarrel with one's own men; to indulge in internal quarrel.

আত্মবিরোধী—*a.* Quarrelling with one's own people or friends.

আত্মবিলোপ—*n.* Self-concealment; self-effacement.

আত্মবিশ্বাস—*n.* Self-confidence; self-trust.

আত্মবিশ্বাসী—*a.* Self-confident; self-confiding.

আত্মবিসর্জন—*n.* Self-sacrifice self-resignation; self-abnegation.

আত্মবিস্মরণ, —বিস্মৃতি—*n.* Self-forgetfulness; act of forgetting one's own position; an absorbed state of mind.

আত্মবিস্মৃত—*a.* Forgetting one's self; self-forgetful; forgetting one's own position.

আত্মবিস্মৃত হওয়া=To forget one's self.

আত্মবিস্মৃতিপরায়ণ—*a.* Self-forgetful.

আত্মবিহ্বল—*a.* Confused in one's mind, bewildered; self-forgetful.

আত্মবুদ্ধি, —বোধ—*n.* Self-knowledge; spiritual knowledge; one's own reason or intellect.

আত্মবেদী—Same as আত্মবিং।

আত্মমৰ্যাদা—*n.* One's own dignity; self-respect.

আত্মমৰ্যাদাজ্ঞান—*n.* A sense of one's own duty, sense of self-respect.

আত্মমৰ্যাদাশালী, —মৰ্যাদাসম্পন্ন—*a.* Having self-respect; self-respecting; respectable.

আত্মত্বরি—*a.* Selfish; self-interested; self-seeking.

আত্মত্বরিতা—*n.* Self-aggrandisement; selfishness; pride; vanity.

আত্মরক্ষা—*n.* Self-preservation; self-protection; self-defence.

আত্মরক্ষার্থ—*ind.* In self-defence.

আত্মরক্ষার্থ গুলি-চালনা=Firing in self-defence.

আত্মশক্তি—*n.* One's own strength; inherent (moral) strength.

আত্মশাসন—*n.* Self-control; self-government.

আত্মশুদ্ধি *n.* Self-purification.

আত্মশ্লাঘা—*n.* Self-praise; self-admiration; self-applause; a vaunting; a bragging.

আত্মশ্লাঘা—*a.* Self-praising; self-applauding; vaunting.

অত্মসংবরণ *n.* The checking one's self; self-restraint; self-control.

অত্মসংযম—*n.* Control of the senses or passions; self-control; self-restraint.

অত্মসংযমী *a.* Controlling one's own senses or passions; self-controling.

অত্মসংশোধন—*n.* Self-correction; the mending one's ways.

অত্মসদৃশ *a.* Like one's self; resembling one's own self.

অত্মসমর্থন—*n.* Self-vindication; self-defence.

অত্মসমর্পণ—*n.* Self-surrender; self-resignation. [pect.

অত্মসমাদর—*n.* Self-esteem; self-respect.

অত্মসম্মান, অত্মসন্মান—*n.* Self-respect.

অত্মসং—*ind.* Brought under one's own control, brought to one's own use; one's own; unjustly owned or appropriated.

অত্মসং করা=To appropriate to oneself.

অত্মসার—*a.* Selfish; self-interested.

অত্মসিদ্ধি—*n.* A self-seeking; self-interest; self-profit.

অত্মস্থ—*n.* One's own happiness or pleasure.

আত্মতত্ত্বপরিচয় *-a.* Seeking one's own happiness only ; self-seeking.

আত্মহত্যা *-n.* Self-murder ; suicide.

আত্মহত্যা করা *=* To commit suicide.

আত্মহত্যাকর *-a.* Suicidal.

আত্মহত্যাকারী *-n.* Who commits suicide.

আত্মহনন *-n.* Self-destruction ; self-murder, suicide.

আত্মহন্তা *-a.* Self-murdering, committing suicide. *n.* One who murders himself ; a suicide.

আত্মহা *-Same as* আত্মহন্তা ।

আত্মহারা *-a.* Bewildered ; self-forgetful ; beside oneself.

আত্মহারা হওয়া *To be* bewildered ; to forget one's self ; to be beside oneself.

আত্মহিত *-n.* One's own good or well-being ; self-interest ; self-advantage.

আত্মা *-n.* Soul ; spirit ; the Supreme Spirit ; *Brahma'* ; mind ; heart ; life ; self-individuality ; self.

আত্মাত্ম *-n.* Self-love ; selfishness ; one's own interest.

আত্মাধীন *-a.* Self-dependent ; self-reliant ; independent.

আত্মাপকার *-n.* Disservice to one's own self ; self-injury.

আত্মাপরাধ *n.* One's own fault or offence. [fault.

আত্মাপরাধজনিত *-a.* Due to one's own
আত্মাপকার *-n.* Concealment of one's self ; dissimulation ; imposture.

আত্মাপহারক. — হারী *-n.* One who conceals one's self ; an impostor or cheat.

আত্মাপুরুষ *-n.* Life ; soul.

আত্মাবলম্বন *-n.* Self-dependence ; dependence on one's own self only.

আত্মাভিমান *-n.* Self-importance ; egotism ; conceit ; vanity ; boast.

আত্মাভিমानी *-a.* Self-important ; egotistical ; conceited ; vain ; boastful.

আত্মারাম *-a.* Self-pleased ; ever-delighted in consequence of self-consciousness ; self-contented. *-n.* Life, the inner soul ; one who delights in self.

ভয়ে আত্মারাম পাঁচাড়া *=* Almost dead with fear.

আত্মাশ্রয় *-n.* Self-reliance ; self-dependence ; innate idea ; (Phil.) a sort of faulty argument when proof of a thing involves itself.

আত্মচতি *-n.* Self-sacrifice ; self-immolation.

আত্মীয় *-a.* Belonging to one's self ; own ; related ; akin ; friendly, intimate. *n.* A relation ; a kinsman ; a friend ; an intimate acquaintance.

আত্মীয়তা *n.* Relationship ; kinship ; friendship ; friendliness ; intimacy.
আত্মীয়-বন্ধন *-n.* Friends and relations. [bound.

আত্মোৎপন্ন *-a.* Self-born ; self-produced.
আত্মোৎসর্গ *-n.* Self-sacrifice ; self-resignation ; self-immolation.

আত্মোদর *n. (lit.)* One's own belly ; one's own hunger or appetite ; one's own desire or greed.

আত্মোদরপরিচয় *-a.* Self-seeking ; who only looks to self-aggrandisement.

আত্মোন্নতি *-n.* Self-improvement.

আত্মোপকার *-n.* Service to one's own self ; doing good to oneself.

আত্মোপমা *-a.* Comparable to one's self ; like one's self.

আত্মোপম্য *-n.* Likeness to one's self ; comparison with self.

- আভ্যন্তিক, আভ্যন্তীন—*a.* Excessive ; very large, very much ; extreme ; unlimited.
- আভ্যন্তিকতা—*n.* Excessiveness ; unlimitedness.
- আভ্যন্তিক—*a.* Urgent ; critical.—*n.* (p.s.) Emergency officer.
- আভ্যন্তিক ক্ষমতা—*n.* Emergency power.
- আভ্যন্তিক বল—*n.* Emergency force.
- আভ্যন্তর—See আভ্যন্তর।
- আবিবিধি, আবেবাবে—*adv.* In a disorderly manner ; helter skelter ; in bad hurry.
- আদ্যকপালিয়া, —কপালে—See আদ্যকপালিয়া।
- আদ্যকোড়া—*a.* Half-depraved ; vile ; bad ; half-done ; half-finished ; not properly done.
- আদ্যড়া, —রা—*n.* The first outlines ; a rough sketch ; rudiments ; framework ; groundwork.
- আদ্যৎ, আদ্যত—*n.* Habit ; custom, usage.—*a.* Whole ; entire ; true, genuine.
- আদ্যতে=Habitually ; customarily ; usually ; at all ; altogether.
- আদ্যন্ত—*a.* Taken ; received ; accepted.
- আদ্যপে, —বে—*adv.* Originally ; altogether ; at all.
- আদ্যব—*n.* Good manners ; etiquette.
- আদ্যব্যয়দা—*n.* Rules of good conduct ; forms of courtesy or etiquette ; good manners.
- আদ্য-বুড়া, আদ্য-বুড়া—*a.* Middle-aged.
- আদ্যম—*n.* Adam, the first created man ; man.
- আদ্যম-স্বয়ারি—*n.* Census (counting of human beings).
- আদ্যবী—*n.* A man.
- কালী আদ্যবী=A blackie.
- আদ্যর—*n.* Care ; a fondling ; caress ; respect ; esteem ; reverence ; honour.
- আদ্যবীর—*a.* To be esteemed ; estimable ; deserving love ; deserving of good care ; to be regarded ; worthy of paying attention to ; acceptable.
- আদ্যরা—*n.* A rough sketch ; an outline ; likeness ; similarity ; hint ; a little bit.
- আদ্যরীণী—*n. fem.* A pet one ; a beloved one ; an over-indulged girl or woman.
- আদ্যরীণী *a. fem.* Too much fondled or caressed ; who has got over-indulgence.
- আদ্যর্শ—*n.* A mirror ; model ; a sample ; standard ; ideal ; an example.
- আদ্যর্শচরিত, —চরিত্র *a.* Of an exemplary character. *n.* An exemplary character.
- আদ্যর্শ নারী—*n.* An ideal woman.
- আদ্যর্শ পুরুষ—*n.* An ideal man.
- আদ্যর্শ-পুস্তক—*n.* A model-book.
- আদ্যর্শ-বিদ্যালয় *n.* A model school ; an ideal institution.
- আদ্যর্শ-লিপি—*n.* A copy book.
- আদ্যর্শ স্ত্রী—*n.* A model wife ; an ideal or exemplary woman.
- আদ্যর্শ-স্থল—*n.* An ideal ; a model ; an ideal place.
- আদ্যর্শ-সুলী, —সুলী *a.* Serving as an example or model ; exemplary ; ideal.
- আদ্যর্শস্বভাব—*a.* Of an ideal character.—*n.* An ideal character.
- আদ্যর্শস্বরূপ—*a.* Serving as an example or model ; ideal ; exemplary ; model.
- আদ্যর্শিত—*a.* Shown ; exhibited ; displayed.

আদল—*n.* Similarity ; likeness of mien.

আদলা, আধলা —*n.* A half-pice ; half a brick, a brickbat.

আদা—*n.* Ginger.

আদার কাঁচকনায় = At daggers drawn.

আদাঙ্গা, আদেঙ্গা —*a.* Half ; incomplete. [half.

আদাআদি, আধাআধি—*adv.* Half and

আদাডু—*n.* A place where filth is thrown ; a dunghill.

আদাড়িয়া, আদাড়ে —*a.* Grown in a filthy place ; queer ; wicked.

আদাড়ে পাঁদাড়ে —*adv.* In dark nooks and corners about one's house ; in an unimportant place ; in a neglected spot.

আদাতা —*n.* A drawee ; one who orders payment.

অদান —*n.* A taking ; acceptance.

অদানপ্রদান —*n.* A mutual giving and receiving ; barter ; exchange ; matrimonial alliance ; social dealings or usages.

অদানপ্রদান করা = To barter.

আদাব —*n.* Salutation ; a bow (a Muslim form).

অদায় —*n.* A receiving ; receipt ; collection ; realisation.

অদায়পত্র —*n.* A written contract of agreement ; realisation of debts ; collection ; receipt.

আদার বাপারী —*n.* A petty merchant ; a small man (who does not count).

আদার বাপারীর ভাতাজের খেতে কাজ কি !
A cobbler must stick to his last.

অদালত —*n.* A court of justice ; a law court ; a court.

উচ্চ আদালত = The High Court.

উচ্চতর আদালত = A higher court.

ছোট আদালত = The Small Causes Court.

দেওয়ানী আদালত = A civil court.

কৌজদারী আদালত = A criminal court.

আদালতী —*a.* Judicial ; relating to the court.

আদি —*n.* Origin ; source ; cause ; spring ; beginning, commencement. —*a.* First ; original ; previous ; prior ; initial ; *et cetera* ; and others.

আদি অনুষঙ্গ —*n.* (Bot.) Germ tube.

আদি-কবি —*n.* The first poet, *Va'lmiki*.

আদিকলা —*n.* (Biol.) Fundamental tissue.

আদিকলাতন্ত্র —*n.* (Biol.) Fundamental tissue system.

আদিকাণ্ড —*n.* The first chapter or canto, especially of the *Ra'ma'yana*.

আদিকাব্য —*n.* The first poetic production ; the *Ra'ma'yana*.

অদিকারণ —*n.* A primary cause ; the primordial cause.

অদি-কোষ —*n.* (Bot.) Embryonic cell.

অসিহোতা —*n.* Too much of anything ; over-indulgence ; too much attention ; a fussing.

অদিস্ফটক দেহ — (Bot.) Promycelium.

অদিজাতি —*n.* Tribe.

অদিতের —*n.* A son of *Aditi* ; a god.

আদিত্য —*n.* A son of *Aditi* ; a god ; the sun.

আদিত্যমণ্ডল —*n.* The orb of the sun ; the solar sphere.

অদিতোদয় —*n.* The rising of the sun.

||দিবং De to take or receive.

আদিৎসু —*a.* Desirous of taking.

অদিদেব —*n.* The first god.

আদিপর্ব —*n.* The first chapter or canto, particularly of the *Maha'-bha'rata*.

- আদিপুরুষ**—*n.* The first progenitor ; the founder of a race or family ; the god *Vishnu*.
- আদিবাসী**—*a.* Aboriginal. — *n.* The aborigines.
- আদিবিদ্বান্**—*n.* The foremost learned man, *Kapila*.
- আদিবিন্দু**—*n.* (Astron.) First point of Aries. [colure.
- আদিবৃত্ত**—*n.* (Astron.) Equinoctial
- আদিভূত**—*a.* First-born ; primeval ; original.
- আদিম**—*a.* First ; original ; prior ; primary ; primeval ; previous ; former ; first-born ; aboriginal.
- আদিম অধিবাসী, আদিমনিবাসী** *n.* The aborigines
- আদিরস**—*n.* The sentiment of love (in poetry) ; erotics ; the erotic sentiment.
- আদিরূপ**—*n.* Archetype.
- আদিষ্ট**—*a.* Commanded ; ordered ; directed ; instructed ; advised ; enjoined ; prescribed ; ordained ; dictated ; told.
- আদীপন**—*n.* An enkindling ; an encouraging ; an instigation ; a white pigment made principally of ricemeal to paint walls or floors with on festivals ; a painting the walls, floors, &c. with such a pigment. [lighted.
- আদীপিত**—*a.* Inflamed ; kindled ;
- আতুড়, আতল**—*a.* Uncovered ; naked ; open ; bare.
- আতুড় গায়ে**—With bare body : without any garments on.
- আতুড়লী**—*n.* A woman with dishevelled hair.
- আতুরে**—*a.* Getting too much indulgence ; (hence) spoilt.
- আত্ম**—*a.* Honoured ; revered ; adored : attended to ; appreciated ; fondled ; caressed ; prized ; cherished.
- আদেখা**—*a.* Unseen.
- আদেপ্লে**—*a.* Very eager to see or get anything ; greedy ; covetous.
- আদেঙ্গা**—*a.* Half ; incomplete.
- আদেয়**—*a.* To be taken or received ; fit to be taken or received ; receivable ; acceptable ; leviable.
- আদেয়ক**—*n.* op. so Bill.
- আদেশ**—*n.* Order ; command ; injunction ; direction ; instruction ; (Gram.) the ordainment of a letter in place of another.
- আদেশক**—Same as **আদেষ্টি** .
- আদেশক্রমে**—*adv.* Under orders from ; according to orders.
- আদেশপত্র**—*n.* A writ of command ; a written order ; a warrant.
- আদেশপালক**—Same as **অজ্ঞাকারী** .
- আদেশপালন, আদেশলাভন** etc. See **অজ্ঞাপালন, অজ্ঞালভন** etc.
- আদেশস্বতন্ত্রী, আদেশসুসারী** *a.* Obedient ; subservient ; submissive.
- আদেশসুসারী, আদেশসুকরম, আদেশসুসারে**
adv. According to orders ; as per order ; in obedience to orders.
- আদেষ্টি** *v.* Giving orders ; commanding. — *n.* A commander ; preceptor.
- আদেৎ**—*a.* Whole ; entire.
- আদেবে**—*adv.* At all.
- আদে**—*adv.* At all.
- আদাশ, আদাস** *n.* Complaint ; grievance ; petition ; a lawsuit.
- আদ্বি, আদ্বী** *n.* A fine variety of cotton cloth.
- আত্ম** *a.* First ; original ; primeval ; prior ; chief.
- আত্মকতা** See **আত্মপ্রাণ** .
- আত্ম**—*n.* The beginning and the

end ; the whole from the beginning to the end. —*a.* or *adv.* From the beginning to the end ; from the first to the last.

আত্মপ্রাণী —*n.* (Zool.) Protozoa.

আত্মরস, আত্মরস —*n.* Erotics, the erotic sentiment ; a sort of marriage ceremony among the *Kulinas* ; custom of the eldest son of a *Kulina Ka'yastha* marrying a *Maulik* girl for a second wife.

আত্মশ্রদ্ধা —*n.* Solemn obsequy performed in honour of a deceased person at the end of the first unclean (or mourning) period.

প্রাথমিক —*a.* First or primordial (female energy). —*n.* The first primordial energy ; the goddess *Durga*.

প্রাথমিক —*n.* The primordial power ; the goddess *Durga*.

প্রাচীন —*n.* Very old time ; time immemorial.

প্রাচীন —*n.* A glutton.

প্রাকৃতিক —*n.* (Hist.) Folitic.

প্রাকৃতিক —*n.* The whole from the beginning to the end. —*a.* & *adv.* From the beginning to the end ; from the first to the last.

প্রতিষ্ঠা —*a.* Being respected or honoured ; being adored.

অর্ধ —*a.* Half. —*n.* One-half ; a moiety.

অর্ধ অর্ধ —*a.* Half and half ; indistinct ; imperfect. —*adv.* Half and half ; indistinctly ; imperfectly.

অর্ধ অর্ধ করে — With an indistinct utterance ; lispingly.

অধিকপালি, —কপালিয়া, —কপালে —*n.* Hemichama.

অধিকার, —খানা, —খানি —*a.* One-half.

অধিকার, অধিকার — Same as অধিকার.

অধিপাশলা —*a.* Half crazy ; half mad ; half idiotic. —*n.* Idiot ; a half crazy man.

অধিপেটা —*a.* Half filling the belly, half-satiating ; scanty.

অধিপোড়া —*a.* Half-burnt ; scorched ; singed ; half-broiled.

অধিবয়সী, অধিবয়সী, অধিবয়সী, —বুড়ো —*a.* Middle-aged.

অধিবয়সী —*a.* Half-dead ; all but killed.

অধিবয়সী —*n.* A warrant.

অধিবয়সী —*a.* Oppressed, ill-treated, outraged, assaulted ; abused, dishonoured.

অধিবয়সী, অধিবয়সী —*n.* A half-pice ; half, a half part ; half of a brick ; a brickbat.

অধিবয়সী, অধিবয়সী —*n.* A half-rupee.

অধিবয়সী —*a.* Half. —*n.* One-half ; a moiety.

অধিবয়সী —*adv.* Half and half, in two equal shares ; by halves.

অধিবয়সী —*a.* Half ; incomplete.

অধিবয়সী —*n.* A placing ; performance ; a taking or receiving ; production, generation ; the ceremony of kindling and placing fire for sacrifice ; a receptacle, a pot ; (Phys.) charge.

অধিবয়সী করা (Phys.) To charge.

অধিবয়সী অধিবয়সী — (Phys.) Induced charge.

বন্ধ অধিবয়সী — (Phys.) Bound charge.

মুক্ত অধিবয়সী — (Phys.) Free charge.

অধিবয়সী —*n.* A place, a spot ; a vessel, a receptacle ; a reservoir ; a receiver ; a support ; an embankment ; a dike ; a canal ; a support or supporter ; (Gram.) the locative case.

আধাসরকারী —*a.* (p. s.) Demi-official ; semigovernment.

- আধাসরকারী প্রতিষ্ঠান = A semigovernment institution.
- আধি—*n.* Mental agony ; anxiety ; distress ; pledge ; a mortgage.
- আধিকরণিক—*n.* A judge.
- আধিকা—*n.* Excess ; superabundance ; increase ; superiority ; priority.
- আধিক্রিষ্ট—*a.* Distressed with mental agony ; mentally afflicted.
- আধিগোতা—Same as আদিগোতা ।
- আধিজাতিক—*a.* National.
- আধিজাত্য—*n.* Nationalism.
- আধিদৈবিক—*n.* Arising from divine interference ; caused by fate ; providential ; adventitious.
- আধিপত্য—*n.* Lordship ; mastery ; sovereignty ; royalty ; a governing ; authority ; supremacy.
- আধিপত্য করা = To exercise lordly or royal authority ; to rule, to reign ; to govern ; to domineer.
- আধিবিশ্বক—*a.* (Phil.) Mataphysical.
- আধিবৈবিক—*a.* Received (by a married woman) at the time of the husband's second marriage ; given to the first wife upon marrying a second.
- আধিব্যাধি—*n.* Physical and mental ailments ; mental agony and physical ailments.
- আধিভোগ—*n.* The use or enjoyment of a thing deposited as a pledge ; usufruct.
- আধিতৌতিক—*a.* Arising from the influence of the elements ; proceeding from material causes ; caused by living beings.
- আধিরাজ্য—*n.* An empire ; dominion ; possession.
- আধিভ্রমণিক—*a.* (Conics) Focal.
- আধিভ্রমণিক ব্যবধি—*n.* Focal distance.
- আধৃত, আধৃত—*n.* Slightly trembling ; flurried ; agitated ; overcome.
- আধুনিক—*a.* Present ; modern ; recent.
- আধুনিক বড় মানুষ = An upstart.
- আধুনিক রীতিনীতি = Modern fashion.
- আধুনিক সংকল্প—*n.* Modern conviction.
- আধুনিকতা—*n.* Modernism.
- আধুনিকা—*a.* fem. Appertaining to now-a-days ; of modern times (said of a woman).--*n.* An up-to-date girl ; a modern woman.
- আধুনিকী *a.* Of modern times ; up-to-date.
- আধুনিকীকরণ—*n.* Modernisation ; the bringing of a thing up-to-date.
- আধুলি—*n.* A half-rupee.
- অধৃত—*n.* Held ; maintained ; accepted ; confined within certain limits.
- অধৃতি *n.* (Phys.) Capacitance.
- আধেক—*n.* Half.
- অধেয় *n.* To be held ; to be placed ; to be deposited ; to be pledged or pawned ; to be produced. --*n.* Anything contained ; contents.
- আধোয়া *a.* Unwashed.
- আধোরণ *n.* The driver of an elephant.
- অধ্বাত *n.* Sounded, blown ; inflated ; burnt.
- অধ্বান—*n.* A swelling ; inflation ; flatulence ; increase ; a sounding ; swelling of the abdomen.
- উদরাদ্বান = A flatulence of the abdomen ; flatulence.
- শব্দাধ্বান—A blowing of the conch-shell.
- আধ্যাত্মিক—*a.* Relating to the Supreme Spirit ; mental ; spiritual ; metaphysical ; relating to body and mind.

- আধ্যাত্মিক ভূষণ—*n.* (Phil.) Physical and mental trouble.
- আধার—*n.* Recollection ; solicitude.
- আন—*a.* (from অন্ত) Other ; another.
- নাহি জানি আন—I do not know any-one else.
- আনক—*n.* A large drum ; a two-faced drum.
- আনকরা, —কোরা —*a.* Quite fresh or new ; brand new ; unsoiled ; unused.
- আনখা, আনখো —*a.* Not known or seen before ; new ; novel ; unfamiliar ; unacquainted.
- আনচান —*a.* Uneasy ; restless ; solicitous.
- আনচান করা = To feel uneasy or unquiet.
- আনত —*a.* Bent ; bowed ; inclined ; bending ; stooping ; humble.
- আনতি —*n.* A bending down ; an inclination ; a bow ; obeisance ; humbleness ; modesty.
- আনদ্ধ —*a.* Bound, tied ; closed ; shut ; confined ; strong ; decked ; covered at the ends with vellum (drum).
- আনদ্ধ বস্তু —*n.* A musical instrument covered with hide ; a percussion musical instrument (such as drums, cymbals, &c.).
- আনন —*n.* Mouth ; face.
- চন্দ্রাবন = A lunar face ; a face resembling the moon ; having a moonlike face.
- আনন্তর্য —*n.* Absence of interval or distance ; proximity ; contiguity ; immediateness.
- আনন্ত —*n.* Endlessness ; infinity ; boundlessness ; eternity.
- আনন্দ —*n.* Gladness ; delight ; pleasure ; cheerfulness ; happiness.
- আনন্দকর, —জনক —*a.* Causing delight ; gladdening ; delightful ; joyful.
- আনন্দচিত্তে —*adv.* With mind full of joy ; joyfully ; gladly.
- আনন্দদায়ক —*a.* Gladdening ; delightful ; happy. [tion.
- আনন্দন —*n.* Satisfaction ; gratification.
- আনন্দপট —*n.* Bridal dress.
- আনন্দমঠ —*n.* A delightful monastery ; a happy hermitage.
- আনন্দময় —*a.* Full of joy, delighted ; ever-pleased ; happy. *fem.* = আনন্দময়ী।
- আনন্দময়ী —*a.* Full of joy (said of a woman). —*n.* A woman full of joy ; the goddess *Ka'li* or *Durga*’.
- আনন্দনহরী —*n.* A surge of delight ; a sort of stringed musical instrument.
- আনন্দনাড়ু, —নাড়ু —*n.* A sort of confectionary made of powdered rice, molasses, etc.
- আনন্দাশ্রু —*n.* Tears of joy.
- আনন্দিত —*a.* Delighted ; rejoiced ; pleased ; gratified ; happy.
- আনন্দোচ্ছ্বাস —*n.* An outburst of joy ; ecstasy.
- আনমন —*n.* A bending low ; slight inclination ; leaning.
- আনমনা —*a.* Absent-minded.
- আনমনীয়, আনমা —*a.* Flexible ; pliant ; capable of being bent.
- আনমনে —*adv.* With an absent mind ; listlessly ; absent-mindedly.
- আনমিত —*a.* Bent down ; inclined.
- আনত্র —*a.* Bowing ; stooping ; bowed ; bent ; soft ; gentle ; humble. [ing.
- আনয়ন —*n.* Act of bringing or fetching.
- আনয়ন করা = To bring ; to fetch.
- আনন্দ —*n.* A dancing hall ; a theatre.

অনর্থ, অনর্থক—*n.* Futility ; fruitlessness ; uselessness.

আনা—*n.* An anna ; a sixteenth part ; act of bringing or fetching.—*v.* To bring ; to fetch.

আনা—*suffix.* A suffix implying nature or characteristic.

গরিবানা=The state of being poor.

বিবিয়ানা=The behaving like a European lady ; a sheer disregard of puritan customs.

মুকুবিয়ানা=Patronisation.

আনাগোনা—*n.* Act of going and coming ; a repeated going and coming.

আনাচ-কানাচ—*n.* Lanes and bylanes ; nook and corner ; a secluded place.

আনাঙ্গ—*n.* Vegetables ; greens ; corn.

আনাড়—*n.* Secret ; out of the way.—*n.* A secret place.

আনাড়ি, আনাড়ী—*a.* Not dexterous or clever ; inexperienced ; unskilled ; ignorant ; raw.—*n.* A novice ; a quack.

আনাড়িগিরি, —পনা—*n.* Unskilledness ; rawness.

আনা—*v.* To cause to be brought ; to make to bring.

আনামৎ—*adv.* In the same manner as before ; not otherwise.—*n.* A deposit.

আনার—*n.* A net ; snare ; trap.

আনার ঝাঝে=In a trap.

আনার—*n.* The pomegranate.

আনারস—*n.* A pine-apple.

আনারসী—*a.* Tasting like pine-apple ; having the colour of pine-apple ; having the flavour of pine-apple.

আনাহ—*n.* Stoppage of the action of the bowels and kidneys ; suppression of the urine and faeces ; constipation, ischuria ; length.

আনি, আনী—*n.* An anna-piece ; a sixteenth part.

অটিআনি সরীক—A half sharer.

আনি *n.* A suffix forming a noun (*e. g.*, ধমকানি=A scolding ; a snubbing).

আনী—*n.* A suffix used in changing a masculine to feminine (*e. g.*, মেঘরাণী—A female sweeper.

আচাণানী—The wife of a preceptor).

আনীত—*a.* Brought ; fetched ; imported.

আনীল—*n.* Dark blue ; completely blue ; light blue.

আনুকূল—*n.* Help ; aid ; support ; patronage ; favour ; grace ; auspices ; benefit.

আনুকূল করা—To help ; to support ; to favour ; to patronize.

আনুগত্য—*n.* Attachment ; obedience ; subservience ; abject dependence ; pursuance.

আনুগত্যের শপথ An oath of allegiance.

আনুগত্যস্বীকার—The acknowledging of allegiance.

আনুগমিক—*n.* Trailer.

আনুভূতিক—*n.* (*p. s.*) Gratuity.

আনুপদিক—*a.* Following ; succeeding ; coming immediately after.

আনুপাতিক—*a.* Proportionate ; proportional.

আনুপাতিক মন—*n.* (*Math.*) Proportional measure.

অনুপূর্ব, —বা—*n.* Regular succession ; successive order ; sequence ; arrangement ; method ; elegance.

অনুপূর্বিক—*a.* & *adv.* In gradual succession ; in regular order ; consecutively, from the beginning to the end, in due order.

আনুপূর্বী—*n.* Successive order ; order.

আত্মমানিক—*a.* Inferential ; probable ; approximate ; as guessed or conjectured.—*adv.* By guess or conjecture ; approximately.

আত্মরক্তি—*n.* Fondness ; attachment ; love ; devotion ; affection ; passion ; allegiance.

রাষ্ট্রাত্মরক্তি = Allegiance to the state.

আত্মরূপা—*n.* Likeness ; similarity.

অনুলোমিক—*a.* Successive.

অনুলোমা—*n.* Agreement ; harmony ; successive descending order.

অনুষঙ্গিক—*a.* Concomitant ; accompanying ; connected ; accessory.

অনুষ্ঠানিক—*a.* Pertaining to, or devoted to, rites ; ritualistic ; formal.

অনুষ্ঠানিকভাবে—*adv.* Formally.

আনুপ—*a.* Pertaining to the moor or boggy place ; marshy. —*n.* An animal fond of living in a marshy place. [ency.

আনুণ—*n.* Freedom from debt ; solv-

আনুগত্য—*n.* Pity ; commiseration ; clemency ; kindness ; mercy.

আনেতবা—*a.* To be brought ; to be fetched.

আনেত্রা—*a.* Bringing ; fetching ; producing.—*n.* A man who brings or fetches.

আন্তঃপ্রদেশিক—*a.* Interprovincial.

আন্তঃপ্রদেশিক বড়বন্দ—*n.* Interprovincial conspiracy.

আন্তঃপ্রদেশিক সম্মেলন—*n.* Interprovincial conference.

আন্তঃপ্রদেশিক সীমানা নির্ধারণ সমিতি—*n.* Interprovincial Boundary Commission. [mental.

আত্মর—*a.* Inward ; internal ; inner ;

আত্মরূপ—*a.* (Bot.) Intramolecular.

আত্মরিক—*a.* Inward, internal ; mental ; heartfelt ; cordial, hearty. —

আত্মরিক ইচ্ছা = Sincere wish.

আত্মরিক ভক্তি = Sincere regard.

আত্মরিকতা—*n.* Cordiality ; sincerity.

আত্মরীক—*a.* Atmospheric ; aerial ; heavenly ; celestial ; climatic.

আত্মর্জাতিক—*a.* International.

আত্মবিদ্যালয়—*a.* Inter-school.

আত্মবিদ্যালয় প্রতিযোগিতা = Inter-school competition. [teric.

আত্মিক—*a.* Visceral, intestinal ; enteric.

আত্মাজি—*n.* A guess ; conjecture.—*adv.* By guess, nearly ; about ; approximately.

আত্মজে = By guess ; at random.

আত্মাজি, আত্মাজী—*a.* Guessing ; conjectural ; approximate.—*adv.* By guess ; at random.

আত্মোলন—*n.* Movement (especially political) ; agitation ; a swinging ; oscillation ; dangling ; vibration ; discussion ; undulation.

আত্মোলন করা To discuss ; to agitate ; to raise an agitation.

দেশব্যাপী আত্মোলন = A countrywide agitation or movement.

সভাপ্রতি আত্মোলন = The Satyagraha movement.

আত্মোলিত—*a.* Swung ; oscillated ; vibrated ; discussed ; agitated ; undulatory.

আত্মার—*a.* Darkness, gloom.

আত্মা—*n.* Blindness.

আত্মীকৃতী—*n.* The science of spiritual knowledge ; metaphysics ; logic.

আপ—*n.* A mass of water ; one of the eight *Ukus*. —*pron.* You ; self.

আপক—*a.* Somewhat ripe ; imperfectly mature ; half-ripe half-cooked ; half-baked ; fried ; parched.

আপগা—*n.* A river ; a stream.

আপজাত—*n.* Degeneration ; degeneracy.

আপজ্ঞনক—*a.* Risky.

আপড়া—*a.* Unread ; uneducated.

আপণ—*n.* A market ; a shop.

আপণিক—*n.* A trader ; a dealer ; a merchant ; a shopkeeper.—*a.* Pertaining to trade ; mercantile.

আপৎ—See আপদ্ ।

আপৎকাল—*n.* A time of danger or misfortune, a time of distress or calamity ; a time of need.

আপতন—*n.* A falling or fall ; a coming, arrival ; descent ; happening, befalling ; incidence.

আপতিক—*a.* Accidental ; casual.

আপতিত—*a.* Fallen ; come ; arrived ; come down ; descended ; come about ; befallen ; (Phys.) incident.

আপতিত রশ্মি=(Phys.) Incident ray.

আপত্তন—*n.* Beginning ; commencement.

আপত্তি—*n.* Peril ; dissent ; disapproval ; objection ; protestation ; remonstrance ; an excuse.

আপত্তি করা=To object ; to take exception to ; to protest.

আপত্তি দেওয়া=(Law) To file an objection.

আপত্তিকর, —জনক—*a.* Causing or raising objection ; liable to objection.

আপত্তিযোগ্য—*a.* Objectionable ; open to objection.

আপদ্, আপৎ—*n.* Danger ; peril ; misfortune ; distress ; calamity ; evil.

আপদগ্রস্ত—*a.* In danger, involved in misfortune ; unfortunate.

আপদবিপদ্—*n.* Difficulties and troubles.

আপদ—*ind.* Reaching up to the eg.

আপদচূষিত,—লম্বিত—*a.* Reaching down to the feet ; kissing the feet.

আপদ্রুকার—*n.* Deliverance from calamity.

আপদূরক—*n.* (Astron.) Apsidal.

আপদ্রুপ—*n.* An improper practice or profession permitted by law to be pursued in time of distress.

আপন—*a.* One's own ; personal.

আপদবুদ্ধি=Self-advice ; one's own counsel.

আপনকার, আপনার—*pron.* Your, yours.—*a.* Pertaining to oneself.

আপনহারা—Same as আত্মহারা ।

আপনা আপনি—*adv.* Of one's free will ; spontaneously.—*a.* Friendly ; own.

আপনা আপনির মধ্যে=Among one's own people ; among friends or relations.

আপনা হঠতে—*adv.* Of one's own accord ; spontaneously ; gratuitously. [own.

আপনার—*pron.* Your or yours ; one's আপনি—*pron.* You.—*adv.* Personally ; (by one's) self.

আপন্ন—*a.* In danger ; afflicted ; distressed ; unfortunate ; got, obtained ; gained.

আপন্নসত্ত্ব—*n.* A pregnant woman.—*a.* Pregnant.

আপরাহ্নিক—*a.* Pertaining to afternoon or evening.

আপস্নান, আপস্নান—*v.* To thresh ; to thrash ; to beat upon anything often and again.

আপসানি, আপসানি—*n.* Boasting ; vaunting ; remorse ; regret.

আপসোষ—Same as আপসোস ।

আপস—*n.* An amicable settlement.

আপসে=Mutually ; amicably ; without any fuss.

আপসে, আপসে—*adv.* Automatically ; spontaneously ; without difficulty.
 আপসোস—*n.* Grief ; regret ; woe ; remorse.
 আপাকা—*n.* Unripe ; raw.
 আপাণ্ড—*n.* The sun-plant.
 আপাণ্ডুর, আপাণ্ডুর—*a.* Pale ; ash-coloured.
 আপাত—*n.* A falling or fall ; incidence ; a befalling ; a coming about ; a coming, arrival ; the present moment, the instant ; the first time.—*a.* Apparent.
 আপাত প্রসারণ = Apparent expansion.
 আপাতক—*adv.* For the present ; at present.
 আপাতকটিন—*a.* Appearing hard at the outset.
 আপাতকর্কশ—*a.* Appearing rough at the outset.
 আপাতভঃ—*ind.* Outwardly ; at the outset ; for the time being ; at present ; for the present.
 আপাতদৃষ্টি—*n.* First impression ; preliminary impression.
 আপাতদৃষ্টিতে—*adv.* Apparently ; at first sight.
 আপাতমধুর—*a.* Apparently sweet ; agreeable for the time being.
 আপাতমোহর, আপাতমোহর—*a.* Colourable ; lovely at the first appearance ; apparently nice.
 আপাদ—*ind.* From or to foot.
 আপাদমস্তক—*ind.* From head to foot ; cap-a-pie.
 আপান—*n.* A drinking party ; a place for drinking in company ; a liquor shop ; an ale-house.
 আপানভূমি—*n.* A grog-shop.
 আপামর—*ind.* Down to the very worst or lowest ; one and all.
 আপামর সাধারণ = People of all classes

and conditions from the highest to the lowest.
 আপিঙ্গল—*n.* Fuscous ; somewhat tawny ; brownish.
 আপিল, আপিল—*n.* An appeal.
 আপিল আদালত = A court of appeal, an appellate court.
 আপিল রুজু বা দায়ের করা = To prefer an appeal. [appeal.
 আপিলে খালাস = Acquitted on
 আপিলকারী—*n.* An appellant.
 আপিল দায়ের—*n.* The preferment of an appeal.
 আপিস, আফিস—*n.* Office.
 আপীড়—*n.* Laurel ; crest ; crown ; chaplet.
 আপীড়ন—*n.* A squeezing ; a tying or binding firmly ; a fast embrace.
 আপীড়িত—*a.* Squeezed ; compressed ; bound tightly ; embraced.
 আপীত—*a.* Yellowish ; tawny ; brown ; drunk up.
 আপীন—*n.* A weil ; an udder.—*a.* Somewhat fat, fattish ; very plump or stout.
 আপুপিক—*n.* A baker ; a confectioner.
 আপূপ—*n.* A flour meal.
 আপূর্ত—*n.* Digging of a canal.
 আপূতি—*n.* Satisfaction ; satiety ; fulfilment ; a filling ; fulness.
 আপূচ্ছা—*n.* Bidding goodbye ; leave-taking ; address ; interrogation ; question.
 আপেক্ষিক—*a.* Comparative ; relative ; conditional ; dependent ; (Phys.) specific.
 আপেক্ষিক অবস্থান = Relative position.
 আপেক্ষিক আবেগতা = (Phys.) Specific inductive capacity.
 আপেক্ষিক আদ্রতা = (Phys.) Relative humidity.

- আপেক্ষিক গতি=(Phys.) Relative motion. [density.
- আপেক্ষিক ঘনত্ব=(Phys.) Relative
- আপেক্ষিক বেগ=(Phys.) Relative velocity
- আপেক্ষিক গুরুত্ব—*n.* Specific gravity.
- আপেক্ষিকতা—*n.* Comparativeness ; relativity. [heat.
- আপেক্ষিকতাপ—*n.* (Phys.) Relative
- আপেক্ষিকবাদ, আপেক্ষবাদ—*n.* Theory of relativity.
- আপেল—*n.* An apple.
- আপোষ, আপোষ—*n.* Compromise ; mutual agreement ; settlement ; the coming to term.
- আপোষ-রক্ষা—*n.* Amicable settlement ; compromise.
- আপোষে—See আপোষ।
- আপ্ত—*n.* A corrupt. of আস্ত (see আস্ত)।
- আপ্ত—*a.* Got ; obtained, acquired ; attained ; reliable ; confidential ; true ; intimate ; related ; friendly. - *n.* (Math.) Quotient.
- আপ্তকরণিক—*n.* A confidential clerk.
- আপ্তকাম—*a.* Fully gratified ; satiated ; whose desires have been satisfied.
- আপ্তকারী—*a.* Reliable ; trustworthy ; dependable.
- আপ্তখুরী, —খোদী—*a.* Selfish ; self-seeking. [selfish.
- আপ্তগরজী, —গরজ, —গ্রামী—*a.* Very
- আপ্তগ্রহী—*a.* Selfish ; avaricious.
- আপ্তজন—*n.* Kinsmen.
- আপ্তবচন—*n.* The word of a sage ; (Phil.) the source of knowledge, which is derived from a statement by any absolutely dependable person, or from scriptures.
- আপ্তবন্ধু—*n.* One's own men.
- আপ্তবর্গ—*n.* Friends and relatives.
- আপ্তবাক্য—*n.* A revealed sentence ; a reliable or authoritative statement (a source of proof in philosophy).
- আপ্তসার—*n.* Self-protection ; selfishness. *a.* Selfish.
- আপ্তমুখী—*a.* Selfish.
- আপ্তি—*n.* Gain ; an acquisition ; an obtaining.
- আপ্য—*a.* Obtainable ; available.
- আপ্যতাপ—*n.* (Phys.) Available heat.
- আপ্যশক্তি—*n.* Available energy.
- অপ্যমর্থ্য—*n.* Available power
- অপ্যয়ন—*n.* Growth ; increase ; advance ; development ; the giving satisfaction or gratification pleasure ; delight.
- অপ্যয়ন সমিতি—*n.* A reception committee.
- অপ্যায়িত—*a.* Increased ; improved honoured ; satisfied ; pleased.
- অপ্যায়িত করা—To please ; to gratify, to satisfy ; to welcome.
- অপ্যবেণ—*a.* (Phys.) Semi-permeable
- অপ্যব—*adv.* Risking one's life very serious.
- আত্মপ চেষ্টা—A trying heart and soul. [flowing.
- অপ্রব, অপ্রবন—*n.* Inundation ; over-
- আপ্রাবিত—*n.* Inundated ; overflowed.
- অপ্রত—*a.* Bathed ; sprinkled with water ; wetted ; overflowed ; having jumped.
- অফল, অফলশ্রু—*a.* Fruitless ; barren.
- অফলোদয়—*ind.* Till the appearance of fruit or effect.
- অফলোদয়করী—*n.* One who works up to the attainment of the object.
- আফসান, —বো—*n.* To boast ; to vaunt ; to repent ; to express sorrow or resentment.

আফসোস *n.* Grief ; woe ; distress ; repentance.

আফা, আপা—*n.* A fish-pit.

আফাল, আফালি—*n.* The flouncing of a fish ; a sudden leap.

আফিম *n.* Opium.

আফিমখোর, আফিমখোর, আফিমখোর—*n.* An opium-eater.

আফিম, আফিম—*n.* Opium.

আফসাদি—*a.* Not blown ; not full-blown.

আব *n.* A callous tumour—*adv.* Now (in old poetry).

আবওয়াব—*n.* Illegal exactions by landowners from the tenants over and above their proper rents ; (hence) anything additional ; extra demands.

আবকার—*n.* A manufacturer of intoxicants, distillers, etc.

আবকারি, আবকারী, আবগারী—*n.* A duty or tax levied on distillers, &c. ; excise.

আবকারী কর *n.* Excise duty or tax.

আবকারী দারোগা *n.* An excise inspector.

আবকারী দোকান *n.* A shop for the sale of intoxicants.

আবকারী বিভাগ—*n.* The excise department.

আবকাশিক—*a.* Appertaining to leave or vacation (*e. g.*, a vacation Judge). *n.* Leave Reservist.

আবজা, আবজায়া *n.* Light reflected from the surface of water ; an apparition ; an indistinct view.

আবজান *n.* The closing (of a door or window) without bolting.

আবড়-আবড় *n.* Nonsensical talk ; incoherent talk.

আবড়া-আবড়া, এবড়ো-শেবড়ো *a.* Uneven ; rough.

আবডাল—*n.* Screen ; cover ; seclusion.

আড়ালে আবড়ালে—Behind one's back ; in concealment.

আবটন *n.* Allotment.

আবদার—*n.* A childish whim or fancy ; peevishness ; sulkiness.

আবদারিঙ্গা, আবদারে—*a.* Importunate ; whimsical ; peevish.

আবদ্ধ *a.* Tied ; fastened ; bound ; shut ; closed ; confined , engaged ; mortgaged.

আবদ্ধ *n.* A rope to fasten cattle ; a firm tie or bond.

আবপন *n.* The shaving of hair ; sowing of seeds.

আবরক *a.* Covering ; concealing.—*n.* A cover ; a lid ; he who covers or conceals.

আবরক *n.* Act of covering or veiling ; a covering or cover ; a lid ; concealment ; obstruction , a shield ; (*colloq.*) preservation, protection ; prevention.

আবরণশক্তি *n.* (Phil.) The power of illusion ; the power that veils the true nature of things (a power of Illusion), the primordial power of illusion).

আবরণী *n.* A cover ; a lid.

আবরিত *a.* Covered ; concealed.

আবক *n.* Privacy ; honour ; respect , a screen.

আবজন *n.* Total renunciation ; abandonment ; a stooping ; a bending down.

আবর্জন *n.* Anything thrown away ; a useless thing ; sweeping ; refuse ; rubbish.

আবগ্ৰিত *a.* Bent down ; lowered ; abandoned ; sacrificed.

আবর্ত—*n.* A whirlpool ; an eddy ;

rotation ; revolving ; reflection ; a lock of hair that curls backwards, especially that on a horse ; name of a cloud ; vortex ; (Phys.) revolution.—*a.* Cyclic ; (Bot.) rolling.

জলাবর্ত=An eddy.

বাতাবর্ত, ঘূর্ণাবর্ত—A whirlwind.

আবর্তক—*a.* Turning round ; revolving ; reciting, repeating. —*n.* A whirlpool, eddy ; a curl of hair, especially on a horse.

আবর্ত কাল—*n.* Period of revolution.

আবর্ত গতি—*n.* Revolving motion ; circular motion.

আবর্ত ঘর্ষণ—*n.* (Bot.) Rolling friction.

আবর্তন *n.* A coming back ; return ; a turning round ; a whirling rotation ; revolution ; act of stirring a liquid ; churning ; boiling ; act of stirring anything in fusion ; a study ; cyclosis.

আবর্তন করা=To come back ; to return ; to revolve ; to whirl ; to spin ; to stir ; to churn ; to boil.

আবর্তনী—*n.* A stick for turning or churning, a long ladle or spoon ; a crucible.

আবর্তনীয়—*a.* Cyclic ; rotatory.

আবর্তপত্রবিন্যাস—*n.* (Bot.) Cyclic phyllotaxy.

আবর্তমান—*a.* Turning ; rotating ; revolving ; rolling round.

আবর্তিত—*a.* Turned round ; agitated ; churned.

আবর্তী—*a.* Relapsing ; that which comes rotating.

আবল-তাবল—*a.* Incoherent ; irrelevant ; foolish ; meaningless, nonsensical.—*n.* A raving ; nonsensical talk ; meaningless speech ; a delirium.

আবল-তাবল বকা=To rave ; to talk nonsense ; to speak foolishly.

আবলি, আবলী—*n.* A class ; line ; row ; range ; series ; family, lineage.

গ্রন্থাবলী=Literary works ; works.

চরিতাবলী=A book of biographies.

নিয়মাবলী=A body of rules.

প্রশ্নাবলী=A set of questions.

বংশাবলী=A dynasty.

বাক্যাবলী=A vocabulary.

রত্নাবলী=A necklace of gems.

আবলুদ *n.* Ebony.

আবগ্ধক *a.* Necessary, needful ; what must be done ; indispensable ; important ; urgent.

আবগ্ধক কাজ=Important or urgent work. [quired.

আবগ্ধক হইলে=If need be, if required.

আবগ্ধক হওয়া=To be wanted.

আবগ্ধকতা, আবগ্ধকত্ব—*n.* Necessity ; need ; importance ; utility.

আবগ্ধিক *a.* Compulsory.

আবগ্ধিক পাঠা=Compulsory course.

আবগ্ধিক সামরিক শিক্ষা Compulsory military training.

আবদশন—*n.* Abode ; house ; residence.

আবহ *n.* Meteorology.

আবহ—*a.* Carrying ; bearing ; such as conveys ; producing ; generating. —*n.* A father ; a giver ; one of seven winds ; (Geog.) weather.

আবহচিত্র—(Geog.) Weather chart.

আবহমণ্ডল=Atmosphere ; atmospheric region.

আবহ সংবাদ=Meteorological report.

আবহ-দৃশ্য=Weather forecast.

ভয়াবহ=Fearful.

সুখাবহ=Conducive to good.

আবহন—*n.* Production ; presentation ; the bringing forward.

আবহবিদ্, —বিৎ—*n.* Meteorologist.
 আবহবিদ্যা, —বিজ্ঞান—*n.* Meteorology.
 আবহমান—*a.* Flowing on; following, succeeding, coming in succession; customary.
 আবহমান কাল—*n.* A great length of time; time immemorial.
 আবহাওয়া, আবহ—*n.* Climate; weather. [climatic].
 আবহিক, আবহীয়—*a.* Atmospheric;
 আবহা—*n.* An onomatopoeic word; a sound made by lips and fingers.
 আবাহী—*n.* An unfortunate woman, a poor lady.
 আবাহে—*n.* An unfortunate person; a wretch. *fem.*—আবাহী।
 আবাহা—*a.* Not sorted; not selected; not rid of refuse.
 আবাদ—*n.* Cultivation; population; a settlement; a town.—*a.* Cultivated; settled; peopled.
 আবাদ করা=To cultivate.
 আবাদী—*a.* Cultivated; fit for cultivation; arable.
 আবাদী ভূমি=Arable land.
 আবাপন—*n.* Weaving; weaving and reeling.
 আবাপনশিক্ষক—*n.* Reeling master; weaving teacher.
 আবাপনিক—*n.* A reeler.
 আবাব—*adv.* Again; once more; moreover; besides.
 আবালবৃদ্ধ—*ind.* From the youngest to the eldest.
 আবালবৃদ্ধবনিতা—*ind.* Comprising little children, old persons, and women; comprising persons of all sexes and ages; one and all.
 আবাল্য—*ind.* From childhood; from infancy.
 আবাস—*n.* Residence; house; dwelling; habitation.

আবাসভূমি—*n.* Dwelling place; native land; homestead.
 আবাসস্থল, —স্থান—*n.* A dwelling place; residence; homestead.
 আবাসিক—*a.* Residential; resident.
 আবাসিক উপশিক্ষক=Residential private tutor.
 আবাসিক বিশ্ববিদ্যালয়=Residential University. [geon].
 আবাসিক শব্দচিকিৎসক=Resident Surgeon.
 আবাহন—*n.* A calling or summoning; invitation; invocation of a deity (by the recital of *mantras* or sacred texts).
 আবাহিকা—*n.* Artery.
 আবাহনী—*n.* *Mantras* or hymns for invocation of a deity; a poem of welcome. [ed].
 আবাহিত—*a.* Called; invoked; invited.
 আবাহিত—*a.* Bored through; pierced; perforated.
 আবধি—*n.* An awl; a drill.
 আবিস্তবন, আবিস্তাব—*n.* Manifestation; appearance; presence; a breaking out; birth (said in respect of a great man or of an incarnation).
 আবিস্তাব হওয়া=To be manifest; to appear; to break out.
 আবিস্তৃত—*a.* Become manifest; appeared, developed; present; come down; broken out.
 আবিস্তৃত হওয়া=To appear; to come down.
 আবিল—*a.* Dirty; filthy; muddy; turbid; foul.
 আবিলতা, —ত্ব—*n.* Dirtiness; filthiness; uncleanness; foulness; turbidness.
 আবিস্করণ—*n.* Act of making a thing visible; manifestation; discovery.
 আবিস্কর্তা—*n.* A discoverer; an inventor.

আবিষ্কার—*n.* Discovery ; invention ; exploration ; manifestation.

আবিষ্কার করা = To discover.

আবিষ্কারক—*a.* Such as manifests or discovers.—*n.* A discoverer, inventor.

আবিষ্কৃত—*a.* Invented ; discovered ; manifested.

আবিষ্করণ—Same as আবিষ্কার।

আবিষ্ট—*a.* Possessed (as by evil spirit) ; overcome ; engrossed ; absorbed ; attentive ; (Bot.) paratonic (induced).

আবিষ্টচিত্তে = With concentrated mind.

বিস্ময়াবিষ্ট = Struck with wonder.

সংশয়াবিষ্ট = Full of doubts.

আবীত—*n.* The sacred thread worn over the right shoulder.

আবীতী—*n.* One who has put on the sacred thread over the right shoulder.

আবীর, আবীরচূর্ণ—*n.* A red powder sprinkled over each other by the Hindus at the spring festival.

আবুড়া খাবুড়া, এবড়ো খেবড়ো—*a.* Rough ; uneven ; tuberculated.

আবুত—*n.* A sister's husband.

আবৃত—*a.* Covered ; enveloped ; veiled ; surrounded ; enclosed ; encompassed ; encircled ; concealed ; spread ; overcast ; filled ; (Bot.) equitant (vernation).

বস্ত্রাবৃত = Covered with clothes.

মেঘাবৃত আকাশ = The sky overcast with clouds.

আবৃতি—*n.* Covering ; fencing ; enclosure.

আবৃত—*a.* Read ; perused ; studied ; repeated ; recited ; whirled ; stirred ; churned ; multiplied ; come ; arrived ; come back, re-

turned ; retreated ; (Math.) recurring. [decimal.

আবৃত দশমিক—*n.* (Math.) Recurring

আবৃতি—*n.* A reading ; perusal ; recitation ; repetition ; practice ; multiplication ; reversion ; return ; retreat ; recurrence.

আবৃতি করা = To recite ; to rehearse ; to repeat.

আবেগ—*n.* Emotion ; agitation ; flurry ; speed ; haste.

আবেগজ—*n.* Impulsive.

আবেগশূন্য, —হীন—*a.* Passionless.

আবেদক—*n.* An applicant ; petitioner ; a suitor ; complainant ; appellant.

আবেদন—*n.* A stating, information ; prayer ; request ; application ; petition ; representation ; an appeal ; a suing, complaint.

আবেদন করা = To petition ; to apply.

আবেদনপত্র—*n.* An application ; a petition.

আবেদনীয়, আবেদ্য—*a.* Appealable ; fit to be petitioned ; to be informed ; to be solicited.

আবেদিত—*a.* Made known ; communicated ; informed ; represented ; applied to or for ; solicited.

আবেশ—*n.* Possession (as by an evil spirit) ; entrance ; emotion ; absorption of the mind ; devotedness to an object ; profound attention ; influence (as in ব্রহ্মাবেশ, নির্রাবেশ) ; (Phys.) induction.

আবেশ-কুণ্ডলী—*n.* (Phys.) Induction coil.

আবেশন—*n.* Possession by an evil spirit ; entrance ; workshop or manufactory.

আবেগতা—*n.* (Phys.) Inductive capacity.

আবেষ্টক—*n.* A wall ; a fence ; an enclosure.

আবেষ্টন—*n.* Surroundings ; a fencing ; environment.

আবেষ্টনী—*n.* Surroundings ; environments ; a fencing ; enclosure.

আবেষ্টিত—*a.* Surrounded ; enclosed.

আবোধন—*n.* Knowledge ; understanding.

আবোল-তাবোল—Same as আবল-তাবল ।

আমিক—*a.* Annual ; yearly.

আব্রহ্ম—*ind.* From *Brahma*'.

আব্রহ্মতত্ত্বপর্বস্ত—*a.* From the soul (*Brahma*) down to the tuft of grass ; from the very highest to the very lowest.

আভরণ—*n.* Decoration ; ornament ; a piece of jewellery.

আভা—*n.* Light ; glow ; flash ; splendour ; glossiness ; beauty ; colour ; tint ; resemblance ; similarity.

আভাং—Same as অভ্যঙ্গ ।

আভাঙ্গা—*a.* Not grinded ; untouched ; unbroken.

আভাঙ্গা কেউটে—A cobra whose fangs have not been broken.

আভাতি—*n.* Lustre ; beauty ; light.

আভাষ—*n.* A preface ; introduction ; preamble ; conversation ; talk.

আভাষণ—*n.* A speaking to ; address, conversation ; saying ; a preface.

আভাস—*n.* Light ; flash ; purpose ; intention ; resemblance ; likeness ; semblance of an argument ; fallacy ; appearance ; a preliminary idea ; hint ; an outline ; (Phil.) reflection (as in চিন্তাভাস—The reflection of the soul).

আভাস দেওয়া—To give a hint ; to give an idea.

আভিজ্ঞান—*n.* Loftiness of birth ; nobility ; aristocracy.

আভিজ্ঞাতিক—*a.* Pertaining to nobility or aristocracy ; aristocratic.

আভিজ্ঞাতিক-চিহ্ন—*n.* Heraldic ensign.

আভিজ্ঞাতা—*n.* Noble birth ; nobility ; aristocracy ; family-rank ; learning.

আভিধানিক—*a.* Pertaining to dictionary ; contained in a lexicon ; lexical.—*n.* A lexicographer.

আভিমুখ্য—*n.* Act of facing ; state of being in front ; favour ; help ; aid.

আভীক্ষ—*a.* Much ; excessive ; superfluous ; eternal.

আভীষ—*n.* A cowherd.

আভীষ-পরি, -পরী—*n.* An abode of cowherds.

আভীষী—*n.* A cowherdess.

আভূগ—*a.* Somewhat curved or crooked ; slightly contracted or wrinkled ; broken on all sides.

আভূতল—*adv.* Up to the ground.

আভূমি—*adv.* Up to the ground.

আভূমিপ্রণত, আভূতলপ্রণত—*a.* Bowing down to the ground.

আভোগ—*n.* Extension ; area ; limit ; fulness ; completeness ; completion ; the last foot of a song.

আভ্যন্তর, আভ্যন্তরিক, আভ্যন্তরীণ—*a.* Inner ; internal ; inward.

আভ্যাসিক—*a.* Practising ; practical ; customary.

আভ্যাসিক—*a.* Relating to prosperity or welfare ; conducive to prosperity or welfare.—*n.* An offering to deceased ancestors on festive occasions.

আম—*a.* Raw ; crude ; unripe ; uncooked ; undressed, unbaked ; public ; general ; common.—*n.* Indigestion ; dyspepsia ; the mucous matter voided in diarrhoea ; a mango.

আম-আদা, আম-হরিতা—*n.* An esculent root having the smell of the green mango.

আমচূর, আমসী—*n.* Dried slices of unripe mango.

আমজ্বর—*n.* New fever.

আমট, আমসব—*n.* Dried juice of ripe mango.

আমড়া—*n.* Hog-plum.

আমড়াগাছি—*n.* Flattery ; coaxing.

আমড়াগাছি করা=To laud up to heaven ; to flatter excessively.

আমতা—*n.* A faltering or hesitation in speaking.

আমতা আমতা করা=To falter in speech ; to speak hesitatingly.

আমদ—*n.* Import.

আমদ-রক্‌ত—*n.* Import and export.

আমদা, আমদা—*a.* Profuse ; abundant ; plentiful.

আমদানি, আমদানী—*n.* Comings in ; income ; receipt ; revenue ; import.—*a.* Imported ; brought in ; received.

আমদানি করা=To import.

আমদানি বাণিজ্য—*n.* Import trade.

আমদানি রপ্তানি—*n.* Receipts and disbursements ; imports and exports.

আমদানি রপ্তানি করা=To import and export.

আমধু—*a.* Somewhat sweet.

আমন—*a.* Autumnal ; wintry.

আমন-ধান—*n.* Winter-rice.

আমরণ, আমরণা—*n.* An addressing ; a calling or calling to ; invitation ; an asking ; welcome.

আমরণিতা—*n.* One who invites or addresses.

আমরণিত—*a.* Addressed ; called ; invited ; asked ; welcomed.

আমরাত—*n.* Urticaria ; nettlerash.

আমরাসে—*n.* Raw flesh.

আমমোক্তার—*n.* One invested with a

general power of attorney ; a general agent.

আমমোক্তারনামা—*a.* A deed investing one with a general power of attorney.

আময়—*n.* Disease ; sickness ; illness ; a sort of costus.

উদরাময়=Disorder of the bowels ; diarrhœa.

আময়দা—*a.* More than enough ; superabundant ; sufficient ; free of cost. [therapeutic.

আময়িক—*a.* Relating to disease ; আময়িক প্রয়োগ—*n.* Therapeutics ; therapeutic use of a medicine.

আমরক—*n.* Dysentery.

আমরণ, আমৃত্যু—*ind.* Till death ; throughout life.

আমরণ দেশসেবা করা=To serve the country throughout life.

আমরণহারী—*a.* Lasting till death ; continuing throughout life.

আমরা—*pron.* We.

আমরি, আহামরি—*int.* Oh me ! oh my God ! how splendid !

আমরুল—*n.* The sorrel.

আমশ, আমর্শন—*n.* Touch ; contact ; advice ; counsel ; reflection.

আমর্ষণ—*n.* A rubbing ; wiping.

আমল—*n.* Period ; regime ; time ; occupation, possession ; jurisdiction ; countenance ; indulgence.

আমলে আনা=To pay heed to ; to attach any importance to ; to bring into one's jurisdiction.

আমলক—*n.* A variety of the emblic myrobalan.

আমলকী—*n.* The emblic myrobalan.

আমলদত্তক—*n.* A written order giving possession ; a writ ; a warrant.

আমলদার—*n.* A ruler ; an agent ; a tax collector.

আমলদারী—*n.* Rule ; collection of revenue.

আমল-নামা—*n.* An informal deed of lease granted to a tenant.

আমল—*n.* An officer of justice ; a ministerial officer ; an official ; name of a plant ; the emblic myrobalan.

আমলা-তন্ত্র—*n.* Bureaucracy.

আমলা-তন্ত্রীয় সরকার—*n.* Bureaucratic form of government.

আমলান—*v.* To feel a sort of heaviness of the body with pain all over.

আমশূল—*n.* Colic ; pain.

আমসব—*n.* Inspissated mango-juice.

আমসি, আমসী—*n.* Dried slices of green mangoes.

আম-হরিদ্রা—Same as আম-আলা ।

আমহুকুম—*n.* General order.

আমা—*u.* Unbaked ; unburnt ; imperfectly burnt.

আমা ইট=Unburnt or half-burnt bricks.

আমাকে, আমায়—*pron.* To me, me.

আমাতিসার—*n.* Dysentery.

আমাদিগকে—*pron.* To us, us.

আমাদিগের, আমাদের—*pron.* Our, ours.

আমানত, আমানত—*n.* A deposit. —*a.* Deposited ; entrusted to one.

আমানি, আমানী—*n.* Stale rice-water.

আমার—*n.* Uncooked food ; unboiled rice.

আমারনৈবেদ্য—*n.* An offering of uncooked rice.

আমাবক্তা—Same as আমাবক্তা ।

আমার—*pron.* My or mine.

আমায়—*n.* The stomach or pouch ; umbilical region ; dysentery.

আমাল—*n.* Dysentery.

আমি—*pron.* I. [whey.

আমিকা, আমীকা—*n.* Curd of milk

আমিন, আমীন—*n.* A commissioner ; a measurer of land ; a surveyor.

আমির, আমীর—*n.* A prince ; a nobleman ; the title of the Afghan king ; a rich man.

আমিরানা, আমিরী—*n.* High birth ; nobility ; greatness ; princely style.—*a.* Befitting an *Amir*.

আমিষ—*n.* Flesh ; fish and flesh.

আমিষপ্রিয়—*a.* Fond of flesh or meat, carnivorous. [rous.

আমিষভুক—*a.* Flesh-eating, carnivorous.

আমিষভোজন—*n.* The eating of fish and meat ; fish and meat diet.

আমিষাঙ্গী, আমিষভোজী—*a.* Flesh-eating, carnivorous.

আমীর-ওমরা—*n.* The lord or lords ; rich and important men.

আমীরানা, আমীরী—*n.* Princely style.—*a.* Like a prince ; becoming a prince (as in আমীরী চল—Princely style).

আমুক্ত—*a.* Tied ; worn ; put on ; thrown ; cast ; let go ; loosened ; discharged ; dressed ; accoutred.

আমুক্তি—*n.* Liberation ; a being let loose or set free ; final beatitude.—*adv.* Till emancipation ; till final beatitude.

আমুদীয়া, আমুদে—*a.* Jolly ; merry ; agreeable ; pleasant.

আমুখিক—*a.* Pertaining or belonging to the next world.

আমূল—*ind.* To the root ; to the hilt ; radically, entirely ; from the first to the last.

সে তরবারি বকে আমূল বসাইয়া দিল=He plunged the sword to the hilt in the breast.

আমূল পরিবর্তন=Radical change.

আমূল . সংহার=Thorough overhauling.

আবৃত্ত—*adv.* Till death ; as long as one lives.

আবৃত্ত—*a.* Rubbed ; wiped.

আমেজ—*n.* A mixture ; a compound ; a tinge ; trace.

আমেল—*n.* Federation.

আমেল-ডায়াল, আমেলাধিকরণ—*n.* Federal Court.

আমোচন—*n.* A putting off ; a putting on ; a letting off, a release.

আমোদ—*n.* Fragrance ; a diffusive perfume ; a strong smell ; pleasure ; delight ; amusement ; fun ; festivity.

আমোদ করা=To engage in amusement ; to perfume, to scent.

আমোদ-আহ্লাদ=Pleasures and amusements ; festivities.

আমোদ-আহ্লাদ করা=To make merry.

আমোদজনক—*a.* Producing pleasure ; delightful ; pleasant ; graceful ; fragrant.

আমোদন—*n.* Recreation ; diversion ; a perfuming ; an-impregnating with graceful odour.

আমোদপ্রমোদ—*n.* Amusements.

আমোদপ্রমোদ কর=Amusement tax.

আমোদপ্রিয়—*a.* Sportive ; jocose ; humorous ; witty ; merry ; jolly.

আমোদিত—*a.* Perfumed ; scented ; fragrant ; gladdened ; amused.

আমোদিনী—*a. fem.* See আমোদী ।

আমোদিয়া, আমুদিয়া, আমুদে—*a.* Pleasing ; pleasant ; jolly ; merry ; amusing.

আমোদী—*a.* Jolly ; very cheerful ; fragrant, perfumed ; pleasing ; agreeable. *fem.* = আমোদিনী ।

আমৃত—*a.* Called ; said ; mentioned, described ; committed to memory ; repeated over and over ; mentioned in the sacred texts.

আমৃত—*n.* The sacred texts ; the scriptures, the *Vedas* ; what is to be remembered, studied or learnt by heart. [pulp.

আম্রী তামাক—*n.* Perfumed tobacco.

আম্বল—*n.* Acidity.—*a.* Acid.

আম্বা—*n.* Defiance ; abnormal aspiration.

আম্বিয়া—*n.* A religious preacher (generally Moslem).

আম্মা, আম্মাজান—*n.* Mother.

আম্র—*n.* The mango tree ; a mango.

আম্রগোত্র—*n.* (Bot.) Anacardiace.

আম্রবন—*n.* A mango-grove.

আম্রত, আম্রতক—*n.* The hog-plum ; inspissated mango-juice.

আম্রতক—*n.* One who repeats.

আম্রতন—*n.* Repetition ; tautology.

আম্রত্বিত—*n.* Reiterated ; repeated.

আম্র—Same as আম্র ।

আয়—*n.* Income ; revenue ; receipt ; profit ; gain.

আয়ের অধিক ব্যয় করা=To live beyond one's means.

আয় বুঝে ব্যয় করা=To cut one's coat according to one's cloth ; to live within one's means.

আয়কর—*a.* Profitable ; lucrative.—*n.* Income-tax.

আয়ত—*a.* Long ; broad ; extended ; wide.—*n.* An oblong ; a rectangle.

আয়তক্ষেত্র—*n.* An oblong ; a rectangle.

আয়তন—*n.* Size ; dimension ; area ; bulk ; volume ; extent ; place ; abode. [area.

আয়তন (আপেক্ষিক)=(Phys.) Relative

আয়তন মাপক=(Phys.) Volumometer. [city.

আয়তন মাপকতা=(Phys.) Bulk elasticity.

আয়তনমাত্র=(Phys.) Bulk modulus.

আয়ত্তনীর—*a.* (Phys.) Volumetric.

আয়ত্তলোচনা, আয়ত্তাকী—*a.* Large-eyed.

—*n.* A woman having large eyes.

আয়ত্তি—*n.* Futurity ; time to come ; influence ; length ; an obtaining ; the state of a woman having her husband living.

আয়ত্তী—*n. fem.* A woman having her husband living.

আয়ত্ত—*a.* Subjugated ; under control ; subject ; dependent ; tractable ; docile ; mastered.

আয়ত্ত করা = To bring under control or subjection ; to master.

আয়ত্তি—*n.* Subjection, dependence ; love ; affection ; attachment.

আয়ন—*n.* (Phys.) Ion.

আয়ন বায়ু—*v.* (Geog.) Trade wind.

আয়না—*n.* A mirror, looking-glass.

আয়নিত—*a.* (Phys.) Ionised.

আয়শা, আয়েশা—*a.* Coming ; future ; ensuing.

আয়বায়—*n.* Income and expenditure ; receipts and disbursements.

আয়বায়ক—*n.* Budget.

আয়বায়কশীর্ষ—*n.* Budget head.

আয়বায়কসত্র—*n.* Budget session.

আয়বায়কীর অঙ্গুদান—*n.* Grant-in-budget. [liability.

আয়বায়কোত্তর দায়িত্ব—*n.* Post budget

আয়বায়স্থিতি—*n.* The credit and debit balances ; income and expenditure.

আয়বায়ের হিসাব—*n.* The account of receipts and disbursements.

আয়বা—*n.* A grant of land at a low rent as a remuneration for faithful services ; a fief.

আয়মদার = One who holds *A'yma'*, freeholder.

আয়স—*n.* Iron ; a weapon.—*a.* Of iron, iron.

আয়স্ত—*a.* Cast ; sent ; pained ; afflicted ; anxious.

আয়্য—*n.* A nurse-maid ; a waiting-maid.

আয়্যত—*a.* Come ; arrived.

আয়্যপান, আয়্যপানী—*n.* Name of a medicinal plant.

আয়্যস—*n.* Length ; time ; a season.

আয়্যস—*n.* Effort ; exertion ; labour, trouble ; difficulty ; pains ; fatigue.

আয়্যসসাধা—*a.* Difficult ; troublesome.

আয়্যসী—*a.* Active ; enterprising ; industrious.

আয়ু, আয়ুঃ (আয়ুঃ)—*n.* Duration of life ; lease of life ; age ; life.

অল্পায়ু = Short-lived.

দীর্ঘায়ু = Long-lived.

আয়ুঃপ্রদ—*a.* Lifegiving ; increasing life-time.

আয়ুঃশেষ—*n.* End of life ; death.

আয়ুক্তক, আয়ুক্ত-আধিকারিক—*n.* Officer-in-charge.

আয়ুক্ত বক্সী—*n.* Minister-in-charge.

আয়ুক্ত সহায়ক—*n.* Assistant-in-charge.

আয়ুধ—*n.* A weapon ; arms.

আয়ুধশালা, আয়ুধাগার—*n.* Arsenal ; armoury.

আয়ুধিক—*n.* A warrior ; a man-at-arms.—*a.* Having arms, armed.

আয়ুর্ধ্বক—*a.* Rejuvenating ; life-giving.

আয়ুর্বৃদ্ধি—*n.* Increase of lifetime ; longevity.

আয়ুর্দ্ধিকর—*a.* Increasing lifetime.

আয়ুর্দ্ধার—আইবুড় ভাত (q. v.).

আয়ুর্বেদ—*n.* The Hindu medical science.

আয়ুর্বেদবিদ, —বেত্তা—*a.* Versed in the Hindu medical science.

আয়ুর্বেদী—*a.* Practising medicine.—*n.* A physician.

আয়ুর্বেদীয়—*a.* Relating or belong-

ing to the Hindu system of medicine ; medical.

আয়ুৰ্জ, আয়ুৰ্জ—Same as আয়ুৰ্জ ।

আয়ুৰ্জাল—*n.* Term of one's life ; lifetime ; lease of life.

আয়ুৰ্জোম—*n.* The name of a sacrifice.

আয়ুৰ্জোম—*n.* Longevity.

আয়ুৰ্জা—*a.* Having a long lease of life ; long-lived. *fem.*=আয়ুৰ্জা ।

আয়ুৰ্জা—*n.* A long-lived woman ; a woman with husband living.

চিরায়ুৰ্জা হও=May you never become a widow.

আয়ুৰ্জ—*a.* Giving long life ; promoting longevity.

আয়েশা—*a.* Future ; coming ; ensuing. [coming.

আয়েব—*n.* Fault ; defect ; short-

আয়েমা—Same as আয়েমা ।

আয়েস—*n.* Rest ; repose ; ease ; luxury.

আয়েস করা=To rest ; to enjoy ease.

আয়েস-কাংলা—*a.* Ease-loving.

আয়েসপ্রিয়—*a.* Ease-loving.

আয়েসী—*a.* Ease-loving ; luxurious.

আয়েগ—*n.* Commission.

আয়েজক—*a.* Making preparations ; energetic.—*n.* A man who makes preparations.

আয়েজন—*n.* Preparation ; provision.

আয়েজিত—*a.* Employed ; provided ; prepared.

আয়েডিন—*n.* Iodine.

আয়েধন—*n.* Combat ; fight ; battle, war ; a battle-field.

আয়েহরো, এয়েহরো—*n.* Women whose husbands are living.

আয়ে—*conj.* And ; also ; further ; moreover ; again ; on the other hand.

আয়ে—*a.* More ; other ; another.

আর আর=More and more ; still more ; further and further ; other.

আরও, আরো—*ind.* Moreover ; besides ; more ; in a greater degree.

আরক—*n.* Sap ; juice ; extract ; spirit ; tincture ; lotion.

আরকুট—*n.* Brass.

আরক—*a.* Reddish ; purple deep red, scarlet.

আরক-নয়ন, —নেত্র, —লোচন—*n.* Very red eyes ; blood-shot eyes.

আরক্তি—*a.* Reddish ; purple ; deep red ; scarlet.

আরকা—*n.* Police.

আরকাগুদা—*n.* Police outpost.

আরকাশলাচিকিৎসক—*n.* Police Surgeon. [Police.

আরকাধীক্ষক—*n.* Superintendent of

আরকাবিভাগ—*n.* Police department.

আরকাশাসক—*n.* Police Magistrate.

আরক্শিক—*n.* Police picket.

আরক্শ—*n.* Cossia fistula, a medicinal plant.

আরক—*n.* A request ; prayer ; petition ; representation.

আরকবেগ—*n.* An officer who presents petitions at court ; a bench clerk.

আরজি, আরজী—*n.* A petition ; representation ; a plaint.

আরজি করা, আরজি দাখিল করা=To submit a petition ; to file a plaint.

আরণ্য—*a.* Belonging to a forest, or wood ; wild ; sylvan.

আরণ্যক—*n.* A portion of the *Vedas* ; a forester.

আরণ্যক—*n.* The third canto of the *Ra'ma'yana*.

আরত—*a.* Attached to ; devoted to ; addicted to.

আরতি—*n.* The waving of lights before an image or idol ; a wave-offering to a deity.

আরবালী, আর্দালী—*n.* An orderly ; a bearer.

আরবার—*adv.* Once again ; again.

আরব—*n.* Sound ; noise.—*prop. n.* Arabia.

আরবী—*a.* Arabian, Arabic.—*n.* The Arabic language.

আরব্য—*a.* Arabian.

আরব্য উপভাস, আরব্যোপভাস—*n.* The Arabian Nights.

আরব্ব—*a.* Begun ; commenced ; taken in hand ; undertaken ; taken up. [in hand.

আরভমাণ—*a.* Commencing ; taking

আরমানি, আরমানী—*a.* Armenian.

আরভ—*n.* A beginning ; commencement ; a taking up in hand ; an undertaking ; an introduction.

আরভ করা=To make a beginning ; to begin ; to commence.

আরভক—*a.* Commencing ; first ; constituent.—*n.* One who commences or begins.

আরশি, আরসি—*n.* Mirror ; a looking-glass. [cockroach.

আরগুলা, -হুলা, -শোলা, -সোলা—*n.* A

আরাত্রিক—*n.* The waving of lights, incense, etc. before an image of a deity ; wave-offering to a deity.

আরাধক—*a.* Worshipping ; adoring ; serving.—*n.* A worshipper.

আরাধন, আরাধনা—*n.* Worship ; adoration ; service ; prayer ; praise ; flattery. [propitiated.

আরাধিত—*a.* Worshipped ; served ;

আরাধ্য, আরাধ্যবীর—*a.* To be worshipped ; adorable ; venerable ; respectable.

আরাধ্য দেবতা—*n.* An adorable deity.

আরাধ্যমান—*a.* Being worshipped or adored.

আরাব—*n.* Sound, noise.

আরাব—*n.* A garden ; a grove ; rest, repose ; pleasure, delight ; ease, comfort ; recovery from illness.

আরাব করা=To cure, to heal ; to bring round.

আরাব দেওয়া=To afford relief or comfort ; to set at ease.

আরাব হওয়া=To recover from illness ; to come round.

আরাব-চৌকী, আরাবকেদারা—*n.* An easy-chair.

আরামপ্রিয়, আরামী—*a.* Ease-loving ; fond of ease.

আরারুট, এরোরুট—Same as অ্যারোরুট।

আরিলা—*n.* A messenger ; courier ; peon.

আরুহু—*a.* Desirous of climbing or ascending ; aspiring.

আরুহ—*a.* Ascended ; mounted.

আরুহ হওয়া=To ascend ; to mount.

অথারুহ= Riding ; riding a horse.

গজারুহ=Mounted on elephant.

আরে—*ind.* An exclamation denoting wonder, contempt, anger, etc.

আরোগ্য—*n.* Recovery from illness or disease.

আরোগ্য করা=To restore to health ; to cure ; to bring round.

আরোগ্য হওয়া=To recover from an illness ; to be cured ; to come round.

আরোগ্যলাভ—*n.* Recovery from illness.

আরোগ্যলাভ করা=To recover from illness ; to be restored to health ; to come round.

আরোগ্যশালা—*n.* A hospital.

আরোগ্যশালা শয্যা—*n.* A hospital-bed.

আরোপ—*n.* A placing in or on ; ascribing ; attribution ; assignation ; imputation ; invention ; concoction.

আরোপ করা=To attribute ; to ascribe ; to impute ; to super-impose.
দোষারোপ করা=To impute a fault.

আরোপক—*n.* An ascriber ; an attributor.

আরোপণ—*n.* A depositing ; a making to ascend or mount ; attribution ; imputation.

আরোপিত—*a.* Placed ; deposited ; elevated ; attributed ; ascribed ; imputed ; super-incumbent.

আরোহ—*n.* A riding or mounting ; a rising ; ascent ; a woman's waist ; a rider ; (Phil.) induction.

বরারোহী—(A woman) having bulky waist ; a quality woman.

আরোহণ—*n.* A rising ; ascending ; mounting ; riding ; getting upon ; a climbing.

আরোহণ করা=To ascend ; to mount ; to ride ; to climb.

পর্বতে, বৃক্ষে, নৌকার, রথে, বিমানে আরোহণ করা=To ascend, climb, mount, ride or get upon a hill etc.

অষারোহণে=On horseback.

আরোহণী—*n.* A ladder ; a staircase ; a flight of steps.

আরোহণিক—*n.* Riding master.

আরোহণন—*n.* Remount depot.

আরোহিত—*a.* Mounted upon ; made to mount upon.

আরোহী—*a.* Climbing ; mounting ; riding ; climbed, mounted or ridden.—*n.* A rider ; a passenger.

আরোহী ট্রান্সফর্মার—*n.* (Phys.) Step-up transformer.

আরোহণ—*a.* Being mounted or got upon.

আর্ক—*n.* (Bot.) Arch (root).

অন্তর্আর্ক=End-arch.

চতুর্আর্ক=Tetra-arch.

ত্রি-আর্ক=Tri-arch.

দ্বি-আর্ক=Di-arch.

বহির্আর্ক=Ex-arch.

বহু-আর্ক=Poly-arch.

মধ্য আর্ক=Mes-arch.

আর্ক—*n.* (Phys.) Arc, luminous discharge of electricity through an ionised gas.

আর্কদীপ—*n.* (Phys.) Arc-lamp, arc-light.

আর্কফলা—*n.* The tuft of hair on the crown of head (of a Hindu, especially of a *Brahmin*).

আর্জব—*n.* Straightness ; simplicity ; sincerity ; honesty.

আর্জান, আর্জান—*v.* To plant trees ; to sow.

আর্ট—*n.* A system of rules to facilitate the performance of certain actions ; skill in applying such rules ; artistic faculty ; the fine arts.

আর্টস্কুল—*n.* The school of arts.

আর্টিস্ট—*n.* An artist ; a singer, a painter, an actor, &c.

আত—*a.* Diseased ; sick ; pained ; afflicted ; disturbed ; oppressed ; outraged ; imperilled ; endangered.

কুশাত=Oppressed with hunger ; hungry.

তৃষ্ণাত=Oppressed with thirst ; thirsty.

অতিত্রাণ—*n.* The saving or relieving the oppressed, the sick, the distressed, &c.

অতিনাদ—*n.* A cry of pain or distress ; a scream ; a groan ; lamentation.

অতিব—*a.* Belonging to a season ; seasonable ; menstrual.—*n.* The menstrual discharge.

অতিসেবা—*n.* The serving the dis-

tressed ; the nursing or helping the sick or the destitute.

দার্তব্য—*n.* Piteous wailing ; a cry of pain.

দার্তব্যে—*adv.* Piteously ; in a piteous tone.

দাতি—*n.* Disease ; illness, sickness ; pain ; grief ; expression of sorrow and helplessness (especially by a *Vaishnava*).

দার্থ—*a.* Relating to money ; economic ; relating to meaning.

দার্থনাতিক—*a.* Economic ; economic-al. [economic.

দার্থিক—*a.* Monetary ; pecuniary ;

দার্থিক ভূগোল=Economic Geography.

দার্থিক সাহায্য=Pecuniary help.

দার্দ্র—*a.* Wet ; moist ; damp ; gentle ; softened.

দার্দ্রক—*n.* Ginger.

দার্দ্রতা—*n.* Wetness ; moisture.

দার্দ্রভূমি—*a.* (Bot.) Hygrophyte.

দার্দ্রি—*n.* The sixth lunar asterism.

দার্বী—*a.* Arabian.—*n.* The Arabian language, Arabic.

দার্বানী—Same as আরমানি ।

দার্ব—*a.* *Aryan* ; venerable ; respectable ; honourable ; elder ; senior ; of distinguished birth ; high-born, noble.—*n.* An *Aryan* ; a teacher ; a preceptor ; an address to a superior, senior or respectable person ; the father-in-law (as in আর্ষপুত্র) ।

দার্বতা—*n.* The qualities and worth becoming the *Aryans*.

দার্বপুত্র—*n.* A son of the spiritual preceptor ; husband.

দার্ববংশ—*n.* The *Aryan* race.

দার্বসমাজ—*n.* A society based on the *Vedic* religion and founded by *Dayananda Saraswati*.

দার্বসমাজী—*a.* (One) belonging to the *A'rya Sama'ja*.

দার্বী—*n.* *Pa'rvasi* ; *Bhagavati* ; a respectable lady ; a superior lady such as mother, mother-in-law, elder brother's wife, &c. ; a kind of metre.

দার্বার্ব—*n.* The land of the *Aryans*, the holy land ; the country lying between the Himalaya and the Vindhya mountains and extending from the eastern to the western sea.

দার্শি—*n.* A looking-glass, a mirror.

দার্ব—*a.* Belonging to, written by, derived from, or prescribed or authorised by *rishis* or sages ; saintly.

দার্বজ্ঞান—*n.* Saintly or superhuman vision.

দার্বপ্রয়োগ—*n.* A word or expression used by *rishis* but not strictly conformable to grammar ; an archaic use ; an antiquated use (which is no longer in vogue) .

দার্ববিবাহ—*n.* A form of marriage in old times.

দার্বিত—*n.* A *Jaina* saint.—*a.* Relating to *Jainism*.

দাল—*n.* The forceps of an insect ; the barb of an arrow or fish-hook ; the sharp end of a nail, needle, awl, &c. ; tenon.

দালকাতর—*n.* Pitch, tar.

দালকুশী—*n.* Cowhage, cowitch.

দালখান্না—*n.* A long loose cloak.

দালগ—*a.* Separate ; distinct.

দালগা—*a.* Not connected ; not attached ; not tight ; loose ; lax ; careless ; uncovered, bare ; separate.

আলগা দেওয়া=To loose or loosen, to relax.

আলগামুখ—*a.* Loose-tongued ; foul-mouthed.—*n.* Loose tongue.

আলগুটি, -গুছি—*n.* The first efforts of a child to raise itself up.

আলগুটি দেওয়া=To make efforts to rise up (said of a child).

আলগোচ—*a.* Upright ; balanced, poised ; not touching.

আলগোচে=Without touching or touching only very lightly ; without touching with the lips ; on tiptoe.

আলঙ্কারিক—*a.* Figurative ; rhetorical ; allegoric ; allegorical.—*n.* A rhetorician.

আলজি, আলজিব, আলজিভ—*n.* The uvula ; soft palate ; tonsil.

আলটপকা, আলটপ্পা—*adv.* Without efforts or exertion ; easily ; suddenly ; without touching or assisting in any way.

আলতা—A corrupt. of অলক্ত (*q. v.*).

আলতারাক—*n.* The staple and hasp ; a metal hook for fastening a door.

আলতো-আলতো—*adv.* Lightly ; softly.

আলনা—*n.* A frame for putting clothes on. [paint.

আলপনা, আলিপনা—*n.* Rice-paste

আলপাকা—*n.* A sort of woollen cloth, *Alpaca*.

আলপিন—*n.* A pin.

আলকাকণা—*n.* (Phys.) Alpha rays, alpha particles.

আলবৎ—*adv.* Surely ; certainly ; positively.

আলবলা, -বোলা—*n.* A variety of *hooka* or tobacco-pipe.

আলবোটে, আলবোট করা—*v.* To dress the hair after the Albert fashion.

আলবাল—*n.* A basin for water constructed at the root of a tree.

আলবালজল, আলবালান্দু—*n.* Water settling at the root of a tree where there is a basin.

আলমগীর—*n.* Conqueror of the world ; a title of Emperor Aurangzeb, a great Moghul.

আলমারি—*n.* An *almirah* ; a chest of drawers ; a bureau.

আলম্ব—*n.* A holding to ; adoption ; support ; prop ; stay ; protection ; fulcrum.

নিরালম্ব=Without a support ; having no stay.

আলম্বন—*n.* A holding to ; a taking to adoption ; a depending on ; a resting upon ; a suspending ; a hanging from ; dependence ; reliance.

আলম্বিত—*a.* Hanging from or on ; suspended ; pendant ; upheld ; supported.

আলম্বী—*a.* (Used as the last member of a compound only) Hanging ; pendant ; placed ; situated.

অংসালম্বী=Hanging from the shoulder.

হস্তালম্বী=Hanging in the hand ; placed in the hand.

আলস্ত—*n.* A killing ; slaughter.

আলয়—*n.* A house ; a dwelling ; residence, abode ; a receptacle.

আলসে—*a.* Lazy ; slothful ; lethargic ; inactive.

আলস্ত—*n.* Idleness ; laziness ; indolence ; sloth ; lethargy ; dullness.

আলস্ততাগ—*n.* Yawning ; stretching of limbs to throw off dullness or lethargy ; to give up lethargy.

আলস্তপরত্ব, -পরবশ, -পরায়ণ—*a.* Given to idleness ; idle ; lazy ; indolent.

আলতপরতত্ত্বতা, — পরায়ণতা—*n.* Laziness ; indolence ; idleness.

আলতবণতঃ—*ind.* From laziness ; on account of indolence.

আলা—*a.* Spoiled by long keeping ; tainted, rancid (as food) ; cast off ; put aside as useless ; too tired or fatigued, worn out.

আলা—A suffix denoting *ownership* (বাড়িআলা—The owner of the house, the landlord ; দুধআলা—The milkman ; সদরআলা—The master of the civil court ; a subordinate Judge), *residence* (বর্ষেআলা—A Bombayman).

আলাই—*n.* An evil ; a calamity ; misfortune ; affliction.

আলাই বলাই—*n.* All sorts of evil or misfortune ; evils ; pests.

আলাইকাণ্ড, এলাইকাণ্ড—See ইলাহিকাণ্ড।

আলাত—*n.* A burning charcoal ; a live coal ; a fire-brand.

আলাদা—*a.* Separate ; distinct ; different.—*adv.* Separately ; distinctly ; differently.

আলান—*n.* The post to which an elephant or other animal is tied ; the rope with which an elephant or other animal is tied ; a fetter ; a tie.

আলান, আলালো—*v. t.* To cause to be tired or spent up ; to cause to be fatigued or worn out.

আলাপ—*n.* Conversation ; talk ; acquaintance ; exercise of the musical tune ; modulation of the musical voice (as in হরের, রাগিণীর আলাপ) :—

আলাপ করা—To speak to ; to converse ; to talk ; to make one's

acquaintance to exercise the musical tune (as in রাগিণী আলাপ করা) .

আলাপন—*n.* Speaking to or with ; conversation ; talk.

আলাপনীয়, আলাপ্য—*a.* Fit for conversation ; to be modulated (of tune).

আলাপ-পরিচয়—*n.* Acquaintance ; familiarity.

আলাপ-সালাপ—*n.* Conversation ; familiar talk.

আলাপিত—*n.* Talked ; spoken to.

আলাপী—*a.* Talking ; conversing ; fond of conversation ; acquainted ; known.

আলামৎ—*n.* Sign ; mark.

আলায় আলায়—*adv.* While it is still day ; in daylight ; without much trouble.

আলাল—*a.* Opulent ; rich.

আলালের ঘরের দুলাল—A pet son (and a spoilt child) of a rich man.

আলালী ভাষা—*n.* The style as found in the work 'আলালের ঘরের দুলাল' by টেকচাঁদ।

আলাহিলা, আলেদা—*a.* Separated ; disconnected ; not living together ; different.—*adv.* Separately ; severally ; differently.

আলি, আলী—*n.* A class ; line ; row ; range ; a ridge or mound of earth dividing corn-fields ; a large black-bee ; a scorpion ; a woman's female companion or friend.

আলি হকুম=Unrestricted order ; carte blanche.

আলিঙ্গন—*n.* A clasping in arms ; an embrace.

আলিঙ্গন করা=To embrace.

আলিঙ্গিত—*a.* Embraced.

আলিঙ্গর—*n.* Earthen jar for water.

আলিঙ্গ, আলিঙ্গক—*n.* A terrace before

- a house ; a raised platform or terrace for sleeping upon.
- আলিগনা—*n.* White paint with liquid rice-paste.
- আলিম, আলেম—*a.* Learned ; educated.—*n.* A *pundit*, a learned man.
- আলিম্পন, আলিম্পনা—*n.* A paint ; a painting ; a besmearing.
- আলিসা, আলসে—*n.* A raised cornice or parapet round a roof.
- আলী—See আলি।
- আলীড়—*a.* Licked ; lapped with the tongue ; tasted ; eaten.—*n.* An attitude in shooting, the right leg being advanced, the left retracted.
- আলু—*n.* Potato ; yam.
- খাম আলু=Wingstalked yam.
- গোল আলু=Potato.
- আলু—A suffix implying *nature*, as in দয়ালু—Kind-natured, নিদ্রালু—Sleeping, &c.
- আলুখালু—*a.* Disordered ; deranged ; dishevelled ; untied.
- আলুখালু বেশে—*adv.* With clothes deranged.
- আলুদোষ—*n.* Licentiousness ; debauchery.
- আলুনি, আলুনী—*a.* Not properly salted ; inadequately salted (dish) ; undersalted.
- আলুকা, আলুপো—*a.* Obtained for nothing or free of cost ; acquired for no trouble.
- আলুবোখরা, আলুবোখরা—*n.* A sort of prune, brought chiefly from *Bokhara*.
- আলুলায়িত—*a.* Untied ; unfastened ; dishevelled ; loosened.
- আলুলায়িতকেশ, —কুন্তল—*n.* Untied or velled hair.—*a.* Having the hair untied ; with dishevelled hair.
- fem.*=আলুলায়িতকেশা, —কুন্তলা।
- আলেকম, আলেকুম—*n.* A Moslem form of saluting in return (good morning—*Peace be with you*).
- সেলাম আলেকম=Good morning (a general form of greeting among Muslims).
- আলেশা—*n.* A painting ; a picture.
- আলেশন—*n.* Besmearing.
- আলেম—*n.* A learned man.—*a.* Learned.
- আলোয়া—*n.* An apparition ; a will-o-the-wisp.
- আলো—*n.* Light ; a lamp ; a candle ; a lantern.—*a.* Husked without having been previously boiled ; sunned.
- আলো করা—To illuminate ; to light ; illuminating.
- আলোয় আলোয়=During daylight ; before sunset ; in time.
- আলো-অঁধারি—*n.* Light and darkness side by side ; clear-obscure ; dusk.
- আলোক—*n.* Light ; gleam ; splendour ; a seeing sight ; view.
- আলোকগৃহ, —ভূত—*n.* A light-house.
- আলোকচিত্র—*n.* Photograph.
- আলোকচিত্রকর—*n.* Photographer.
- আলোকচিত্রণ, ফটোগ্রাফি—*n.* Photography.
- আলোকচিত্রবিদ্যা—*n.* Photography.
- আলোক-তড়িৎ—*n.* (Phys.) Photo-electricity.
- আলোক-তড়িৎ-বক—*n.* (Phys.) Photo-electric cell.
- আলোকতত্ত্ব—*n.* Photology.
- আলোকতড়িত—*a.* (Phys.) Photo-electric.
- আলোকন—*n.* A looking ; seeing ; beholding.

আলোকনীয়—*a.* Fit to be seen ; much to look at ; worth seeing.

আলোকবিদ্যা, —বিজ্ঞান—*n.* (Phys.) Optics.

আলোকবেঞ্চ—*n.* (Phys.) Optical bench. [light.

আলোকময়—*a.* Luminous ; full of আলোকলতা, আলগলতা—*n.* A sort of parasitic creeper. [light.

আলোকশূন্ত, —বিহীন—*a.* Dark, without আলোক-সঞ্চেত—*n.* A beacon of lights ; a sign made by lights.

আলোকমুহূ—*a.* (Bot.) Phototonous.

আলোককুণ্ড—*n.* A light-house.

আলোকাক্ষ—*n.* (Phys.) Optical axis.

আলোকাক্ষপেরণ—*n.* (Phys.) Aberration of light.

আলোকিত—*a.* Lighted ; illuminated ; seen ; observed ; perceived.

আলোকিত করা=To light, to illuminate.

আলোকিত হওয়া=To be lighted ; to be seen or observed ; to come in view.

আলোচক—*a.* Seeing ; viewing ; examining ; studying, considering.—*n.* Observer ; a man who examines or studies.

আলোচন, —না—*n.* Examination ; study ; consideration ; discussion.

আলোচনা করা=To examine ; to consider ; to discuss.

আলোচনীয়, আলোচ্য—*a.* Under consideration or discussion ; fit to be discussed ; to be discussed or considered.

আলো চাল—*n.* Sunned rice ; rice husked without having been previously boiled.

আলোচিত—*a.* Examined ; studied ; considered ; discussed.

আলোচ্য—See আলোচনীয়।

আলো-ছায়া—*n.* Light and shade ; chiaroscuro.

আলোড়ন—*n.* Act of turning (a liquid) round and round ; a stirring ; a shaking ; a churning ; agitation.

আলোড়ন করা=To stir ; to agitate.

আলোড়িত—*a.* Turned round and round ; stirred ; shaken ; agitated.

আলোময়—Same as আলোকময়।

আলোয়ান—*n.* A woollen wrapper.

আলোল—*a.* Slightly moving ; trembling a little.

আলোহিত—*a.* Reddish ; pink.

আন্নীয়—*a.* Alpine.

আন্নীয়জাতি—*n.* Alpine type.

আন্নো—*n.* God, the Supreme Being.

আশ—*n.* An eating (used as last member of a compound only, as in প্রাতরাশ—Breakfast) ; hope, expectation ; desire.

আশ মিটান=To satisfy one's desire.

আশংসা—*n.* Hope ; expectation ; wish ; desire.

আশংসিত—*a.* Desired ; expected ; spoken ; said.

আশক—*n.* A lover ; a suitor.

আশকারা—*n.* Overindulgence ; solution ; solution after investigation.

আশঙ্কনীয়—*a.* To be dreaded ; to be apprehended ; questionable.

আশঙ্কা—*n.* Fear ; apprehension ; doubt ; suspicion ; hesitation.

আশঙ্কা করা=To apprehend ; to fear.

আশঙ্কায়িত—*a.* Afraid ; apprehending ; doubting ; suspecting.

আশঙ্ক্য—*n.* Object of fear ; object of doubt.

আশঙ্কিত—*a.* Afraid ; suspicious ; apprehended ; dreaded.

আশনাই—*n.* Love ; intimacy ; familiarity.

আশপাশ—*n.* This side and that ; around ; environment.

আশপাশে, আশেপাশে=On all sides, all around.

আশমান, আসমান—*n.* The sky ; the air ; heaven.

আশমানী—*a.* Airy ; come from heaven ; divine.

আশয়—*n.* Intention ; will ; wish ; wealth, property ; mind ; receptacle ; vessel ; an abode.

বিষয়-আশয়=Property ; assets.

আশরফি—*n.* A gold coin ; a gold-mohur.

আশা—*n.* Hope, expectation ; desire ; craving ; quarter ; region ; side ; a staff, a mace.

আশা-মোটা=A mace, a club.

উচ্চাশা=High hope ; aspiration.

পূর্বাশা=The east.

আশাতিরিক্ত, আশাজীত—*a.* More than what is expected ; beyond expectation.

আশান—*n.* Relief.

আশানুরূপ—*a.* & *adv.* Upto expectation.

আশাপথ—*n.* Hope ; expectation.

আশাশ্রদ্ধ—*a.* Hopeful.

আশাবদ্ধ—*a.* Bound by hopes (generally false) ; cherishing hopes.

আশাবরহা—*n.* The club-bearer.

আশাবাই—*n.* Excessive desire ; too much hope.

আশাত্ত—*n.* Disappointment ; frustration of hopes.

আশাত্তরসা—*n.* Hope.

আশাশুভ—Same as আশাহীন।

আশা-মোটা, আশা-মোটা—*n.* A staff or mace.

আশাত্ত—*a.* Desirable ; worthy of being asked for. [*ed.*

আশাহত—*a.* Frustrated ; disappoint-

আশাহীন, —হত—*a.* Hopeless ; despairing.

আশি, আশী—*a.* & *n.* Eighty.

আশী—*n.* The poison fang of a snake ; eighty.—*a.* Eighty.

আশীঃ—*n.* A blessing, a benedictic

আশীবিষ—*n.* A snake ; a serpent.

আশীর্বচন, আশীর্বাদ—*n.* A benediction ; a blessing.

আশীর্বাদ করা—To bless.

আশীর্বাদক—*a.* Pronouncing a benediction ; blessing.—*n.* He who blesses or pronounces a benediction ; a well-wisher. *fem.* = আশীর্বাদিকা।

আশু—*n.* Early rice ; autumnal paddy.—*adv.* Quickly ; speedily ; soon. —*a.* Quick ; early.

আশুকায়ী—*a.* Prompt ; swift-handed. *fem.* = আশুকায়িনী।

আশুগ—*a.* Going or moving speedily ; fleet ; swift.—*n.* An arrow ; air ; wind.

আশুগতি—*a.* Going or moving speedily ; fleet ; swift.—*n.* A rapid movement or motion ; fleetness ; wind.

আশুগামী—*a.* Going or moving speedily ; fleet ; swift. *fem.* = আশুগামিনী।

আশুতোষ—*a.* Easily pleased or appeased ; easy to please or appease. *n.* The god *Siva*.

আশুধাফ, —ত্রীহি—*n.* The early rice.

আশুপাতী—*a.* (Bot.) *Caducoas fugacious* (sepal).

আশৈশব—*ind.* From infancy ; from childhood.

আশোরার—*n.* Cavalry ; a horse-soldier ; a horseman.

আশ্চর্য—*a.* Astonishing ; amazing ; wonderful ; marvellous ; astonished.—*n.* Amazement.

আশ্চর্যজনক—*a.* Astonishing ; surprising ; wonderful ; amazing.

আশ্চর্যবিত—*a.* Astonished ; surprised ; amazed ; wonder-struck. *fem.*

—আশ্চর্যবিতা ।

আশ—*n.* (Phys.) Horse power.

আবিস্ত, আশস্ত—*a.* Consoled ; comforted ; encouraged ; assured.

আবিস্ত করা = To console ; to assure.

আবিস্ত হওয়া = To be comforted ; to be assured.

আবাস—*n.* Assurance ; consolation ; solace ; encouragement ; a chapter.

আবাস দেওয়া = To assure ; to console.

[a consoling.

আবাসন—*n.* Assurance ; consolation ;

আবাসিত—*a.* Assured ; consoled ; comforted ; encouraged.

আষিন—*n.* The sixth month of the Hindu solar year (September-October).

আশ্রম—*n.* One of the four stages or orders of life of a Hindu ; a hermitage ; a monastery ; a refuge ; an asylum.

অনাশ্রম = An asylum for the destitutes.

উন্মাদাশ্রম = A lunatic asylum.

আশ্রমগুরু—*n.* A monk or preceptor.

আশ্রমধর্ম—*n.* The duties of one living in a hermitage ; the duties of a man in the four different avenues of life.

আশ্রমপীড়া—*n.* Molestation of (the peace of) the hermitage.

আশ্রমবাসী—*a.* Living in a hermitage. —*n.* One living in a hermitage.

আশ্রমত্যাগ—*a.* Fallen from one's religious order.

আশ্রমস্থ—*a.* Being or situated in a hermitage or monastery.

আশ্রমী—*a.* Belonging to, or holding

to, one of the four orders of life of a Hindu ; living in a hermitage.

আশ্রয়—*n.* A prop ; a support ; a refuge ; retreat ; asylum ; shelter ; protection ; a protector ; a resort.

আশ্রয়ণ—*n.* A taking shelter.

আশ্রয়ণীয়—*a.* Fit for refuge or taking shelter in.

আশ্রয়দাতা—*a.* Affording protection.

—*n.* A man who gives shelter.

আশ্রয়দান—*n.* The giving shelter or refuge ; an affording protection.

আশ্রয়পুষ্টি—*a.* (Bot.) Endotrophic ; strengthened by help from somebody.

আশ্রয়প্রার্থী—Same as আশ্রয়ার্থী ।

আশ্রয়প্রার্থী-সমস্যা = The refugee problem.

ভারত বা পাকিস্তান হইতে আগত আশ্রয়প্রার্থী = A refugee from India or Pakistan.

আশ্রয়হীন—*a.* Devoid of protection ; having no shelter.

আশ্রয়ার্থী—*a.* Seeking shelter ; asking or soliciting protection. —*n.* A refugee. (See under আশ্রয়প্রার্থী) ।

আশ্রয়ী—*n.* (In compounds only) One taking shelter.

আশ্রিত—*a.* Seeking shelter ; sheltered ; protected ; depending ; serving.

সেহাশ্রিত = Existent in the body.

আশ্রিতজন, —কর্ত্তি—*n.* A dependant ; protegee.

আশ্রিতবৎসল—*a.* Affectionate or kind to dependants ; kind to one seeking shelter.

আশ্রিতবৎসল্য—*n.* Kindness to dependants ; kindness to one under protection.

আশ্রিতরাজ্য—*n.* Protected state ; (Geog.) a protectorate.

হু—*a.* Clasped in arms; embraced; attached.

আশ্রম—*n.* An embrace; connection; union.

আষাঢ়—*n.* The third month of the Hindu solar year (June-July).

আবাহিরা, আবাহি—*a.* Fabulous; incredible.

আবাহি গল্প—A fabulous tale; an incredible story.

আষ্টপুটে, পিটে—Same as **অষ্টপুটে**।

আসকারা—See **আস্কারা**।

আসক্ত—*a.* (Generally used is a bad sense) Adhered to; fastened to; fixed to; attached to; addicted to; given to; devoted to; fond of.

কুক্রিয়াসক্ত—Addicted to vice.

পানাসক্ত—Addicted to drinking.

আসক্তচিত্ত—*a.* Of a fixed mind; having the mind fixed on any object; wholly absorbed; quite intent.

আসক্তি—*n.* Attachment; fondness; addiction; love; devotion; application.

আসজ—*n.* Attachment; fondness, volition; association; company; a desire for enjoyment; proximity; adhesiveness.

আসজলিঙ্গা—*n.* A desire for association; a desire to be in company; adhesiveness.

আসছে—*a.* Coming, next (as in **আসছে বার**—Next time; **আসছে দিন**—Next day).

আসন্ন—*n.* (Phys.) Adhesion.

আসন্ন সামর্থ্য—(Phys.) Adhesive power.

আশ্রিত—*a.* Attached.

আসতি—*n.* Nearness; proximity; contiguity; gain; profit; association; connection.

আসন—*n.* A seat; a chair, a stool, &c; the different manners or postures of sitting for practising *yoga*.

আসন-অঙ্কুরী (-রি)—*n.* A bit of flattened silver for a seat, and a silver ring, used in worship.

আসনগ্রহণ—*n.* The taking a seat.

আসন-পিড়ি—*n.* Squatting; a wooden seat.

আসন্ন—*a.* Near; approaching; imminent; impending; approximate; intimate.

আসন্নকরণিক—*n.* (p.s.) Chamber clerk.

আসন্নকাল—*n.* Hour or moment of death; a time of danger.

আসন্নপরিচারক—*n.* Personal attendant.

আসন্নপ্রসবা—*a.* Parturient.

আসন্নবিংশ—*a.* Nearly twenty (twenty-one or nineteen).

আসন্নবিপদ—*n.* An impending danger.

আসন্নমান—*n.* Approximate value.

আসন্নমৃত্যু—*a.* Nearing death; about to die.—*n.* An approaching death; an imminent risk of life.

আসব—*n.* Distilled spirit, rum; a kind of A'yurvedic (sweet and liquid) medicine.

আসবাব—*n.* Goods; chattels; furniture. [furniture.

আসবাবপত্র—*n.* Goods; chattels;

আসবাবপত্র দিয়া সাজান—To furnish.

আসমান—*n.* The sky; heavens.

আসমান-জ্বিন ফারাক—A difference as between heaven and earth; a gulf of difference.

আসমানী—*a.* Sky-blue; azure; airy, unreal; heavenly; divine; extraordinary.

আসমানী রঙ—*n.* Sky-blue; the sky-colour; azure.

আসমুদ্র—*ind.* To the sea or ocean ;
as far as the sea.

আসমুদ্রকরাহী—*a.* Receiving tribute
from states extending as far as the
sea.

আসমুদ্রক্ষিতি—*n.* The earth stretched
as far as the seas.

আসমুদ্রহিমাচল—*adv.* Up to the Hima-
layas on the one hand and the seas
on the other.

আসর—*n.* A meeting ; a convention ;
a sitting of theatrical performers ;
stage.

আসর গরম (সরগরম) করা বা রাখা=To
hold an audience spell-bound.

আসর জমা=The meeting being
filled with people.

আসর জমান=To brighten the
gathering.

আসর রাখা=To entertain an audi-
ence.

আসরে নামা=To appear on the stage
or screen ; to take the field
personally.

আসল—*a.* Real ; genuine ; pure ; un-
mixed ; unadulterated.—*n.* An
original ; capital ; stock ; the
principal.

আসল কথা এই=The fact is.

আসল বাটা=True discount.

আসলে=Originally ; at all ; in
point of fact ; really.

আসলী—*a.* Original ; pure ; genuine.

আসলেওড়া—*n.* A wild tree.

আসা—*n.* A staff ; a mace ; coming ;
arrival.—*v.* To come ; to arrive ;
to agree ; to suit.

ইংরাজী লেখাটা আমার বড় আসে না=I
can't afford to write English so
easily.

এটা কাজে আসতে পারে=It may be
of use.

তাতে কিছু আসে-যায় না=It doesn't
matter.

সে এ কাজ করে আসছে=He is accus-
tomed to do it.

আসাদন—*n.* An obtaining ; attain-
ment ; accomplishment ; a reach-
ing.

আসাদিত—*a.* Obtained ; gained ;
reached ; accomplished.

আসান—*n.* Ease ; relief ; allevia-
tion ; an advantage.

আসান করা=To alleviate, to lessen.

এই টাকার আমার অনেকটা আসান হবে=
This money will go a great way to
relieve me.

মুষ্কিল আসান=A destroyer of evils.

আসাধরদার—*n.* Club-bearer.

আসামী—*n.* An accused ; a defend-
ant ; an inhabitant of Assam,
an Assamese ; Assamese, the
language of Assam.

আসার—*n.* Rainfall ; a heavy
shower.

আসিদ্ধ—*a.* Imperfectly boiled ;
unboiled.

আসীন—*a.* Sitting ; seated ; situated.

স্থাসীন=Seated at ease.

আহ্নর—*a.* Inhuman ; demoniac ;
becoming a demon ; appertaining
to a demon ; diabolical ; impure ;
unholy ; formidable ; terrible ; done
or celebrated after the *Asuras*
or demons ; deviated from the
religious path. *fem.*=আহ্নরী ।

আহ্নর বিবাহ=Marriage according to
the custom of the demons (i. e.,
giving money to the bride's party).

আহ্নরী চিকিৎসা=Surgery ; treatment
by surgical operation.

আহ্নরিক—*a.* Herculean ; like an
Asura or demon ; demoniac ; titan-
ic ; infernal ; barbarous ; savage.

আসেক—*n.* A wetting ; a besprinkling.

আসেচন—*n.* A thorough wetting or besprinkling with water.

আসেধ—*n.* Restraint ; confinement ; arrest ; custody.

আসেধক—*n.* The warrant bailiff.

আসেধাজ্ঞা—*n.* Injunction ; warrant.

আসোয়ার—*n.* A horseman ; a horse-soldier ; the cavalry.

আফলন—*n.* Attack ; boasting or vaunting ; defiance ; war ; reproach ; a trampling ; an over-coming ; slaughter.

পাদাফলন=Trampling with foot.

আফলিত—*n.* The swift pace of a horse ; a trot.—*a.* Attacked ; assaulted ; trampled ; overcome.

আফারা, আফারা—*n.* A finding out ; discovery ; detection ; over-indulgence.

আফারা করা=To solve.

আফারা দেওয়া=To indulge too much.

আফিরা (আফে) পিঠা—*n.* A kind of pancake made of rice-paste.

আফত—*a.* Whole ; entire ; unbroken ; real ; perfect.

আফত গাধা=A perfect idiot.

আফত পাগল=A confirmed fool ; a perfect lunatic.

আফতব্যত—*a.* Very busy.

আফতর—*n.* The lining of a garment ; plaster.

আফতর মেঘ=Stratus (cloud).

আফতরণ—*n.* Bed-clothes ; a bed-sheet ; a blanket ; a rug ; a carpet.

আফতানা—*n.* Threshold ; door-sill ; a resort ; an abode, a home ; the dwelling or hermitage of a saintly person.

আফতাল—*n.* A stable.

আফতিক—*a.* Believing in the exis-

tence of God ; faithful ; religious godly.—*n.* A believer ; a theist.

আফতিকতা, আফতিকা—*n.* Belief in the existence of God ; theism.

আফতিন, আফতীন—*n.* A sleeve ; the sleeves.

আফতীন গুটান=To roll up the sleeves, so as to be ready for a fight.

আফতীর্ণ—*a.* Extended ; spread ; strewn ; extensive.

আফতত—*a.* Spread ; laid out ; covered.

আফতে—*adv.* Slowly ; gently ; softly.

আফতেবাস্তে—*adv.* In a great hurry.

আফতেবহে=Leisurely ; without hurry ; without difficulty.

আফা—*n.* A prop ; a stay ; a support ; a staying ; effort ; pains ; care ; regard, respect ; confidence, trust.

আফান—*n.* A staying ; a place ; a refuge ; a monastery.

আফাপত্র—*n.* Credentials.

আফাবান্—*a.* Having faith ; putting trust.

আফিত—*a.* Possessed ; taken shelter ; extended ; spread.

আফাদ—*n.* A place ; a site ; a receptacle ; a vessel ; an object ; a fit object ; station ; office, rank ; distinction.

আফাধা—*n.* Audacity ; impertinence ; display of arrogance ; foolhardiness.

আফালন—*n.* Bravado ; a flapping, a clapping ; a stirring ; a rubbing ; a bragging and blustering ; a boasting, defiance.

আফালন করা=To throw out a challenge ; to defy ; to brag and bluster ; to flap ; to clap.

আফালিত—*a.* Flapped ; brandished ; rubbed.

আফেট, -ব—*n.* A slapping with one hand on the other arm so as to cause a loud sound (such as is done by combatants and wrestlers); sound or noise of collision; clash; clap.

আফেটিনী—*n.* A gimlet; a drill.

আশ্বাদ—*n.* Taste; flavour; a tasting; enjoyment.

আশ্বাদক—*n.* One who tastes or enjoys. [an enjoying

আশ্বাদন—*n.* A tasting; an eating; আশ্বাদন করা=To taste; to enjoy.

আশ্বাদনীয়, আশ্বাদ্য—*a.* To be tasted; enjoyable; agreeable; of good taste. [joyed.

আশ্বাদিত—*a.* Tasted; eaten; en-
আস্ত—*n.* Face; mouth.

আশ্রাবণ—*n.* (Chem.) Decantation.

আহত—*a.* Wounded; hurt; injured; beaten; struck.

বজ্রাহত=Thunderstruck; struck by lightning.

বাতাহত=Felled by storm.

বর্ষাহত=Cut to the quick; wounded at heart.

আহতি—*n.* Striking; injuring; blow.

আহনন—*n.* A striking; an injuring; a killing; a hammering; a husking.

আহননীয়, আহননব্য—*a.* To be beaten or struck; to be killed; to be hammered.

আহব—*n.* War; fight; battle.

আহবনীয়—*a.* To be offered as an oblation; sanctified for oblation.
—*n.* One of the three sacred fires to be kept burning by a householder.

আহরণ—*n.* A bringing together; act of gathering; a collection; a bringing; a providing.

আহরণ করা=To collect; to gather.

আহরণ-কোষ—*n.* (Bot.) Collecting cell.

আহরণী—*n.* A collection; a compilation from various works.

আহরণীয়, আহর্তব্য—*a.* To be brought together; to be gathered; to be collected; to be got ready.

আহরিং—*a.* Greenish.

আহরিংনীল—*a.* Greenish blue.

আহর্তী—*n.* A man who collects or provides.

আহা—*int.* Ah! Aha! Alas! Ha!

আহা করা=To pity; to feel pity.

আহা মরি—*ind.* An exclamation used in sympathy, praise or jest.

আহাম্বক, আহাম্বক—*a.* Ignorant; foolish; silly; inconsiderate.—*n.* A dunce.

আহাম্বকী, আহাম্বকী (-কি)—*n.* Folly; stupidity; inconsiderateness.

আহার—*n.* An eating; a meal; food; diet.

আহার করা=To eat; to dine.

আহার দেওয়া=To feed; to supply with food.

নিরাশিষাহার=A vegetarian diet.

আহারদাতা—*n.* A feeder; a supporter; one who provides.

আহারনিদ্রা—*n.* Meal and sleep.

আহারনিদ্রা ত্যাগ করা=To discard food and sleep.

আহারপ্রার্থী—*a.* Hungry; desirous of food; seeking food.

আহারবিহার—*n.* Eating and walking about; dinner and pleasure.

আহারার্থী—*a.* Hungry.

আহারভাব—*n.* Want of food.

আহারভাবে=Through want of food.

আহারী—*n.* (Used as the last member of a compound only) One who eats. [day.

একাহারী=Taking only one meal per

মিতাহারী=Eating moderately.
 আহারীয়—a. Fit to be eaten ; edible.
 আহাৰ্হ—a. To be brought together, to be collected ; to be eaten ; eatable ; incidental ; adventitious ; artificial.—*n.* Food.
 আহাৰ্হ ও পের=Food and drink.
 আহাৰ্হব্রব্য—*n.* Articles of food.
 আহাৰ্হশোভা—*n.* Artificial beauty.
 আহাৰ্হ-সামগ্রী—*n.* Articles of food ; provision.
 আহাল, আহোয়াল—Same as আওহাল।
 আহিত—a. Placed ; put ; deposited ; fixed ; charged.
 আহিতলক্ষণ—a. Noted or famous for one's own merits.
 আহিতাগ্নি—*n.* One who keeps sacrificial fire constantly burning and offers oblations daily in it according to the Vedic rites.
 আহিতুতিক—*n.* A catcher of snakes ; a snake-charmer. [cowherd.
 আহীর (A corrupt. of আভীর)—*n.* A
 আহীরা (A corrupt. of আভীরা)—*n.* *fem.* A cowherdess.
 আহিত—*n.* Offered ; sacrificed ; worshipped by offerings or sacrifices.
 আহতি—a. A sacrifice by fire ; a burnt offering ; the offering oblations through fire to a deity.
 আহতি দেওয়া=To offer as an oblation ; to throw or pour as a burnt offering.
 অলস্ত আগুনে ঘৃতাহতি দেওয়া=To pour *ghee* into the burning (sacrificial) fire ; to set fire to a powder magazine.
 আহিত—a. Called ; summoned ; invoked ; challenged.
 অনাহিত=Unasked ; uninvited.
 ব্রাহিত=Uninvited, but come being attracted by the bustle only.

আহুতি—*n.* A calling or call ; a summons ; invocation ; invitation.
 আহিত—a. Gathered ; collected ; stored up ; stocked ; earned ; brought in ; provided.
 আহেয়—a. Belonging to a snake.
 আহিক—a. Daily ; diurnal.—*n.* Daily work ; daily worship ; prayers and practices for every day.
 আহিক করা=To say one's daily prayer.
 আহিকগতি—*n.* Diurnal motion, especially that of the earth.
 আহ্বান—*n.* A calling or call ; a summons ; invocation ; invitation.
 আহ্বান করা=To invite ; to call ; to summon.
 আহ্বাপন—*n.* (p. s.) Summons.
 আহ্বায়ক—*n.* One who calls ; one who challenges.
 আহ্লাদ—*n.* Delight ; gladness ; joy ; pleasure ; mirth ; indulgence.
 আহ্লোদ-আহ্লাদ=Rejoicing ; pleasures and amusements.
 আহ্লাদে আটখানা হওয়া=To be beside oneself with joy ; to be overjoyed.
 আহ্লাদকর, আহ্লাদজনক—a. Delightful ; glad.
 আহ্লাদন—*n.* Gladdening ; a making joyful. [*at.*
 আহ্লাদনীয়—a. Proper to be rejoiced
 আহ্লাদিত—a. Delighted ; glad ; joyful ; pleased ; rejoiced.
 আহ্লাদিত হওয়া=To be glad ; to be pleased ; to be delighted.
 আহ্লাদিয়া, আহ্লাদে—a. Jolly ; over-indulged.—*n.* An indulgent person ; a jolly chap.
 আহ্লাদী—a. *fem.* Jolly ; indulged ; buxom.—*n.* A buxom woman.

ই

ই—The third vowel of the Bengali alphabet.—*ind.* Only ; certainly. (It is also used in laying stress upon a word).

ইউনানী, য়ুনানী—*a.* Greek ; pertaining to Greece.

ইউনানী সভ্যতা—*n.* Greek civilization.

ইউনিয়ন বোর্ড—*n.* Union Board.

ইউবোট—*n.* A u-boat, something like a submarine.

ইউরেনাস—*n.* (Astron.) Uranus.

ইউরেশিয়ান, ইউরেশীয়—*n.* A Eurasian.

ইউরোপীয়—*a.* European.—*n.* A European.

ইংরাজ, ইংরেজ—*n.* The English ; an Englishman.

ইংরাজ জাতি *n.* The English ; the British.

ইংরাজী, ইংরেজী—*a. & n.* English.

ইংরাজী ভাষা—*n.* English, the English language.

বিশুদ্ধ ইংরাজী ভাষা=King's English.

ইংরেজ-টোলা—*n.* The English quarter.

ইংলণ্ড—*n.* England.

ইংলণ্ডীয়, ইংল্যান্ডীয়—*a.* Belonging or relating to England ; of England ; English.

ইংলিশ—*a.* English.

ইংলিশ প্রণালী—*n.* English Channel.

ইঃ—*ind.* An exclamation of wonder, pain, eagerness, etc.

ইচড়—Same as ইঁচড় ।

ইচড়ে পাকা—*a.* Precocious ; prematurely ripe.—*v.* To be precocious.

ইদারা—Same as ইল্লারা ।

ইদুর, ইদুর—*n.* A mouse, a rat.

ইকরার—*n.* A statement ; a confession ; a promise ; acknowledgment (especially, of a guilt).

ইকরারনামা=A deed of agreement ; a contract ; a statement of confession.

ইকতিয়ার—Same as ইথতিয়ার ।

ইকার—*n.* The letter ই ।

ইকারাদি—*a.* Beginning with the letter ই ।

ইকারান্ত—*a.* Ending in the vowel ই ।

ইক্ষু—*n.* Sugar-cane.

ইক্ষুকণ্ড—*n.* The stem of sugar-cane.

ইক্ষুচিনি, শর্করা—*n.* Cane-sugar.

ইক্ষুদণ্ড—*n.* The stem of the sugar-cane plant ; a sugar-cane.

ইক্ষুঘর—*n.* A sugar-mill.

ইক্ষুরস—*n.* Juice of sugar-cane ; molasses.

ইক্ষুসার—*n.* Molasses.

ইক্ষাকু—*n.* A renowned king of the olden times.

ইথতিয়ার—*n.* Authority ; power ; influence ; control ; hand ; jurisdiction.

ইঙ্গ-বঙ্গ—*n.* A mixture of English and Bengali ; a Bengali copying an Englishman in language, style, manners or course of life ; early and mid-nineteen-century enlightened young Bengalee.

ইঙ্গ-ভারতীয়—*a.* Anglo-Indian.—*n.* An Anglo-Indian.

ইঙ্গিত—*n.* A hint ; sign ; gesture ; signal. [gesture.

ইঙ্গিতে=By a hint or sign ; by

ইঙ্গিতে বলা=To express by a hint or sign ; to allude indirectly to.

ইঙ্গিতজ্ঞ, ইঙ্গিতবোধী—*a.* Understanding hints or signs ; intelligent enough to take up a hint.

ইঙ্গিতপূর্ণ—*a.* Suggestive ; significant.

ইঙ্গিতে—See under ইঙ্গিত ।

ইঙ্গুলী—*n.* Name of an oil-seed-bearing plant.

ইচড়—*n.* An unripe jack-fruit.

ইচড়ে পাকা=Prematurely ripe ; precocious.

ইচ্ছা—*n.* Wish ; desire ; will ; volition, inclination ; propensity ; liking.

ইচ্ছাকৃত—*a.* Done willingly or wilfully ; done by design ; wilful ; voluntary.

ইচ্ছাকৃত অপচয়=Wilful waste.

ইচ্ছাকৃত নরহত্যা=Wilful murder.

ইচ্ছাক্রমে—*adv.* Freely ; according to one's will. [narchy.

ইচ্ছাতত্ত্ব শাসনপ্রণালী—*n.* Absolute monarchy.

ইচ্ছাবীন—*a.* Dependent on one's will or volition ; voluntary ; optional.

ইচ্ছামুযারী, ইচ্ছামুদ্রপ—*a.* Complying with wish or desire.—*adv.* At one's pleasure ; according to one's sweet will.

ইচ্ছামুযারে—*adv.* Freely ; as one pleases ; according to one's sweet will.

ইচ্ছাপত্র—*n.* A will.

ইচ্ছাপূর্বক—*adv.* Willingly ; voluntarily ; wilfully.

ইচ্ছামতে—*adv.* According to will.

ইচ্ছাময়—*a.* Such as can do anything at pleasure.—*n.* An epithet applied to God.

ইচ্ছাময়ী—*n.* The goddess *Durga*.
—*a. (lit.)* Who can have anything she likes.

ইচ্ছামরণ, ইচ্ছামৃত্যু—*a.* Commanding death.—*n.* Voluntary death.

ইচ্ছামত্ত—Same as ইচ্ছাবীন।

ইচ্ছাশক্তি—*n.* Will power, will-force.

ইচ্ছু, ইচ্ছুক—*a.* Wishing ; desiring ; willing ; desirous ; eager.

ইচ্ছাবানি, এজবানি—*a.* Possessed in common ; joint.

ইচ্ছাবানি সম্পত্তি=Joint property.

ইজলাস, এজলাস—*n.* A sitting at court ; a court. [over.

ইজা—*a.* Carried forward ; brought

ইজার, ইজের—*n.* A pair of loose trousers ; pantaloons.

ইজার—Same as ইজারা।

ইজারদার, ইজারদার—*n.* A farmer ; a leaseholder (whether of land or market).

ইজারা—*n.* A farm ; farmed land ; a farming out ; a leasing out for a definite period.

ইজারা দেওয়া=To farm out ; to lease out for a definite period.

ইজারা লওয়া=To take on lease for a definite period.

ইজারাপাট্টা—*n.* A lease for an indefinite period.

ইজাহার, এজাহার—*n.* Deposition.

ইজের—Same as ইজার।

ইজ্জৎ, ইজ্জত—*n.* Honour ; respect ; prestige ; credit ; modesty.

ইজ্য—*a.* Venerable ; worthy of sacrifice.

ইজ্যা—*n.* A sacrifice.

ইঞ্চ, ইঞ্চি—*n.* Inch, $\frac{1}{2}$ of a foot.

ইঞ্জিন, এঞ্জিন—*n.* An engine.

ইঞ্জিনিয়ার—*n.* An engineer ; one skilled in the principles and practice of engineering (civil or military).

ইট—*n.* A brick.

ইটটি মারলে পাটকেলটি খেতে হয়=Tit for tat.

ইটের পাঁজা=A kiln of bricks.

ইটখোলা—*n.* A brick-field.

ইটপাটকেল—*n.* Brickbats.

ইড়া—*n.* The earth ; a tubular vessel ; a vein.

ইতঃ—*ind.* From this ; herefrom ; from this side ; here ; to or on this side.

ইতিপূর্বে—Same as ইতিপূর্বে ।

ইতর—*a.* Low ; mean ; base ; vulgar ; depraved ; bestial ; beastly.—*pron.* & *a.* Other ; different.

ইতর ভাষা=Slang ; vulgar tongue.

মিষ্টান্নমিতরে জনা=The common people want a sumptuous feast.

ইতরজাতি—*n.* Another class or order ; a lower tribe or caste.

ইতরতা, ইতরপনা—*n.* Baseness ; meanness ; vulgarity.

ইতরবিশেষ—*n.* Difference ; distinction ; disparity.

ইতরবিশেষ করা=To make a distinction
এতে কোন ইতরবিশেষ হবে না=This will make no difference.

ইতরলোক—*n.* A vulgar fellow ; one belonging to the lower order of society ; one of the rabble.

ইতরাম, ইতরামি—Same as ইতরতা ।

ইতরেতর—*a.* One with another ; reciprocal ; mutual ; respective ; several.—*adv.* Reciprocally ; mutually ; respectively ; severally.

ইতরেতর বন্দ= A *dvandva* compound where all the members have equal preference.

ইতরেতরাত্রয়—*n.* (Phil.) Interdependence ; mutual dependence.

ইতরেতরাত্রয় দোষ—*n.* (Phil.) A defect in argument, where *A* proves the validity of *B* and vice-versa.

ইতন্ততঃ, ইতন্ততঃ—*ind.* Here and there ; hither and thither ; up and down, to and fro ; on all sides.—*n.* Hesitation ; doubt.

ইতন্ততঃ করা=To hesitate ; to

ইতাল, ইতলা—*n.* Information ; first information of an incident.

ইতি—*ind.* This ; for this ; thus ; so ; a formula closing an address or a letter.

ইতি করা=To finish.

ইতিকথা—*n.* History ; fable.

ইতিকর্তব্য—*a.* Such as is proper and necessary to be done.—*n.* What is proper and necessary to be done.

ইতিকর্তব্যতা, —ত্ব—*n.* A sense of what is proper and necessary to be done ; propriety ; fitness.

ইতিপূর্বে—*adv.* Formerly.

ইতিবৃত্ত—*n.* Previous story ; history.

ইতিবৃত্তকার, ইতিবৃত্তলেখক—*n.* An historian.

ইতিমধ্যে—*adv.* Meanwhile.

ইতিহ—*ind.* Traditional instruction or advice ; an account of the past.

ইতিহাস—*n.* Traditional account of former times ; history.

ইতিহাস পুরাণ=Traditional accounts of olden times.

ইতিহাসের শিক্ষা=The lessons of history.

ইতিহাসজ্ঞ, ইতিহাসবিদ (-বিৎ) —বেত্তা—*a.* Versed in history ; historian.

ইতিহাস-লেখক—*n.* An historian.

ইতু—*n.* The sun-god worshipped by the Hindu ladies in the month of *Agraha'yana*.

ইতো নষ্টন্তো ঐষ্ট হওয়া—*v.* To lose both the opportunities ; to fall between two stools.

ইতোমধ্যে—*adv.* During the interval ; in the meantime ; meanwhile.

ইতথ—*ind.* Such ; thus ; in this matter.

ইত্বতঃ—*a.* Become thus ; like this.

ইত্যনুসারে—*adv.* According to this.

ইত্যবসরে—*adv.* At this opportunity ; at or during this interval ; in the meantime ; meanwhile.

ইত্যাকার—*a.* Of this form or shape ; of this kind or sort ; such ; similar.

ইত্যাধি—*ind.* And so forth ; and so

on; and others of this kind; *et cetera*.

ইবে—*ind.* (Used in poetry only)

At or in this; about it.

ইদ—Same as ইদ।

ইদগা—Same as ইদগা।

ইদং, ইদম্—*pron.* This; it.

ইদানীং—*ind.* At present; now-a-days.

এ শব্দগুলো ইদানীং অচল—These words are obsolete or antiquated.

ইদানীন্তন—*a.* Present; of the present time; recent; modern.

ইদানীম্—*ind.* At present; now.

ইন্ধ—*a.* Ignited; lighted; burning; blazing; clear.

ইন্ধ—*n.* Fire-wood, fuel.

ইন—*n.* The sun; husband; master, lord; king; sovereign; prince.

ইনকম-টাক্স—*n.* Income-tax.

ইনসাক—*n.* Judgment; consideration; justice.

ইনসাক করা—To administer justice; to decide.

ইনস্পেক্টর—*n.* An Inspector (especially of police).

ইনাম—*n.* Reward; tip.

ইনারৎ—*n.* Grace; favour; a gift.

ইনি—*pron.* This one; he or she (a term of respect).

ইনিয়ৈবিনিয়ৈ—*adv.* Elaborately; in tiresome details; piteously.

ইন্ডাকাল—*n.* Dstraint; death; transfer of property; forestalling.

ইন্ডাকাল ক্রোক—Attach of property even before the decision of the suit.

ইন্ডাকারি—*n.* A looking to one for a favour; an eager waiting.

ইন্ড্রিয়—*n.* Administration; order; discipline.

ইন্ড্রা—*n.* A large masonry well.

ইন্দি, ইন্দী—*n.* The goddess *Lakshmi*.

ইন্দিবর, ইন্দীবর—*n.* A blue lotus.

ইন্দিরা—*n.* *Lakshmi*, the goddess of fortune.

ইন্দিরালয়—*n.* The lotus.

ইন্দু—*n.* The moon.

ইন্দুকমল—*n.* The white lotus.

ইন্দুকলা—*n.* One-sixteenth part of the moon; a digit of the moon.

ইন্দুকান্ত—*n.* The lunar gem.—*a.* As beautiful as the moon.

ইন্দুকান্তা—*n.* Night; a star.

ইন্দুনিভ—*a.* Like the moon; as beautiful as the moon.

ইন্দুনিভানন—*a.* Having the face as beautiful as the moon; moon-faced. *fem.*—ইন্দুনিভাননা, —ননী।

ইন্দুবরী—*n.* The *Soma* plant.

ইন্দুবরুণ—*n.* The god *Siva*, (*lit.*) holding the moon (on his forehead).

ইন্দুমতী—*n.* The full-moon day.

ইন্দুমুখী—*a. fem.* Moon-faced.

ইন্দুমৌলি—*n.* The god *Siva*.

ইন্দুর—*n.* A mouse; a rat.

ইন্দুরেখা, —লেখা—*n.* A digit of the moon; crescent.

ইন্দোচীন—*n.* Indo-China.

ইন্দ্র—*n.* Name of the king of gods (corresponding to Jupiter); the chief or best of any kind.

ইন্দ্রকল্প—*a.* Like *Indra*; resembling the lord of the gods.

ইন্দ্রকোষ—*n.* A couch; a platform; a balcony or terrace; a *veranda*.

ইন্দ্রগোপ—*n.* A kind of red insect; a *coccinella*.

ইন্দ্রচাপ—*n.* *Indra's* bow; the rainbow.

ইন্দ্রজাল—*n.* Magic; conjuring; jugglery.

ইন্দ্রজালিক—*a.* Magical; practising magic; jugglery.—*n.* A magician; a sorcerer; a juggler.

ইন্দ্রজিৎ—*n.* A son of *Ravana*.

Meghana'da (see the *Ra'ma'yana*) ; (lit.) he who has conquered *Indra*, the lord of heaven.

ইন্দ্র—*n.* The office or dignity of *Indra* ; sovereignty of heaven ; supremacy.

ইন্দ্রধনু, ইন্দ্রধনুঃ—*n.* *Indra's* bow, the rainbow. [rainbow.

ইন্দ্রধনুচ্ছটা—*n.* The flash of the

ইন্দ্রধ্বজ—*n.* A flag hoisted very high in honour of *Indra*, the lord of gods.

ইন্দ্রনীল, —নীলক—*n.* Emerald ; sapphire.

ইন্দ্রপতন, —পাত—*n.* The death of a great man ; (lit.) the death of *Indra*.

ইন্দ্রপুরী—Same as ইন্দ্রালয় ।

ইন্দ্রপ্রস্থ—*n.* Ancient Delhi, capital of *Yudhisthira*.

ইন্দ্রবজ্রা—*n.* The name of a Sanskrit metre.

ইন্দ্রবন্তি—*n.* The calf of the leg.

ইন্দ্রবাকী, ইন্দ্রবলী—*n.* Colocynth.

ইন্দ্রবৎ—*n.* The seed of *kutaja* ; a bitter seed shaped like barley corn.

ইন্দ্রশূণ্ড, —শূণ্ডক—*n.* Morbid baldness or falling off of the hair.

ইন্দ্রলোক—*n.* *Indra's* city, paradise.

ইন্দ্রসাবর্ণি—*n.* The last of the fourteen *Manus*.

ইন্দ্রাগার—*n.* Masonry well.

ইন্দ্রাণী—*n.* *Sachi*, wife of *Indra* ; a name of the goddess *Durga* ; one of the eight *Ma'trika's* or demigoddesses ; name of a plant.

ইন্দ্রাধ্ব—*n.* The thunderbolt.

ইন্দ্রারি—*n.* A demon.

ইন্দ্রালয়—*n.* The abode of *Indra* ; paradise ; heaven.

ইন্দ্রাসন—*n.* *Indra's* seat or throne.

ইন্দ্রিয়—*n.* An organ of sense. [These organs are eleven in number and are divided into three classes, namely, (1) জ্ঞানেন্দ্রিয় (the organs of perception)—eye, ear, nose, tongue, skin ; (2) কৰ্ম্মেন্দ্রিয় (the organs of action)—larynx, hand, foot, anus and genital organs ; (3) অন্তরীন্দ্রিয় (internal organ)—মন, mind, the organ of thought].

অন্তরীন্দ্রিয়=Internal organ.

বহিরীন্দ্রিয়=External organ.

ইন্দ্রিয়কোভ, —বিকোভ—*n.* The distraction of the senses.

ইন্দ্রিয়গম্য, —গোচর—*a.* Ascertainable by the senses ; being within the reach of the senses ; perceptible.

ইন্দ্রিয়গ্রাহ্য—*n.* The senses, the sense organs.

ইন্দ্রিয়গ্রাহ্য—*a.* Cognisable by the senses ; perceptible ; sensible.

ইন্দ্রিয়চরিতার্থতা—*n.* Gratification of the senses.

ইন্দ্রিয়জয়—*n.* Self-restraint ; continence.

ইন্দ্রিয়জয়ী—*a.* Self-restrained ; abstinent.

ইন্দ্রিয়জ্ঞান—*n.* The faculty of perception ; sense ; consciousness.

ইন্দ্রিয়তৃপ্তি, —পরিতৃপ্তি—*n.* Gratification of the senses.

ইন্দ্রিয়দমন, ইন্দ্রিয়নিগ্রহ, ইন্দ্রিয়সংবৎ—*n.* Control of the organs of sensation, the suppression of desires.

ইন্দ্রিয়দোষ—*n.* Defects of sense organs.

ইন্দ্রিয়নিগ্রহ—See ইন্দ্রিয়দমন ।

ইন্দ্রিয়নিরোধ—*n.* Subjugation of the senses or passions ; self-restraint.

ইন্দ্রিয়পরতন্ত্র, ইন্দ্রিয়পরবশ—*a.* Not self-restrained ; not continent ; concupiscent, sensual.

ইঞ্জিয়পরাধ—*a.* Voluptuous ; sensual ; concupiscent ; incontinent.

ইঞ্জিয়পরাধতা, ইঞ্জিয়পরবশতা—*n.* Addiction to sensual pleasures ; voluptuousness.

ইঞ্জিয়বর্গ—*n.* The senses ; the sense organs.

ইঞ্জিয়বর্ণ—Same as ইঞ্জিয়পরবশ ।

ইঞ্জিয়বৃত্তি—*n.* The functions of the sense organs.

ইঞ্জিয়লালসা—*n.* Sensuality ; concupiscence.

ইঞ্জিয়সংঘম—See ইঞ্জিয়দমন ।

ইঞ্জিয়স্থ—*n.* Sensual pleasure.

ইঞ্জিয়সেবা—*n.* Voluptuousness ; sensuality.

ইঞ্জিয়সেবা—Same as ইঞ্জিয়পরতন্ত্র ।

ইঞ্জিয়ার্ধ—*n.* Any object perceptible or cognisable by the senses ; the functions of the sense organs (seeing, hearing, etc.).

ইন্ধন—*n.* Fire-wood ; fuel ; a kindling.

ইন্ধনিক—*n.* Stoker.

ইভ—*n.* An elephant.

ইমন—*n.* An air in Indian music.

ইমনকল্যাণ, —কেদার—*n.* So-called compound notes in Indian music.

ইমান—*n.* Reliance ; trust ; confidence ; belief ; religion ; faith in Islam.

ইমানদার—*a.* Faithful ; having faith ; honest ; trustworthy ; believing in Islam. [prophet.

ইমাম—*n.* A heavenly messenger ; a

ইমামবারা—*n.* A building for the celebration of the *Mohurram*.

ইমারত, ইমারত—*n.* A masonry building ; an edifice ; an upper-room.

ইমতি—*n.* This much ; so much ; definiteness ; limit ; number, a numbering.

ইয়াদ—*n.* Remembrance ; recollection ; memory ; attention ; consideration.

ইয়াদ করা, ইয়াদ রাখা=To remember to pay attention to.

ইয়ার—*n.* A friend ; an intimate ; comrade ; a rake ; a fop.

ইয়ারকি—*n.* Friendship ; intimacy familiarity ; joke ; a cutting joke pranks.

ইয়ারকি করা, ইয়ারকি মারা=Play prank with ; trifle with ; cut jokes with.

ইয়ারবন্দি—*n.* A witty friend ; an intimate friend. [friend.

ইয়ারবন্ধু—*n.* Friends ; intimates

ইয়ারিং—*n.* An ear-ring.

ইয়ুনানী—*a.* Ionian, Greek.

ইয়ুনানী সভ্যতা=Greek civilization.

ইয়ে—*ind.* What-d'y-e-call-it ; I say you see.

ইরশ্মদ—*n.* A flash of lightning ; the fire in the lightning.

ইরশাদ—*n.* Command ; instruction ; direction.

ইরসাল—*n.* Payment ; remittance to the treasury.

ইরা—*n.* The earth ; speech ; the goddess of speech ; water.

ইরাক—*n.* Iraq.

ইরাকী—*a.* Of Iraq ; appertaining to Iraq.—*n.* An inhabitant of Iraq.

ইরাণ—*n.* Persia, Iran.

ইরাণী—*n.* An inhabitant of Persia or Iran.—*a.* Persian, Iranian.

ইরাবতী—*n.* The Ravy, one of the rivers in the Punjab.

ইরাবান্—*n.* The sea.

উলা—*n.* The earth ; a cow ; speed

উলাকা—*n.* Jurisdiction ; provincial area.

ইলাহি—*n.* God.—*a.* Huge ; excessive ; pompous.

ইলাহিকা, এলাহিকা—*n.* A huge affair ; a pompous affair.

ইলিবিলা—*a.* Zig-zag ; round-about.

ইলিশ, ইলীশ—*n.* The *hilsa* or sable-fish.

ইলেক—*n.* A curved pen-stroke on the left or right of a figure.

ইলেকট্রন—*n.* (Phys.) Electron, indivisible unit of the charge of the negative electricity of an atom.

ইলেকট্রিক—*a.* Electric.

ইলেকট্রিক আলো—*n.* Electric light.

ইলেকট্রিক তার—*n.* Electric wire.

ইলেকট্রিক পাখা—*n.* Electric fan.

ইল্লৎ—*n.* Dirt ; filth ; ordure.—*a.* Dirty ; filthy ; slovenly.

ইল্লৎখানা—*n.* A latrine, a privy.

ইল্লতে, ইল্লতে—*a.* Filthy.

ইশপিশ, নিশপিশ—*n.* Eagerness ; an itching for beating.—*a.* Expressive of eagerness.

ইশাদি, ইসাদি—*n.* A witness.

ইশারা—*n.* A nod ; a sign ; a gesture ; a hint ; a significant wink.

ইশারা করা=To hint.

ইশতিহার, ইস্তাহার—*n.* A proclamation ; a public announcement ; a public notice.

ইষ—*n.* The month of *A'svina*.

ইষিকা—*n.* An elephant's eye-ball ; a painting brush ; a kind of grass.

ইধ—*n.* An arrow.

ইধি—*n.* A quiver.

ইধর-মূল, ইষের-মূল—*n.* Name of a plant the smell of whose root is believed to possess the virtue of weakening poisonous snakes.

ইষ্ট—*a.* Wished for ; desired ; intended ; designed ; tutelary ; worshipped in sacrifice.—*n.* Any sacrificial act and charity.

ইষ্টক—*n.* A brick.

ইষ্টকথ—*n.* A piece of brick ; a brickbat.

ইষ্টকনির্মিত—*n.* Brickbuilt.

ইষ্টকবট—*n.* A talisman ; a talisman given by the spiritual preceptor.

ইষ্টকময়—*a.* Brickbuilt.

ইষ্টকর্ম—*n.* Good, noble deeds ; sacrifices and charitable acts ; (in Arith.) operation with an assumed number.

ইষ্টকা—*n.* Brick.

ইষ্টকাপথ—*n.* A metalled road.

ইষ্টকালয়—*n.* A brickbuilt house ; a masonry building.

ইষ্টগোষ্ঠী—*n.* Friend circle ; friendly talk.

ইষ্টদেব, —দেবতা—*n.* One's chosen or tutelary deity ; a spiritual preceptor.

ইষ্টবিয়োগ—*n.* Death of some dear one ; separation from a desired or beloved object.

ইষ্টমন্ত্র—*n.* A formula given by the spiritual preceptor.

ইষ্টমন্ত্রজপ—*n.* The muttering of the formula given by the spiritual preceptor.

ইষ্টসাধন, ইষ্টসিদ্ধি—*n.* Accomplishment or performance of what is desired ; attainment of one's object ; the doing of good or service ; success.

ইষ্টানিষ্ট—*n.* Good or evil ; loss or gain.—*a.* Good or bad.

ইষ্টাপত্তি—*n.* A getting of what is desired ; attainment of one's object ; good ; benefit ; service ; (Phil.) acceptance of the opponent's viewpoint when found suitable.

ইষ্টাপূর্ত—*n.* The offering of an oblation ; any religious duty or act of

pious munificence, such as the digging of a well or tank.

ইষ্টালাপ—*n.* Good talk ; conversation on decent or useful subjects.

ইষ্টি—*n.* A sacrifice ; an oblation ; wish ; desire.

ইষ্টিপত্র—*n.* A will.

ইষাস—*n.* A bow.

বহেযাস=One with a great bow ; a brave warrior.

ইসদন্ত—*n.* A molar tooth.

ইসবণ্ডল—*n.* Plantago isphagula.

ইসলাম—*n.* Islam ; the Moham-
medan religion or faith.

ইসলামে বিশ্বাস=Faith in Islam.

ইস—*int.* Ah ! Oh ! Aha ! Alas !
Pugh ! Tut !

ইস্পার—*n.* This side ; this bank.

ইস্পার কি ওস্পার=This side or that
side ; I must either mend it or end
it ; a desperate move.

ইসলাম—*n.* Islam ; the religion
founded by Muhammad.

ইষাবী—*n.* A witness.

ইসের-মূল—Same as ইব্বের-মূল ।

ইস্কাবন—*n.* The Spade (in cards).

ইস্কুল—*n.* School.

ইস্ক্রুপ—*n.* Screw.

ইস্কিমার—*n.* A steamer.

ইস্কিশান, ষ্টেশন, ইস্টেশন—*n.* Station.

ইস্কুপিড—*a.* Stupid.

ইস্কক—*adv.* To this place, hither.—
prep. From.

ইস্ককবিস্তি—*n.* In a certain fun of the
game of cards, the combination of
three consecutive cards from the
Ace down to the Jack.

ইস্কলা, ইস্কলা—*n.* Resignation ; a
giving up ; a throwing up.

ইস্কলা করা, ইস্কলা দেওয়া=To resign
to give up.

ইস্কলাল—*n.* Daily practice ; habit.

ইস্কাহার—Same as ইশ্তিহার ।

ইস্তিমরারী—*a.* Perpetual ; permanent.

ইস্তিমরারী জোত—*n.* A permanent
tenure.

ইস্তিরি, ইস্তি—*n.* A smoothing-iron.

কাপড় ইস্তি করা=To iron clothes.

ইস্পাত—*n.* Steel.

চুম্বক ইস্পাত=(Phys.) Magnet steel.

ঢালা " " =Cast "

নরম " " =Mild "

যন্ত্র " " =Tool "

ইস্তিং—*n.* Spring.

ইহ—*ind.* In this place, here ; at
this time ; now ; this.

ইহকাল—*n.* This life, the present life.

ইহজগৎ—*n.* This world, the earth.

ইহজন্ম—*n.* This birth ; this life.

ইহজীবন—*n.* This life.

ইহজীবনে=In this life ; throughout
life ; ever.

ইহলোক—*n.* This world ; the present
life.

ইহলোক তটতে বিদায়=Death ; depar-
ture from this world.

ইহসংসার—*n.* This world.

ইহা—*pron.* This, it.

ইহা ছাড়া=Besides, besides this.

ইহানুস্ত—*ind.* In this world and in
the next.

ইহার—*pron.* Of this, its.

ইহার পূর্বে=Formerly ; previously.

ইহার মধ্যে=In the meantime ; so
soon.

ইহদি, ইহদী—*n.* A Hebrew ; a Jew.

ঈ

ঈ—The fourth vowel of the Bengali
and Sanskrit alphabets.

ঈকার—*n.* The letter ঈ, the fourth
vowel.

ইকানাদি—*a.* Beginning with the letter ই।

ইকানান্ত—*a.* Ending in the vowel ই।

ইক্ষণ—*n.* A seeing; viewing; beholding; looking; sight; an eye.

ইক্ষণিক—*n.* A fortune-teller.

ইক্ষণাৎ—*a.* Looking at; seeing; beholding; surveying.

ইক্ষিত—*a.* Seen; beheld, observed.

ইক্ষিতা—*a.* That sees, seeing.—*n.* A seer, looker; observer.

ইগল—*n.* Eagle; a kind of huge bird.

ইড়া—*n.* Praise; commendation; panegyric; flattery; glorification.

ইড়িত—*a.* Glorified; praised; commended.

ইড়ি—*n.* Any of the six calamities that bring about failure of crops, an excessive rain, drought, insects, rats, birds, and foreign invasion.

ইদ—*n.* One of the two Moham-medan holy religious festivals.

ইদগী, ইদগাহ—*n.* A place where the *Id* prayers are said; the building in which the *Id* festival is performed.

ইদুক, ইদুক—*n.* Such; similar to this; like this. *fem.*—ইদুকী।

ইদ্যা—*n.* A desire to get or obtain; greed.

ইদ্যত—*a.* Wished for; desired.—*n.* Wish; desire; object.

ইদ্য—*a.* Wishing; desirous to get.

ইয়ান—Same as ইয়ান।

ইয়ানী—Same as ইয়ানী।

ইয়িত—*a.* Said; uttered; declared.

ইয়া—*n.* Envy at another's success; malice; jealousy; grudge.

ইয়া কল্লা—To envy; to grudge; to feel jealousy for.

ইয়াবল—*n.* The fire of envy; malice; ill-will, spite.

ইয়াবিত—*a.* Envious; malicious.

ইয়াগর—Same as ইয়াগরতত্ত্ব।

ইয়াগরতত্ত্ব—*a.* Malicious; envious; spiteful.

ইয়াগরতত্ত্বতা, —ত্ব—*n.* Maliciousness; enviousness; spitefulness.

ইয়াবল—*a.* Malicious; envious; overcome by malice.

ইয়াবলতঃ, —বলে—*ind.* Through envy; out of malice or ill-will.

ইয়াবলত্ব—*a.* Free from envy.

ইয়াবলক—*a.* Originating from envy; born of malice; arising out of spite or ill-will.

ইয়াবল—*a.* Malicious; envious; of envious nature. [licious.

ইয়া, ইয়া—*a.* Envious; jealous; ma-

ইয়া—*n.* God; the god *Siva*; lord; master; ruler; owner; boss; king.

লঙ্কেশ=King of *Lanka*'.

লোকেশ=Lord of the world; lord of the three worlds; lord of men; a king.

ইয়া—*n.* The shaft of a plough.

ইয়া, ইয়া—*n.* Jesus Christ.

ইয়ান—*n.* The god *Siva*; lord; master; the north-east. *fem.*

—ইয়ানী।—*a.* North-east.

ইয়ানকোণ—*n.* The north-east quarter.

ইয়ানী—*n.* *Durga*, wife of *Siva*.

ইয়িতা—*a.* *mas.* Powerful; ruling; directing; owning; supreme.—*n.* God; a deity; a ruler; lord; master; overlord.

ইয়িতা, ইয়িত—*n.* Divinity; lordship; superiority; supremacy; the lord-ship over all; (*Yoga Phil.*) one of the eight superhuman powers acquired by meditation.

ইয়র—God; the god *Siva*; lord; master; king; absolute ruler; owner. *fem.*—ইয়রী।

- ঈশ্বর না করুন=God forbid (it).
 ঈশ্বরকৃপা—*n.* God's mercy ; divine grace.
 ঈশ্বরচিন্তা—*n.* Contemplation or meditation of God.
 ঈশ্বরতা, ঈশ্বরত্ব—*n.* Divinity ; godliness.
 ঈশ্বরদত্ত—*a.* Given by God ; God-gifted.
 ঈশ্বরনিষ্ঠা—*n.* Trust in God ; reliance on God ; devoutness.
 ঈশ্বরপরায়ণ—*a.* Devoted to God ; godly ; devout.
 ঈশ্বরপরায়ণতা, -ত্ব—*n.* Godliness.
 ঈশ্বরপূজা—*n.* The worshipping of God.
 ঈশ্বরপ্রসাদ—*n.* God's grace.
 ঈশ্বরপ্রসাদে=By God's grace ; through divine mercy.
 ঈশ্বরপ্রীতি, ঈশ্বরপ্রেম—*n.* Love of God ; devotion to God ; godliness.
 ঈশ্বরপ্রেমিক—*a.* Loving God ; devoted to God ; godly.
 ঈশ্বরপ্রেরিত—*a.* God-sent.
 ঈশ্বরপ্রেরিত ব্যক্তি=A prophet ; a messiah.
 ঈশ্বরবাদ—*n.* Theism ; the doctrine acknowledging the existence of God.
 ঈশ্বরবাদী—*a.* Acknowledging the existence of God.—*n.* A theist.
 ঈশ্বরবিরোধী—*a.* Atheistic.—*n.* An atheist.
 ঈশ্বরবিষয়ক—*a.* Regarding God ; appertaining to God.
 ঈশ্বরভক্তি—*n.* Devotion to God ; godliness ; devoutness.
 ঈশ্বরভাব—*n.* Divinity.
 ঈশ্বরভীর—*a.* God-fearing.
 ঈশ্বর-সাধন, -সাধনা—*n.* Absorption in the contemplation of God ; devout meditation of Divinity.
 ঈশ্বরসৃষ্ট—*a.* Created or made by God. [service.
 ঈশ্বরসেবা—*n.* Worship of God ; divine
 ঈশ্বরাজ্ঞা, ঈশ্বরাদেশ—*n.* Commandment of God ; revelation.
 ঈশ্বরান্বীন—*a.* Dependent on God ; dependent on God's will.
 ঈশরাবতার—*n.* An incarnation of God.
 ঈশ্বরারাবনা—*n.* Worship of God.
 ঈশ্বরী—*n.* A female divinity, a goddess, especially *Durga'*, wife of *Siva* ; a female ruler or sovereign ; queen ; empress ; owneress ; mistress.
 ঈশ্বরচ্ছা—*n.* The will of God ; the divine will.
 ঈশ্বরচ্ছায়—*adv.* By the will of God.
 ঈশ্বরোপাসক—*a.* Worshipping God ; devout.—*n.* One who worships God. [vine service.
 ঈশ্বরোপাসনা—*n.* Worship of God ; di-
 ঈষৎ—*a.* A little ; slight ; partial.—*adv.* Slightly, somewhat ; rather.
 ঈষৎকর—*a.* That can be done easily ; simple. [crooked.
 ঈষৎবক্র—*a.* A little curved ; a little
 ঈষৎহাস্য—*n.* A smile.
 ঈষদচ্ছ—*a.* A little transparent.
 ঈষদুষ্ণ—*a.* A little or slightly warm ; somewhat hot ; tepid ; lukewarm.
 ঈষদুষ্ণতা—*n.* A little warmth ; slight hotness.
 ঈষদূন—*a.* Not quite complete ; slightly deficient ; a little less than.
 ঈষদ্বাস্ত—*n.* A slight laugh ; a smile.
 ঈষদ্বিকশিত, ঈষদ্বিন্ন—*a.* Half-blown ; not fully open.
 ঈষরীল—*a.* Slightly blue ; bluey.
 ঈষদ্ব্যজ—*a.* Just a bit ; not much.
 ঈষা—*n.* The shaft or beam of a plough.

ঈষাদত—*n.* A beam which supports the axle and yoke; the handle of a plough.

ঈষিকা, ঈষীকা—*n.* A painting brush; an elephant's eye-ball; a kind of grass; a kind of weapon.

ঈহা—*n.* An endeavour; attempt; effort; exertion.

ঈহা-সুগ—*n.* A wolf; a kind of Sanskrit drama.

ঈহিত—*a.* Attempted.

ঊ—The fifth vowel of the Bengali alphabet.

ঊই, ঊত—*n.* A white-ant.

ঊইচিড়া, ঊচিড়া—Same as উচিরা।

ঊইচিপি—*n.* An ant-hill.

ঊইওলাস—*n.* (Mech.) Windlass.

ঊইধরা, ঊইয়েধরা—*a.* Eaten by white-ants; moth-eaten.

ঊইপোকা—*n.* A white-ant.

ঊইল—*n.* A will.

ঊ—*ind.* An exclamation of pain, surprise or indignation.

ঊ—*ind.* A reply to a call.

ঊকি—*n.* A prying; a peep.

ঊকিঝুঁকি—*n.* A continuous or repeated prying; a peeping by this side and that.

ঊচকপালে—*n.* One having a high forehead. *fem.*—ঊচকপালী।

ঊচলাব, ঊচা—*v.* To move or shake; to toss about; to agitate; to take or shift in a winnowing fan.

ঊচান, ঊহান—*v.* To raise up, to lift; to tear off, to throw off the thatch from a roof; to unthatch.—*a.* Raised; lifted.—*n.* A raising, a lifting.

ঊচ—*a.* High; tall; lofty; elevated.

ঊচনীচ—*a.* Rough.

ঊহ—*ind.* A particle of denial or disapprobation; no, nay.

উকড়ান—*v.* To uproot; to be uprooted.

উকড়ী—*n.* A ladle-like hollow vessel to draw out a liquid from inside a larger vessel; a ladle.

উকা—*n.* A torch; a fire-brand; a meteor; a file; a rasp.

উকার—*n.* The letter উ, the fifth vowel. [উ।

উকারদি—*a.* Beginning with the letter

উকারান্ত—*a.* Ending in the vowel উ।

উকি—*n.* A prying; a peep; a straining to vomit; hiccough.

উকি তোলা—To strain in vomiting.

উকি মারা—To pry, to peep.

উকিঝুঁকি—Same as ঊকিঝুঁকি।

উকিল, উকীল—*n.* A lawyer; a pleader; an attorney.

উকীলপরচা—*n.* The pleader's fee.

উকীলমোস্তার—*n.* Law-monger; lawyer.

উকীল-সরকার—*n.* The Government pleader.

উকীলি—*n.* Pleadiership.

উকুণ, উকুন—*n.* A louse.

উকুন-পোকা—*n.* Weevil.

উকো—Same as উকা।

উক্ত—*a.* Spoken; said; uttered; told; mentioned.

উক্তি—*n.* A speaking; a saying; word; expression; speech.

উক্তি-প্রত্যুত্তি—*n.* Speech and counter-speech; argument and counter-argument; question and answer.

উকা—*n.* A bull, an ox.

উকিত—*a.* Sprinkled; smeared; anointed.

উথ—*n.* A file; a rasp.

উদ্ভা-বুদ্ধা—*a.* Dishevelled ; thrown into confusion.

উদ্ভাদান, উদ্ভা—*v.* To uproot ; to loosen.

উত্থন—*n.* Friction ; a rubbing.

উত্থল, উত্থলি—Same as উদ্ভা.

উত্থা—*n.* A cooking oven ; a baking hearth ; a stove ; a file ; a rasp.

উগরন, উগরান—*v.* To throw up from the stomach, to vomit.

উগরা—*n.* A preparation of rice and pulse for an invalid.

উগরাইয়া চিবান—*v.* To chew the cud, ruminate.

উগ্র—*a.* Terrible ; violent ; savage ; angry ; hot ; sharp ; strong ; pungent.—*n.* The god *Siva*.

উগ্রকৰ্মী—*a.* Doing terrible deeds ; fierce ; violent ; cruel.

উগ্রকবির—*n.* The name of a Hindu caste (also called *A'guri*).

উগ্রগন্ধ—*a.* Strong-scented ; smelling strongly.—*n.* Garlic.

উগ্রগন্ধি—*a.* Strong-smelling.—*n.* Garlic.

উগ্রচণ্ডা, উগ্রচণ্ডী—*n.* A name of the goddess *Chandika*, the terrible form of *Bhagavati* or *Durga* ; an irascible*termagant.

উগ্রতপ, —তপা—*a.* Of severe penance ; practising austere penance.

উগ্রতা—*n.* Violence ; virulence ; terribleness ; fierceness ; wrathfulness.

উগ্রদর্শন—*a.* Terrible-looking ; fearful to look at. *fem.*—উগ্রদর্শনা ।

উগ্রপ্রকৃতি—*a.* Violent-tempered.

উগ্রবক্তা—*a.* Sharp-tongued.

উগ্রবীৰ্য—*a.* Of great strength ; ardent ; spirituous ; highly mettled ; (said of a food or medicine) very strong.

উগ্রভাবে—*adv.* Violently, hotly.

উগ্রমুতি—*a.* Fierce-looking ; of a terrible appearance ; very angry-looking.

উগ্রসেন—*n.* Name of a prince, father of *Kansa* (king of Mathura).

উগ্রস্বভাব, উগ্রপ্রকৃতি—*a.* Passionate, peevish.—*n.* A violent temper ; fierce nature.

উন্মাদ, উন্মার—*a.* Uncovered ; open ; laid bare.

উন্মাদা, উন্মারা—*v.* (Used in poetry only) To open ; to unfold ; to lay bare.

‘উন্মাদিয়া হৃদয়ের দ্বার’=Laying bare the heart ; opening the mind.

উল্লানি—*n.* A species of tiny mosquito.

উচ্চপালী, উচ্চপালী—*n.* A woman with a too high or projecting forehead (used rather as a curse).

উচ্চা, উচ্চা, উচ্চা—*a.* Ushuly ; headstrong ; insolent ; daring.

উচ্চা বয়স=Youthful age ; the age at which one is naturally led into act of violence or dissipation.

উল্লান—*v.* To toss about ; to agitate ; to run over ; to winnow.

উচ্চান—*a.* Sullen ; gloomy ; sad ; dejected ; distracted.

উচ্চানো, উচ্চানো—*v.* To raise, to uplift.

খাড়া উচিয়ে ধাকা=To remain ever with an uplifted sword.

উচ্চিকা—*n.* A species of cricket.

উচিত—*a.* Just ; right ; proper ; becoming ; suitable ; fit ; appropriate ; convenient ; known ; acquainted.

উচিত কথা=The truth, the right thing, an appropriate remark.

উচ্চিবক্তা, —ভাবী—*a.* Outspoken.

উচ্চ—*a.* High ; tall ; lofty ; elevated ; exalted ; loud.

উচুনীচ, উচানীচ—*a.* Up and down ; rough and smooth ; uneven.

উচোট—*n.* A trip or stumble.

উচোট খাওয়া=To trip ; to stumble.

উচ্চ—*a.* High ; tall ; lofty ; elevated ; exalted ; loud ; heavy.

উচ্চ আশা=Ambition ; aspiration.

উচ্চে=On high ; aloft ; above.

উচ্চকণ্ঠ—*n.* High tone.—*a.* Having a high-pitched voice.

উচ্চকণ্ঠে—*adv.* In a high tone ; boldly ; fearlessly.

উচ্চকথা—*n.* High tone ; harsh words.

উচ্চকুল—*a.* Of a high or noble family ; aristocratic.—*n.* A high or noble family.

উচ্চকুলজাত, উচ্চকুলসম্ভূত—*a.* High-born ; well-born.

উচ্চক—*a.* Irascible ; unruly ; rash ; wanton ; unmanageable ; hasty.
fem.=উচ্চিকা।

উচ্চতম—*a.* Highest ; tallest ; loftiest ; most elevated ; most exalted ; loudest.

উচ্চতর—*a.* Higher ; taller ; loftier ; more elevated ; more exalted ; louder ; superior.

উচ্চতা—*n.* Height ; tallness ; loftiness.

উচ্চনাড়—*n.* A high sound ; loud noise ; a roar.

উচ্চনাদী—*a.* High-sounding ; making a loud noise.

উচ্চনীচ—*a.* High and low ; up and down ; uneven ; undulating.

উচ্চপদ—*n.* A high situation or office ; exalted position or rank.

উচ্চপদস্থ—*a.* In a high office or position ; of an exalted rank ; high-ranking ; higher ; superior.

উচ্চশাখা—*n.* An ascending node ; a precipice.

উচ্চপার্শ্বভূমি—*n.* Highlands.

উচ্চবাচ্য—*n.* A loud speech or talk ; a word of protest ; mere mention ; a word even.

উচ্চবাচ্য না করিয়া=Without speaking a word even.

উচ্চবেতন—*n.* High salary ; fat salary.

উচ্চবেতনের কর্মচারী=A fat-salaried officer.

উচ্চভাব—*n.* A high or lofty character ; height ; loftiness ; nobility ; greatness.

উচ্চভাবী—*a.* Speaking loud ; shouting ; speaking roughly.

উচ্চমনা—*a.* High-minded ; noble-hearted ; magnanimous.

উচ্চমস্তক—*n.* A high or lofty head.

উচ্চয়, উচ্চায়—*n.* A gathering ; picking ; collection ; a mass ; heap ; pile ; plucking (as of flowers etc.).

উচ্চরায়—*adv.* (In poetry) In a loud voice ; loudly ; aloud.

উচ্চরিত—*a.* Uttered ; pronounced.

উচ্চরোল—*n.* A loud noise ; clamour ; scream. [education.]

উচ্চশিক্ষা—*n.* High education ; higher

উচ্চশির—*n.* A high or tall head ; a head raised high.

উচ্চশিরা, উচ্চশির—*a.* Having a high or tall head ; with the head raised high ; high ; lofty ; proud ; arrogant.

উচ্চশিরাল—*a.* Having prominent veins ; corrugated.

উচ্চহার—*n.* High rate.

উচ্চহারে কবিশন=Commission at a high rate.

উচ্চহাসি, উচ্চহাস্ত—*n.* A loud laugh.

উচ্চমনস—*a.* Lofty-minded ; high souled ; large-hearted ; magnanimous.

উচ্চাকাঙ্ক্ষা—*n.* Aspiration ; ambition.

উচ্চাকাঙ্ক্ষী—*a.* Aspirant ; ambitious.

উচ্চাটন—*n.* Eradication ; extirpation ; a making distracted, restless, or uneasy ; a magical incantation to drive away, or to harm others.

উচ্চায়—Same as উচ্চয় ।

উচ্চাবচ—*a.* High and low ; up and down ; uneven ; good and bad ; great and small ; multifarious ; various ; one and all.

উচ্চাভিলাষ—Same as উচ্চাকাঙ্ক্ষা ।

উচ্চাভিলাষী—Same as উচ্চাকাঙ্ক্ষী ।

উচ্চারণ—*n.* Utterance ; pronunciation ; articulation ; a speaking ; expression.

উচ্চারণ করা—To articulate ; to utter ; to pronounce.

উচ্চারণতত্ত্ব—*n.* Phonetics.

উচ্চারণ স্থান—*n.* Vocal cords.

উচ্চারণীয়—*a.* To be uttered or pronounced ; utterable.

উচ্চারিত—*a.* Uttered ; pronounced ; articulated.

উচ্চার্য—Same as উচ্চারণীয় ।

উচ্চারণ্য—*a.* That is being uttered or pronounced.

উচ্চাশয়—*a.* High-souled ; lofty-minded ; magnanimous ; noble ; generous.

উচ্চাশয়তা, —ত্ব—*n.* Lofty-mindedness ; large-heartedness ; magnanimity.

উচ্চাশা—*n.* Ambition ; aspiration.

উচ্চিঙ্গট, উচ্চিঙ্গড়া—*n.* A species of cricket.

উচ্চে—*adv.* High ; at a high point or pitch ; (poetry) loudly.

উচ্চে—*ind.* High ; tall ; lofty ; aloud ; great ; much ; enough.

উচ্চৈশ্বৰ্য—*n.* Name of *Indra's* horse.

উচ্চৈশ্বৰ্য—*n.* A loud sound or voice.

উচ্চৈশ্বৰ্যে—In a loud voice.

উচ্ছন্ন—*a.* Destroyed ; ruined ; desolated ; laid waste ; spoilt.

উচ্ছন্ন বাওরা—To go to the dogs ; to be spoiled.

উচ্ছল, উচ্ছলিত—*a.* Gone up above, or over ; thrown up ; raised up ; swelled up ; overflowing ; running over. [an overflowing.

উচ্ছলন—*n.* A swelling up ; a rising ;

উচ্ছিখ—*a.* Blazing up ; flaming ; radiant ; high-crested.

উচ্ছিষ্টি—*n.* Eradication ; extirpation ; destruction ; devastation ; ruin.

উচ্ছিন্নমান—*a.* Being rooted out ; extirpated, destroyed or devastated.

উচ্ছিন্ন—*a.* Rooted up ; eradicated ; extirpated ; destroyed ; devastated.

উচ্ছিষ্ট—*n.* The remains of a meal ; leavings ; offal ; ors.—*a.* Left off, left behind ; rejected.

উচ্ছিষ্টকল্পনা—*n.* Stale invention ; hackneyed conception.

উচ্ছিষ্টভোজন—*n.* Act of eating the remains of another's meal ; a feeding on other people's ors ; sycophancy ; meanness.

উচ্ছিষ্টভোজী—*a.* That feeds on another's leavings ; living on other people's ors ; meanly imitating ; mean, base.—*n.* A man that feeds on other people's ors ; a mean imitator ; a mean fellow.

উচ্ছিষ্টায়—*n.* The remains of meal ; leavings ; ors.

উচ্ছৃঙ্খল—*a.* Disordered ; irregular, unmethodical ; unrestrained ; self-willed ; perverse.

উচ্ছৃঙ্খলতা, —ত্ব—*n.* Disorderliness ; irregularity ; wantonness.

উচ্ছে—*n.* A small sort of edible bitter gourd.

উচ্ছ্বেদ, উচ্ছ্বেতি—*n.* A rooting out ; eradication ; extirpation ; ruin ; excision ; ejection.

উচ্ছ্বেদ করা=To extirpate ; to root out ; to eject.

উচ্ছ্বেদক, উচ্ছ্বেত—*n.* Exterminator ; one who ejects, dispels or destroys.

—*a.* Who exterminates or destroys ; who ejects or dispels.

তিনিরোচ্ছ্বেত=That dispels darkness.

উচ্ছ্বেদনীয়, উচ্ছ্বেদ্য—*a.* To be eradicated or ejected ; to be destroyed.

উচ্ছ্বেদসাধন—*n.* Destruction ; extermination ; the bringing about ruin.

উচ্ছ্বেদন—*n.* A drying up ; a sucking.

উচ্ছ্বেদন—*n.* Respiration ; an overflow.

উচ্ছ্বেদিত—*a.* Trembling ; blowing ; agitated ; deeply moved ; swelling ; swollen ; overflown.—*n.* A breathing ; a sighing or sigh ; a trembling ; a swelling ; an overflowing.

উচ্ছ্বেদিত—*n.* A breathing ; breath ; inspiration ; sigh ; a swelling ; an overflowing ; an outburst ; life ; a blowing ; a chapter.

উচ্ছ্বেদ, উচ্ছ্বেদ, উচ্ছ্বেতি—*n.* Elevation ; a rising ; a swelling ; elation ; prosperity ; loftiness ; great height.

উচ্ছ্বেদ—*a.* Very high ; lofty ; very great ; puffed up ; elated ; swollen.

উচ্ছ্বেদ—*n.* A trip ; a stumble.

উচ্ছ্বেদ—Same as উচ্ছ্বেদ (an abbreviation of উচ্ছ্বেদ) ।

উচ্ছ্বেদ, উচ্ছ্বেদ—*n.* A tearing up by the roots ; a rooting up ; eradication ; extirpation ; an exhaustive searching ; an exhausting.—*a.* Deserted.

উচ্ছ্বেদ করা=To extirpate ; to devastate ; to destroy wholly ; to search exhaustively.

হওয়া=To be exhausted ; to be eliminated.

উচ্ছ্বেদ বাছতে গা উচ্ছ্বেদ=Few can stand an acid test.

উচ্ছ্বেদ, উচ্ছ্বেদ—*a.* Contrary to the stream ; being against the stream.

—*adv.* Against or up the stream.

—*v.* To go up a river ; to take a contrary course.—*n.* An unfavourable current.

উচ্ছ্বেদ বাওয়া=To go or row up a stream.

উচ্ছ্বেদ—See উচ্ছ্বেদ ।

উচ্ছ্বেদক, —বুকা, —বুগ—*a.* Foolish ; silly.

—*n.* A dunce ; a fool ; a simpleton.

উচ্ছ্বেদ—*n.* An excuse ; a plea ; an apology ; a dodge.

উচ্ছ্বেদ—*n.* The tossing or agitating of a thing ; a dashing of the waves ; (in poetry) bright.

উচ্ছ্বেদপাজল—*n.* The tossing or agitating of a number of things ; state of going repeatedly up and down.

—*adv.* All in confusion ; topsyturvy.

উচ্ছ্বেদপাজল করা=To toss about.

উচ্ছ্বেদন—*v.* To shake ; to toss about ; to agitate ; to sift.

উচ্ছ্বেদ—See উচ্ছ্বেদ ।

উচ্ছ্বেদ—Same as উচ্ছ্বেদ ।

rent.

উচ্ছ্বেদ—*n.* Favourable and unfavourable currents ; (*fig.*) ups and downs.

উচ্ছ্বেদ—*adv.* Upstream ; against current.

উচ্ছ্বেদবেলা—*n.* Forenoon.

উচ্ছ্বেদ—*adv.* Upstream ; against current.

উচ্ছ্বেদ, উচ্ছ্বেদ—*n.* A vizier ; a minister of state ; (in a game of a chess) the queen.

উচ্ছ্বেদ, উচ্ছ্বেদ—Same as উচ্ছ্বেদ ।

- উজ্জয়িনী—*n.* Name of a famous city of Ma'lava; modern Ujjain (in Gwalior).
- উজ্জীবিত—*a.* Recovered from swoon or unconsciousness; come back to life or senses; resuscitated.
- উজ্জ্বলিত—*a.* Unfolded; expanded; blown; opened; stretched.—*n.* Blowing; yawning or yawn.
- উজ্জ্বল—*a.* Clean, clear; bright; luminous; splendid; shining; brilliant, sparkling; glossy; burning; blazing; lovely; beautiful; blown; expanded.
- উজ্জ্বল করা=To brighten; to illumine.
- মুখ উজ্জ্বল করা=To throw lustre or glory on.
- বংশের মুখ উজ্জ্বল করা=To uplift the honour of the family (or race).
- উজ্জ্বলতা,—*n.* Clearness; brightness; brilliance; radiance; splendour; lustre.
- উজ্জ্বলন—*n.* A shining forth; a blazing forth.
- উজ্জ্বল-প্রাণবর্ণ—*a.* Of a bright light-dark complexion.
- উজ্জ্বলিত—*a.* Kindled; lighted; blazing; flowing; illuminated.
- উজ্জ্বলিত—*a.* Forsaken; abandoned; left. [grains of corn.
- উজ্জ—*n.* A gleanings of rejected
- উজ্জীবী—*a.* One living by gleanings rejected grains of corn; somehow making both ends meet by going from door to door.
- উজ্জ্বলিত—*n.* Living by gleanings rejected grains of corn; mean livelihood; living upon mean pursuits.—*a.* Who lives so.
- উজ্জ্বলিত করা=To follow a most wretched calling; to earn a living by going from door to door.
- উট—*n.* A camel.
- উটকপালিয়া, —কপালে—Same as উটকপালে।
- উটকান-পটিকান—*n.* To search minutely; to rummage.
- উটকা, উটকা—*a.* Not classified; loose; passing by; foreign; stranger.
- উটকো টাঙ্গি=A taxicar passing by.
- উটকো লোক=An outsider.
- উটুজ—*n.* A hut made of leaves or grass; a thatched cottage; a house in general.
- উটপক্ষী—*n.* Ostrich.
- উটপেনসিল—*n.* A lead pencil.
- উটনুগো—*a.* Careless; not keen-sighted. *fem.*—উটনুগো।
- উঠান—*n.* A courtyard.
- নাচতে না জানলে উঠান বাঁকা=A bad workman quarrels with his tools.
- উঠত—*a.* Rising.
- উঠতি—*a.* Rising.
- উঠতি মূলা পত্তনে চেনা বায়=Morning shows the day.
- উঠবন্দী—*n.* Unsettled tenancy.
- উঠবন্দী প্রজা=An unsettled tenant or ryot.
- উঠবস, উঠাবস—*n.* Alternate rising and sitting.
- উঠবস করা=To stand up and sit down alternately (as a physical exercise, or as a punishment); to fidget.
- উঠবস করান=To make to stand up and sit down alternately.
- উঠতি—*n.* A rise; an ascent; the rising or breaking up of an assembly.—*a.* Rising; growing.
- উঠতি অবস্থা=A flourishing condition, the rising state.
- উঠতি পড়তি=Rise and fall; increase and decrease.
- উঠতি বয়স=The youthful stage of

life ; adolescence ; the age of rapid growth. [rise.

ଉଠିବାର ରୂପ=Way to prosperity or

ଉଠିବା, ଉଠିବା—*n.* The buying or selling of goods on tick.

ଗୁଣୀ ଉଠିବା ବନ୍ଧା କରେ=The grocer has stopped supplying goods on credit.

ଉଠା, ଓଠା—*v.* To rise ; to get up ; to climb ; to ascend ; to mount ; to get upon.

ଉଠିପଡ଼ି କରିବା ଦୌଡ଼ାନ—To run helter-skelter ; to run hastily.

ଉଠିବା ପଡ଼ିବା ଲାମା=To be up and doing ; to gird up loins.

କାରବାର ଉଠିବା ବାଞ୍ଛା=To wind up a business.

କ୍ଲାସେ ଉଠା=To get promoted.

ଗାଛେ ଉଠା=To climb a tree.

ମୋଷ ଉଠା=Growing of one's moustache.

ଫୁଲ ଉଠା=Falling off of one's hair.

ଦର ଉଠା=The rising of the price.

(ଦୋକାନ) ଉଠିବା ବାଞ୍ଛା=To be closed down.

ରାଗିଆ ଉଠା=To fly into a passion.

ଉଠାଉଠି—*n.* Change of place (among schoolboys).

ଉଠାନ—*v.* To raise ; to lift up ; to hoist ; to erect ; to cause to mount or ascend ; to elevate ; to root out ; to eradicate ; to draw out ; to extract ; to remove ; to eject. —*n.* A courtyard.

ଉଠାନବାଟି—*n.* A landing place.

ଉଠା-ବାସା—*n.* A rising up and coming down ; ascent and descent ; rise and fall (of price),

ଉଠାପଡ଼ା—*n.* A rising and falling ; a being tossed up and down ; fluctuation.

ଉଠାବା—Same as ଉଠିବା ।

ଉଡ଼କୀ—*n.* A ladle.

ଉଡ଼କୁଡ଼—*n.* Everything.

ଉଡ଼ନ—*n.* Act of flying ; flight.

ଉଡ଼ନଚଢ଼େ, — ଚଢ଼େ—*a.* Squandering ; wasting ; prodigal.

ଉଡ଼ନୀ, ଉଡ଼ାନୀ, ଉଡ଼ୁନୀ—*n.* A loose upper or outer garment ; a sheet of fine upper cloth.

ଉଡ଼ୁଅ—*a.* Flying ; such as can fly ; able to fly.

ଉଡ଼ୁଅ ବୋମା=A flying bomb.

ଉଡ଼ା—*v.* To fly ; to soar ; to vanish. —*n.* Act of flying, flight.

ଉଡ଼ାଇବା ଦେଖା=To let fly ; to let loose ; to waste ; to spirit away.

ଉଡ଼ା, ଉଡ଼ୋ—*a.* Uncertain ; unreal ; unknown ; anonymous ; unconfirmed ; unauthenticated ; unwished-for.

ଉଡ଼ୋ ଜାହାଜ—An aeroplane.

ଉଡ଼ାନ—*v.* To cause to fly ; to winnow (as corn) ; to winnow by holding to the wind ; to dissipate ; to waste.

ସୁଡ଼ି ଉଡ଼ାନ—To fly a kite.

ଟାକା ଉଡ଼ାନ—To squander or waste money.

ଧୁଳା ଉଡ଼ାନ—To raise dust ; to kick up dust ; to send up dust.

ଉଡ଼ାନଚଢ଼ୀ, ଉଡ଼ନଚଢ଼ୀ—*n. fem.* A spend-thrift woman.

ଉଡ଼ାନୀ—Same as ଉଡ଼ୁନୀ ।

ଉଡ଼ିଆ, ଉଡ଼େ—*a.* Oriya ; of Orissa ; appertaining to Orissa.—*n.* An inhabitant of Orissa.

ଉଡ଼ିଆ ବାଞ୍ଛା—*v.* To fly away ; to run fast ; to fly ; to travel by a plane ; to be exhausted ; to vanish ; to disappear ; to evaporate ; to escape detection.

ଉଡ଼ିଆ ମୁଢ଼ିଆ ଦେଖା=To squander extravagantly. [money.

ଟାକା ଉଡ଼ିଆ ଦେଖା=To squander away

উড়িয়ে পুড়িয়ে দেওয়া—*v.* To squander away.

উড়ী, উড়ি—*n.* A sort of paddy.

উড়ু—*n.* A star ; a lunar mansion.

—*a.* That flies ; unsteady ; restless.

উড়ু-উড়ু—*a.* About to take flight ; ready to vanish or disappear ; impatient ; restless ; anxious.

মনটা উড়ু-উড়ু করা=To be in a restless mood of mind.

উড়ুকা, উড়ুকা—*a.* Such as can fly ; capable of flying ; winged.

উড়ুকা মৎস্য—*n.* A flying-fish.

উড়ুনী—*n.* A scarf ; a piece of cloth worn as a loose upper garment (by the males).

উড়ুনে—*a.* Extravagant.

উড়ুপ, উড়ুপ—*n.* A raft ; a float.

উড়ুপতি—*n.* The moon.

উড়ুপথ—*n.* Heavens ; atmosphere ; air.

উড়ুশর, উড়ুশর—*n.* The wild or glomerous fig tree ; a wild fig ; threshhold.

উড়ো—Same as উড়া ।

উড়োবর—*n.* Unauthentic news ; unconfirmed report ; a rumour.

উড়োচিঠি—*n.* An anonymous letter.

উড়ো জাহাজ—See under উড়া ।

উড়ুকা—*n.* A ladle, a skimmer ; tattooing the body or face ; a tattoo mark ; a kind of wild rice.

উড়ুহুড়—*n.* The commencement and termination of a thing ; the beginning and the end ; pros and cons.

উড়তরন—*n.* Act of flying or soaring ; flight.

উড়তান—*a.* Such as has flown ; flying ; soaring.—*n.* A flying ; soaring ; flight.

উড়তাননি—*a.* Flying ; soaring.

উত্তোর—*n.* Reply ; counter-

argument ; refutation of an argument.

উড়ে—See উড়িয়া ।

উতরাই—*n.* Slope ; a descending path.

উত্তরান, —নো—*v.* To cross over ; to come to a place ; to arrive ; to turn out to be ; to prove to be ; to prove successful.

উত্তরে যাওয়া=To prove good in use.

উত্তরোল—*n.* A noise ; an uproar (used in poetry).

উত্তলন—*n.* A swelling up ; an overflow.

উত্তলপাতল—*n.* The stirring up a liquid.—*adv.* Upwards and downwards.

উত্তলা—*a.* Agitated ; flurried ; anxious ; distracted ; passionate.

উত্তলান—*v.* To swell up (as a liquid) ; to flow over.

উতলিয়া (উথলিয়া) উঠা=To heave or swell up when boiled ; to boil up.

উৎ—A variant of উদ্ (see উদ্) ।

উৎক—*a.* Absent-minded ; anxious.

উৎকট—*a.* Violent ; fierce ; strong ; severe ; much ; excessive.

উৎকর্ষ—*a.* Anxious ; eager ; uneasy.

উৎকর্ষা—*n.* Anxiety ; solicitude ; uneasiness ; cares.

উৎকর্ষিত—*a.* Uneasy ; anxious ; solicitous.

উৎকর্ষিতা—*n.* A woman eagerly longing for her absent husband or lover.

উৎকর্ষ—*a.* With the ears pricked up ; listening attentively ; attentive.

উৎকর্ষ হইয়া শুনা=To listen to (or overhear) attentively.

উৎকর্ষ—*n.* Superiority ; excellence ; eminence ; excess.

উৎকর্ষ সাধন করা=To ameliorate ; to improve.

উৎকর্ষ—*n.* Attraction.

উৎকল—*n.* Name of a country (modern Orissa).

উৎকলবাসী—*n.* An inhabitant of Orissa ; an Oriya.

উৎকলিকা—*n.* Care ; anxiety ; a wave ; dalliance.

উৎকলিকাকুল—*a.* Full of anxiety. *fem.* —উৎকলিকাকুলা ।

উৎকলিত—*a.* Anxious ; waving ; rising ; quoted.

উৎকলীয়—*a.* Appertaining to Orissa ; made or produced in Orissa.

উৎকাশ, উৎকাস, উৎকাশি, —কাসি—*n.* A variety of dry cough ; a whooping-cough.

উৎকিরণ—*n.* Engraving.

উৎকীর্ণ—*a.* Engraved ; carved ; pierced ; bored through.

উৎকীৰ্তন—*n.* A describing or relating ; narration ; praising.

উৎকীৰ্তিত—*a.* Described ; narrated ; praised.

উৎকৃশ—*n.* A louse.

উৎক্লিষ্ট—*a.* Landed or alighted on the shore ; brought up to the shore. [to pieces.

উৎকৃত্যমান—*a.* Such as is being cut

উৎকৃষ্ট—*a.* Superior ; best ; excellent, eminent.

উৎকৃষ্টতা—*n.* Superiority ; greatness ; eminence.

উৎকৃষ্টরূপে—*adv.* Well ; quite well ; in an excellent manner.

উৎকেন্দ্র, উৎকেন্দ্রীয়—*a.* (Phys.) Eccentric. [wheel.

উৎকেন্দ্র চক্র—(Phys.) Eccentric

উৎকেন্দ্রতা—*n.* (Phys.) Eccentricity.

উৎকোচ—*n.* A bribe.

উৎকোচ দেওয়া—To bribe.

উৎকোচগ্রাহী—*n.* The receiver of a bribe.

উৎকোচদাতা—*n.* One who bribes.

উৎক্রম—*n.* A going or passing beyond ; an overstepping ; a going astray ; transgression ; irregularity ; inverse order ; inversion ; death, decease.

উৎক্রান্ত—*a.* Gone beyond or over ; surpassed ; exceeded ; gone forth or up ; trespassing ; exceeding ; dead. [away.

উৎক্রান্তি—*n.* The going up ; the going

উৎক্রোশ—*n.* An osprey ; an eagle ; a crying out ; exclamation ; shout.

উৎক্লিষ্ট—*a.* Thrown or cast upwards ; tossed up ; ejected ; thrown up ; overthrown ; defeated.

উৎক্ষেপ—*n.* A throwing or casting upwards ; a tossing up ; upheaval ; a throwing away ; a sending.

উৎক্ষেপক—*a.* Such as throws or tosses up.—*n.* He who throws or tosses up. [tossing up.

উৎক্ষেপণ—*n.* A throwing upwards ; a উৎক্ষেপণ করা=To throw upwards ; to toss up. [pump.

উৎক্ষেপী পাম্প—*n.* (Phys.) Force

উৎখাত—*a.* Rooted up ; eradicated ; extirpated ; destroyed ; dug up ; ejected.

উৎখাতের বাহলা=An ejectment suit.

ভাড়িগিয়া উৎখাত করা=To eject a tenant.

উত্তম—*n.* An ear-ring ; a crest.

উত্তমসিত—*a.* Putting on an ear-ring ; put on as an ear-ring.

উত্তম—*a.* Heated ; very hot ; excited.

উত্তম—*a.* Best ; excellent ; superior ; chief ; good ; fine ; highest ; greatest. —*adv.* Well, good.

বরোত্তম—The greatest of men ; the god Vishnu.

- উত্তমতা—*n.* Goodness ; greatness ; excellence.
- উত্তমপুরুষ—*n.* (Gram.) The first person.
- উত্তমমধ্যম—*n.* A good thrashing ; a beating.
- উত্তমমধ্যম বেগরা=To thrash ; to beat.
- উত্তমর্ণ—*n.* A money-lender ; a creditor.
- উত্তমা—*n.* An excellent woman.
- উত্তমাক্ষ—*n.* The head.
- উত্তমাশা অন্তরীপ—*n.* The Cape of Good Hope.
- উত্তমোত্তম—*a.* The very best ; most excellent. [north.
- উত্তর—*n.* An answer ; a reply ; the
উত্তর করা, উত্তর দেওয়া=To answer ; to reply. [tice.
- উত্তর অয়নাস্ত—*n.* The summer solst.
- উত্তরকাল—*n.* The future time.
- উত্তরকালে=Subsequently ; in the future ; in later years ; in later days.
- উত্তরকালীন—*a.* Which is yet to happen ; to take place in future.
- উত্তর-কূর—*n.* One of the nine *Varshas* or divisions of *Jambu Dvīpa* or the known world, the country occupied by modern Russian Tartary, Turkestan, and the north-west of Tibet (the original abode of the *Aryans*) ; modern Iran or Persia.
- উত্তরকোণ—*n.* The North Pole.
- উত্তরকোশল—*n.* The province of Oudh.
- উত্তরক্রিয়া—*n.* The last rites, the funeral obsequies.
- উত্তরণাধী—*a.* Going northwards.
২. Agitated with waves.
- ৭—*n.* A bedsheet ; an upper garment.
- উত্তরণ—*n.* A crossing or passing over ; a landing ; a coming out arrival.
- উত্তরণীয়—*a.* To be crossed ; to be got over ; to be passed through.
- উত্তরণাতা—*a.* Giving a reply ; replying ; answering ; (Phil.) the respondent in a discussion.
- উত্তরদান—*n.* A reply.
- উত্তরদিক্—*n.* The north.
- উত্তরপক্ষ—*n.* (Phil.) The respondent in a philosophical discussion.
- উত্তরপত্র—*n.* Answer paper.
- উত্তরপদ—*n.* (Gram.) The last member of a compound word.
- উত্তরপুরুষ—*n.* A descendant ; posteriority.
- উত্তর-প্রত্যুত্তর—*n.* An altercation ; a discussion.
- উত্তরকক্ষুণী, উত্তরকাক্ষুণী—*n.* The twelve lunar asterism.
- উত্তরবর্গ—*n.* (p. s.) Upper division.
- উত্তরবর্তী—*a.* Northern ; later ; subsequent.
- উত্তরবাদী—*n.* (Phil.) Defendant.
- উত্তরবাহিনী—*a.* *fem.* Flowing northwards. [appeal.
- উত্তরবিচার, উত্তরবিচারপ্রার্থনা—*n.* An appeal.
- উত্তরবেতন—*n.* Pension.
- উত্তর ব্রহ্ম—*n.* Upper Burma.
- উত্তরভাদ্রপদ—*n.* The twenty-sixth lunar asterism.
- উত্তরমীমাংসা—*n.* The Vedanta philosophy.
- উত্তরমেরু—*n.* The North Pole.
- উত্তরমেরুবৃত্ত—*n.* The Arctic Circle.
- উত্তরযোগ্য—*a.* Answerable ; fit to be answered.
- উত্তররাশি—*n.* (Arith.) Consequent.
- উত্তর-শিক্ষণ কৃত্যক—*n.* (p. s.) Senior Educational Service.
- উত্তরসাকী—*n.* A defence witness.
- উত্তরশাগর—*n.* The North Sea.

উত্তর-সাধক—*a.* Helping ; aiding ; such as establishes a reply.—*n.* A friend ; an assistant ; an aid.

উত্তর নাতিশীতোষ্ণমণ্ডল—*n.* (Geog.) North temperate zone.

উত্তর হিমমণ্ডল—*n.* (Geog.) Frigid zone ; north arctic zone.

উত্তরা—*n.* Name of *Abhimanyu's* wife (in the *Maha'bha'rata*).

উত্তরাধিকার—*n.* Right of succession to property ; inheritance.

উত্তরাধিকারী—*n.* An heir ; a successor.

উত্তরাপথ—*n.* The Himalayan regions ; Northern India.

উত্তরাংশ—*n.* The period of the sun's progress to the north of the equator ; the summer solstice.

উত্তরাংশ বৃত্ত—*n.* The Tropic of Cancer.

উত্তরাধ—*a.* The latter half ; the second half ; the other half.

উত্তরাংশী—*n.* The north.

উত্তরাষ্টা—*n.* The twenty-first lunar mansion.

উত্তরাভ—*a.* With the face turned towards the north.

উত্তরীয়া, উত্তরে, উত্তরে—*a.* North ; coming from the north.

উত্তরী—*n.* A sacred thread worn over the right shoulder and under the left arm ; a twist of thread worn round the neck as a mark of some religious vow.

উত্তরী—*n.* An upper or outer garment ; a piece of cloth thrown loosely over the upper part of the body. (Same as উত্তরী) ।

উত্তরে, উত্তরে—*Sec* উত্তরীয়া ।

উত্তরে—*adv.* In the north ; towards the north.

উত্তরোত্তর—*adv.* On the day following.

উত্তরোত্তর—*adv.* Successively ; gradu-

ally ; by degrees ; further and further ; more and more.

উত্তল—*a.* (Phys.) Convex.

সমোত্তল=Plane convex.

—*n.* A convex mirror.

উত্তলন—*n.* (Phys.) Bumping.

উত্তলবীক—*n.* (Phys.) Convex bending.

উত্তান—*a.* Supine ; lying on the back, facing upwards ; up-right.

উত্তানপাণি—*n.* Name of a king, father of the famous *Dhruva*.

উত্তানশয়, —শায়ী—*a.* Lying on the back ; supine.

উত্তাপ—*n.* Heat ; excitement ; ardour ; zeal ; effort, energy.

উত্তাপবহ—*a.* Conductor of heat.

উত্তাপসহ—*a.* That can stand heat ; heat-proof.

উত্তাপিত—*a.* Heated ; excited.

উত্তাল—*a.* High ; tall ; lofty ; higher than the palm-tree ; formidable.

উত্তালতরঙ্গ=Billows ; waves higher than the palm-tree.

উত্তীর্ণমান—*a.* Rising ; getting up ; increasing ; growing ; flourishing.

উত্তীর্ণ—*a.* Crossed or passed over ; traversed ; passed ; got over ; surpassed ; come to ; arrived at ; rescued ; delivered.

নদী উত্তীর্ণ হওয়া=To cross a river.

পরীক্ষায় উত্তীর্ণ হওয়া=To pass an examination.

বিপদ উত্তীর্ণ হওয়া=To get over a difficulty or danger ; to be out of the woods.

সন্ধ্যা উত্তীর্ণ হইয়াছে=It is dark.

উত্তম—*a.* Very high ; tall ; lofty, elevated ; precipitous.

উত্তেজক—*a.* Stimulating ; encouraging ; instigating ; exciting ; very strong ; sharpening.

উত্তেজন, উত্তেজনা—*n.* A persuading ; an exciting ; an instigating ; a goading ; a stimulating ; excitement ; instigation ; encouragement ; inducement ; a sharpening.
উত্তেজিত—*a.* Kindled ; induced ; persuaded ; excited ; instigated ; stimulated ; animated ; encouraged ; sharpened.

উত্তেজিত্ব—*n.* (Bot.) Irritability.

উত্তোলক—*a.* Raising up ; lifting ; elevating.—*n.* He who raises up, lifts.

উত্তোলন—*n.* A raising or lifting up ; elevation ; a setting up, erection.

উত্তোলন করা=To raise ; to lift up ; to erect.

উত্তোলন-দণ্ড—*n.* A lever.

উত্তোলিত—*a.* Raised or lifted up ; elevated ; erected ; hoisted.

উত্ত্যক্ত—*a.* Left ; given up ; abandoned, forsaken ; thrown upwards ; tossed up ; vexed, annoyed.

উত্থ—*a.* (As the last member of a compound) Having risen ; grown ; born ; standing or being up.

হিন্দুলোখ পাণা=Mercury made of cinnabar.

উত্থান—*n.* A rising ; a getting up ; a growing up ; increase ; progress ; improvement.

পাত্ৰোত্থান করা=To rise.

উত্থান-একাদশী—*n.* The eleventh day of the bright fortnight of the month of *Ka'rtika* (when god *Vishnu* is supposed to rise from his eternal bed).

উত্থানপতন—*n.* Rise and fall.

উত্থানশক্তি—*n.* Strength to rise or get up ; ability to be on one's legs.

উত্থানশক্তিবিহীন, —রহিত, —হীন—*a.* Unable to rise or get up.

উত্থাপক—*n.* A man who raises or lift up ; he who excites or animates a proposer, a propounder.

উত্থাপন—*n.* Act of causing to rise, get up ; a raising or lifting up, elevation ; erection.

উত্থাপন করা=To raise ; to set up to propose ; to propound.

আপত্তি উত্থাপন করা=To raise a objection.

প্রশ্ন উত্থাপন করা=To raise a question
প্রশ্ন উত্থাপন কাল=Question time (in Parliament &c.). [proposed

উত্থাপনীয়—*a.* To be raised ; to be

উত্থাপিত—*a.* Raised or lifted up ; elevated ; set up ; erected.

উত্থিত—*a.* Risen ; got up ; born produced ; increased ; augmented high ; advancing ; progressing.

উত্থিত হওয়া=To rise ; to get up ; to crop up ; to occur.

আকাশে উত্থিত=Up in the sky.

শয়্যা হইতে উত্থিত=Up from bed.

উত্থিত—Same as উত্থান।

উৎপত্তন—*n.* A going upwards or up ; a soaring ; a flying ; flight ; a rising ; appearance ; rise ; a falling ; a jumping.

উৎপত্তনশীল—Same as উৎপত্তিকু।

উৎপত্তিত—*a.* Gone upwards or up ; risen ; flown ; flying ; soaring ; arising ; appearing ; fallen ; jumping.

উৎপত্তিকু—*a.* Going upwards ; up-rising ; flying ; jumping up.

উৎপত্তি—*n.* Birth ; generation ; up-rise ; first appearance ; origin.

উৎপত্তি-মূল—*n.* An origin ; parent.

উৎপত্তিস্থল, উৎপত্তিস্থান—*n.* A source.

উৎপথ—*n.* Bad way ; a prohibited way of life ; deviation from the right course ; wrong course.

উৎপত্তিগামী—*a.* Erratic ; led astray.

উৎপত্তিমান—*a.* Being born ; growing ; sprouting.

উৎপন্ন—*a.* Born ; produced ; grown up ; uprisen ; gone up ; risen ; occurred ; happened ; obtained.—*n.* Produce.

উৎপন্ন করা—To produce ; to generate ; to grow ; to raise.

উৎপন্ন হওয়া—To be born ; to grow ; to rise ; to result.

উৎপন্ন-বুদ্ধি, —মতি—*a.* Ready-witted ; quick-witted.—*n.* A quick or ready wit.

উৎপন্নমতিত্ব—*n.* Quick-wittedness.

উৎপল—*n.* A water-flower or water-lily ; a lotus ; a blue lotus.

উৎপলচকু, —নয়ন, —নেত্র, —লোচন—*a.* Having eyes as beautiful as the lotus ; lotus-eyed.—*n.* Lotus-like eye.

উৎপলাক্ষ—*a.* Having eyes as beautiful as lotuses. *fem.*—উৎপলাক্ষী।

উৎপাটক—*a.* Uprooting ; eradicating ; extirpating ; destroying.—*n.* A destroyer.

উৎপাটন—*n.* An uprooting ; eradication ; extirpation ; destruction ; a drawing out ; extraction.

উৎপাটন করা—To uproot ; to destroy.

উৎপাটনীয়—*a.* To be uprooted or eradicated ; to be annihilated ; to be completely destroyed.

উৎপাটিত—*a.* Uprooted ; eradicated ; extirpated ; destroyed ; plucked up ; drawn out ; extracted.

উৎপাত—*n.* A portent ; a nature prodigy or phenomenon ; a public calamity, as an eclipse, meteor, or earthquake ; violence, outrage ; oppression ; disturbance ; creation of trouble.

উৎপাত করা—To commit acts of violence ; to be unruly.

উৎপাত-কেতু—*n.* An evil omen, such as the fall of a meteor, &c.

উৎপাদ—*n.* (Econ.) Product.

উৎপাদক—*a.* Productive ; generative ; creative ; causative.—*n.* A producer ; a generator ; a grower ; (Alg.) a factor. *fem.*—উৎপাদিকা।

উৎপাদন—*n.* A begetting ; a growing ; production ; generation ; a giving birth or rise.

উৎপাদন করা—To produce ; to give birth or rise to ; to generate.

উৎপাদনীয়, উৎপাদ—*a.* To be produced ; to be generated ; to be grown.

উৎপাদনিতা—*a.* That produces or creates ; productive ; generative ; creative.—*n.* One that creates or produces ; creator ; producer ; grower.

উৎপাদিকা শক্তি—*n.* Productive power ; fertility. [begotten.

উৎপাদিত—*a.* Generated ; produced ;

উৎপাদী—*a.* Productive.

উৎপাদ—Same as উৎপাদনীয়।

উৎপাদিত—*a.* Released from the cage.

উৎপাদিত—*a.* Harassing ; oppressing ; oppressive ; tyrannical.—*n.* An oppressor ; a tyrant.

উৎপাদন—*n.* Harassment ; molestation ; oppression ; tyranny ; outrage ; friction ; collision.

উৎপাদন করা—To harass ; to oppress ; to tyrannise over.

উৎপাদিত—*a.* Harassed ; oppressed.

উৎপাদিত—*a.* Oppressive ; creating nuisance ; troublesome ; mischievous.

উৎপাদিত—*n.* Imagination ; supposition ; a kind of metaphor ; hypothetical metaphor.

উৎসব, উৎসবন—*n.* A leap ; a jump ; a floating ; a swimming ; a rising ; appearance.

উৎফুল্ল—*a.* Cheerful ; merry ; glad ; delighted ; exultant ; blown ; opened (as a flower.)

উৎফুল্ল হওয়া=To be cheerful.

উৎশোষণ—*n.* (Chem.) Evaporation.

উৎস—*n.* A fountain ; a spring ; origin.

উৎসকূপ—*n.* (Phys.) An artesian well.

উৎসঙ্গ—*n.* The haunch or part above the hips ; lap ; middle part ; interior ; the declivity or slope of a hill.

উৎসজিত—*a.* Placed on the lap.

উৎসন্ন—*a.* Destroyed ; ruined ; decayed ; dissipated ; spoilt.

উৎসন্ন করা=To destroy.

উৎসন্ন হওয়া, উৎসর্গে যাওয়া=To be ruined ; to be spoiled ; to go to the dogs.

উৎসব—*n.* Joy ; delight ; pleasure ; a joyous celebration ; a festival ; festivity.

উৎসব করা=To hold a festival.

উৎসবকৌতুক—*n.* Festive sports ; amusements ; merrymakings.

উৎসবময়—*a.* Full of festivities.

উৎসবমুগ্ধ—*a.* Resounded with the bustles of festivities.

উৎসর্গ, উৎসর্গন—*n.* A giving up ; abandonment ; relinquishment ; donation ; presentation to a deity ; dedication ; oblation ; excretion.

উৎসর্গ করা=To sacrifice, to dedicate ; to give up.

উৎসর্গপত্র—*n.* Dedication.

উৎসাদন—*n.* Eradication ; extirpation ; annihilation.

উৎসাদিত—*a.* To be eradicated ; to be annihilated ; to be uprooted.

উৎসাদিত—*a.* Eradicated ; extirpated ; destroyed.

উৎসারণ—*n.* A keeping at a distance ; removal ; a causing to move.

উৎসারিত—*a.* Removed.

উৎসাহ—*n.* Ardour ; zeal ; enthusiasm ; incitement ; animation ; encouragement.

উৎসাহ দেওয়া=To incite ; to encourage ; to cheer up.

উৎসাহদাতা, উৎসাহক—*n.* An encourager ; an instigator.

উৎসাহন, উৎসাহদান—*n.* Encouragement ; incitement ; the act of encouraging.

উৎসাহবর্ধন—*n.* The act of encouraging ; increase of energy ; the cheering up.

উৎসাহভঙ্গ—*n.* Depression of spirit.

উৎসাহশীল, —সম্পন্ন—*a.* Ardent ; zealous ; active ; energetic ; persevering.

উৎসাহশূন্য, —হীন—*a.* Without zeal or enthusiasm ; dispirited ; unenergetic.

উৎসাহসম্পন্ন—Same as উৎসাহশীল ।

উৎসাহিত—*a.* Active ; persevering enthusiastic ; incited ; encouraged.

উৎসাহী—*a.* Energetic ; persevering zealous.

উৎসিক্ত—*a.* Besprinkled ; proud.

উৎসুক—*a.* Desirous ; curious ; solicitous ; eager.

উৎসৃষ্ট—*a.* Forsaken ; abandoned relinquished ; presented ; offered to a deity ; dedicated ; sacrificed rendered profane.

উৎসেক—*n.* A sprinkling ; a rise ; increase ; pride ; vanity.

উৎসেচন—*n.* A sprinkling ; spout out of water ; an overflowing.

উৎসেচন করা—To overflow ; to spout as water.

উৎসেধ—*n.* Height ; elevation ; haughtiness ; insolence ; the body ; surface.

উৎসেধাঙ্ক—*n.* Height mark, mark indicating the height (of a thing).

উপল, উথাল—*n.* A swelling up ; an overflowing.—*a.* Swollen ; overflowing.

উপলপাথল—Same as উভলপাতল ।

উপলা, উথলান—*v.* To swell up ; to overflow.

উথলিত—*a.* Swollen ; overflowed.

উৎ—Prefix implying *height, superiority* (উৎকৃষ্ট—Thrown upwards ; উৎকর্ষ—Superiority) ; *excess* (উত্তম—Very high, lofty ; উত্তপ্ত—Very hot) ; *extrication* (উৎপিল্লর—Freed from cage) ; *oppositeness, deterioration* (উৎপথ—A forbidden path, a bad path), &c.

উদ—*n.* (In a compound) Water (*e. g.*, উদকৃত) । [sequent.

উদক—*ind.* Northern ; upper ; sub-
উদক—*n.* Water.

উদকক্রিয়া, —কার্য, —দান—*n.* Offering of water to the manes.

উদকুট—*n.* A pitcher of water.

উদগাহ—*n.* (*Phys.*) Water bath.

উদগ্র—*a.* High, tall ; pointing upwards ; very strong ; terrible ; arrogant.

উদগ্রমুখ—*a.* Facing north.

উদচাপ—*n.* (*Chem.*) Hydrostatic pressure.

উদজান—*n.* (*Chem.*) Hydrogen.

উদজান বোমা—*a.* A Hydrogen bomb.

উদজ্যাপ—*n.* (*Chem.*) Efflorescence.

উদবি—*n.* The sea, ocean.

উদপান—*n.* A well ; a reservoir of water.

উদর—*a.* Naked.

[foolish.

উদরাধা—*a.* Simple ; thoughtless ;

উদর—*n.* A rising or ascending ; rise ; the rise of the sun or any other planet ; birth ; appearance ; good fortune ; the moment of sun's entrance into a zodiacal sign.

জ্ঞানোদয়=Dawning of knowledge.

উদয়কাল—*n.* The time of sunrise.

উদয়গিরি, উদয়চল, উদয়জি—*n.* The eastern mountain, where the sun is supposed to rise.

উদয়ন—*n.* A rising, an ascending.

উদযান—*n.* A boat ; a ship.

উদয়ান্ত—*adv.* From sunrise to sunset, throughout the day.—*n.* The time from sunrise to sunset ; the day, day-time.

উদয়োন্মুখ—*a.* About to rise, on the point of rising.

উদর—*n.* The belly ; abdomen ; womb ; stomach ; interior ; inside.

উদরপর, উদরপরায়ণ—*a.* Gluttonous ; voracious ; selfish.

উদরপরতা, উদরপরায়ণতা—*n.* Gluttony ; selfishness ; self-centredness.

উদরপীড়া—*n.* Diarrhœa ; dysentery.

উদর-ভঙ্গ—*n.* A frequent passing of stools ; diarrhœa ; dysentery.

উদরভরি—*a.* Gluttonous ; self-centred.

উদরভরিতা—Same as উদরপরতা ।

উদররস—*n.* Gastric juice.

উদরসর্বধ—*a.* Gluttonous.

উদরসাৎ—*ind.* Consigned to the belly ; eaten ; appropriated.

উদরসাৎ করা—To eat ; to consign to the belly ; to appropriate.

উদরহ—*a.* Being within the belly.

উদরদ্বাদ—*n.* Flatulence of the belly ; tympanites ; peritonitis.

উদরান্ন—*n.* Eatables to fill the belly with ; food ; meal. *

উদারামসংস্থান—*n.* The earning a living.

উদারাময়—*n.* Diarrhoea ; dysentery.

উদরী—*n. fem.* Enlargement of the abdomen from dropsy or flatulence ; dropsy.

উদর্ক—*n.* Future time ; futurity.

উদ্বিতিবিভা—*n.* (Phys.) Hydrostatics.

উদাত্ত—*n.* The acute accent, the rising accent ; a high or sharp tone ; a rhetorical ornament.—*a.* Accented ; giving ; munificent ; bountiful ; charitable ; great ; noble ; powerful.

উদাত্ত আহ্বান—*A* great call ; a clarion call.

উদান—*n.* One of the five vital airs ; the air which rises up the throat.

উদাবর্ত—*n.* A disease of the bowels ; intro-susception.

উদার—*a.* Charitable ; munificent ; generous ; liberal ; magnanimous ; noble. [magnanimous.

উদার-চরিত, —চরিত্র—*a.* Noble-minded ;

উদারচিত্ত, উদারচেতাঃ—*a.* Noble-hearted ; liberal-minded ; generous ; magnanimous.

উদারতা—*n.* Nobility ; magnanimity ; largeness of heart.

উদারনীতি—*n.* Liberalism ; a liberal policy.

উদারনীতিক, —পন্থী, —নৈতিক —*a.* Liberal.

উদারনৈতিক দল—*n.* The liberals.

উদারহৃদয়—*a.* Noble-hearted ; liberal-minded ; magnanimous ; large-hearted. *fem.*—উদারহৃদয়া ।

উদারা—*n.* The first of the three notes in music.

উদাস—*a.* Listless ; indifferent ; apathetic ; indifferent to worldly matters.

উদাসীন—*n.* Indifference to worldly matters ; apathy ; listlessness.

মন উদাস হওয়া=To be in a listless state of mind.

উদাসমনে—*adv.* In an apathetic mood of mind.

উদাসিনী—*n.* A nun ; a female ascetic ; a woman indifferent to the world.

উদাসী—*a.* Indifferent to the pleasures of the world ; apathetic ; stoical.—*n.* A stoic ; one whose mind is apathetic to worldly affairs ; one who has relinquished the world ; a religious mendicant.

উদাসীন—*a.* Free from affection or passion ; retired from the world ; indifferent ; apathetic ; stoic ; disinterested ; not inclined to any side ; neutral.—*n.* A stoic ; a neutral ; a religious mendicant. *fem.*—উদাসিনী ।

উদাহরণ—*n.* An example ; an instance ; an illustration ; a citing ; a quotation.

উদাহরণ দেওয়া=To give an example ; to illustrate.

উদাহরণস্থল—*n.* An example ; an illustration.

উদাহরণস্থলীয়, উদাহরণস্থলানীয়—*a.* Exemplary.

উদাহরণস্বরূপ *a.* Serving as an example.

উদাহৃত—*a.* Exemplified ; illustrated ; said ; called ; named.

উদিত—*a.* Risen ; ascended ; appeared ; gone up or upwards.

উদিত হওয়া=To rise ; to appear.

মনে উদিত হওয়া=To strike.

উদীচী—*n.* The north.

উদীচীন—*a.* Northern.

উদীচা—*a.* Northern.—*n.* The northern region, the country to the north-west of the river Sarawati.

দীচ্যবৃত্ত—*n.* Arctic Circle.

দীচ্যবৃত্ত—*a.* Antarctic.

দীচ্যবৃত্ত—*n.* Antarctic Circle.

উদীয়মান—*a.* Rising ; orient.

উদীয়মান কবি=A rising or promising poet.

উদীয়ণ—*n.* A speaking or saying ; a stating ; a pronouncing.

উদীয়িত—*a.* Uttered ; pronounced ; said ; spoken.

উদযুগ, উদযুগ—*a.* Rash ; boisterous.

উদুখল, উদুখল—*n.* A large wooden mortar for husking rice and other grains.

উদুখর—*n.* The wild or glomerural fig tree ; threshold ; door-sill.

উদুখর-বিশ্বাস—*n.* (Bot.) Hypanthodium.

উদু—*a.* Seized ; carried ; thick ; fat ; great ; elevated.

উদা, উদা—*n.* A nameless or indefinite one ; a dunce ; a dolt.

উদাষাণ, —মাণ—*n.* A fool ; a dunce.

উদাত—*a.* Gone up ; ascended ; risen ; appeared ; protruding ; projecting ; prominent ; cast up ; vomited.

উদাত, উদাত—*n.* A going up ; an ascending ; ascent ; a rising ; birth ; generation ; an appearing above ; a springing up ; a growing.

উদারোদগ—*n.* A sprouting.

উদগিত—*a.* Exuded ; trickled ; come out ; vomited.

উদগাতা—*n.* A reciter of the prayers of the *Sa'ma Veda* ; a *Sa'mavedic* priest.

উদগার—*n.* Eructation, belch ; a throwing up.

উদগার ভোলা=To belch.

উদগারী—*a.* Vomiting ; exuding ; showering.

উদগারণ—*n.* A vomiting ; a belching ; eructation ; throwing up.

উদগারণ করা=To vomit.

উদগীত—*a.* Sung in a loud voice.

—*n.* A song.

উদগীতি—*n.* A song ; a song in a loud voice.

উদগীথ—*n.* A portion of the *Sa'ma Veda*.

উদগীর্ণ—*a.* Vomited ; cast up ; thrown up ; ejected.

উদগ্ৰথন—*n.* The construction or building up ; the wreathing (of a garland).

উদগ্ৰীব—*a.* Anxious ; eager.

উদগ্ৰষণ—*n.* A rubbing up ; a friction.

উদঘাট—*n.* Act of opening or unlocking ; a watch or guardhouse.

উদঘাটক—*n.* A man who opens or unlocks ; an opener ; any instrument or means of opening ; a key ; an implement (such as bucket &c.) for drawing water from a well.

উদঘাটন—*n.* Act of opening or unlocking ; an uncovering ; an unveiling ; a rope and bucket for drawing water from a well.

উদঘাটন করা=To open ; to unlock.

উদঘাটিত—*a.* Opened ; unlocked ; uncovered ; unveiled.

হৃদয়ের দ্বার উদঘাটিত করিরা=Opening one's mind fully.

উদঘাত—*n.* A hurting or wounding ; a stroke, blow ; wound ; a club, a mallet ; a chapter or division of a book ; (Math.) power.

উদঘাতন—*n.* (Arith.) Involution.

উদঘাতী—*a.* Rough ; up and down.

fam.—উদঘাতিসী (—কুসি) ।

উদঘোষ—*n.* A loud sound ; a detonation.

উদঘোষণা—*n.* Proclamation.

- উদ্ভা—*n.* A gnat ; a mosquito ; a bug ; a louse ; a gadfly.
- উদ্ভা—*a.* Powerful ; very strong ; unrestricted.
- উদ্ভা—*a.* Unconfined ; unrestrained ; wanton ; self-willed ; terrible ; fierce ; very powerful ; proud ; haughty ; large ; great.
- উদ্ভা—*a.* Aimed at ; referred to ; mentioned ; described ; intended ; purposed ; desired.
- উদ্ভা—*a.* Kindling ; lighting ; setting alight ; inflaming ; exciting ; stimulating.—*n.* Stimulus.
- উদ্ভা, —না—*n.* A kindling ; a lighting ; an inflaming ; exciting ; an increasing ; augmentation ; an illuminating ; excitement ; stimulation ; instigation ; encouragement.
- উদ্ভা—*a.* Ardent ; passionate.
- উদ্ভা, উদ্ভা—*a.* Kindled ; lighted ; inflamed ; burning ; excited.
- উদ্ভা—*n.* Aim ; object ; trace ; enquiry ; search ; news ; mention.
- উদ্ভা—*a.* (Used as the last member of a compound only) Aiming at.
- উদ্ভা—*adv.* For ; in view of ; out of respect to ; in the name of ; to.
- উদ্ভা—*n.* Object ; aim ; intention ; purpose ; design ; motive ; (Gram.) the subject (of which something is stated).
- উদ্ভা—*n.* Teleology.
- উদ্ভা—*n.* The subject and the predicate.
- উদ্ভা, —বিষয় স্বৰূপ—*n.* The relationship as between the subject and the predicate.
- উদ্ভা—*a.* Motiveless ; aimless.
- উদ্ভা—*n.* Fulfilment of desire.
- উদ্ভা—*adv.* Apropos ; according to one's desire.
- উদ্ভা—*a.* Rude ; ill-behaved ; unmannerly ; insolent ; impertinent ; puffed up ; haughty ; proud ; fierce ; terrible (as in উদ্ভা) ।
- উদ্ভা—*n.* Haughtiness ; rude behaviour.
- উদ্ভা—*a.* Rude ; of haughty manners.
- উদ্ভা, —স্বভাব—*a.* Conceited self-important ; arrogant.
- উদ্ভা—*a.* Speaking rudely.
- উদ্ভা—*n.* A festival ; sacrificial fire ; name of a friend and councillor of Krishna (*Srimatva'gabata*).
- উদ্ভা—*n.* A drawing out ; extraction ; a rescuing ; deliverance ; recovery ; citation ; quotation.
- উদ্ভা—*n.* Quotation marks (" ").
- উদ্ভা—*a.* To be rescued ; to be emancipated ; to be quoted ; to be raised.
- উদ্ভা—*n.* He who rescues ; he who bestows emancipation ; rescuer ; saviour.
- n.* Liberation ; deliverance ; salvation ; rescue ; quotation ; recovering lost property.
- উদ্ভা করা—To deliver, to liberate ; to recover ; to extract.
- উদ্ভা, উদ্ভা—*n.* A rescuer ; a saviour. [চিহ্ন ।
- উদ্ভা, উদ্ভা—Same as উদ্ভা ।
- উদ্ভা—*n.* A raising or lifting up ; elevation ; deliverance (as in জীবউদ্ভা) ; deliverer.
- উদ্ভা—*n.* Rescue home ; asylum.
- উদ্ভা—*a.* Quoted ; cited ; rescued ; liberated ; recovered ; redeemed ; drawn up or out ; lifted up.

উদ্ধৃতাংশ, উদ্ধৃতি—*n.* Quotation ; extract.

উদ্ধৃতি—Same as উদ্ধরণ ।

উদ্ধৃতিচিহ্ন—Same as উদ্ধরণ-চিহ্ন ।

উদ্ধবান—*n.* A hanging by the neck ; death by hanging.

উদ্ধবানে মরা=To die by hanging one's self.

উদ্ভমন—*n.* A vomiting ; a throwing or casting up ; ejection.

উদ্ভত—*n.* Anything over and above what is required ; a surplus ; a remainder.—*a.* Remaining ; surplus.

উদ্ভতক—*a.* Increasing.

উদ্ভর্তন—*n.* Act of cleaning with fragrant unguents ; an unguent ; anything used to clean the skin ; a rubbing or kneading the body ; a turning over ; a stirring or agitating (as a liquid) ; survival.

যোগ্যভবের উদ্ভর্তন=Survival of the fittest.

উদ্ভতিত—*a.* Rubbed ; kneaded ; perfumed ; scented ; elevated.

উদ্ভ—*n.* A leader, a chief ; a hero, a lover ; a child (son or daughter) ; bridegroom. [the *Raghus*.

রথুকুলোদ্ভহ=A stay of the race of

উদ্ভন—*n.* Marriage ; a holding up.

উদ্ভবান—*n.* (Phys.) Volatilization.

উদ্ভাস—*a.* Vomited.

উদ্ভাসিতা—*n.* (Phys.) Volatility.

উদ্ভাসী—*a.* (Phys.) Volatile.

উদ্ভাসী হওয়া=(Phys.) To volatilize.

উদ্ভাসী তৈল—*n.* Essential oil.

উদ্ভাসন—*n.* Evacuation.

উদ্ভাসিত—*a.* Evacuated ; deported ; exiled.—*n.* An evacuee ; a refugee ; an exile.

উদ্ভাস—*a.* Ousted or ejected from homestead land.—*n.* One so ousted ; an uprooted person.

উদ্ভাস করা=To oust or eject from homestead land ; to vex hopelessly.

উদ্ভাহ—*n.* Marriage.

উদ্ভাহন—*n.* A giving away in marriage.

উদ্ভাহবন্ধন—*n.* Bond of marriage.

উদ্ভাহবন্ধ—*n.* Marriage relationship or bond.

উদ্ভাহিক—Same as উদ্ভাহিক ।

উদ্ভাহিত—*a.* Married ; carried up.

উদ্ভাহ—*a.* Having the arms raised upwards ; with uplifted arms ; such as has raised up the arms to reach something high above.

উদ্ভিগ্ন—*a.* Anxious ; solicitous ; perturbed ; disquiet ; uneasy.

উদ্ভিগ্নচিত্ত—*a.* Troubled or perplexed in the mind ; anxious ; uneasy.

উদ্ভিগ্নচিত্তে=Anxiously ; uneasily.

উদ্ভিগ্নভাবে—*adv.* Anxiously ; uneasily.

উদ্ভিগ্নমনাঃ, —মনা—*a.* Troubled in the mind ; anxious.

উদ্ভিগ্নমনে—Same as উদ্ভিগ্নচিত্তে ।

উদ্ভিড়াল—*n.* An otter.

উদ্ভিলু, উচ্চপাত—*n.* (Astron.) Ascending node.

উদ্ভীকণ—*n.* A looking up.

উদ্ভীত—*a.* Flooded.

উদ্ভূত—*a.* Awakened ; aroused ; reminded ; blown ; opened.

উদ্ভূত—*a.* Left, as a remainder ; being in excess ; surplus ; overplus.

উদ্ভূত হওয়া=To be over and above what is required ; to be in excess.

প্রচুর উদ্ভূত=A decent surplus.

উদ্ভূত আয়ব্যয়ক—*n.* A surplus budget.

উদ্ভূত ভান্ডার—*n.* A surplus fund.

উদ্ভেগ—*n.* Anxiety ; solicitude ; uneasiness ; perplexity ; harassment ; trouble.

উদ্ভেগী—*a.* Anxious ; full of anxiety ; solicitous ; troubled ; perplexed.

উদ্ভেজক—*a.* Distressing ; causing anxiety ; disturbing ; troublesome.

উদ্বেজন—*n.* Anxiety ; uneasiness ; perplexity.

উদ্বেজিত—*a.* Harassed ; troubled ; vexed ; perplexed ; pained ; afflicted ; disturbed ; agitated.

উৰ্বেল, উৰ্বেলিত—*a.* Swelled up ; overflowing.

উৰ্বেষ্টন—*n.* A surrounding or inclosing ; an enclosure ; a covering.

উৰ্বেষণ—*n.* A conception ; an impression ; a manifestation ; recognition ; recollection ; a recalling.

উৰ্বেষক—*a.* Awakening ; arousing ; reminding ; discovering ; exhibiting ; manifesting.

উৰ্বেষন—*n.* A reminding ; a recalling ; an awakening ; an arousing ; an opening ; an opening ceremony.

উদ্ভট—*a.* Queer ; wonderful ; of which the origin is not known ; popular.

উদ্ভট গল্প—An unbelievable story.

উদ্ভট শ্লোক—A popular poem.

উদ্ভব—*n.* Birth ; production ; origin.

উদ্ভাপ—*n.* Heat ; steam.

উদ্ভাব—*n.* Production, generation ; magnanimity ; heat ; steam.

উদ্ভাবক—*n.* Contriver ; inventor ; designer.

উদ্ভাবন—*n.* An inventing ; a fancying ; imagination ; a devising.

উদ্ভাবন করা—To invent ; to devise.

উদ্ভাবনীয়, উদ্ভাব্য—*a.* To be fancied ; to be devised ; to be invented ; to be deliberated ; to be produced.

উদ্ভাবিতা—*n.* One who devises, designs or invents.—*a.* Who devises or invents ; who designs.

উদ্ভাবিত—*a.* Fancied ; imagined ;

devised ; invented ; deliberated ; generated ; originated.

উদ্ভাসক—*a.* Who illumines or brightens.

উদ্ভাসন—*n.* An illuminating ; a devising ; an exposition or explanation.

উদ্ভাসিত—*a.* Illuminated, enlightened.

উদ্ভাসিত করা—To throw light on.

উদ্ভিজ্জ—*a.* Vegetable.—*n.* A vegetable.

উদ্ভিজ্জবিদ্যা—*n.* Botany.

উদ্ভিজ্জভোজী—*a.* Herbivorous ; graminivorous. [ria ; bacilli.

উদ্ভিজ্জাণু—*n.* Schizomycetes ; bacteria.

উদ্ভিজ্জাণু—*a.* Graminivorous ; herbivorous.

উদ্ভিদ—*a.* Growing from a seed or from the ground ; sprouting ; germinating ; vegetable.—*n.* A plant ; a vegetable ; a tree.

অপুষ্পক উদ্ভিদ—(Bot.) Flowerless plants.

অবীজ উদ্ভিদ—(Bot.) Seedless plants.

উদ্ভিদপৰ্যায়—(Bot.) Plant succession.

উদ্ভিদ শ্রেণীবদ্ধ বিদ্যা—(Bot.) Systematic botany, Taxonomy.

জলজ উদ্ভিদ—(Bot.) Aquatic plants.

পার্বত্য উদ্ভিদ—(Bot.) Mountain vegetation.

প্লবমান উদ্ভিদ—(Bot.) Floating plants.

বীজপ্রসূ বা সর্বাঙ্গ উদ্ভিদ—(Bot.) Seed-bearing plants.

মূলহীন বা অমূল উদ্ভিদ—(Bot.) Rootless plants. [plants.

সপুষ্পক উদ্ভিদ—(Bot.) Flowering

স্থলজ উদ্ভিদ—(Bot.) Land or terrestrial plants.

উদ্ভিদকুল—*n.* (Bot.) Flora.

উদ্ভিদতত্ত্ব, —বিদ্যা—*n.* Botany.

উদ্ভিদতত্ত্বজ্ঞ—*n.* A botanist.

উদ্ভিদবলয়—*n.* (Geog.) Plant zone.

উদ্ভিদভোজী—*a.* Phytophagic.

উদ্ভিদ-বিজ্ঞান—*n.* Botany.
 উদ্ভিদবিবরণ—*n.* Phytography.
 উদ্ভিদবেত্তা—*n.* Botanist.
 উদ্ভিদসর্গ, —গ্রাম, —জগৎ—*n.* (Bot.).
 Vegetable or plant kingdom.
 উদ্ভিদশূ—*n.* Micro-organism.
 উদ্ভিদভান—*n.* Botanical garden.
 ঃদ্বিত—*a.* Germinated ; sprouted ;
 sprung ; born ; burst, split ; open-
 ed ; expanded ; developed ; blown,
 bloomed.
 উদ্ভূত—*a.* Sprung , born ; arisen.
 উদ্ভূত হওয়া=To spring ; to arise ; to
 be born.
 উদ্ভেদ—*n.* Manifestation ; birth ;
 generation ; growth ; an arising ;
 a springing up ; a breaking forth
 or out.
 উদ্ভ্রান্ত—*a.* Mistaken ; in error ; agi-
 tated, flurried ; distressed ; mad ;
 confounded ; bewildered ; whirled.
 উদ্ভ্রান্তভাবে=Helter-skelter.
 উদ্ভ্রান্তচিত্ত, উদ্ভ্রান্তহৃদয়—*n.* The bewil-
 dered or perplexed mind.—*a.*
 Having the mind bewildered or
 perplexed.
 উত্তত—*a.* Ready ; prompt ; prepared ;
 about to do a thing ; making
 an effort or exertion ; lifted ;
 held up.
 উত্তত-ধ্বজা—*n.* The lifted sword.—*a.*
 Having the sword lifted up.
 উত্ততদণ্ড—*n.* The uplifted stick.—*a.*
 With the uplifted stick ; ready to
 punish.
 উত্থম—*n.* Effort ; exertion ; enthu-
 siasm ; perseverance ; preparation ;
 readiness ; enthusiasm.
 উত্থম করা=To exert ; to be ready ;
 to prepare.
 উত্থম-ভব—*n.* Discouragement.
 উত্থমশীল, উত্থমী—*a.* Making efforts ;

exerting ; enthusiastic ; persever-
 ing ; active.
 উত্তমশীলতা—*n.* Perseverance ; dili-
 gence.
 উদ্যান—*n.* A garden ; a park ; a
 grove.
 উদ্যানকুসুম—*n.* A garden-flower.
 উদ্যানপাল, —পালক, —রক্ষক—*n.* The
 keeper of a garden or park ; a
 gardener.
 উদ্যানবাটিকা—*n.* A pleasure garden ;
 a park.
 উদ্যানবিজ্ঞান—*n.* Horticulture.
 উদ্যানরাজি—*n.* A line or range of
 gardens.
 উদ্যানসম্মিলন, —সন্মেলন, উদ্যানোৎসব—
n. A garden party.
 উদ্যাপন—*n.* Accomplishment ; per-
 formance ; a finishing.
 ব্রত উদ্যাপন করা=To bring a vow to
 its close ; to finish or complete
 a vow ; to carry an enterprise
 through.
 উদ্যাপিত—*a.* Accomplished ; per-
 formed ; finished ; successfully
 completed.
 উদ্যাক্ত, উদ্যুক্ত—*a.* Endeavouring ; zeal-
 ously active ; persevering ; enthu-
 siastic ; ready ; prepared.
 উদ্যোক্তা—*n.* Prime mover ; convener ;
 organiser.
 উদ্যোগ—*n.* Energy ; enthusiasm ;
 activity ; perseverance ; effort ;
 endeavour ; exertion ; prepara-
 tion.
 উদ্যোগ করা=To make preparations.
 উদ্যোগকর্তা—Same as উদ্যোক্তা।
 উদ্যোগী—*a.* Enthusiastic ; endeavour-
 ing ; persevering ; active ; ener-
 getic ; diligent.
 উট—*n.* An otter.
 উত্তিষ্ট—*a.* Excited ; stimulated ;

afoot ; astir ; increased ; augmented ; aggravated.

উদ্ভেদ—*n.* Excitement ; stimulation ; stimulus ; appearance ; increase ; excess.

কোথের উদ্ভেদ হওয়া=To feel excited.

কুখার উদ্ভেদ হওয়া=To feel hungry.

উষ, উখঃ, উধস—*n.* An udder.

উখাও—*a.* Invisible ; running away.

উখাও হইয়া ছুটা=To run very fast.

উখাও হওয়া=To disappear.

উনন, উনান, উমুন—*n.* A fire-place ; a furnace ; an oven ; a cooking-stove. [the oven.

উনন ধরান=To make fire ; to light

উননমুখী—*a. fem.* Having a gaping face (a term of abuse). *masc.* = উননমুখো ।

উনপাজুরে—See উনপাজুরে ।

উনান—See উনন ।

উনি—*pron.* (A term of respect) He ; she ; that person.

উনিশ-বিশ হওয়া—*v.* To differ very slightly ; to be approximate.

উমুন—See উনন ।

উমুর, উম্বুর—*n.* A rat ; a mouse.

উন্নত—*a.* Raised ; lifted ; held up ; high ; lofty ; tall ; elevated ; exalted ; great ; noble ; eminent ; prosperous ; advanced.

উন্নতচরিত্র—*a.* Of a noble or lofty character.—*n.* An exalted or lofty character.

উন্নতচিত্ত—*a.* High-minded ; noble-hearted ; magnanimous.—*n.* A lofty mind ; noble heart.

উন্নতচেতাঃ, —বনাঃ—*a.* Lofty-minded ; noble-hearted ; magnanimous.

উন্নতমস্তক—Same as উন্নতশিরঃ ।

উন্নতশিরঃ, উন্নতমস্তক—*n.* An elevated or high head ; a head raised high.
—*a.* With head raised high.

উন্নত-শিরা—*a.* Holding up the head ; carrying the head high.

উন্নতশীর্ষ—Same as উন্নতমস্তক ।

উন্নতকনয়—Same as উন্নতচিত্ত ।

উন্নতানত, উন্নতাবনত—*a.* High and low ; up and down ; uneven ; undulating ; wavy.

উন্নতি—*n.* Improvement ; progress ; advancement ; increase ; prosperity ; height ; elevation ; (Astron.) altitude of a star.

উন্নতি করা=To improve ; to advance ; to better.

অবস্থার উন্নতি করা=To ameliorate one's condition.

উন্নতিশীল—*a.* Rising ; progressing ; prosperous ; advancing ; improving ; progressive.

উন্নতিসাধন—*n.* Improvement ; exaltation ; elevation ; advancement ; betterment.

উন্নতিসাধন করা=To improve ; to advance ; to better.

উন্নত—*a.* Swelled.

উন্নমন—*n.* A raising or lifting up ; a setting up ; erection ; elevation.

উন্নমিত—*a.* Raised or lifted up ; hoisted ; set up ; erected ; elevated ; exalted ; heightened.

উন্নমিতানন—*n.* A face lifted up.—*a.* With face lifted up ; having raised the face.

উন্নয়ন—*n.* Advancement ; improvement ; a raising or lifting up ; a hoisting ; a setting up ; erection ; elevation ; promotion ; discussion.

উন্নয়ন করা=To raise ; to lift ; to improve ; to ameliorate.

উদ্রিত—*a.* Not asleep ; awake ; vigilant.

উদীত—*a.* Carried up or above ;

raised ; lifted up ; promoted ; hoisted ; set up ; erected ; increased ; advanced ; bettered ; improved.

fem. = উন্নীতা ।

উন্নয়ন—*n.* A rising up from water.

উন্নত—*a.* Mad ; insane ; lunatic ; deranged ; crack-brained ; crazy ; intoxicated ; drunk.

পানোন্নত=Intoxicated with liquor.

উন্নততা, —ব—*n.* Madness ; lunacy ; insanity ; drunkenness.

উন্নত-প্রলাপ—*n.* The ravings of a lunatic ; raving or delirious talk ; incoherent talk.

উন্নত-প্রায়, —বৎ, উন্মাদ-প্রায়—*a.* Nearly mad ; frantic ; frenzied.—*adv.* Like a lunatic ; madly ; frantically.

উন্নয়ন—*n.* A shaking ; agitation ; a stirring ; a crushing.

উন্নয়িত—*a.* Shaken ; agitated ; stirred ; crushed.

উন্মাদ—*a.* Mad ; deranged.

উন্মনাঃ, উন্মনা—*a.* Absent in mind ; distracted ; listless ; regretting ; sorrowing for a lost or absent beloved one ; anxious.

উন্মাদ—*a.* Mad ; lunatic ; insane ; frantic , crazy ; extravagant.
fem. = উন্মাদিনী ।—*n.* Madness ; lunacy ; insanity.

উন্মাদক, —কর—*a.* Maddening ; intoxicating , exciting.

উন্মাদগ্রস্ত—*a.* Mad, lunatic, insane, frantic, wild, crazy.

উন্মাদন, উন্মাদনা—*n.* A maddening ; an exciting ; excitement ; inspiration ; frenzy.

উন্মাদ-প্রলাপ—Same as উন্নত-প্রলাপ ।

উন্মাদ-প্রায়—*a.* Like one mad ; maddened.

উন্মাদবুদ্ধ—*a.* Mad ; insane ; frantic ; wild ; crazy ; extravagant.

উন্মাদবশতঃ—*ind.* Owing to madness ; on account of insanity.

উন্মাদাগার—*n.* A lunatic asylum.

উন্মাদিত—*a.* Maddened ; intoxicated.

উন্মাদিনী—*n.* A female lunatic ; an insane woman ; a frantic woman.

উন্মার্গ—*n.* A bad way ; a wrong road ; improper conduct.

উন্মার্গগামী—*a.* Going astray ; going wild ; wanton ; wayward.

উন্মিষিত—*a.* Unclosed ; opened (as the eye) ; blown, expanded (as a flower) ; manifested.

উন্মীলন—*n.* A blowing ; expansion (as of a flower) ; an opening (as of the eye).

উন্মীলন করা=To open.

চক্ষুঃউন্মীলন=An opening of the eye.

উন্মীলিত—*a.* Blown ; expanded (as a flower) ; developed ; unclosed, opened (as the eye).

উন্মুক্ত—*a.* Opened ; laid open ; laid bare ; unlocked ; unbarred ; tied ; unloosed ; set free ; set at liberty.

উন্মুখ—*a.* Anxious ; eager ; looking upwards ; having the face directed upwards ; ready ; prepared.

গমনোন্মুখ=About to start ; about to leave.

দর্শনোন্মুখ জনতা=The crowd anxious to have a look.

ফুটনোন্মুখ=About to bloom.

উন্মূহ—*a.* Blown ; blossomed.

উন্মূলক—*a.* Uprooting ; eradicating ; extirpating ; exterminating.—*n.* One who eradicates.

উন্মূলন—*n.* An uprooting ; eradication ; extirpation ; extermination.

উন্মূলন করা=To pull up by the roots ; to eradicate ; to extirpate.

উন্মূল্য—*a.* Eradicable ; to be uprooted ; to be destroyed.

উদ্ভূত, লয়িতা—*n.* One who eradicates or uproots; one who destroys or annihilates.

উদ্ভূত—*a.* Uprooted; eradicated; plucked up; extracted; extirpated; exterminated.

উদ্বোধ, উদ্বোধ—*n.* A blowing; expansion (as of a flower); an opening (as of the eye); development; rise; appearance; a winking; a looking at; the darting of a thought through the mind.

উদ্বোধন—*n.* Act of untying or unfastening; a laying open; an unlocking or unbarring; an unclosing; a letting loose; a setting free.

উদ্বোধিত—*a.* Untied, unfastened; set free; opened; unlocked; unbarred; unclosed.

উপ—Prefix implying (i) *proximity, nearness* (উপগত—Come near;

উপস্থিত—Present, arrived near;

উপকূল—A place near the shore, a coast); (ii) *similarity* (উপনৈত্র—

Spectacles; উপমাতা—A wet nurse,

one like a mother; উপকেশ—A

wig); (iii) *honour, elevation*

(উপচার—Worship; উপচর—Increase);

(iv) *Deterioration* (উপাধাক—Vice-

principal; উপপতি—A paramour);

(v) *favourableness* (উপকার—Benefit;

উপদেশ—Advice; উপহার—

Present; উপায়ে—Excellent); (vi)

additional, extra (উপকর—Cess;

উপবিধি—Byelaw), &c.

উপকথা—*n.* A fictitious story; a fable.

উপকর্ষ—*a.* Near; proximate.—*n.*

Space lying adjacent to, but on

the outskirts of, a town or village;

suburbs; neighbourhood.

উপকূল—*n.* (Bot.) Pseudo bulb.

উপকর্তা—*n.* A daughter's female friend.

উপকর—*n.* Cess.

উপকরণ—*n.* A material; an ingredient; apparatus; paraphernalia; one of the different articles required for the worship of a deity.

উপকর্তা—Same as উপকারক।

উপকল্পন, কল্পন—*n.* Arrangement adorning.

উপকল্পিত—*a.* Presented; submitted arranged; adorned.

উপকার—*n.* Benefit; assistance; aid; succour; help; good; service; advantage; profit; use.

উপকার করা—To do good; to benefit.

উপকারক—*a.* Assisting; helping; aiding; benefiting; beneficial; useful; advantageous.—*n.* A benefactor; a friend; a patron.

উপকারজ্ঞ—*a.* Grateful; thankful.

উপকারিতা, -ত্ব—*n.* Aid; succour; help; use; good; service; utility; usefulness; efficacy.

উপকারী—*a.* Helping; assisting; aiding; beneficent; benevolent; useful; serviceable; efficacious; beneficial; advantageous; helpful.

উপকার্য—*a.* Deserving favour or assistance; to be benefited.

উপকার্যোপকারকতাব—*n.* (Phil.) The relation as between the served and the servant.

উপকূপ—*n.* A trough near a well, wherefrom the cattle might drink.

উপকূল—*n.* Foreshore; the beach, bank or shore of a sea, river, &c; littoral.

উপকূলবর্তী—*a.* Lying on the shore or seacoast; littoral.

উপকূল-বাণিজ্য—*n.* (Geog.) Coasting trade.

উপকূল—*n.* A canal ; a trench ; a ditch.

উপকৃত—*a.* Done good to ; assisted, benefited ; served.

উপকৃত হওয়া—To be benefited ; to be obliged.

উপকৃতি—Same as উপকার ।

উপকেশ—*n.* False hair ; a wig.

উপক্রম—*n.* A beginning ; commencement ; the act of being about to do a thing.

উপক্রম করা—To begin ; to commence ; to be about to do a thing.

উপক্রমণিকা—*n.* Introduction ; preface ; synopsis ; elements ; rudiments.

উপক্রমণীয়—*a.* To be begun.

উপক্রান্ত—*a.* Begun ; commenced ; started ; undertaken ; attempted.

উপক্রিয়া—*n.* Same as উপকার ।

উপক্রোশ—*n.* Censure ; reproach.

উপক্ষয়—*n.* Loss ; waste.

উপকার—*n.* (Chem.) Alkaloid.

উপগত—*a.* Come ; that has approached or arrived ; gone near ; got ; obtained ; attained ; known.

উপগম—*n.* Agreement ; promise ; a getting or obtaining ; attainment ; a knowing ; knowledge ; information ; approach.

উপগম্য—*a.* Approachable ; fit to be approached ; attainable.

উপগিরি—*n.* An artificial mountain ; a play-hill. [brated.

উপগীত—*a.* Sung ; praised ; cele-

উপভূক্ত—*n.* A subordinate or deputy spiritual guide or preceptor.

উপগৃহ—*a.* Hidden ; secret ; lulled ; suppressed ; embraced.

উপগৃহীত—*a.* (p. s.) Confiscated.

উপগোলক—*n.* (Geom.) Spheroid.

উপগ্রহ—*n.* A minor or secondary

planet ; a satellite ; seizure ; confiscation.

উপগ্রাহ—*n.* An offering to a king or great man, present ; a *nasar*.

উপঘাত—*n.* A stroke ; a hurt ; injury ; loss ; oppression ; destruction.

উপঘাতক—*a.* Oppressive ; destructive.—*n.* One who oppresses or destroys.

উপচক্ষু—*n.* Spectacles ; eye-glasses.

উপচয়—*n.* Increase ; enlargement ; development ; prosperity ; elevation ; a quantity, heap ; a collection ; plenty ; abundance.

উপচর্ম—*n.* (Physio.) Epidermis.

উপচর্য—*n.* A tending ; a nursing ; attendance ; medical treatment.

উপচা, উপচান, —নো—*v.* To overflow ; to run over ; to be more than is required.

উপচাপ—*n.* (Geom.) A minor arc.

উপচার—*n.* Service ; a nursing ; medical treatment ; a worshipping ; an honour ; a flattering compliment ; material ; ingredient ; an imputation ; a bribe ; request ; a material for worship or sacrifice.

ষোড়শোপচারে পূজা—Worshipping with sixteen materials of worship.

উপচারশালা—*n.* A nursing home ; an operation theatre.

উপচিকীর্ষা—*n.* A desire to do good to others ; benevolence.

উপচিকীর্ষ—*a.* Desirous of doing good to others ; benevolent.

উপচিত—*a.* Nourished ; developed ; collected ; gathered ; stored ; increased ; augmented ; improved.

উপচিতি—*n.* (Bot.) Anabolism ; increase ; development ; prosperity ; abundance.

উপচায়মান—*a.* Increasing ; augmenting ; that is developing ; that is being improved.

উপচ্ছন্ন—*n.* A request ; solicitation ; entreaty ; inducement.

উপচ্ছায়া—*n.* A phantom ; an apparition ; penumbra, partly lighted shadow on the skirts of a total shadow.

উপজ্ঞান—*n.* Production ; birth.

উপজা—*v.* (Used in poetry only) To arise ; to grow ; to accrue.

উপজয়ে = Grows.

উপজাত—*a.* Born after ; born out of anything ; produced ; generated ; engendered ; aroused.

উপজাতি—*n.* A variety of metre ; a subordinate race or kind ; a sub-class ; a sub-caste ; a tribe.

উপজাপ—*n.* Disunion ; disagreement ; (Pol.) the effecting of a disunion between two (powerful) enemies.

উপজিহ্বা—*n.* The uvula ; soft palate.

উপজীবন, উপজীবিকা—*n.* Means of subsistence ; a living ; livelihood.

উপজীবী—*a.* (Generally, the last member of a compound) Living by or on ; depending on others for subsistence ; dependent.

উপজীব্য—*a.* To be depended upon as a means of living ; affording subsistence.—*n.* Means of support ; subsistence ; livelihood ; one on whom to depend.

উপজ্ঞা—*n.* Untaught or intuitive knowledge ; the rudimentary idea of anything.

উপড়ান, উপড়ান—*v.* To pull up by the roots ; to uproot ; to eradicate ; to extract ; to pluck out ; to extirpate.

দাঁত উপড়ান—To extract a tooth.

ঝুকে বসিয়া দাড়ি উপড়ান—(*lit.*) To sit on one's breast and pluck out one's beard ; (*fig.*) to insult one to one's face.

উপঢৌকন—*n.* A respectful offering to a superior ; a present ; a *nasar*.

উপতপ্ত—*a.* Heated ; parched ; pained ; afflicted.

উপতাপ—*n.* Heat ; pain ; affliction ; distress.

উপত্যকা—*n.* The iris.

উপত্যকা—*n.* Land near the foot of a mountain or hill ; valley, vale.

গ্রন্থ উপত্যকা—(*Geog.*) Rift valley.

উপদংশ—*n.* A biting ; the venereal disease ; chancre ; a relish ; something eaten along with drinking.

উপদর্শক—*n.* Overseer ; doorkeeper ; porter ; an eye-witness.

উপদর্শকৃত্যক—*n.* Overseer's service.

উপদর্শিত—*a.* Shown.

উপদল—*n.* The calyx of a flower ; (*Bot.*) petaloid.

উপদিষ্ট—*a.* Advised ; instructed ; initiated ; ordered ; directed ; commanded ; said, told.

উপদূত—*n.* Vice-consul.

উপদেব—Same as উপদেবতা।

উপদেবতা—*n.* A minor deity as a *Yaksha*, *Apsara*, &c. ; a demigod ; a ghost ; an apparition ; a phantom.

উপদেশ—*n.* Advice ; counsel ; instruction ; information ; direction ; command.

উপদেশ দেওয়া—To advise ; to counsel to instruct.

উপদেশজনিত—*a.* Produced by instruction or advice.

উপদেশনীয়, উপদেয়—*a.* Fit to be advised ; worthy of being taught.

উপদেশমূলক—*a.* Founded on advice or instruction ; instructive.

উপদেষ্টা, —দেশক—*a.* Advising, instructing.—*n.* An adviser ; a counsellor ; an instructor.

উপদ্বীপ—*n.* (Geog.) A peninsula.

উপদ্রব—*n.* A portent ; any public calamity, as famine, meteor, &c. ; violence ; outrage ; tyranny ; oppression.

উপদ্রব করা=To cause disturbance ; to ravage ; to vex ; to annoy.

উপদ্রবকারী—*a.* Oppressing ; tyrannising ; disturbing ; molesting.

উপদ্রষ্টা—*n.* An overseer.

উপদ্রুত—*a.* Tyrannised over ; oppressed ; affected ; troubled ; visited by calamities ; overrun ; outraged ; ravaged ; annoyed.

উপদ্রুত অঞ্চল=The troubled area ; the affected area.

উপদ্ব্য—*n.* A minor or subordinate duty. [a word.

উপধা—*n.* The penultimate letter of

উপধাতু—*n.* A semi-metal ; an inferior mineral ; a secondary secretion of the body, as sweat, lymph, menses, milk, &c. ; non-metal.

উপধান—*n.* A pillow ; a bolster ; (Bot.) pulvinus.

উপধূপন—*n.* Fumigation.

উপনগর—*n.* A suburban town ; a small town ; a suburb of a town.

উপনগরপাল—*n.* Deputy Commissioner of Police.

উপনত—*a.* Arrived at ; present.

উপনতি—*n.* Arrival ; approach.

উপনদী—*n.* A tributary.

উপনয়, উপনয়ন—*n.* Investiture with the sacred thread ; a coming to ; an approaching ; arrival.

উপনাম—*n.* A surname ; a nickname, an *alias*.

উপনায়ক—*n.* A secondary or subordinate leader or hero.

উপনাহ—*n.* The tie of a lute ; the lower part of the tail-piece where the wires are fixed ; a poultice ; a plaster.

উপনিক্ষেপ—*n.* A deposit sealed or in a cover so that the contents may not be known.

উপনিধি, উপনিধান—*n.* A pledge ; a deposit.

উপনিবেশ—*n.* A colony ; a new settlement.

উপনিবেশন—*n.* Colonization.

উপনিবেশবাদী—*a.* Colonial ; colonist.

উপনিবেশিত—*a.* Colonized ; newly settled or peopled.

উপনিয়ামক—*n.* Deputy Controller.

উপনির্বাচন—*n.* Bye-election.

উপনিষৎ (—নিষৎ)—*n.* The theological or metaphysical part of the *Vedas*.

উপনিহিত—*a.* Put down ; laid down ; deposited into another's care.

উপনীত—*a.* Invested with the sacred thread ; brought in ; brought near to ; approximated ; arrived at, come.—*n.* A youth newly invested with the sacred thread.

উপনীত হওয়া=To be invested with the holy thread ; to arrive, to reach.

উপনীতি—*n.* An act in conformity with divine institutes.

উপনেতা—*n.* A deputy-leader.

উপনেত্র—*n.* Spectacles ; eye-glasses.

উপস্থাপন—*a.* Placed ; put up ; disposed in order ; arranged ; laid out ; deposited ; pledged ; adduced.

উপভাস—*n.* A deposit ; a pledge ; a pawn ; a hostage ; a bringing for-

ward or adducing; proposal; a fictitious story; a fable; a romance; a novel; a fiction.

উপভাসকার, উপভাসরচয়িতা, —লেখক—*n.*

A novelist; a writer of novels.

উপপতি—*n.* A paramour; a gallant.

fem.—উপপত্নী।

উপপত্তি—*n.* Reason; argument; consistency; propriety; fitness; attainment; accomplishment; solution; inference; proof.

উপপত্নী—*n.* A mistress; a concubine.

উপপত্র—*n.* (Bot.) Stipule.

উপপত্রিকা—*n.* (Bot.) Stipel.

উপপথ—*n.* A bye-way.

উপপদ—*n.* The subsidiary term in a compound word; the name of a compound.

উপপন্ন—*a.* Reasonable; likely; endowed with; possessed of; effected; done; accomplished; completed; demonstrated.

উপপাত—*n.* Accident.

উপপাতক—*n.* A great crime; a crime heinous but expiable, such as killing a cow, selling a daughter, &c.

উপপাতকী—*n.* One committing a sin of a serious nature. (See উপপাতক)।

উপপাদক—*n.* A demonstrator; a performer.

উপপাদন—*n.* Accomplishment; attainment of an object; presentation; proof.

উপপাদন করা—To establish by argument; to demonstrate; to prove.

উপপাদনীয়—Same as উপপাত্ত।

উপপাদিত—*a.* Effected; accomplished; presented; generated; established by proof; demonstrated; proved.

উপপাত্ত—*a.* To be demonstrated; to be proved, demonstrable.—*n.* That

which is to be demonstrated or proved; (Geom.) a theorem.

উপপাপ—Same as উপপাত্তক।

উপপুর—*n.* A suburb.

উপপুরাণ—*n.* One of the eighteen minor *Pura'nas* or treatises of Hindu theology, mythology, cosmogony, &c.—(1) *A'di*, (2) *Nrī sinha*, (3) *Va'yu*, (4) *Sivadharm*, (5) *Durva'su's*, (6) *Na'rada*, (7) *Nandikesvara*, (8) *Usanas*, (9) *Kapila*, (10) *Varuna*, (11) *Sa'mbi*, (12) *Ka'lika'*, (13) *Mahesvara*, (14) *Padma*, (15) *Deva*, (16) *Para'sara*, (17) *Marichi*, and (18) *Bha'skara*.

উপপৌর—*a.* Suburban.

উপপ্রকরণ—*n.* (Phil.) Sub-clause.

উপদ্রব—*n.* The dragon's head ascending node; an eclipse (either of the sun or the moon); portentous phenomenon, as meteor &c.; an evil; calamity misfortune; disturbance; trouble harassment.

উপদ্রুত—*a.* Harassed; oppressed outraged; ravaged; eclipsed.

উপবঙ্গ—*n.* Border region of Bengal

উপবন—*n.* An artificial wilderness; garden; a park; a pleasur ground; a grove.

উপবর্ণন—*n.* Detailed description description.

উপবাস—*n.* A fast or fasting; living without food.

উপবাস করা—To fast.

একাদশীর উপবাস—A fasting on the eleventh day of the moon.

উপবাস-বাসর—*n.* A day of fasting.

উপবাসী—*a.* Fasting; observing fast; going without food; starving

উপবিভা—*n.* Profane science; inferior sort of knowledge.

উপবিধি—*n.* A bye-law; a sub-clause.

উপবিষয়—*n.* Subdivision; section.

উপবিষ্ট—*a.* Seated; sitting.

উপবিষ্ট হওয়া=To take one's seat, to be seated.

উপবীত—*n.* The sacred thread worn by the males of the three twice-born castes.

উপবীতী—*n.* One having a sacred thread; one belonging to a higher caste (wearing the sacred thread).

উপবৃদ্ধি—*a.* Increased; added to; amplified; completed; supplemented; augmented; possessed of.

উপবৃক্ষ—*n.* A parasite.

উপবৃতি—*n.* (Bot.) Epicalyx.

উপবৃত্ত—*n.* (Math.) Ellipse.—*a.* (Astron.) Secondary to a great circle.

উপবৃত্ততা—*n.* (Astron.) Ellipticity.

উপবৃত্তাকার—*a.* (Astron.) Elliptical.

উপবৃদ্ধি—*n.* (Bot.) Outgrowth.

উপবেদ—*n.* A minor *Veda*, any one of the four branches of knowledge regarded as almost equal to the *Veda*—(1) medicine, (2) archery or military art, (3) music, and (4) architecture.

উপবেশ (উপবেশন much more common)—*n.* A sitting; act of taking one's seat; resting; a placing; a settling.

উপবেশন করা=To take one's seat, to be seated; to sit down.

উপবেশন করান=To cause to sit; to seat.

উপবেশিত—*a.* Caused to sit; seated.

উপভাষা—*n.* Dialect.

উপভুক্ত—*a.* Enjoyed; experienced; eaten; used.

উপভোক্তা—*a.* Enjoying; using; eat-

ing.—*n.* An eater; an enjoyer; a user.

উপভোগ—*n.* Enjoyment; use; pleasure; satisfaction; cohabitation; coition.

উপভোগ করা=To enjoy; to taste.

উপভোগ্য—*a.* Enjoyable.

উপমা—*a.* (From উপমা, likeness) Like (forming the last member of a compound word, as দেবোপমা)।

উপমক্ষিকা—*n.* A flea.

উপমন্ত্রী—*n.* A deputy minister.

উপমা—*n.* Resemblance; similarity; likeness; comparison; a simile.

উপমা করা, —দেওয়া=To compare.

উপমাতী—*n. fem.* A wet-nurse.—*masc.* One who compares.

উপমান—*n.* Comparison; resemblance; similarity; analogy; the object with which a comparison is made. [*simile*.

উপমালাঙ্কার—*n.* The rhetorical figure;

উপমিত—*a.* Compared; similar; analogous.

উপমিতি—*n.* Comparison; resemblance; analogy; a likeness.

উপমুখ—*n.* (Bot.) Personate.

উপমেয়—*a.* To be compared; comparable.—*n.* That which is compared with something else (the *Upama'na*); the subject of a comparison (e. g., The face is like the moon. Here face is উপমেয় and moon is উপমান)।

উপমেয়—*n.* (Geog.) Consequent poles.

উপযুক্তা—*n.* A husband; a master, a lord (*lit.*, one who marries).

উপযম, —যমন, —যামি—*n.* Marriage; wedlock.

উপষাচক—*a.* Soliciting; asking, or begging; officious.—*n.* A man who

goes to another and solicits, asks, or begs ; a beggar ; a petitioner.

উপবাচক হইয়া=Unsolicited ; unasked ; officiously ; of oneself.

উপবাচন—*n.* Solicitation ; request.

উপবাচিকা—*n.* A woman who solicits of herself ; a beggar woman.

উপবাচিত—*a.* Approached with a prayer ; solicited ; asked ; begged for.

উপযুক্ত—*a.* Right ; proper, just ; fit ; suitable ; appropriate ; becoming ; worthy ; deserving ; qualified ; competent ; sufficient.

উপযুক্ত পাত্র=A fit object ; a suitable bridegroom.

উপযুক্ততা—*n.* Competency ; fitness ; appropriateness.

উপযুক্তি—*n.* Expediency.

উপযোগ—*n.* Utility ; service ; application ; enjoyment ; use.

উপযোগবাদ—*n.* (Phil.) Utilitarianism.

উপযোগ্য—*n.* Unit of appropriation.

উপযোগিতা,—*ব*—*n.* Adaptation ; propitiousness ; need ; occasion ; usefulness ; fitness ; competency.

উপযোগী—*a.* Helpful ; favourable ; adapted ; needful ; necessary ; useful ; serviceable ; fit ; suitable ; adequate ; competent.

উপযোগক-হাতি—*n.* (p. s.) Accommodation bill.

উপযোগন—*n.* Accommodation ; adjustment.

উপর—*n.* The top of a thing ; the upper part or surface ; the space over or above anything.—*prep.*

Over ; above ; on, upon ; to ; against ; concerning ; into the bargain ; over and above.

উপরে—On ; upon ; on the top of ; up ; upwards ; over ; above ; on

high ; upstairs ; to ; concerning ; against.

উপর-আলা, উপর-ওয়ারা—*n.* A superior officer ; the higher authorities.

উপর-উপর—*adv.* One upon or over another ; superficially.—*a.* Superficial.

উপরকার—*a.* Situated at the top ; living upstairs.

উপরক—*n.* Bodyguard.

উপর-চাল চালা—*v.* To outwit.

উপরচালাক—*a.* & *n.* Of superficial intelligence.

উপরত—*a.* Ceased ; stopped ; desisted ; deceased, dead.

উপর-তলা, —তলা—*n.* The upper floor of a house.

উপর-তলায়—*adv.* Upstairs.

উপরতি—*n.* A stopping, abstinence ; a refraining from sensual enjoyment ; continence ; stoicism ; death.

উপরত্ব—*n.* A semiprecious gem.

উপরত্ব—*adv.* In addition to this ; besides.

উপর-পড়া—*a.* Obtrusive.

উপর-পিঠ—*n.* The surface.

উপরা-উপরি—*adv.* One over another ; in succession.

উপরা-উপরি তিন সন অজন্মা=There has been failure of crops for three years in succession.

উপরাগ—*n.* An eclipse (either of the sun or the moon) ; the dragon's head or ascending node ; calamity ; danger ; misfortune ; disaffection ; slander.

উপরি—*ind.* On ; upon ; over ; above.

—*a.* Upper ; extra ; additional.

উপরি ঋয়=Perquisites, extra income.

উপরি-উপরি—*adv.* One upon another ;

successively; over and over; repeatedly.—*a.* Superficial.

উপরি—*a.* Superior.

উপরি—*n.* Surtax.

উপরি—*n.* Extra expense.

উপরিগত—*a.* Situated or placed above; ascended.

উপরিচর—*a.* Moving above; soaring high; soaring.

উপরিজন—*a.* Higher; superior.

উপরিভল—*n.* Periphery; surface.

উপরিদৃষ্ট—*n.* Possession by an evil spirit. [evil spirit.

উপরি-দেবতা—*n.* An aerial spirit; an

উপরিভূত—*a.* Placed above; superimposed. [(leaf).

উপরিপন্ন—*a.* (Bot.) Superposed

উপরি-পাওনা, —লাভ—*n.* Extra gains; perquisites.

উপরিপাত্ত—*n.* (Bot.) Superposition.

উপরিপ্রসঙ্গ—*n.* Surface spring.

উপরিব্যয়—*n.* Overhead charges; extra expenses.

উপরিভাগ—*n.* The upper part; surface, top.

উপরিভাগে—*adv. & prep.* Above; on the top of; on the surface.

উপরি-লিখিত—*a.* Above-written; aforesaid; above-mentioned; foregoing.

উপরিস্থ, —স্থি—*a.* Situated above; standing above; placed on; seated upon.

উপস্থ—*a.* Requested; solicited; asked; obstructed; hindered.

উপস্থাপক—*n.* A class of drama.

উপরে—*prep. & adv.* Above.

উপরোক্ত—*a.* Mentioned above; above-mentioned.

উপরোধ—*n.* Request; solicitation; instance; recommendation; hindrance; impediment; prohibition.

উপরোধক—*n.* One causing obstruction; one making an importunate request.

উপরোধে—*adv. & prep.* For the sake of; at the instance of.

উপস্থ—*a.* As stated above; pre-mentioned.

উপস্থাপি—*adv.* One upon or above another; repeatedly; one after another, successively.

উপল—*n.* Stone; rock; a precious stone; a gem; a jewel.

উপলক্ষ, উপলক্ষ্য—*n.* Occasion; pretext; object; need; support; stay.

উপলক্ষণ—*n.* The designating or implying any analogous object where only one is specified; act of using a term in a generic sense; a metaphorical or elliptical expression; a sign.

উপলক্ষিত—*a.* Implied; suggested; comprehended; included; possessed of; endowed with; deduced; seen; observed.

উপলক্ষে, উপলক্ষ্যে—*prep.* On the occasion of.

উপলক্ষ্য—*a.* Observable; perceptible; inferable; deducible.—*n.* See উপলক্ষ।

উপলব্ধ—*n.* A piece of stone; a pebble.

উপলব্ধ—*a.* Perceived; felt; known; understood; realised; obtained; gained.

উপলব্ধি—*n.* Knowledge, understanding; realisation; cognition; perception; an obtaining or receiving; gain.

উপলব্ধি করা—*To* perceive; to feel; to know; to realise; to understand.

উপলভ্য—*a.* To be known ; to be perceived ; to be gained.

উপলব্ধ—*n.* A gaining ; a realisation ; perception ; conception ; apprehension ; comprehension.

উপলিপ্ত—*a.* Smeared over ; besmeared ; plastered.

উপলেপ—*n.* A besmearing ; an anointing ; a plastering ; an ointment.

উপলেপন—*n.* A besmearing or anointing ; a plastering.

উপশম, —শান্তি—*n.* Peace ; quiet ; tranquillity ; calmness ; patience ; cessation ; abatement of disease ; alleviation of pain ; continence.

উপশম পাওয়া = To get relief.

উপশম হওয়া = To be relieved.

উপশমক—*n.* Allayer ; soother.

উপশমনীয়—*a.* Curable ; relievable ; healable.

উপশমিত, উপশান্ত—*a.* Alleviated ; mitigated ; relieved ; rendered quiet.

উপশয়—*n.* Act of allaying disease by diet, &c. [village.

উপশয়া—*n.* The outskirts of a

উপশাখা—*n.* Section.

উপশান্ত—*a.* Alleviated ; soothed ; relieved.

উপশান্তি—*n.* Alleviation ; mitigation ; relief ; cure.

উপশালা—*n.* (p. s.) Lobby.

উপশিষ্য—*n.* A disciple of a disciple ; an under-disciple.

উপশুলক—*n.* (p. s.) Toll.

উপশোভিত—*a.* Decked ; adorned.

উপশ্রেণী—*n.* Subclass.

উপশ্লিষ্ট—*a.* Embraced.

—*n.* Embrace ; contact.

—*n.* A beginning ; commencement ; show ; eclat.

উপসংক্ষেপ—*n.* A summary ; an abstract.

উপসংহার—*n.* End ; conclusion.

উপসংহার করা = To conclude.

উপসংহারে = In conclusion.

উপসংকৃত—*a.* Concluded ; finished.

উপসদ্ব—*a.* Adjoining ; contiguous.

উপসমিতি, উপসংসদ—*n.* A sub-committee.

উপসর্গ—*n.* A portent ; a natural phenomenon regarded as an omen of some future evil, as eclipse, &c. ; a source of annoyance ; a pelt ; spirit ; an inseparable preposition ; a prefix as প্র, পরা, অপ, সম্, অন্ত, অব, &c. (twenty in all, which see in proper places).

উপসর্জন—*n.* An approaching ; the passing by or leaving on one side ; (Phil.) the unimportant element ; (Gram.) the *upasarga* or prefix ; (Gram.) a first member in a compound.

উপসর্গণ, —সর্গণ—*n.* A going or coming near ; approach ; advance ; arrival ; act of following behind.

উপসর্বা—*n.* A cow fit for the bull ; a woman arrived at the age of puberty.

উপসাগর—*n.* A gulf ; a bay ; a strait. [stream.

উপসাগর-স্রোত—*n.* (Geog.) Gulf.

উপসর্গ—*a.* To be gone to ; to be approached.

উপসংকৃত—*a.* Seized by ; spread ; eclipsed ; (Gram.) having an *upasarga*.

উপসেক, —সেক—*n.* The act of softening by watering ; wetting by sprinkling water.

উপসেবক—*a.* Serving ; adulterous.

উপসেবন—*n.* Service ; attachment.

উপসেবা—*n.* Worship ; adoration, reverence ; service ; enjoyment.

নীচোপসেবা = Serving the mean.

উপসেবিত—*a.* Worshipped ; respected ; served ; enjoyed.

বহজনোপসেবিত=Served or worshipped by many ; inhabited by many.

উপকর—*n.* A condiment ; a spice or seasoning ; pepper, mustard, &c. ; a broom ; basket ; an ornament ; blame. [tation.

উপকর—*n.* Beautification ; ornamentation.

উপকৃত—*a.* Censured ; blamed ; beautified ; ornamented.

উপকৃতি—*n.* (Phys.) Transmutation.

উপকৃত্তী—*n.* A mistress ; a concubine.

উপক—*n.* The generative organ, male or female ; proximity.—*a.* Proximate, near.

উপকনিগ্রহ—*n.* Continence ; control of sexual desire.

উপকান—*n.* Presence ; nearness, proximity ; worship ; adoration.

উপকাপক—*n.* One who proposes, raises or submits.

উপকাপন—*n.* A placing or bringing near ; a producing ; a proposing ; a raising.

উপকাপিত—*a.* Placed or brought near ; produced ; proposed ; raised ; submitted.

উপকিত—*a.* Staying or standing near ; arrived at ; come ; present ; at hand ; ready.

উপকিত হওয়া=To be present ; to appear.

উপকিত-বক্তা—*n.* A ready-witted speaker ; an *extempore* speaker.

উপকিতবুদ্ধি—*a.* Ready-witted.—*n.* Ready wit.

উপকিতি—*n.* A coming near ; an approaching ; a coming ; arrival ; presence. [ter.

উপকিতি-দিব্ব—*n.* Attendance-register.

উপলক্ষ, উপলক্ষন—*n.* A touching ; con-

tact ; a bathing ; ablution ; a rinsing the mouth ; act of sipping water and ejecting it.

উপলক্ষক—*n.* (Geom.) Subtangent.

উপলব্ধ—*n.* Revenue ; income ; gain ; profit ; produce. [estate.

অমিদারি উপলব্ধ=The income of an

উপহত—*a.* Smitten ; struck ; hurt ; injured ; obstructed ; hindered.

উপহসিত—*a.* Laughed at ; ridiculed.

উপহার—*n.* A present ; an offering ; a complimentary gift.

উপহাস—*n.* A laughing at ; a ridicule ; a joke ; a derision.

উপহাস করা=To laugh at ; to ridicule.

উপহাসক—*a.* Laughing at or ridiculing others ; jocose.—*n.* One who ridicules.

উপহাস্যপদ—*n.* An object of laughter or ridicule ; a laughing-stock.

উপহাস্য—*a.* Laughable ; ridiculous ; ludicrous.

উপহিত—*a.* Deposited ; placed ; laid.

উপকৃত—*a.* Presented ; offered ; brought ; gathered ; collected.

উপকৃত—*n.* A lagoon.

উপাংশ—*a.* (Mech.) Component (of velocity).

উপাংশ—*adv.* Privately ; secretly ; in a whisper.—*a.* Lonely, solitary.—*n.* Act of muttering or reciting prayers in an inaudible voice.

উপাংশবাক্য—*n.* A muttering in an inaudible voice.

উপাংশবধ—*n.* A secret murder ; an assassination.

উপাংশবাস—*n.* A living incognito.

উপাংশবাসী—*n.* A recluse ; one living in solitude.

উপাক—*n.* A substitute for an eye ; spectacles, eye-glass.

উপাক্ষ বেরেরা=(Geom.) Minor axis.
 উপাখ্যান—*n.* A story ; a tale ; a narrative ; a fictitious tale ; a fable ; a short story.
 উপাগত—*a.* Come near ; approached ; arrived at ; present ; returned ; obtained ; attained.
 উপাগম—*n.* A coming near, approach ; arrival, presence ; an attainment.
 উপাঙ্গ—*n.* A branch member of the body ; a minor limb ; appendage ; accessory member ; the sectarian mark on the forehead made with sandal-paste, &c.
 উপাচার্য—*n.* An assistant professor or religious minister ; a subordinate teacher or preceptor.
 উপাত্ত—*a.* Taken, received ; got ; obtained ; attained ; agreed ; promised ; assented to.—*n.* (Math.) Data.
 উপাদান—*n.* Cause ; material cause ; an ingredient material ; an element.—*n.* An acceptance.
 উপাদান-কারণ—*n.* Material cause ; the foremost cause.
 উপাদানভূত—*a.* Being a material.
 উপায়ে—*a.* Fit to be taken or received ; acceptable ; admissible ; agreeable ; dainty ; excellent ; best ; admirable.
 উপায়েতা—*n.* Admissibility ; pleasantness ; excellence.
 উপাধান—*n.* A pillow ; a bolster.
 উপাধি—*n.* A title ; a degree ; a surname ; (Phil.) a defect in the causal connection.
 বিশ্ববিদ্যালয়ের উপাধি=A university degree.
 উপাধিক—*a.* Holding titles and degrees ; having noble attributes.
 উপাধিধারী—*n.* A degree-holder ; a title-holder.

উপাধি-পত্র—*n.* A certificate diploma.
 উপাধেয়—*n.* A receptacle.
 উপাধ্যক্ষ—*n.* The vice-chancellor.
 উপাধ্যায়—*n.* A teacher ; a professor ; a spiritual preceptor.
 উপাধ্যায়ী—*n.* A female teacher ; preceptress.
 উপাধ্যায়ী, উপাধ্যায়ী—*n.* Wife of a teacher or preceptor.
 উপানং—*n.* A shoe ; a slipper ; a boot.
 উপানংকার—*n.* A shoemaker.
 উপান্ত—*a.* Near, proximate ; penultimate.—*n.* Proximity ; vicinity ; border ; extent ; end ; extremity ; (Gram.) the penultimate position.
 উপান্তবর্ণ, উপান্ত্যবর্ণ—*n.* The penultimate letter.
 উপান্তিক—*n.* Approximate.
 উপান্ত্য—*a.* Penultimate ; adjacent.
 উপাবর্তন—*n.* Return ; retreat ; turning round ; a whirling ; rolling on the ground.
 উপাবৃত্ত—*a.* Turned round ; returned ; whirled.
 উপাভিলম্ব—*n.* (Geom.) Subnormal.
 উপায়—*n.* A means ; expedient ; contrivance ; remedy ; a way ; one of the four means of success resorted to by kings against the enemy—(1) conciliation, (2) giving of gifts, (3) sowing dissension and (4) war ; acquisition of wealth, income.
 উপায় করা=To devise a means ; to find a way ; to earn money.
 উপায়-উপকরণ—*n.* Ways and means.
 উপারকম—*a.* Able to acquire wealth ; capable of earning a living.
 পরিবারের উপারকম ব্যক্তি—The earning member of the family.

উপারজ—*a.* Fertile in expedients ; expert in contriving ; farsighted.

উপায়ন—*n.* A present ; a complimentary or respectful gift ; an offering to a superior.

উপায়বিধান—*n.* The finding a way ; the contriving or providing an expedient ; application of a means or remedy.

উপায়হীন, —বিহীন—*a.* Destitute of means ; helpless ; without remedy.

উপায়ান্তর—*n.* Any other means of remedy ; an alternative.

উপারম্ভ—*n.* A beginning.

উপারো a. Mounted ; got upon ; sprouted grown.

উপার্জক—*a.* Earning ; acquiring ; gaining ; obtaining.—*n.* An earner ; an acquirer.

উপার্জন—*n.* An earning gaining ; acquiring ; obtaining.

উপার্জন করা=To earn ; to money ; to acquire ; to gain.

উপার্জনকর—*a.* Who earns money ; earning.

উপার্জনশীল—*a.* Acquiring (especially wealth) ; earning money ; bread-winning.

উপার্জিত—*a.* Earned ; acquired, gained ; got ; obtained.

উপার্জন—*n.* Canvassing.

উপালক্ষ—*a.* Reproached ; censured ; abused.

উপালম্ভ—*n.* Reproach ; reproof ; censure.

উপালয়—*n.* A refuge ; asylum ; support ; resort ; reliance ; dependence.

উপালম্ভিত—*a.* Resorting to ; sticking to ; holding to ; resorted to ; held to.

উপাসক—*n.* A worshipper ; an obse-

quious attendant ; a servant ; a devotee.

শিবের উপাসক=A devotee of *Siva*.

উপাসক সম্প্রদায়—*n.* A religious sect or community.

উপাসক—*n.* A quiver.

উপাসন—*n.* A sitting near ; attendance upon ; service ; worship.

উপাসনা—*n.* A sitting near ; attendance upon ; a service ; worship, adoration ; prayer ; a supplication. [to.

উপাসনা করা=To worship ; to pray

উপাসিত—*a.* Attended on ; served ; worshipped ; adored ; prayed to.

উপাসি—*n.* (Physio.) Cartilage.

উপাস্ত—*a.* Worshippable ; adorable ; to be attended upon ; fit to be served.

উপাস্ত-দেবতা—*n.* A tutelary deity.

উপাস্তমান—*a.* Being worshipped ; being served.

উপাহিত—*a.* Placed upon ; joined ; put on, worn.

উপাহত—*a.* Gathered ; collected.

উপিসি বাওরা—*v.* To evaporate.

উপু—Same as উপু।

উপু হইয়া বসা—See under উপু।

উপুড়, উপুড়—*a.* Lying with the face downwards ; prostrate ; with the body bent and head hung down ; reversed.

উপুড় করা=To cause to be prostrate ; to turn upside down ; to reverse.

উপুড় হইয়া পড়া=To tumble on one's face ; to fall prostrate ; to fall with the reverse upwards.

উপুড় হওয়া=To be prostrate ; to bend the body and hang down head.

উপুড়হুত করা—*v.* To make payment ; to pay off.

সে টাকা নিলে আর উপড়ন্ত করে না = He never pays off a debt.

উপেক্ষক—*a.* Indifferent ; disregarding ; negligent.

উপেক্ষণীয়—*a.* To be disregarded ; to be neglected ; contemptible ; unimportant ; to be overlooked.

উপেক্ষা—*n.* Indifference ; apathy ; neglect ; negligence ; contempt ; an overlooking.

উপেক্ষা করা = To disregard ; to ignore ; to neglect.

উপেক্ষিত—*a.* Disregarded, neglected ; disdained ; overlooked ; abandoned.

উপেত—*a.* Come near ; approached ; arrived ; present ; endowed with ; possessed of ; invested with ; possessing ; having.

গুণোপেত = Qualified.

উপেন্দ্র—*n.* A name of *Vishnu* or *Krishna* ; (*lit.*, younger brother of *Indra*). [beginning.

উপোদ্বাত—*n.* Introduction ; preface ;

উপোষ, উপোস—*n.* A fasting or fast ; a going without food.

উপোষ করা = To fast ; to go without food.

উপোষিত—*a.* Fasted ; fasting.

উপোষী, উপোসী—Same as উপবাসী ।

উপ্ত—*a.* Sown ; scattered.

উপ্তি—*n.* Act of sowing seeds ; a scattering.

উবরা, উবরান—*v.* To be in excess ; to be as surplus ; to be in hand after expenses.

উবা, উবির বাওয়া—*v.* To evaporate ; to vanish ; to disappear.

উবু—*a.* Erect ; having the body bent and the head hung down.

উবু হইয়া বসা = To squat erect.

উবুড়—Same as উপুড় ।

উ-বোট—*n.* U-boat, something like a submarine.

উভ—*pron.* Both (used as a first member of a compound only ; also used in poetry).

উভচর—*a.* Amphibious.

উভবল—*n.* Ambivalence.

উভবলী—*a.* Ambivalent.

উভভূজে—*adv.* (In poetry) With both the hands.

উভয়—*pron.* & *a.* Both, either.

উভয়ে—Both ; by both, mutually.

উভয়তঃ—*ind.* On both sides, on either sides ; in either case.

উভয়তোমুখ—*a.* Double-faced ; looking both ways.

উভয়ত্র—*ind.* In both places.

উভয়ধা—*adv.* Both ways.

উভয়দিক্—*n.* Both sides.

উভয়ধা—*adv.* Both ways.

উভয়-পক্ষ—*n.* Both parties ; both fortnights ; both the wings.

উভয় পার্শ্ব—*n.* Both sides.

উভয়পার্শ্ব—*a.* Situated on both sides.

উভয়-সকট—*n.* The horns of a dilemma ; a position between two fires ; a trying practical difficulty.

উভয়-সকটে পড়া = To be between the horns of a dilemma ; to be between two fires ; to be in a critical position ; to be between Scylla and Charybdis.

উভয়ানুমত, —মোদিত—*a.* Consented to or accepted by both ; approved of by both sides.

উভয়ার্থ—*a.* Of two meanings.

উভরড়—*n.* (In poetry only) Swift-ness ; quick movement.

ধায় উভরড়ে = Runs fast.

উভয়ার—*adv.* (In poetry) With a very loud voice ; shoutingly ; clamorously ; at the top of one's voice.

উত্তলি—*a.* (Biol.) Androgynous, bisexual ; hermaphrodite ; (Bot.) monoclinous.

উত্তলিতল—*a.* (Math.) Double concave.

উত্তলিতল—*a.* (Math.) Double convex.

উমর, ওমর—*n.* Age ; lifetime.

উমরভোর—*adv.* Lifelong ; throughout life. [opulence.

উমরাই—*n.* Nobility ; grandeur ;

উমরাই, ওমরাই—*n.* A grandee ; a noble and opulent man ; something like a peer.

উমা—*n.* A name of the goddess *Durga*.

উমাপতি—*n.* The god *Siva*.

উমেদ—*n.* Hope ; expectation ; a post.

উমেদওয়ার, উমেদার—*a.* Hopeful ; expectant ; courting, flattening.—*n.* One expecting an appointment or seeking employment ; an applicant ; candidate for a post or for some favour ; a probationer.

উমেদারি—*n.* Supplication for an employment ; flattery ; apprenticeship.

উমেদারি করা—To serve as a probationer or apprentice ; to seek employment ; to court ; to flatter.

উমেশ—*n.* The god *Siva*.

উর—*v.* (In poetry) Come down ; alight ; descend.

উর, উরস—*n.* Breast ; bosom ; heart.

উরকত—*n.* Consumption ; an injury of the lungs.

উরকলক—*n.* (Physio.) Sternum, the breast bone.

উরফল—*n.* The region of the breast or bosom ; breast ; bosom ; heart.

উরগ, উরু, উরুগ—*n.* A serpent ; a snake.

উরগাব—*n.* The divine bird *Garuda*.

n. King of snakes ; a great snake.

উরত, উরুত—*n.* The thigh.

উরুহ, উরু, উরুগ—*n.* Armour ; garment covering the breast.

উরস—Same as উর : (generally, used in poetry). [breast.

উরসি, উরসিহ—*n.* The female

উরু, উরুগ—See উরুহ.

উরখান—*n.* Broad-chested ; strong.

উরসা—*n.* A legitimate son. *fem.* = উরসা।

উরুত—*n.* Thigh.

উরুক, - বুক—*n.* The castor oil plant.

উরেনস—*n.* Uranus, a planet.

উরোগামী—*a.* Moving on the breast or belly ; creeping, crawling.

উরোজ—*n.* The female breast.

উরুভা—*n.* A spider.

উরী—Same as উরী (*q. v.*).

উরী—*n.* Uniform.

উরীপরা—*a.* Uniformed.

উরু—*n.* Urdu, a mixed language of North-west India.

উরু—*n.* An otter.

উরুর—*a.* Yielding every kind of crop ; fertile ; productive ; fruitful.

উরুর করা—To fertilise.

উরুরতা, উরুরত—*n.* Fertility ; fruitfulness ; productiveness.

উরুরতাসাধন—*n.* Fertilization.

উরুরমতি—*a.* Fertile-brained ; ingenious.—*n.* A fertile brain.

উরুরা—*n.* Fertile land or soil ; land in general.—*a. fem.* Fertile.

উরুরী—*n.* Name of a celestial courtesan or nymph.

উরুরী—*n.* The earth.—*a. fem.* Mighty ; extensive ; huge.

উরুরী—*n.* A mountain.

উরুরী—*n.* A plant ; a tree.

উল—*n.* Wool.

উলের কাপড় জামা=Woollen clothes.

উল্ল—*a.* Having no clothes on ; naked ; nude ; uncovered ; unsheathed.

উল্লশ্রায়—*a.* Almost naked.

উল্লিনী—*n.* A naked woman ; a name of goddess *Ka'li*.

উল্লট, ওল্লট—*a.* Contrary ; opposite ; overturned.

উল্লটকষল—*n.* *Abroma angusta*, a medicinal herb.

উল্লট-পালট—*n.* Confusion ; disorder ; state of topsy-turvy.

উল্লট-পালট করা=To disarrange ; to put into disorder ; to throw into confusion ; to make topsy-turvy.

উল্লটান—*v.* To turn over ; to turn upside down.—*a.* Turned over ; turned upside down.

উল্লসিত—*a.* Poetic for উল্লসিত । (See উল্লসিত) ।

উল্ল, ওল্ল—*v.* (*slang*) To come down, to alight.

উল্লান, ওল্লান—*v.* (*slang*) To cause to come down ; to bring down ; to lower.

উল্ল—*n.* A kind of thatching grass ; a sound uttered by Hindu ladies in chorus with the aid of the tongue on festive occasions.

উল্ল উল্ল—*n.* The sound *ulu*, *ulu* uttered repeatedly by Hindu ladies in a chorus with the aid of the tongue on festive occasions.

উল্ল উল্ল করিয়া=Lightly, in a simple way ; by mere shouting.

উল্লুক, উল্লুক—*n.* An owl.

উল্লুক, উল্লুক—*n.* A kind of thatching grass. [উল্ল] ।

উল্লুক—*n.* The sound *ulu*. (See উল্লুক) ।

উল্লুক—*n.* A thicket of *ulu* grass.

উল্লুক মুক্তা ছড়ান=To cast pearls before the swine.

উল্লুক—*n.* The sound *ulu* repeated. (See উল্ল) ।

উল্লুক—Same as উল্লুক ।

উল্লেকা—*n.* A learned man ; a learned, Mahomedan.

জমিয়েৎ-উল্ল-উল্লেকা=An association of scholars.

উল্ল—*n.* A meteor ; a fire-brand ; a torch ; a spark.

উল্লধারী—*a.* Bearing a torch.—*n.* A torch-bearer, a link boy.

উল্লপাত—*n.* The fall of a meteor.

উল্লপিণ্ড—*n.* Meteorite.

উল্লমুখ—*n.* A ghost or goblin with a fiery mouth.

উল্লমুখী—*n.* A fox ; will-o'-the-wisp ; a termagant woman,

উল্লুক—*n.* A tattoo mark.

উল্লুক পরা=To get tattooed.

উল্লট, উল্লটান—*v.* To be turned round ; to be overturned ; to be upset ; to be reversed.

গণেশ উল্লটান=To close down (said of a business, bank, &c).

উল্লট—*a.* Contrary ; opposite ; reverse ; overturned, inverted.

উল্লট বুঝা=To misunderstand.

উল্লট বুঝান=To misinterpret ; to explain in a wrong way (often with a purpose).

উল্লট পড়া=To turn turtle ; to be upset.

উল্লট বাওয়া=To be upset ; to be reversed.

উল্লট-পালট—*a.* & *adv.* Turned upside down ; upset ; inversedly ; topsy-turvy. [side.

উল্লটপিত্ত—*n.* The back ; the other

উল্লটরথ—*n.* A Hindu festival, the festival of the return journey of

Lord *Jaganna'th* in his ca
(chariot).
উটে—*ind.* On the contrary ;
rather ; having turned upside
down.
উল্ফুল—*n. & a.* Confusion ; thrown
into confusion ; at sixes and
sevens.
উল্ফুক—*n.* Charcoal (burning or not) ;
a live-coal ; a fire-brand.
উল্ফজন—*n.* Act of leaping or passing
beyond or over ; an overstepping ;
transgression ; violation.
উল্ফজন করা=To leap over ; to over-
step ; to transgress.
সীমা উল্ফজন করা=To transgress
limits.
উল্ফজনীয়—*a.* Such as may be leaped
or passed over or beyond ;
capable of being overstepped ;
that may be transgressed or
violated ; that should be violated.
উল্ফজিত—*a.* Leaped or passed over
or beyond ; overstepped ; surpass-
ed ; exceeded ; transgressed.
উল্ফ—*n.* A leap ; a bound ; a jump.
উল্ফন—*n.* A leaping or bounding ;
a leap ; a jump ; a bound ; a
spring.
উল্ফন করা=To jump ; to spring.
উল্ফ—*a.* (Mech.) Vertical.
উল্ফক্ষেত্র—*n.* (Geom.) A vertical
section.
উল্ফতল—*n.* (Geom.) A vertical
plane. [ly.
উল্ফভাবে—*adv.* Lengthwise ; vertical.
উল্ফিত, উল্ফাসিত—*a.* Delighted ;
elated ; merry ; cheerful ; happy ;
bright ; lustrous.
উল্ফাস—Delight ; cheerfulness ;
mirth ; joy ; gladness ; happiness ;
elation ; a chapter.

উল্ফাসিত—Same as উল্ফাসিত ।
উল্ফাসী—*a.* Delighted ; elated ;
exultant ; rejoicing ; bright ; shin-
ing ; splendid.
উল্ফাষিত—*a.* Written over or above ;
above-named ; aforesaid ; above-
mentioned ; painted ; delineated ;
carved.
উল্ফুক—*n.* A species of long-armed
apc.
উল্ফথ—*n.* A saying or speaking,
mention ; utterance.
উল্ফথ করা=To mention ; to allude
or refer.
উল্ফথনীয়, উল্ফথযোগ্য, উল্ফথ্য—*a.* Worth
mentioning ; mentionable.
উল্ফোল—*a.* Shaking ; trembling ;
swinging.—*n.* A large wave or
billow.
উল্ফসন—*v. (slang)* To be elated with
joy ; to be exultant ; to be roused
into activity.
উল্ফসিয়া উঠা—*(slang) v.* To be
elated with joy ; to be roused into
activity.
উল্ফনা—*n.* A name of *Sukra* ; the
planet Venus.
উল্ফর, উল্ফার—*n.* The fragrant root of
a grass, commonly called *Khas-
Khas*.
উল্ফল—*n.* Realisation of money.
উল্ফব্ধ—*n.* Fire.
উল্ফসী—*n.* Morning ; dawn ; the
goddess of dawn.
হৃতিমতী তুমি হে উল্ফসী=Thou art the
embodiment of the goddess of
dawn.
উল্ফা, উল্ফা—*n.* Daybreak ; dawn.
উল্ফাকাল—*n.* Daybreak, dawn.
উল্ফিত—*a.* Burnt ; scorched ; stale ;
such as has dwelt or inhabited ;
living, dwelling ; inhabiting (as in

- প্রোথিত); dwelt in, inhabited; fixed; quick.
- উষ্ণ-বুজ—*a.* Rough; untrimmed; slovenly.
- উকন, উকান—*v.* To stir (as a fire); to forward or advance (as the wick of an oil lamp); to trim (as the wick of a lamp); to incite; to stimulate.
- উকাইয়া দেওয়া—To push a little forward; just to throw in a hint; to open slightly; to incite.
- উব্ধুশ, উনব্ধুশ—*n.* A stirring in a restless manner; a fidgeting.
- উব্ধুশ করা—To be fidgety.
- উট্ট—*n.* A camel.
- উট্টপক্ষী—*n.* An ostrich.
- উষ্ণ—*a.* Hot; warm; torrid; sharp; pungent; acrid; irritated.—*n.* The hot season, summer; heat; warmth.
- কবোজ, দ্বিবজ, কজ্জল—Lukewarm.
- উষ্ণকটিক—*n.* (Geog.) Torrid zone.
- উষ্ণকাল—*n.* The hot weather; the summer.
- উষ্ণতা—*n.* Warmth; sultriness; temper; ardour; temperature.
- উষ্ণনিশ্বাস, —শ্বাস—*n.* Hot breath.
- উষ্ণপ্রকৃতি—*a.* Hot-tempered.—*n.* Hot temper.
- উষ্ণপ্রধান—*a.* Hot; torrid.
- উষ্ণপ্রবণ—*n.* A hot spring; geyser.
- উষ্ণাবরণ—*n.* An umbrella.
- উষ্ণবাপ—*n.* Steam, hot vapour.
- উষ্ণবীৰ্জ—*a.* Pungent; hot; having hot effect.
- উষ্ণভল—*n.* (Geog.) Torrid zone.
- উষ্ণান—*n.* Hot bath.
- উষ্ণতাৰ—*a.* Haughty; hot-tempered.
- উষ্ণালয়—*n.* A hot-house.
- উষ্ণি, উষ্ণি—*n.* A head-dress; a head gear; a turban; a coronet; a diadem.
- উষ্ণিধারী—*a.* Wearing a head-dress; turbaned.
- উষ্ণোদক—*n.* Hot water; warm water.
- উষ্ণ, উষ্ণা—*n.* The hot season, summer; heat; sharpness; pungency; anger; rage.
- উষ্ণবর্ণ—*n.* One of the last four letters of the Bengali alphabet, শ, ষ, স and হ।
- উষ্ণমাপক (থার্ম'মিটার)—*n.* (Phys.) Thermometer.
- শারীর (উষ্ণমাপক) থার্ম'মিটার—(Phys.) Clinical thermometer.
- উষ্ণবেদ—*n.* Vapour-bath.
- উষ্ণা—*n.* The hot season, summer; heat, warmth; anger.
- উষ্ণাগম, উষ্ণগম—*n.* The hot season; the summer. [enraged.
- উষ্ণাধিত—*a.* Heated; of hot temper;
- উন্—*int.* Pooh! oh!
- উন্ব্ধুশ করা—*v.* To become impatient or restless.
- উন্কান, উন্কন, ওন্কান—Same as উকান।
- উন্মল—Same as উশুল।
- উষ্ণ-বুজ—Same as উষ্ণ-বুজ।
- উত্তাদ, ওস্তাদ—*n.* Teacher; instructor, master.
- উষ্ণ-বুজ, উদ্ভন-বুজ করা—*v.* To deride; to mock; to annoy.
- উস্তাদী—*n.* Teachership; mastery; officiousness.
- উহা—*pron.* That one.
- উহ—*int.* An exclamation of pain, oh! aha!
- উহ-উহ—*int.* An exclamation of pain or grief; oh! aha! alas!
- উহমান—*a.* Being borne or carried.

উ

উ—The sixth vowel of the Bengali and Sanskrit alphabets, symbolised by the form ($\underset{\cdot}{u}$) when added to a consonant.

উঃ—*int.* An exclamation of sudden pain or distress, surprise, contempt, &c. ; oh ! ah !

উকার—*n.* The letter উ, the sixth vowel.

উকারদি—*a.* Beginning with উ।

উকারান্ত—*a.* Ending in উ।

উখ—*n.* Sugar-cane.

উফ—*a.* Borne ; carried ; married ; wedded ; held ; seized.

উত্পূৰ্বা—*a. fem.* Who has been married already (before this).

উদা—*n.* A married woman ; a bride ; a wife.

নবোদা—Newly married ; newly married bride.

উতি—*n.* A weaving ; a sewing ; a knitting ; a stringing.

উধ, উধস—*n.* An udder.

উধন্ত—*n.* Milk.

উন—*a.* Less in number, quantity, size, or degree ; wanting ; deficient ; minus ; smaller ; inferior ; weak.

উনষাশি—*a. & n.* Seventy-nine.

উনকোটি চৌষট্টি—*a.* (*lit.*) Less than 10 millions and 64 ; (*fig.*) an indefinitely large number ; of indefinite varieties.

উনচষাশি—*a.* Thirty-ninth.

উনচষাশিত্তম—*a. & n.* Thirty-nine.

উনচষাশিশতম—*a.* Thirty-ninth.

উনচল্লিশ—*a. & n.* Thirty-nine.

উনজনা—*n.* The minority.

উনতা—*n.* Shortness ; deficiency.

উনত্রিংশ—*a.* Twenty-ninth.

উনত্রিংশ—*a. & n.* Twenty-nine.

উনত্রিংশতম—*a.* Twenty-ninth.

উনত্রিশ—*a. & n.* Twenty-nine.

উনত্রিশে—*n.* The twenty-ninth day of a month.

উননবতি—*a. & n.* Eighty-nine.

উননবতিতম—*a.* Eighty-ninth.

উননব্বই—*a. & n.* Eighty-nine.

উনপঞ্চাশ—*a. & n.* Forty-nine.

উনপঞ্চাশতম—*a. & n.* Forty-nine.

উনপঞ্চাশ—*a.* Forty-ninth.

উনপাঁজুরিয়া, উনপাঁজুরে—*a.* Abominable, wretched (a curse, *lit.*, having a rib too short).

উনপাঁজুরে বরাবুরে—(A curse) Extremely naughty ; cursed ; wretched.

উনবিংশ—*a.* Nineteenth.

উনবিংশতি—*a. & n.* Nineteen.

উনবিংশতিতম—*a.* Nineteenth.

উনমূলো, উনহারে—*adv.* Below par.

উনষষ্টি—*a. & n.* Fifty-nine.

উনষষ্টিতম—*a.* Fifty-ninth.

উনষাট, উনষাট—*a. & n.* Fifty-nine.

উনসত্তর—*a. & n.* Sixty-nine.

উনসত্ততি—*a. & n.* Sixty-nine.

উনসত্ততিতম—*a.* Sixty-ninth.

উনহারে—*adv.* Below par.

উনাশি, উনাশী—*a. & n.* Seventy-nine.

উনিশ—*a. & n.* Nineteen.

উনিশ-বিশ—*a.* Slightly different.—*n.* Slight difference.

উনিশে—*n.* Nineteenth day of a month.

উরষা—*n.* A man of the third caste, a *Vaisya*.

উর—*n.* The thigh.

উরুত, উরুৎ—*n.* The thigh.

উরুপর্ব, উরুপর্বা—*n.* The knee.

উরুফলক—*n.* The buttocks.

উরুতক—*n.* Fracture of the thigh-bone.

উন্নত—*n.* Paralysis of the thigh or lower extremities ; a painful abscess or carbuncle on the thigh.

উন্নত—*n.* The plantain tree.

উন্নত, **উন্নত**—*a.* Powerful ; very strong ; vigorous.

উন্নত—*a.* Famous ; illustrious ; powerful ; mighty.

উন্নত, **উন্নত**—*n.* A spider.

উন্নত—*n.* A thread of wool.

উন্নত—*n.* The hair of sheep, deer, camels, &c. ; wool, felt, &c. ; gossamer, spider line.

উন্নত—*a.* Woollen.

উন্নত—*n.* A ram ; a woollen blanket ; a spider.

উন্নত, **উন্নত**—Same as **উন্নত** ।

উন্নত—*a.* High ; elevated ; lofty, tall ; above ; upper ; more ; superior ; higher ; coming after.

উন্নত—On high, above ; in height.

উন্নত—*a.* With the ears pricked up. [body.

উন্নত—*n.* The upper part of the

উন্নত—*n.* (Math.) Ascending order ; an arranging in an ascending order.

উন্নত—*a.* Going up or above ; ascending ; going to heaven ; virtuous ; righteous ; pious.

উন্নত **লব্ধ**—Reduction to a measure of a higher denomination ; (Math.) an ascending reduction.

উন্নত—*a.* Gone up or upwards ; ascended ; risen.

উন্নত—*n.* A going up or upwards ; arising ; ascent ; elevation ; upward motion of any kind.

—*a.* Having an upward motion ; ascending ; rising.

উন্নত—*a.* Going up or upwards ; ascending ; rising.

উন্নত—*a.* Prominent-kneed ; thick-kneed ; long-shanked ; squatting with the knees upraised.

উন্নত—Same as **উন্নত** ।

উন্নত—*a.* Being up or over ; on high ; above ; upward ; in the ascending line or order ; higher.

উন্নত—*n.* Surface.

উন্নত—*n.* Height.

উন্নত—*a.* Looking up or upwards ; having the eyes turned upward.—*n.* An upward look ; a look directed towards the middle of the eyebrows.

উন্নত—Looking or gazing upwards ; with eyes raised upward.

উন্নত—*adv.* With eyes raised upwards ; gazing upwards.

উন্নত—*n.* The subtle body one obtains at death.

উন্নত—*n.* The last rites, cremation, &c.

উন্নত—*n.* (Chem.) Sublimation.

উন্নত—*a.* Having the feet or heels raised upwards ; supine.

উন্নত **হইয়া**—Supinely ; head over heels.

উন্নত—*n.* Sandal paint on the forehead.

উন্নত—*n.* The wind pressing upwards (as in eructation).

উন্নত—*a.* Having one or both arms raised upwards.—*n.* An upraised arm.

উন্নত—*n.* The upper part or region ; surface ; top.

উন্নত—*adv.* On the surface ; on the top ; above.

উন্নত—*a.* Having the face raised upwards.

উন্নত—*a.* Continent ; who abstains from sexual pleasure.—

n. One abstaining from sexual pleasure.

উর্ধ্বলোক—*n.* The world above; heaven; paradise; a blissful world. [supine.

উর্ধ্বশায়ী—*a.* Lying on the back;

উর্ধ্বশ্বাস—*n.* An upward breathing; a long or deep breath.

উর্ধ্বশ্বাসে—Breathing with difficulty; gasping; panting; very fast; with the utmost speed.

উর্ধ্বসংখ্যা—*n.* The highest number. —*adv.* At the highest; at the highest estimate; not exceeding.

উর্ধ্বসীমা—*n.* The maximum; the highest limit.—*adv.* Utmost; not above.

উর্ধ্বস্থ, —স্থিত—*a.* Lying or placed on high; above; overhead; superior.

উর্ধ্বস্থি—*a.* (Mech.) Vertical (*e. g.*, line).

উর্ধ্বস্থ-ছেদ—*n.* (Math.) A vertical section.

উর্ধ্বস্থোত্তাবে—*adv.* Vertically.

উর্ধ্বে—*adv.* Above.

উর্ধ্বেস্থিত—*a.* Risen up; ascended; mounted; rising upwards; standing erect; vertical; perpendicular.

উর্বর—*a.* Fertile. *fem.*—উর্বরা।

উর্বরা—*a. fem.* See উর্বর।

উর্বশী—Same as উর্বশী।

উর্বশি—*n.* Thighbone; (Physio.) femur.

উর্বি—*n.* A wave; a billow; a surge; a finger-ring; a fold or plait in a garment.

উর্বিকা—*n.* A small wave; a ripple; a finger-ring.

উর্বিভঙ্গ—*n.* (Geog.) A breaker.

উর্বিমান, উর্বিমল—*a.* Wavy; billowy; undulating.

উর্বিমালী—*n.* The sea, the ocean.

উর্বিলা—*n. fem.* Wife of *Lakshmana*.

—*a. fem.*—Wavy; undulating.

n. A porpoise.

n. Salty soil.

উর্বর—*a.* Salty, saline; barren; arid.

উর্বরভূমি—*n.* Barren land; a salty soil. [of dawn.

উর্বসী—*n.* Dawn, morning; the deity

উর্বা—*n.* Daybreak, dawn; a *Vedic* goddess; the goddess Dawn.

উর্বাকাল—*n.* Early morning; dawn.

উর্বাকালীন—*a.* Relating to dawn; to be done or performed at dawn.

উর্বাপান—*n.* Drinking of water early in the morning.

উর্বাসমাগম—*n.* Appearance of dawn; daybreak, dawn.

উহ—*n.* Argument; reasoning; guess; surmise.

উহিত—*a.* Argued; inferred; guessed.

উহিনী—*n.* Assemblage; multitude (as in অক্ষোহিনী)।

উহ—*a.* Understood; to be argued; to be discussed; to be supplied (as something left out).

ঋ

ঋ—The seventh vowel of the Bengali and Sanskrit alphabets, taking the form of (৳) when added to a consonant.

ঋক্—*n.* The *Rig Veda*; a *mantra* (verse) of the *Rig Veda*.

ঋকার—*n.* The letter ঋ, the seventh vowel.

ঋকারাদি—*a.* Beginning with the letter ঋ।

ঋকারান্ত—*a.* Ending in the letter ঋ।

ঋক্—*n.* Wealth; riches; posses-

sion ; property ; money ; heritage.
বন্ধ-গ্রাহ—*n.* A co-sharer ; an heir.

বন্ধ-ভাগ—*n.* Share in wealth or property. [an heir.

বন্ধ-ভাগী, —হর—*n.* A co-sharer ;

বন্ধ-হীন—*a.* Poor ; destitute.

বন্ধ—*n.* A bear ; name of a mountain in the Deccan ; a star, a constellation, a lunar mansion ; the constellation, *Ursa Minoris* ; a zodiacal sign.

বন্ধবান্—*n.* Name of a mountain in the peninsula (Deccan).

বন্ধমণ্ডল—*n.* The Great Bear.

বন্ধেশ, বন্ধরাজ—*n.* The moon ; the bear-king *Ja'mbaba'n* (*q. v.*).

বন্ধসংহিতা—Same as বর্ষদসংহিতা ।

বর্ষ—*n.* The first of the four *Vedas*.

বর্ষদসংহিতা—*n.* The collection of the hymns of *Rig Veda*.

বর্ষদী—*a.* Versed in, or following the precepts of, the *Rig Veda*.

বর্ষদী ব্রাহ্মণ—*n.* A *Bra'hmana* of the school of *Rig Veda*.

বটীক—*n.* The sun ; name of an ancient sage.

বক্ৰ—*a.* Straight ; not bent or crooked ; right ; simple ; sincere ; honest, upright ; easy ; plain ; handsome ; nice ; beautiful. [not bent.

বক্ৰাকার—*a.* Whose body is straight,

বক্ৰগতি—*n.* Transition.—*a.* Having guileless movements

বক্ৰতা, —ব—*n.* Straightness ; uprightness ; simplicity ; honesty ; sincerity ; plainness ; easiness ; simpleness.

বক্ৰপাঠ—*n.* Simple lessons.—*a.* Easy to read ; simple.

বক্ৰবক্ৰতি—*a.* Simple-natured ; not crooked ; straight ; honest.

বক্ৰরেখ—*a.* (Geom.) Bounded by straight lines ; rectilineal.

বক্ৰরেখ-ক্ষেত্র—*n.* (Geom.) Rectilineal figure.

বক্ৰরেখা—*n.* Straight line.

বক্ৰশ্রেণী—*n.* (Bot.) Orthostichy.

বক্ৰস্বভাব—*a.* Simple in nature ; sincere ; honest ; upright.

বক্ৰকৃত—*a.* Simplified ; made straight.

বণ—*n.* Debt, loan, what is owed to another [according to *Mita'kshara* a *Bra'hmana* has three natal debts, viz., (1) *Rishi-rina* (which is to be repaid by *Brahmacharyya*), (2) *Deva-rina* (which is to be repaid by sacrifices), and (3) *Pitri-rina* (which is to be repaid by the procreation of a son)] ; liability ; (in Mathematics) a subtrahend ; a negative quantity ; the sign minus (—).

বণকর্তা—*a.* That borrows, or incurs a debt ; indebted.—*n.* A debtor.

বণগ্রস্ত—*a.* Indebted ; run into debts.

বণগ্রহ, বণগ্রহণ—*n.* Act of borrowing or incurring a debt.

বণগ্রহণ করা=To borrow.

বণগ্রাহী, —গ্রাহক, —গ্রহীতা—*n.* A debtor.

বণচিহ্ন—*n.* The minus sign (—).

বণজাল—*n.* The net or meshes of debt.

বণজালে জড়িত হওয়া=To be involved in debts.

বণদ, বণদায়ক—*n.* A creditor.—*a.* Who lends money.

বণদাতা—*a.* Giving loans ; lending money.—*n.* A lender ; a creditor.

বণদান—*n.* The giving of loans ; act of lending money.

বণদায়—*n.* The danger or difficulty of being in debt ; indebtedness.

ବ୍ୟାକରଣ—*n.* A bond-slave ; one becoming a slave being unable to clear loans.

ବ୍ୟାକରଣ—*n.* An acknowledgement or instrument of debt ; a bond ; debenture.

ବ୍ୟାକରଣ—*n.* The clearing off a debt ; repayment of a debt.

ବ୍ୟାକରଣ କରା—To clear off a debt, to repay a debt.

ବ୍ୟାକରଣ—*a.* Owing ; in debt.

ବ୍ୟାକରଣ—*n.* The load or burden of debt.

ବ୍ୟାକରଣ—*a.* Released or discharged from a debt.

ବ୍ୟାକରଣ—*n.* Discharge of a debt.

ବ୍ୟାକରଣ, —ଲେଖା—*n.* A bond ; a hand-note. [loan.

ବ୍ୟାକରଣ, —ଲେଖା—*n.* Repayment of

ବ୍ୟାକରଣ—*a.* Negative. [ty.

ବ୍ୟାକରଣ ରାମି—*n.* A negative quantity.

ବ୍ୟାକରଣ—*n.* A borrower ; a creditor.

ବ୍ୟାକରଣ—*n.* Indebtedness.

ବ୍ୟାକରଣ—*a.* Indebted ; obliged.—*n.* A debtor. [obliged.

ବ୍ୟାକରଣ ବାକା—To be indebted ; to be

ବ୍ୟାକରଣ—*n.* Truth ; water.—*a.* True ; overcome ; ridden ; affected ; afflicted.

ବ୍ୟାକରଣ—*a.* True and false.—*n.* Truth and falsehood.

ବ୍ୟାକରଣ—*n.* A season ; one of the six seasons into which the Hindus divide their year ; two months ; a woman's monthly course.

ବ୍ୟାକରଣ—*n.* The duration of a season ; the period of menstruation.

ବ୍ୟାକରଣ, —ପତି—*n.* The spring.

ବ୍ୟାକରଣ—*n.* Change of climate ; seasonal change.

ବ୍ୟାକରଣ—*n.* The revolution of the seasons.

ବ୍ୟାକରଣ—*a. fem.* Having menses ; menstruous.—*n.* A woman in her courses.

ବ୍ୟାକରଣ—*n.* The obliging a woman (especially, the wife) after her monthly courses.

ବ୍ୟାକରଣ—*n.* The spring.

ବ୍ୟାକରଣ—*a. fem.* That has bathed after the period of menstruation, *i. e.*, on the fourth day of the first show.—*n.* A woman that has bathed after the period of menstruation.

ବ୍ୟାକରଣ—*n.* The bathing or ablution after the period of menstruation, *i. e.*, on the fourth day of the first show.

ବ୍ୟାକରଣ—*n.* The yellow myrobalan to be eaten in different seasons with different things for rejuvenation (*Ayurveda*).

ବ୍ୟାକରଣ—*n.* A priest.

ବ୍ୟାକରଣ—*a.* Prosperous ; wealthy ; increased ; inflated.

ବ୍ୟାକରଣ—*n.* Increase, growth ; a flourishing ; prosperity ; good fortune ; success ; prosperity ; wealth ; *Lakshmi*, the goddess of prosperity.

ବ୍ୟାକରଣ—*a.* Flourishing ; prosperous ; wealthy ; lucky ; fortunate.

ବ୍ୟାକରଣ—*n.* Prosperity ; attainment of wealth or prosperity.

ବ୍ୟାକରଣ—*n.* A divinity ; a deity.

ବ୍ୟାକରଣ—*n.* A bull ; an ox ; name of a mountain in the southern ocean ; the second of the seven notes of the Hindu gamut ; (occurring at the end of a compound) the best, most excellent, or chief of the kind (*e.g.*, ପୁରୁଷ—The most eminent of men).

স্বভাবোপ—*n.* The White Island.

স্বভাবোপ—*n.* The god *Siva*.

স্বভা—*n.* A bearded woman ; a masculine woman.

স্বি—*n.* A sanctified ascetic ; a sage ; a seer of the Vedic *mantras*.

স্বিকুল—*n.* A river.

স্বিকুল, স্বিকুল—*a.* Saint-like.

স্বিকুল—*a.* Said or ordained by the *rishis*.

স্বিকুল—*n.* Study of the scriptures ; the study of the *Vedas* (by which the sages are pleased).

স্বিলোক—*n.* The world or abode of the spirits of *rishis* or saints.

স্বিহা—*n.* The *sra'ddha'* ceremony of a sage.

স্বি—*n.* Inauspicious look of a heavenly body ; evil influence of a star or planet (especially, in respect of a newborn baby) ; an evil ; a misfortune.

স্বি—*n.* The white-footed antelope.

স্বি—*n.* Name of a mountain in the Deccan, the temporary abode of *Ra'ma* in the course of his exile (the *Ra'ma'yana*).

এ

এ—The eleventh vowel of the Bengali and Sanskrit alphabets, symbolised in Bengali by the form (*e*) when added to a consonant.

এ—*pron.* This, it, he, she.

এই—*pron. & a.* This ; this very ; even this. [that's it.

এই তো, এই তো=This only ; just so.

এই অবধি—*adv.* Upto this ; till now.

এই এই—*pron.* These ; so and so ; such and such.

এইক্ষণে—*adv.* This instant ; now.

এইক্ষণেই—*adv.* This very moment forthwith ; at once.

এইক্ষণেও—*adv.* Even this moment even now ; still ; yet.

এইজন্য, এই নিমিত্ত—*adv.* For this reason ; on account of this ; hence.

এইপ্রকার—*a.* Of this kind ; such.

এইপ্রকারে=In this way ; in this manner ; thus.

এইবার—*adv.* This time ; now ; on this occasion.

এইবেলা—*adv.* While there is still time ; in the meantime ; in the forenoon.

এইভাবে—*adv.* In this manner ; in this strain ; in this state ; thus.

এই মত—*adv.* In this manner.

এই মর্মে—*adv.* To this effect.

এইমাত্র—*adv.* This very instant ; just now ; nothing more than this ; only this. [quality.

এইরূপ—*a.* Such ; such-like ; of this এইরূপে, এইমতে=In this wise or manner ; thus.

এই রে—*int.* An expression of surprise, fear, &c.

এই হেতু—*adv.* For this reason ; on account of this ; hence ; due to this.

এউ চেউ—*n.* Imitation of belching sound due to over-eating.

এ-ও-তা—*n.* Many things ; all sorts of things.

এও, এরো—*a.* Whose husband is living (said of a woman).

এওজ, এওরাজ—*n.* Exchange.

এওজ করা=To exchange.

এওজি, এওজী, এওরাজী, এরোজ—*a.* Substitute ; officiating.

এওজে—*adv.* In place of ; in lieu of ; in exchange for.

এওত, আরত—*n.* The state of a married woman whose husband is living.

এঁকা-বঁকা—*a.* Zig-zag,

এঁচড়—*n.* Green jackfruit ; greenness ; unripe condition.

এঁচড়ে-পাকা—*a.* Precocious.

এঁটুলি—*n.* A nit, a mite.

এঁটে—*adv.* Tightly, fast ; loudly ; aloud.

এঁটে ধরা = To hold fast to.

এঁটেল—*a.* Sticky.

এঁটেসেটে—*adv.* Very tightly.

এঁটো—*n.* Orts, the leavings of a meal.

এঁটোকাটা—*n.* The leavings of a meal ; the dishes after a meal (which have to be cleansed).

এঁড়—*n.* The testicles.

এঁড়ে—*a.* Male (applied especially to the young of cattle) ; suffering from peevishness and dysentery through having been weaned on account of the mother's pregnancy (applied to a young child).—*n.* A bull-calf ; an uncastrated steer ; a bull ; an infantile disease.

এঁড়ে গলা = A voice resembling that of a bull ; harsh voice ; a terribly loud voice.

এঁড়ে বাচ্চুর = A bull-calf.

এঁড়ে লাগা = To be afflicted with peevishness and dysentery as the result of mother's pregnancy (said of a baby).

এঁধো, এঁধো—*a.* Covered ; concealed ; blind ; dark ; overgrown with weeds (said of a tank).

এঁধো পুকুর = A pond covered with weeds. [murrain.

এঁধে—*n.* Foot-and-mouth disease,

এক—*a.* One ; single ; lone ; soli-

tary ; mere, simple ; the same ; similar, like ; other ; different ; eminent ; chief ; unique ; first ; full.

একই—*a.* Same ; the very same ; identical ; unchanged.

একই অবস্থা চলেছে = The condition remains unchanged.

একই কথা = All one ; all the same. —*n.* The same thing.

একই কথা বার বার বলা = To harp on the same string ; a loathsome repetition.

এক এক—*a.* One by one ; some certain. [ally.

এক একবার = Sometimes ; occasion-

একে একে, এক এক করিয়া = One by one ; singly ; severally.

এক একটি—*n.* Each one.

এক একটি করিয়া = One by one.

একক—*a.* Solitary ; single ; alone ; isolated.—*n.* A unit ; (Math.) the units figure.

এককড়া—*n.* An iota ; a bit ; (*lit.*) a very small coin.

এককথা—*n.* One word.

এককথায় বলিতে গেলে = In brief.

এককর্ম—*a.* Doing one thing ; performing one work or office ; doing the same thing.

এককো—*n.* A bowlful of.

এককাটা—*n.* To the extent of a rod ; one single rod.

এককাটা বাজে না = It requires two to make a quarrel.

এক-কাটা, একজোটে—*a.* United ; of great union.

এককালীন—*a.* Coeval ; contemporaneous ; simultaneous, lump.—*adv.*

At the same time ; simultaneously ; once for all.

এককালীন সাহায্য = A lump grant.

এককালে—*adv.* At the same time ; at once ; once for all ; for good.

এককাড়ি—*n.* A lot ; a huge quantity.

এককাড়ি টাকা=A huge amount of money.

এককেন্দ্রীয়—*a.* (Geom.) Concentric.

এককেন্দ্রীয় বৃত্ত—*n.* Concentric circle.

এককোষ্ঠ—*a.* (Bot.) Unilocular.

একক্রিয়—*a.* Doing the same thing ; performing the same work or office ; similar in acts.

এক-খান, -খানা, -খানি—*a.* One ; one piece of.

একগা—*a.* Too much ; a great quantity of ; (*lit.*) as much as can be accommodated in the Ganges. [*pellary.*

একগর্তপত্রী—*a.* (Bot.) Monocar-

এক-গা—*n.* A lot ; (*lit.*) as much as one could put on (said of ornaments). [*tity.*

একগা—*n.* A lot ; a great quan-

একগা টাকা=A lot of money.

একগাল—*n.* One mouthful.

একগাল হাসি=A fully expressed laughter.

এক-গুঁইয়া, -গুঁয়ে—*a.* Self-willed ; headstrong ; obstinate ; perverse.

একগুচ্ছ—*a.* (Bot.) Monadelphous.

এক-বরিয়, -ব'রে—*a.* Outcasted ; ostracised ; excommunicated.

একব'রে করা=To ostracise ; to expel from society ; to outcast.

এক-বাইয়া, এক-বেয়ে—*a.* Unvaried ; monotonous ; hackneyed.

একবাত্ত—*a.* (Math.) Linear.

এক-চ'কো, -চ'খো, -চোখো—*a.* Blind of one eye ; one-eyed ; biassed ; partial.

একচল্লিশ—*a.* Forty-first.

একচল্লিশ—*a.* & *n.* Forty-one.

একচল্লিশ—*a.* Forty-first.

একচল্লিশ—*a.* & *n.* Forty-one.

একচারী—*a.* Going or moving about singly ; having one follower only.—*n.* A man or other animal that goes or moves about singly.

এক-চালা—*a.* Having only one slanting roof.—*n.* A house having only one slanting roof ; a shed ; a penthouse.

একচিত্ত—*a.* Sedulous ; attentive.

একচিত্ততা—*n.* Attentiveness ; attention.

একচুল—*n.* An iota ; an inch.

একচেটিয়া, -চেটে—*a.* Monopolistic monopolized.

একচেটে কারবার=Monopoly.

একচো'কো, -চোখো—*a.* One-eyed partial ; biassed.

একচোট—*a.* At a stretch ; in a considerable amount of.

খুব একচোট বললে=Said lots at stretch.

একচোটে—*adv.* With one stroke with a single blow ; at once.

একচ্ছত্র—*a.* Being under the rule of one supreme ruler ; under the sway of a paramount power having the supreme or paramount authority over other rulers or princes.

একচ্ছত্র করা=To bring under or suzerainty.

একচ্ছত্র রাজা=A supreme monarch an emperor ; suzerain.

একছত্র—*n.* A single line (said of writing).

একহিলিস—Same as একককে ।

এক-চুট—*n.* A dress without the upper garment or sheet piece one run.

এক-চুটে=Having a single garment

i. e., without a *cha'dar* ; in a single run.

একজমা—*n.* A king, a sovereign ; a *Sudra*.

একজাই—*n.* A classified list.—*adv.* Incessantly ; frequently ; repeatedly.

একজাই করা=To collect and classify.

একজাই বকা=To prate incessantly.

একজাতি—*n.* One class ; one nation.

একজাতিতত্ত্ব, —বাধ—*n.* One nation theory.

একজাতীয়—*a.* Of the same caste ; of the same race or nation ; of the same class or quality ; of the same sort or kind.

একজোট—*a.* Combined together ; unified.

একজ্বর, একজ্বরী—*n.* Continued or remittent fever.—*a.* Having continued or remittent fever.

একটা—*a.* One ; a, an ; merely one ; a single.

একটানা—*n.* A single line.—*a.* Extended in a single line ; flowing uninterruptedly and rapidly in the same direction.—*adv.* In a right line ; uninterruptedly.

একটি—Same as একটা ।

একটিন, একটিনি—*a.* Acting ; officiating.

একটু, —টুক, —টুক—*a.* One ; but one ; a little ; trifling ; small.—*adv.* A little, a bit.

একটু জাফ—A little.

একটুখানি—*n.* A small piece ; a little bit ; a morsel.—*a.* A little ; a small bit or morsel of.—*adv.* A little ; a bit.

একটু একটু—*a.* A little ; a slight.

একটু একটু ব্যথা—A slight pain.

একটু একটু করিয়া=Inch by inch ; slowly ; bit by bit.

একটো—*adv.* In a body ; collectively ; together.

একটোকা—Same as একরোকা ।

একতঃ—*adv.* On one side ; on one hand.

একতন্ত্র—*a.* Governed by a ruler ; having supreme or absolute power ; monarchical.

একতন্ত্র রাজা=Monarchy.

একতন্ত্র শাসন=Monarchical government.

একতন্ত্রবাদ—*n.* Monarchism.

একতন্ত্রী—*n.* A kind of one-stringed musical instrument ; a harp.—*a.* Subject to one lord.

একতম—*a.* One out of many.

একতর—*a.* (Bot.) Univalent (chromosome).

একতর—*a.* One of two ; either ; (*colloq.*) of a singular kind ; of a peculiar sort.

একতরফ—*a.* On the same side.—*adv.* To or on one side.—*n.* One side or party.

একতরফা—*a.* & *adv.* *Ex parte*.

একতল—*a.* One-storied ; one-floored ; (*Geom.*) co-planar ; (*Phys.*) uniplanar.

একতলা—*n.* One or the same surface ; ground-floor.—*a.* One-storied (house) ; one-decked (as a ship).

একতলীয়—*a.* (*Geom.*) Co-planar ; (*Phys.*) uniplanar.

একতা—*n.* Unity ; union ; unison ; singleness ; oneness ; identity ; concord ; equality ; conformity.

একতান—*a.* Closely attentive.—*n.* Concord of voice or sound ; musical harmony ; concert.

একতানে=With undivided attention; most attentively; in one voice or tone; in harmony; uniformly.

একতার, এখতার—*n.* Power; jurisdiction; scope.

একতার—*n.* A kind of one-stringed flute (generally used by mendicants).

একতাল—*n.* Unison; harmony; accurate adjustment of song, dance, and instrumental music.

একতালি—*n.* A variety of musical measure; ground-floor.—*a.* One-storied (house); one-decked.

একতিল—*a.* (*lit.*) As little as a grain of sesamum; (*fig.*) very little.

তোবার কথা একতিল সত্য নাই=There is not a ghost of truth in what you say.

সে আমাকে একতিল ভালবাসে না=He does not love me in the least.

একত্ব—Same as একতা (*q. v.*).

একত্বে—*ind.* In one; in, to, or at one place; together; to one point; on one subject; in one matter.

একত্ব করা=To bring into one place; to gather together; to unite.

একত্ব হওয়া=To come into one place; to meet together; to unite.

একত্রিশ—*a.* Thirty-first.

একত্রিশক—*a. & n.* Thirty-one.

একত্রিশজন—*a.* Thirty-first.

একত্রিঙ—*a.* Sprung at one or the same place; being in one or the same place; brought together; gathered; collected; united.

একত্রিশ—*a. & n.* Thirty-one.

একত্রিশ, -ত্রিশ—*n.* The thirty-first day of the month.

একতরফ—*adv.* In a lump.

একদন্ত—*a.* Having one tooth or tusk.

একদন্ত—*a.* Having one tooth.—*n.* A name of *Ganesa* (the deity of success). [at all.

একদম—*adv.* Altogether; utterly;

একদম=At one breath; at or by one inhalation.

একদা—*ind.* Once; once upon a time; one day; at one time.

একদাপটে—*adv.* At a stretch; running at a stretch.

একদিক—*n.* One quarter; one direction; one side.

একদিকে=In one direction; in one side; on the one hand.

একদিন—*n. & adv.* One day; some day.

একদিন না একদিন=One day or other; some day or other.

একদিশ—*a.* (Phys.) Unidirectional.

একদৃষ্টি—*a.* One-eyed; looking at a single object; minding only one thing.—*n.* A single glance.

একদৃষ্টি—*adv.* With the eyes fixed at one object; steadfastly; fixedly.

একদৃষ্টি তাকাইয়া থাকা=To gaze on steadfastly.

একদেশ—*n.* One place; the same place; one or the same country, district, city, town or village; a part; a portion; a division.

একদেশতা—*n.* Localization.

একদেশদৃষ্টিতা, -ত্ব—*n.* One-sightedness; partiality; bias.

একদেশদর্শী—*a.* One-sighted; partial; biassed.

একদেশবাসী—*n.* Countryman; co-villager; fellow-citizen.

একদেশস্থ—*a.* Belonging to, or remaining at, the same place.

একদেশী—*n.* (Gram.) A form of compound.—*a.* Hailing from the same place.

একদেশী লোক—A co-villager ; a countryman ; a fellow-citizen.

একদেশীর—*a.* Belonging to the same place or country.—*n.* A fellow-countryman ; a fellow-citizen.

একধর্ম—*a.* Professing the same religion ; subject to the same or similar duties ; possessing the same or similar attributes or qualities.—*n.* The same religion or faith.

একধর্মী—Same as একধর্ম (*a.*).

একধর্মীষলবী, একধর্মী—Same as একধর্ম (*a.*). [in one wise.

একধা—*ind.* In one way or manner ;

একধাতুমান—*n.* Monometallism.

একধারে—Same as একদিকে ।

একদ্বীপীয়—*a.* (Phys.) Unipolar.

একনবতি—*a.* & *n.* Ninety-one.

একনবতিশত—*a.* Ninety-first.

একনব্বই—*n.* & *n.* Ninety-one.

একনর—*a.* One-stringed.—*n.* One string.

একনর, একনরী হার—One-stringed necklace. [a gun).

একনল—*a.* Single-barelled (said of

একনাগাড়ে, —নাগাড়—*adv.* Continuously ; at a stretch.

একনায়ক—*n.* Dictator.

একনায়কত্ব—*n.* Dictatorial form of government.

একনায়কত্ব—Dictatorship.

একনায়করাজ্যত্ব—*n.* Dictatorial form of government.

একনিষ্ঠ—*a.* Devoted or attached to one only. [only.

একনিষ্ঠতা, —ত্ব—*n.* Devotion to one

একনিষ্ঠ—*n.* Devotion to one only ; fidelity : faithfulness.—*a. fem.* De-

voted to one only ; undivided ; very strong.

একনিষ্ঠা ভক্তি—Very strong devotion.

একপক্ষ—*n.* One side ; one party ; a fortnight. [hand.

একপক্ষে—On one side ; on the one

একপক্ষকাল—*n.* One fortnight.—*adv.* For a fortnight.

একপক্ষভুক্ত—*a.* Belonging to one side or party.

একপঞ্চাশ, —পঞ্চাশ—*a.* Fifty-one.—*n.* The number fifty-one.

একপঞ্চাশ, একপঞ্চাশত্তম—*a.* Fifty-first.

একপত্নী—*a. fem.* Devoted to the husband ; faithful to the marriage vow ; chaste.—*n.* A woman devoted to her husband ; a faithful or chaste wife.

একপত্নীক—*a.* Having but one wife.

একপত্রোৎপাদক, —পত্রোৎপাদিক—*a.* (Bot.) Monocotyledonous.

একপদ—*a.* One-footed, one-legged ; (Alg.) monomial.—*n.* One foot, one leg ; one step or pace ; a one-footed man ; one word.

একপথী—*n.* A narrow road or path, a lane ; a foot-path.—*a.* One-footed, one-legged.

একপদীকরণ—*n.* The making into one word ; the compounding of several words into one.

একপদীভাব—*n.* (Gram.) The state of being combined into one word.

একপাটী—*n.* A loose outer garment thrown over the body.

একপাটী—*n.* One piece of (said of boots or shoes) ; one set of (said of teeth).

একপাদ—*n.* One-fourth part ; a quarter.—*a.* Having one foot ; one-footed.

একপাশ—*n.* One side.—*a.* Turned to

one side ; aslant.—*adv.* To or on one side ; aslant ; sidewise.

একপাশ করা = To cast aside ; to put on one side.

একপাশ হওয়া = To be sidewise ; to turn to one side.

একপেশিয়া, একপেশে = Turned to one side ; aslant ; one-sided.

একপার্শ্বীয়—*a.* (Bot.) Uniporous.

একপিতৃক—*a.* Born of the same father.

একপুরুষ—*n.* One generation ; the Supreme Being, God.

একপুরুষবিরা, —পুরুষে—*a.* Degenerated by a single generation, personally degenerated (said of a *Brahmana* who has personally broken *Kulinism* by marrying into a non-*Kulina* family) ; of one generation.

একপুরুষে বড়লোক = Rich in one generation only.

একপেট—*a.* Bellyful of.—*n.* A bellyful ; one's fill.

একপ্রকার—*a.* Of the same sort or kind ; of the same class or quality ; uniform ; conformable.—*adv.* In a way ; in a manner ; so so.

একপ্রকারে = In the same way or manner ; in a way or manner ; somehow.

একপ্রতিসব—*a.* (Bot.) Zygomorphic.

এককাল, —কালি—*n.* A slice ; a piece.

এককোঁতা—*a.* Single-sheeted ; not doubled.

একবংশ—*a.* Of common descent.—*n.* Common descent ; one family.

একবংশীয়, একবংশোদ্ভব—*a.* Of common descent.

একবৎস—*a.* Continuous ; obstinate ; headstrong. [number.

একবচন—*n.* (Gram.) The singular

একবচন—*n.* Same age.

একবয়সী—*a.* Of the same age.

একবর্ণ—*a.* Of one caste or tribe ; of one colour ; of one quality ; uniform. literal.—*n.* One caste or tribe ; one colour.

একবর্ণ-সমীকরণ—*n.* (Alg.) An equation in one unknown quantity.

একবস্ত্র, একবাস—*a.* Having no change of clothes.—*n.* Only one piece of cloth ; only one suit of raiments.

একবস্ত্রে—*adv.* With a single suit of raiments on.

একবাক্য—*n.* A sentence conveying the same meaning ; the same thing ; an undisputed saying.—*a.* Uttering or holding the same opinion, unanimous.

একবাক্যে = With one voice ; with one accord ; unanimously.

ইহা সকলে একবাক্যে স্বীকার করে = All agree on this point ; all are unanimous on the point.

একবাঁদ—*n.* A musical instrument, a kind of drum or tabour.

একবার—*n.* One time.—*adv.* At one time ; once upon a time ; for one time ; once ; for a moment.

একবারটি = This indicates politeness, entreaty and signifies little else. *e. g.*, একবারটি বাও না = Please go ; for my sake go.

একবারে = At a time ; in one instalment.

একবাস—*a.* Having a single piece of cloth on.—*n.* A single piece of cloth or garment ; one or the same abode.

একবিংশ—*a.* Twenty-first.

একবিংশতি—*a.* & *n.* Twenty-one.

একবিংশতিতম—*a.* Twenty-first.

একবিন্দু—*n.* A drop ; a small quantity.

একবীজপত্রী—*n.* (Bot.) Monocotyledon.

একব্যবসায়ী—*a.* Following one or the same trade, calling, or profession.

—*n.* A fellow-businessman ; a competitor ; a rival.

একভাব—*n.* Oneness or sameness of temperament, nature, feeling, inclination, or state ; uniformity.

একভাবাগর—*a.* Having a single temperament or nature ; uniform.

একভাবে—*adv.* In the same way or manner ; in the same state ; uniformly ; unchanged ; so so.

রুগী একভাবে আছে=The condition of the patient remains unchanged.

ওঁর ই এক ভাব=His conduct is inexplicable.

একমত—*n.* One and the same opinion ; identity of opinion.—*a.* Holding the same or identical opinion ; of the same mind ; unanimous.

একমত হওয়া=To be at one ; to hold the same opinion ; to agree.

একমতাবলম্বী—*a.* Holding the same opinion ; unanimous ; of the same faith.

একমনা—*a.* Of one mind ; unanimous ; very attentive.

একমনে—*adv.* With one mind ; with undivided attention ; attentively.

একমাতৃক—*a.* Born of the same mother ; uterine.

একমাত্র—*a.* One only, single, solitary, sole, singular ; particular ; having one metrical syllable.

একমাত্রা—*n.* One doze ; one musical syllable ; one metrical syllable.

একমুখ—*a.* Having a single face, one-faced ; having one chief or head.

একমুখীকরণ—*n.* (Phys.) Rectification.

একমুখী—*a.* One-faced ; pointing to

one direction ; one-way ; having only one opening.

একমুখী রাস্তা=One-way road.

একমেটে—*a.* With the first layer of mud applied to the straw frame of an idol ; roughly fashioned, roughly drafted ; half-done ; crude.

একমুটি—*a.* Acting in concert ; of the same size or age.

একযোগে—*adv.* Simultaneously ; in a body.

একযোট—*n.* An association ; a body of persons ; a collection of things.

—*a.* Associated ; united ; combined ; banded.

একযোটে বা একযোট হইয়া=Being united or combined ; being banded together ; all in a body.

একরকম—*a.* So so ; similar ; moderate.—*adv.* In a way ; in a manner.

একরত্তি—*a.* Very small ; little ; tiny.
—*n.* A grain ; a very small quantity.

একরব, এক রা—*n.* One voice.

সব শেয়ালের এক রা=All rogues agree.

একরস—*a.* Having the same taste ; of the same nature.

একরাই—*n.* A statement ; a confessional statement ; a confession ; promise ; an engagement ; an agreement.

একরাইনামা—*n.* A written statement ; a written promise ; a deed of agreement ; a bond ; an indenture.

একরূপ—*a.* Of the same shape or form ; similar ; identical ; uniform ; so so.—*adv.* In a way ; in a manner ; so so.

একরেখার—*a.* (Geom.) Collinear (points).

একরোকা, —রোণা—*a.* Self-willed ; headstrong ; obstinate ; one-sided ; single-faced.

একল—*a.* Single ; alone.

একলখেঁড়ে, —খেঁড়ে—*a.* Loving self only ; most selfish ; voracious ; gluttonous ; loving solitude.

একলা—*a.* Alone ; solitary ; single.—*adv.* Alone ; singly.

আমি একলাই একশ=I am a host in myself.

একলিঙ্গ—*n.* *Siva.* —*a.* (Bot.) Diclinous, unisexual.

ভগবান একলিঙ্গদেব=The Lord *Siva.*

একলিঙ্গতা—*n.* (Bot.) Unisexuality ; diclinism.

একশ—*a.* One hundred ; a host of.

একশক—*a.* Having undivided hoofs (*e. g.*, a horse).

একশা—*a.* Alike ; mingled ; gathered.—*adv.* In all parts.—*n.* A sort of brandy.

একশা করা=To mix ; to bring together.

একশিরা—*n.* An enlargement of one of the testicles ; orchitis ; an enlarged testicle.

একশিরা—*a.* (Bot.) Unicostate.

একশেষ—*a.* Ending in one ; having one only.—*n.* A form of compounding words in which one member is left ; excess ; highest point ; extreme ; maximum ; the extreme.

জ্বলন্ত একশেষ=The worst of troubles ; no end of troubles ; troubles knowing no bounds.

একষট্টি, একষট্টি—*a. & n.* Sixty-one.

একষট্টিতম—*a.* Sixty-first.

একসঙ্গে—*adv.* Together ; at the same time.

একসত্ত্বতি—*n. & a.* Seventy-one.

একসা—*a.* Mixed together ; indiscriminate ;

of the same sort ; uniform ; alike.—*adv.* Indiscriminately.

একহুত্র—*n.* A sort of double-faced small hand-drum, played with a ball and string attached to its middle ; one string.—*a.* (Phys.) Unifilar.

একস্টেল—*n.* (Bot.) Monostele.

একস্থান—*n.* A certain place ; a similar place.

একস্থানে—*adv.* Somewhere ; in a certain place.

একহাঁটু—*a.* Knee-deep.

একহাত *n.* One cubit ; one stroke ; one hand ; an advantage.

একহাতে তালি বাজে না=It requires two to make a quarrel.

পূর্ব একহাত নিয়েছি=I have taught him a good lesson.

একহায়ন—*a.* Aged one. *fem.* = একহায়নী ।

একহারা—*a.* Single ; one ; one stranded ; without much flesh ; not flat ; thin, lean.

একহারা লোক=A thin person ; a person not flabby.

একা—*a.* Alone ; solitary ; unaccompanied.—*adv.* Alone ; singly.

একংশ—*n.* (Arith.) Aliquot part.

একাকার—*a.* Having the same shape or form, similar, alike ; uniform ; heterogeneous.—*n.* One or the same shape or form ; oneness or similarity of shape or form ; confusion ; chaos.

একাকী—*a.* Alone ; solitary ; single ; unaccompanied ; without a comrade ; friendless.

একাক্ষ—*a.* One-eyed ; monopodial ; (Phys.) uniaxial.—*n.* A crow.

একাকর—*a.* Consisting of a single

letter or syllable ; monosyllabic ; dealing with single letters.—*n.* A single letter ; a monosyllable.

একাক্ষর কোষ=A lexicon dealing with the meaning of single letters.

একাত্ত—*a.* Single-pointed ; turned towards, or intent on, one object only ; engaged in one pursuit exclusively ; closely attentive ; intent ; undisturbed ; unperplexed ; ardent ; eager. [tive.

একাত্তচিত্ত—*a.* Intent ; closely attentive. একাত্তভাবে, একাত্তমনে=Intently ; with close and undivided attention.

একাত্ততা, একাত্তচিত্ততা—*n.* Close and undisturbed attention ; intentness ; ardentness.

একাত্তাশের—*adv.* In this frame (body) ; in this life.

একাত্তর—*a. & n.* Seventy-one.

একাত্ত, একাত্তা—*a.* Of one spirit ; having the same spiritual essence ; very closely intimate.—*n.* One or the same spirit ; a closely intimate friend.

একাত্ততা—*n.* Identity ; oneness of spirit ; intimacy.

একাত্তবাদ—*n.* The doctrine of universal spirit ; pantheism.

একাত্তবাদী—*a.* Holding the doctrine of universal spirit ; pantheistic.—*n.* A pantheist.

একাত্তীকরণ—*n.* The act of identifying oneself.

একাত্তীভবন—*n.* The act of being identified.

একাদশ—*n. & a.* Eleven ; eleventh.

একাদশতন্ত্র—*n.* The god Siva.

একাদশ বৃহস্পতি—*n.* A most favourable time ; a time when stars are in the ascendant.

একাদশ রুদ্র—*n.* The eleven Rudras (a form of gods).

একাদশী, একাদশাহ—*n.* The funeral ceremony performable on the eleventh day of death (a Hindu rite).

একাদশী—*a. fem.* Eleventh.—*n.* The eleventh day of a lunar fortnight (dark or bright) ; a day of fasting ; a girl of the age of eleven.

একাদশী করা=To observe the fast enjoined for an *Eka'dashi* day.

একাদিক্রমে—*adv.* In regular order or succession from the beginning ; uninterruptedly from the first ; in regular series ; successively ; consecutively ; incessantly.

এক-দোক—*n.* Single, alone ; one or two.

একধার—*n.* One and the same receptacle ; one object ; one person.

একধারে—*a.* In one ; in one person or object.

একধারে পূর্ণীলা=The full manifestation of the Lord in one incarnation. তিনি একধারে সব=He is all in one.

একাধিক—*n.* More than one ; many.

একাধিকবার—*adv.* More than once.

তোমাকে একাধিকবার বলেছি=I have told you times without number.

একাধিপতি—*n.* Sole ruler ; monarch ; sole owner or master.

একাধিপত্য—*n.* Sole rule ; suzerainty ; paramountcy ; supreme power ; undisputed sway.

একানড়িগা, একানড়ে—*n.* One-legged.—*n.* A one-legged apparition (of nursery folklore).

একানব্বই, -নব্বই—*a. & n.* Ninety-one.

একান্বিতা, -বে—*a.* One ; single ; unpaired ; unmated ; only.

একান্ত—*a.* Much ; excessive ; extreme ; lonely ; solitary ; private ; certain ; positive.—*adv.* Exceedingly ; extremely.—*n.* Solitude ; private.

একান্তে=In private ; privately ; at least ; aside.

একান্তই—*adv.* Perforce ; of necessity ; unavoidably.

একান্তই যাবে যদি=If go you must.

একান্তপক্ষে—*adv.* At least.

একান্তর, একান্তরিত—*a.* Alternate.

একান্তর কোণ=(Geom.) Alternate angle.

একান্তর-ক্রিয়া=(Alg.) Alternando.

একান্ত—*n.* One and the same food ; a mess-mate.—*a.* Eating or messing together ; living in a joint family ; having all things in common.

একান্ত—*n.* & *a.* Fifty-one.

একান্তবর্তি-পরিবার—*n.* A joint family.

একান্তবর্তিতা—*n.* Joint family system.

একান্তবর্তী—*a.* Eating or messing together ; living together in one family whose members mess together ; joint (said of a family).

একান্তভুক্ত—Same as একান্তবর্তী ।

একান্তভোজী—*a.* Taking a single meal in the course of a whole day and night ; eating one and the same food.

একান্ত—*n.* Monotony.—*a.* Monotonous.

[nuously.

একান্তর—*adv.* Monotonously ; conti-

একান্তর—*a.* Similar ; alike ; uniform.

একাবলী—*n.* A single string of beads, flowers, &c. ; a one-stringed necklace ; a figure of speech ; a kind of rhetoric.

একান্ত—*a.* Attentive ; pursuing one object only.

একার—*n.* The letter এ, one of the four diphthongs.

একারণ—*adv.* For this reason ; so ; therefore.

একার্থ, একার্থক—*a.* Having but one meaning ; synonymous ; expressing the same sense or idea.

একার্থপ্রতিপাদক—*a.* Conveying the same meaning ; synonymous.

একার্থবোধক—Same as একার্থক ।

একাল সেকাল—*n.* The present and the past.

একাশি, একাশী—*a. & n.* Eighty-one.

একাশিত্তি—*a. & n.* Eighty-one.

একাশিত্তিম—*a.* Eighty-first.

একান্তর, —শ্রিত—*a.* Resorting to one, having but one refuge, dependent on one ; having no other means or resource ; without an alternative.

একান্ত্রিগুণ—*n.* A simple attribute.

একাসন—*a.* Having but one seat ; occupying the same seat.—*n.* One or the same seat.

একাসনে—*adv.* In the same seat.

একাহ—*n.* The period of one day.—*a.* Lasting one day.

একাহ জ্বর—*n.* A quotidian fever.

একাহ-যজ্ঞ, একাহ-যাগ—*n.* A sacrifice performed in one day.

একাহার—*n.* A single meal in the whole day and night.—*a.* Taking a single meal in the whole day and night.

একাহারী—*a.* Taking a single meal in the whole day and night ; living on one meal per day.

একাহিক—*a.* Done in a day ; born or produced in one day ; daily ; quotidian (as a fever).

একীকরণ—*n.* A reducing into one or one body ; the bringing together of several things into one whole.

কীকৃত—*a.* Reduced to one or one body ; brought together.

কীভবন, একীভাব—*n.* State of being reduced to one or one body, or of being brought together into one whole ; union ; combination ; conjunction.

কীভূত—*a.* United ; combined ; conjoined.

কুন—*n.* A sum ; a total.

একুনে=In the sum-total ; in the whole ; altogether.

কুল-ওকুল—*n.* The families of father and father-in-law ; this world and the next.

একশ—*a.* & *n.* Twenty-one.

একশিয়া, —০৭—*n.* The twenty-first day of the month.

একল-ওকুল—*n.* Both the banks of a river ; conveniences of both the sides.

একল-ওকুল দু'কুল হারান=To fall between two stools.

এক একে—*adv.* One by one ; singly ; alternately.

একেক—*n.* One-eyed man ; a crow ; *Sukra*, the preceptor of the demons and regent of Venus.—*a.* Having one eye.

একবারে—*adv.* Altogether ; at once ; all at once ; abruptly ; suddenly ; entirely ; completely.

একবারে গাধা=A perfect idiot.

একলা—*a.* Alone ; single.

একেশ্বর—*a.* Dependent on one's self only ; alone ; having no mate or companion.—*n.* One God ; only one master.

একেশ্বরবাদ—*n.* Unitarianism ; monotheism.

একেশ্বরবাদী—*a.* Arian, unitarian.—*n.* A monotheist.

একেক—*a.* Single ; each.—*adv.* Singly ; one by one ; separately.

একেকশ(ঃ)—*adv.* One by one.

একোচ্চিষ্ট—*a.* Intended for one only ; done for the same purpose, or with the same view.—*n.* A yearly *sra'd-dha* or funeral rite performed in honour of a deceased person.

একোন—*a.* Less by one.

একোনচত্রাশি—*a.* & *n.* Thirty-nine.

একোনত্রিংশ—*a.* & *n.* Twenty-nine.

একোনবতি—*a.* & *n.* Eighty-nine.

একোনবতিন্তম—*a.* Eighty-ninth.

একোনপঞ্চাশ—*a.* Forty-ninth.

একোনপঞ্চাশৎ—*a.* & *n.* Forty-nine.

একোনপঞ্চাত্তম—*a.* Forty-ninth.

একোনবিংশ—*a.* Nineteenth.

একোনবিংশতি—*a.* & *n.* Nineteen.

একোনষষ্টি—*a.* & *n.* Fifty-nine.

একোনসপ্ততি—*a.* & *n.* Sixty-nine.

একোনাশীতি—*a.* & *n.* Seventy-nine.

একা, একাগাড়ী—*n.* A sort of light vehicle drawn by one horse.

এক্তার, এক্টিয়ার, এণ্টিয়ার—*n.* Authority ; power ; influence ; control.

এক্ষণে—*adv.* At this moment ; now ; at present.

এক্স রয়ি—*n.* (Phys.) X-ray.

এক্স রয়ি বর্ণালি—*n.* X-ray spectrum.

” ” বিশ্লেষণ—*n.* ” analysis.

” ” যাপক—*n.* ” spectrometer.

একসার্ক—*n.* (Bot.) Ex-arch.

এক্সোডার্মিস (অবিষক)—*n.* (Bot.) Exodermis.

এখন—*adv.* This instant ; now ; at present ; at any time or hour (used indefinitely).

এখন অবধি, এখন হইতে=Henceforth ; from now on.

এখনই, এখনি—*adv.* Just now ; at once ; immediately.

এখনও—*adv.* Still ; yet ; even now.

এখন পর্যন্ত = Till now.

এখন-তখন—*adv.* At any moment, every moment.—*a.* Precarious.

তার অবস্থা এখন-তখন = His condition is precarious (or, very serious).

এখান—*n.* This place.

এখানকার = Of this place.

এখানে = In this place, here.

এখতিয়ার—*See* এক্তার।

এগজামিন—*n.* Examination.

এগজামিন করা = To examine; to test ; to examine medically.

এগজামিন দেওয়া = To appear at the examination.

এগার—*a. & n.* Eleven.

এগারই—*n.* The eleventh day of a month.

এগোন, এগোনো—*v.* To proceed ; to advance ; to go forward ; to outstrip ; to approach.

এগোনো পিছানো = To advance and recede ; to hesitate.

এজন্ত, এজন্তে—*int.* For this reason ; on account of this ; hence ; therefore.

এজমালি—Same as ইজমালি।

এজমালি সম্পত্তি—*n.* Joint state.

এজলাস—Same as ইজলাস।

এজাহার, এজাহার—*n.* A declaration ; statement ; deposition ; first information.

এজাহার করা বা দেওয়া = To give a first information (at a police station).

এজাহার লওয়া = To hear a statement or deposition ; to take down a statement or deposition ; to take down a first information.

এজেন্ট—*n.* Agent.

এজাহার—*See* এজাহার।

এঞ্জিন—*n.* An engine ; a locomotive.

এটর্নি—*n.* Attorney.

এই, এটি—*pron.* This ; this one.

এতু—*pron. & a.* This much ; such a little quantity.

এটে, এঁটে—*n.* The thick root of the plantain tree ; rump.

তেএঁটে = Wicked to the backbone.

এডুক, এডুক—*n.* A tomb ; a mausoleum.

এডভোকেট—*n.* Advocate,

এড়াটরা, —টে—*a.* Such as has escaped a trap or net ; stray.

এড়ান—*v.* To evade ; to avoid ; to shun ; to escape ; to get rid of ; to subside.—*n.* An escape, a riddance.

এড়ন্তি—*n.* Escape ; a getting-out.

এড়ি—*n.* Heel.

এড়িতোলা জুতা = Heeled shoes ; high-heeled shoes.

এড়ো—*a. & adv.* Aslant ; leaning athwart ; across ; sidewise.

এণ—*n.* Black antelope ; a deer.

এণ্ডা আণ্ডা—*n.* An egg.

এণ্ডাবাচ্চা, আণ্ডাবাচ্চা—*n.* Small children ; kiddies.

এণ্ডি এণ্ডী—*n.* A sort of silk.

এত—*a. & adv.* So many ; so much.

এত ক'রে = So much ; so well.

এত ক'রেও হ'ল না = Failed after so much trouble.

এতকাল, এতকাল = So long.

এতকণে = By this time ; so very late ; now ; after so long a time.

এতকণে বুঝিলাম = Now I see.

এতখানি = So much ; so long ; such a distance.

এতগুলি = So many ; so much.

এতদিন = So long ; so many days.

এতদিনে = After so long a time.

এতদূর = So far.

এত শীঘ্র = So soon.

এতৎ—*pron.* (As the first member of a compound only) This, it.

এতৎকাল—*n.* These times ; the modern times.

এতৎকালীন, —কালীয়—*a.* Modern ; of the present day.

এতৎপরিমিত—*a.* This much ; so much.

এতৎকালে—*n.* In this part of the country.

এতৎতিরিক্ত—*a.* Besides this ; in addition to this ; over and above this.

এতৎপেকা—*ind.* Compared with this.

এতৎপেকা সহজ=Simpler than this.

এতৎবধি—*adv.* Till now ; upto this ; since then.

এতৎবর্ধে—*ind.* For this reason ; therefore ; to this effect ; with this motive.

এতৎদিন—*adv.* So long ; so many days.—*n.* So many days.

এতৎদিনে—*adv.* By this time ; after so long a time.

এতৎদীয়—*a.* Of this ; appertaining to this person or thing.

এতৎদ্বারে—*ind.* In answer to this, in reply to this.

এতৎদূর—*adv.* So far.

এতৎদেশীয়—*a.* Belonging to this country.

এতৎদেশে=In this country.

এতৎতির—*a.* Besides this or these ; in addition ; moreover.

এতৎমধ্যে—*adv.* In or within this ; between or among these.

এতৎমাত্র—*a.* This much.

এতৎপ্রকার—*a.* Of so many sorts.

এতৎপ্রকারে=In so many ways ; so much. [often.

এতৎবার—*adv.* So many times ; so

এতৎরাত্রে—*adv.* At such an hour of night ; at such dead of night.

এতৎলা, এতৎলা—Same as এতৎলা।

এতৎদীর্ঘ—*adv.* So soon.

এতৎদৃক্, এতৎদৃশ—*a.* Similar to this,

this-like ; such, such-like. *fem.* =এতৎদৃশী।

এতৎব্যং—*ind.* So much ; so far ; thus far ; thus much.

এতৎব্যংকাল—*n.* So much time ; such a length of time.—*adv.* So long.

এতৎব্যমাত্র—*n.* This much.

এতৎম—*n.* Orphan.

এতৎমশানা—*n.* An orphanage.

এতৎ—*pron.* In this.

এতৎক—*pron.* (In poetry only) So many ; so much ; this ; this much.

এতৎলা—*n.* Information ; news ; a report.

এতৎলা করা=To inform ; to lodge information ; to report.

এতৎলানায়া—*n.* A written report.

এতৎ, হেথা—*ind.* (In poetry only) In this place ; here.

এতৎদিক্—*n.* & *adv.* This direction ; this side ; this way.

এতৎদিকে=In this direction ; on this side ; this way ; here ; while.

এতৎদিক্-ওতৎদিক্, এতৎদিকে-ওতৎদিকে—*adv.* In this direction and that ; this way and that.

এতৎদিক্-ওতৎদিক্ করা=To vacillate.

এতৎদের—*pron.* Of these people ; of these ; them ; to them.

এতৎদিন—*adv.* These days ; these long days ; so long a time.

এতৎ—*n.* Fuel.

এতৎ-অধিকর্তা—*n.* Director of fuel.

এতৎধার—*n.* This edge or border ; this end or extremity ; this side.

এতৎমেলা—*n.* Enamel ; a plastering over metallic wares.

এতৎনিমিত্ত, এতৎনিমিত্তে—*ind.* For this reason ; hence ; therefore.

এতৎসংগে—*n.* Consent ; approval.

এতৎকাল—*n.* Death ; transfer.

এস্তাকাল কর্মাইলেন=Died (a statement in honour of the departed).

এস্তাজারি, এস্তেজারি—*n.* Dependence ; abeyance.

এস্তেজারি করা=To follow suit.

এস্তার—*a.* Profuse ; excessive.

এ পর্যন্ত—*ind.* Thus far ; till now, hitherto ; upto this.

এপার—*n.* This bank ; this side.

এপাশ—*n.* This side.

এপাশ-ওপাশ করা=To move this side and that ; to roll over.

এ প্রকার—*a.* Of this sort or kind ; such ; similar.

এ প্রকারে=In this manner ; in this way ; after this mode ; thus.

এপ্রিল—*n.* The fourth month of the English year ; April (*Chaitra-Baisakh*). [through.

একোড়-ওকোড়—*adv.* Through and একোড়-ওকোড় করা=To pierce through and through.

এব—*ind.* (Used in compounds only) Too ; also ; even.

অতএব=So ; therefore.

বিভাবুদ্ধি তথৈব চ=An idiot ; an uneducated rustic.

সর্বৈব মিথ্যা=Absolutely false.

এবং, এবন্—*ind.* And ; moreover.

এবমন্ত=Let it be so.

এবংবিধ—*a.* Of this sort or manner ; such ; of this description.

এবংবিধরূপে=In this manner.

এবড়ো-খেবড়ো—*a.* Uneven ; rough.

এবন্—See এবং ।

এবশ্রকার—*a.* Like this ; of this type ; such. [way.

এবশ্রকারে—*adv.* In this manner ; this

এববিধ—Same as এবংবিধ ।

এবমন্ত—*a.* Being in such a manner ; such ; of this type.

এববিধ—*n.* Worship, service.

এবাদংগানা, এবাদংগাহ—*a.* A place of worship ; a temple ; a *masjid*.

এবার—*adv.* This time ; this once ; now. [occasion.

এবারকার—*a.* Of this time ; of this

এবে—*adv.* At present (in poetry)

now.

এবেলা—*adv.* This half of the day.

এব্রা—*n.* Exclusion ; rejection ; relinquishment ; abandonment.

এব্রা দেওয়া=To relax.

এমন্ত—*a.* & *adv.* (Generally, in poetry) Thus ; so ; such ; in this manner.—*n.* This opinion, the view.

এমন্তে= (Generally in poetry) So hence ; therefore ; thus ; according to this opinion or view.

এমন—*a.* Such ; so ; of this sort of character.—*adv.* In this manner ; thus ; so much.

এমন করিয়া, এমনভাবে, এমনভাবে=In this manner ; thus ; so.

এমন সময়=When ; at such a time.

এমনই, এমনি, এমনি—*a.* Such ; so exactly like this.

এমনতর, এমনিতর—*a.* Of this sort, such

এমনি—*adv.* Without any particular object.

এমাম—Same as ইমাম ।

এমামবাড়া—Same as ইমামবারা ।

এমারং, ইমারং—*n.* An edifice ; a masonry building ; an upper room.

এমুড়া, —ড়ো—*n.* This end.

এমুড়ো ওমুড়ো—*adv.* From one end to the other ; all through.

এযাত্রা—*adv.* This time.

এযাত্রা বাঁচা গেল=God has saved us this time.

এযাবৎ, এযাবৎকাল—*adv.* Up to the time ; hitherto.

এয়ার—Same as ইয়ার ।

এয়ারকি—Same as ইয়ারকি।

এয়ারবন্নি—Same as ইয়ারবন্নি।

এয়ারিং—*n.* Ear-ring.

এয়ো—*a.* Whose husband is living (said of a woman).

এয়োত, এয়োতি—*n.* The state of a woman whose husband is living.

এয়োতী—*n. fem.* A woman whose husband is living.

জন্ম এয়োতী হও=Live ever with your husband (*lit.*, long as you live, your husband may not die).

এয়—*pron.* Of this ; his ; her ; its.

এয়কা—*n.* A kind of grass without joints ; a variety of reed of which pens are made.

এরও, এরওক—*n.* The castor-oil plant.

এরংগোত্র—*n.* (Bot.) Euphorbiaceæ.

এরা—*pron.* These, they.

এরারুট—*n.* Arrowroot.

এরূপ—*a.* Of this form or shape ; of this sort or manner ; such.—*adv.* Thus ; so ; such.—*n.* This mode.

এরূপে=In this manner or way.

এরোপ্লেন—*n.* Aeroplane.

এরেকট—Same as এরাকট।

এলক—*n.* A ram.

এলজ, এরজ—*n.* A kind of fish.

এলা—*n.* Cardamom (either the fruit or the plant).

এলাকা—*n.* Jurisdiction ; beat ; area ; connection.

এলাকা রাখা=To maintain a connection.

এলাচ, এলাইচ, এলাচি, এলাচী—*n.* Cardamom.

এলাচ-দানা, এলাচীদানা—*n.* A cardamom seed ; a variety of cornut or sugar-plum.

এলাব, —এলা—*v. t.* To untie ; to unfasten ; to unloose ; to untwist.—*v.* To be untied or unloosed ; to

become untwisted ; to become tainted.—*a.* Dishevelled ; spread.

এলা-লতা—*n.* The cardamom plant.

এলাহি—Same as ইলাহি।

এলুমিনিয়ম, অ্যালুমিনিয়ম—*n.* Aluminium.

এলেম—*n.* Learning ; wisdom ; common-sense ; intellect ; cleverness.

এলেমবার, এলেমবার—*a.* Having learning ; clever and learned ; crafty.

এলো—*a.* Loose ; dishevelled ; unconnected ; incoherent ; inconsistent ; desultory.

এলো কথা=Idle talk.

এলোকেশ—*n.* Untied or dishevelled hair ; hair hanging or flowing loose.—*a.* Having untied or dishevelled hair.

এলোকেশী—*n.* A woman with untied or dishevelled hair ; an epithet of the goddess *Ka'li*.

এলোঝেলো—*n.* A sort of sweets.

এলোঝেলো—*a.* Out of order ; undressed ; detached.

এলোথাবাড়ি, এলোপাভাড়ি—*adv.* Right and left ; indiscriminately.

এলোপ্যাথি—*n.* Allopathy.

এলোমেলো—*a.* Pell-mell ; disordered ; random ; desultory ; at sixes and sevens.

এলোমেলোভাবে—*adv.* At sixes and sevens ; pell-mell ; in confusion.

এশিয়া—*n.* Asia. [research.

এষণা—*n.* A wish ; a desire ;

এষণী, এষণিকা—*n.* A goldsmith's balance ; a scale.

এষণীয়, এষণ্য—*a.* To be desired or searched ; fit to be searched or desired.

এস্তাহার—*n.* A proclamation ; a public announcement.

এস্তাহার দেওয়া=To issue a proclamation ; to announce publicly.

এশার, ইশার—*n.* This side.

এশার কি ওশার=Either this or that ; some decided result ; a move to force issues.

এখানে—*adv.* In this place, here.

এসরাজ—*n.* A kind of many-stringed lute ; a musical instrument.

এসিড, অ্যাসিড—*n.* An acid.

এসেন্স—*n.* Essence.

এসে বাওয়া—*v.* To matter.

এতে কিছু এসে যায় না=This does not matter

এহেতু—*ind.* For this reason ; hence ; therefore ; accordingly.

এহেন—*a.* Such ; of this sort.

ঐ

ঐ—The twelfth vowel of the Bengali and Sanskrit alphabets, symbolised in Bengali by the form (ঐ) when added to a consonant.—*n.*, *pron.* & *a.* That ; yon ; yonder ; ditto.

ঐকতান, একতান—*n.* Musical concert.

ঐকতান-বাদন, -বাড—*n.* Musical concert.

ঐকতান-সম্মেলন—*n.* A concert party.

ঐকবাক্য—*n.* Concord ; agreement ; concurrence.

ঐকমত্য—*n.* Concord of opinion ; agreement ; unanimity.

ঐকান্ত্রা—*n.* Close attention ; intentness ; eagerness ; ardentness.

ঐকান—*n.* Bodyguard.

ঐকান্য—*n.* Identity ; oneness.

ঐকান্তিক—*a.* Entire ; complete ; certain ; most sincere ; most serious ; earnest ; firm ; strong ; profound ; deep ; intense.

ঐকান্তিক চেষ্টা=Earnest endeavour most sincere efforts.

ঐকান্তিকতা, -ত্ব—*n.* Seriousness ; sincerity ; earnestness.

ঐকার—*n.* The letter ঐ ।

ঐকাহিক—*a.* Belonging or relating to one day ; daily ; diurnal ; of one day ; ephemeral, quotidian.

ঐকাহিক-জ্বর—*n.* A tertian.

ঐকিক—*a.* (Math.) Reducing to units ; unitary.

ঐকিক নিয়ম—*n.* (Math.) Unitary method.

ঐক্য—*n.* Oneness ; singleness ; unity ; union ; unison ; agreement ; concord ; harmony ; similarity ; sameness ; identicalness.

মতের ঐক্য=Unanimity ; sameness or agreement of opinion.

ঐক্যতান—A wrong form of ঐকতান (which see).

ঐক্যবদ্ধ—*a.* United.

ঐক্যব—*a.* Belonging to, or obtained from, sugarcane.

ঐচ্ছিক—*a.* Optional ; voluntary ; arbitrary ; owing to one's free will. [ject.

ঐচ্ছিক বিষয়—*n.* An optional subject.

ঐছন, ঐসন—*a.* (In poetry) That-like, similar ; such ; so.

ঐণ—*a.* Belonging to an ante-lope.

ঐতরেয়—*n.* Name of a branch of the *Rig Veda*.

ঐতরেয় ব্রাহ্মণ—*n.* Name of a Vedic prose text.

ঐতরেয়োপনিষদ—*n.* An *Upanisad* attached to the *Aitareya* text.

ঐতিহাসিক—*a.* Historic or historical ; versed in history.—*n.* An historian ; an historiographer.

ঐতিহাসিকতা, -ত্ব—*n.* Historicity.

ঐতিহ্য—*n.* Traditional instruction ; knowledge based on tradition.

ঐন্দব—*a.* Lunar.

ঐন্দব কিরণ=Lunar rays.

ঐন্দ্র—*a.* Relating to or sacred to the god *Indra*.

ঐন্দ্রজালিক—*a.* Magical ; talismanic, illusory ; deceptive.—*n.* A magician ; a conjurer.

ঐন্দ্রধ্বজ—*n.* The rainbow.

ঐন্দ্রবৃদ্ধিক—*a.* Affected with the baldness ; bald.

ঐন্দ্রি—*n.* Son of *Indra*, *Jayanta* ; a crow.

ঐন্দ্রিয়, ঐন্দ্রিয়ক—*a.* Pertaining to the senses ; of any organ of senses ; perceivable by the senses ; perceptible.

ঐন্দ্রিয়ক জ্ঞান—*n.* Knowledge acquired through the sense organs ; sense perceptions.

ঐ যা !—*ind.* Oh it is gone ! oh what a mistake !

ঐরাবণ, ঐরাবত—*n.* *Indra's* elephant, commonly called *Aircavata*.

ঐরে—*ind.* Look there ; O ho.

ঐশ, ঐশিক—*a.* Divine ; heavenly ; supreme ; supernatural ; superhuman. *fem.*=ঐশী, ঐশিকী ।

ঐশী—*a. fem.* See ঐশ ।

ঐশী শক্তি=Divine power.

ঐশী বাস্তা—*n.* Divine illusion.

ঐশ্বর, ঐশ্বরিক—Same as ঐশ ।

ঐশ্বৰ্য—*n.* Wealth ; riches ; magnanimity ; opulence ; divinity ; superhuman power ; lordship ; sway ; authority ; supremacy ; one of the eight particular divine attributes or faculties, as subtlety, omnipotence, &c.

ঐশ্বৰ্য্য—*n.* Pride of wealth ; purse-pride.

ঐশ্বৰ্য্যগৰ্বিত—*a.* Proud of wealth ; purse-proud.

ঐশ্বৰ্য্যমত্ত—*a.* Maddened through possession of wealth ; purse-proud.

ঐশ্বৰ্য্যালী,—সম্পন্ন—*a.* Wealthy ; opulent ; rich.

ঐষ্টিক—*a.* Sacrificial.

ঐহলৌকিক—*a.* Appertaining to this world ; mundane.

ঐহিক—*a.* Of this world ; worldly ; mundane ; of this place ; of this life.

ঐহিকদর্শী—*a.* Worldly-minded.

ঐহিক-স্বপ্ন—*n.* The pleasure of this world.



ও—The thirteenth vowel of the Bengali and Sanskrit alphabets, symbolised in Bengali by the form (৩) when added to consonant, —*ind.* A particle of address or call, purpose, recollection, or compassion.—*conj.* And, also, too, even.—*pron.* He ; she ; it ; that.—*a.* That.

ওআক, ওরাক—*n.* The sound of a straining to vomit ; a retching.

ওআক তোলা=To retch.

ওআড়, ওরাড়—Same as অড় ।

ওই—*pron.* That ; yonder.

ওঃ—*int.* An expression of sorrow, surprise, &c.

ওঁ—*ind.* The mystic diphthong (made up of অ, ই, উ and ঋ) representing the Supreme Being (see ওঁ) । [respect].

ওঁকে—*pron.* Him or her, (indicating

ওঁচলা—*n.* Sweepings ; refuse ; dirt ; rubbish ; leavings ; dust,

knowledge of an affair ; provided with up to date information.

গুণজিবি—*a.* Just ; right ; proper.

গুণাড়—*n.* A covering for a pillow, quilt, etc.

গুণাদা, গুণাধা—*n.* A specified time ; a promise ; schedule.

গুণাদানত টাকা দেওয়া—To pay as per schedule ; to pay according to agreement.

গুণারিশ—*n.* An heir.

গুণারীন—*n.* A warrant.

গুণারীশন—*n.* An heir.

গুণারেট—*n.* Warrant.

গুণালা—Same as আলা (*e. g.*, দুধগুণালা—Milkman ; বাড়িগুণালা—Landlord).

গুণালেস রেখা—*n.* (Geog.) Wallace's line.

গুণালীল, গুণাসিল—*a.* Received ; credited.

গুণাসিলাং—*n.* Mesne profits.

গুণাসীল বাকী—*n.* A statement of rent-receipts and rents due ; balance.

গুণাত্তা—*n.* Dependence ; care.

গুণাত্তা রাখা—*v.* To care for.

গুণাত্তে—*prep.* For the sake of.

নামক গুণাত্তে—For the sake of name only.

গুণাহেব—*a.* One.

আল গুণাহেব=The One Being, the Supreme Being, God.

গুণাহেব—*n.* Donor, giver ; one who gives.

গুণ—*n.* (In poetry) Boundary ; limit ; end.—*pron.* His or her.

ভাগ্যের বাহি গুণ=What a good luck ; of boundless good luck.

গুণ—Same as আউরং ।

গুণ—*conj. alias.*

গুণ—*int.* Hallo ; halloa (an address of slight ; an address to an inferior).

গুণ—*n.* An esculent root, the arum.
বুনো গুণ=The wild arum.

বেষন বুনো গুণ, তেমনি বাধা তেঁতুল—
Like dog, like hammer.

গুণ-কপি—*n.* A turnip, kohlrabi.

গুণটকম্বল—*n.* A medicinal herb.

গুণটপালট—See উলটপালট ।

গুণটানো—See উলটানো ।

গুণতলা—*n.* The eavesdrop.

গুণন—*n.* Descent ; (Phys.) a plumb, or plumb-line, plummet.—*a.* (Mech.) Vertical.

গুণন-দড়ি,—হতা—*n.* A plumb-line.

গুণন্দা, গুণন্দামটর—*n.* The rounceval pea.

গুণন্দাজ—*n.* A Dutchman ; the Dutch language.—*a.* Appertaining to Holland ; Dutch.

গুণা—*n.* Act of coming down or alighting, descent ; a going down or out by stool ; a variety of sweetmeat.—*v.* To come down ; to alight ; to descend.

গুণাইচতী, গুণাবিবি—*n.* A deity of cholera.

গুণাউঠা, গুণাউঠো—*n.* Continuous purging and vomiting ; cholera.

গুণাট—*a.* Backheavy (as a cart).

গুণান, উলান—*n.* An udder (especially of cattle).—*v.* To cause to come down ; descend ; alight or dismount ; to take down (as from the head), to set down ; to land (as goods from a vessel) ; to launch.

গুণো—*int.* A vocative particle generally employed by a female in addressing one of her own sex.

গুণবি, ঔষবি—*n.* One of numerous plants or shrubs that sparkle at night ; an annual plant ; a deci-

duous herb ; a plant that dies after ripening (as plantain, rice, &c.).

ভববিনাশ, ভববিপত্তি, ভববীণ—*n.* The moon (*lit.*, the king of the herbs).

ভববিশালাধ্যক—*n.* The Curator of Herbanium.

ভববিশালা সহায়ক—*n.* Assistant of Herbanium.

ওসার, ওসার—*n.* Width, breadth.

ওষুদ, ওষুধ—*n.* Medicine.

ওঙ্কান—Same as উঙ্কান ।

ওষ্ঠ—*n.* The lip, especially the upper lip.

ওষ্ঠপল্লব—*n.* A lip, or the lips (resembling a foliage).

ওষ্ঠপুট—*n.* The cavity made by opening the lips.

ওষ্ঠত্রণ—*n.* A boil or carbuncle on either lip.

ওষ্ঠাকার—*a.* (Bot.) Labiate.

ওষ্ঠাগত—*a.* Come to the lips.

ওষ্ঠাগতপ্রাণ—*a.* About to die ; on the point of death.

ওষ্ঠাধর—*n.* The two lips (both the upper and the lower).

ওষ্ঠাধরাকৃতি—*a.* (Bot.) Bi-labiate.

ওষ্ঠা—*a.* Belonging to, or uttered by, the lips ; labial.—*n.* A labial (letter).

ওষ্ঠাবর্ণ—*n.* A labial.

ওসকান—Same as উসকান ।

ওসকানি—Same as উসকানি ।

ওসার, ওষার—*n.* Breadth, girth.

ওসী—*n.* An executor (of a will).

ওসীরং—*n.* A will.

ওসীরংনামা—*n.* A written will.

ওষ্ঠাগর—*n.* A master-tailor.

ওষ্ঠাধ—*n.* A teacher ; a preceptor ; one highly competent in a subject.

—*a.* Intelligent.

ওষ্ঠাদি, ওষ্ঠাবী—Same as উষ্ঠাবী ।

ওষ্ঠাদি করা=To interfere officiously ; to pretend over-expertness.

ওষ্ঠান—*n.* That place.

ওষ্ঠানে=At, in, or to that place.

ওষ্ঠার—*n.* The other side ; the other extreme. (See এষ্ঠার) ।

ও হরি—*int.* O dear ! Dear me ! Goodness ! Gracious !

ওষ্ঠাবী—*n.* A sect of Muslims.

ওহে—*ind.* A vocative particle ; O ! ho ! hola !

ওহো—*int.* O ! I see ! Goodness me !



ঔ—The fourteenth and last vowel of the Bengali and Sanskrit alphabets, symbolised in Bengali by the form (ঔ) when added to a consonant.

ঔকার—*n.* The letter ঔ, the last dipthong in the Bengali alphabets.

ঔচিত্তা—*n.* Fitness ; suitability ; propriety ; aptness ; becomingness ; rightness.

ঔচিত্তাবিচার—*n.* Determination of propriety.

ঔজ্জ্বল্য—*n.* Brightness ; brilliancy ; radiance ; lustre ; splendour ; blaze.

ঔৎপাতিক—*a.* Belonging to, or proceeding from, a calamity ; portentous ; calamitous.

ঔৎসর্গিক—*a.* Pertaining to an offering, sacrificial ; dedicatory ; natural ; (Gram.) general, appertaining to the general rules.

ঔৎসুক্য—*n.* Anxiety ; uneasiness ; zeal ; ardour ; eagerness.

ঔদরিক—*a.* Selfishly voracious ; gluttonous.—*n.* Belly god.

ঔদয়িকতা, —*n.* Voraciousness ; gluttony ; selfishness.

ঔদয়িক-বিজ্ঞান—*n.* (Mech.) Hydraulatics.

ঔদায়—*n.* Generosity ; liberality ; magnanimity ; nobleness.

ঔদাসীভ—*n.* Stoicism ; indifference ; apathy ; listlessness ; disregard ; neglect ; slight.

ঔদাস্ত—Same as ঔদাসীভ ।

ঔদ্ধত্য—*n.* Haughtiness ; arrogance ; arrogancy ; insolence ; impudence ; incivility, disobedience.

ঔদাহিক—*a.* Marital ; matrimonial, nuptial.

ঔদ্ভিজ্জ—*a.* Vegetable-made ; pertaining to vegetable.

ঔদ্ভিদ—*a.* Vegetable.—*n.* Fossil salt.

ঔন্নত্য—*n.* Height ; greatness ; loftiness.

ঔপচারিক—*a.* Pertaining to service or attendance ; relating to an ingredient ; figurative.

ঔপদেশিক—*a.* Derived from instruction ; (one) giving instructive lectures.

ঔপনিবেশিক—*a.* Colonial ; colonising.—*n.* A colonist ; a new settler.

ঔপনিবেশিক সচিব—*n.* A Colonial Secretary. [Status.

ঔপনিবেশিক স্বায়ত্তশাসন—*n.* Dominion

ঔপনিষদ—*a.* Pertaining to the *Upa-nishad* ; scriptural ; theological.

ঔপভাসিক—*a.* Fictitious, fabulous.—*n.* A novelist.

ঔপমা—*n.* Similitude ; analogy.

ঔপল—*a.* Pertaining to, or made of, stone ; stony ; rocky.

ঔপসর্গিক—*a.* Symptomatic.

ঔপাধিক—*a.* Titular ; conventional.

ঔষধ—*a.* Serpentine ; zigzag ; tortuous ; relating to serpents.

ঔষং—*n.* A woman.

ঔষস, ঔষত—*a.* Born from lawfully married parents ; lawfully born ; legitimate.—*n.* A legitimate child.

ঔষসজাত—*a.* Begotten ; legitimate.

ঔষসসন্তান—*n.* A legitimate child.

ঔর্ণ, ঔণিক—*a.* Woollen.

ঔর্ণদৈহিক, —দৈহিক—*a.* Funeral, obsequial. [rites.

ঔর্ণদৈহিক কার্য, —কৃত্য—*n.* Funeral

ঔর্ষ—*a.* Earthly ; terrestrial.—*n.*

Rock or fossil salt ; submarine fire.

ঔলুকা—*n.* A follower of the *Vaishishika* doctrine of philosophy.

ঔলুবাদর্শন—*n.* The *Vaishishika* system of philosophy (allied with *Nyaya* system), one of the six systems of Indian philosophy.

ঔল্লার—*n.* The handle of a fan ; a bed ; a seat ; root of a fragrant grass.

ঔষধ—*n.* A medicament ; a drug ; a medicine ; remedy.

লার্চোষধ=The club-law, *argumentum ad baculum*.

ঔষধবিক্রেতা—*n.* Pharmaceutist, druggist. [medicine.

ঔষধ সেবন—*n.* The taking or using

ঔষধ সেবন করান=To administer medicine. [cy.

ঔষধালয়—*n.* A dispensary ; pharmacy.

ঔষধি—Same as ঔষধি ।

ঔষধীয়—*a.* Medicinal.

ঔষ্ঠ্য—*a.* Labial.—*n.* A labial letter.

ঔষ্ণ, ঔষ্ণ্য—*n.* Heat ; warmth ; ardour.

ঔষ্ণা—*n.* Warmth ; heat.

ক

ক—The first consonant of the Bengali and Sanskrit alphabets.—*n.*

Joy, happiness (as in নাক—Heaven, where there is no dearth of happiness).—*a.* (a contraction of কয় বা কত) How many, how.

ক অক্ষর গোবাস=A fellow to whom even the first letter of the alphabet is as forbidden a thing as beef to a Hindu; a quite illiterate fellow.

কই—*adv.* Where?—*n.* A kind of fish, the climbing fish.

কই আমি ত একথা বলিনি=But I did not say that.

সে এল কই=He has not turned up.

কই-ওকড়া—*n.* A noxious plant the berries of which stick fast to hair, cloth, &c. [perch.

কই-মাছ—*n.* A kind of fish, climbing
কইয়ে—*n.* A good speaker; one who can speak well.

বলিয়ে কইয়ে=A good speaker.

কইলা—*n.* A young calf.

কইলাবাছুর—*n.* A very young calf; a sucking calf.

কইসর, কইজার—*n.* An emperor, a monarch; the emperor of Germany.

কওয়া—*v.* To speak.

কওয়ান—*v.* To make to speak; to persuade to speak.

কংগ্রেস—*n.* Congress; the Indian National Congress.

কংস, কংস—*n.* Name of a king of Mathura' and maternal uncle of Krishna; bell-metal, a variety of brass.

কংসকার—*n.* A worker in white brass or bell-metal; a brazier.

কংসবাদী, কংসহা, কংসহর, কংসনিহন, কংসারি, &c.—*n.* Krishna, the slayer of Kansa.

কংসবিক্র—*n.* A dealer in brass or

brass vessels; a brazier; a Hindu caste.

ককান—*v.* To groan; to moan; to cackle; to utter a low moaning sound as in extreme pain or when about to die; to make a crowing noise in crying.

কৈদে ককিয়ে=With great difficulty.

ককানি—*n.* A moan; a groan; a low moaning sound uttered in pain.

ককার—*n.* The letter ক, the first consonant.

ককুং, —দ—*n.* The hump on the shoulder of a bull; an ensign or symbol of royalty as an umbrella, &c.; the summit of a mountain, a peak.

ককুংহ—*n.* A famous king of Ayodhya'; an ancestor of Ra'ma.

ককুয়াড়ী—*n.* The hip and loins; the waist.

ককুয়ান—*a.* Humped; peaked.—*n.* A bull; a mountain.

ককুলর, ককুলর—*n.* The two cavities of the loins.

ককুত—*n.* A crooked piece of wood at the end of a lute; one of the Ra'gas or male personifications of the musical mode; quarter (east, west, &c.).

ককুতা—*n.* Space; region; quarter as east, west, &c.; one of the Ra'ginis or female personified modes of music.

ককেশীর—*a.* Caucasian.—*n.* A Caucasian.

কক্খাটী—*n.* Chalk.

কক—*n.* A room; a chamber; the armpit; the side or flank, the waist; grass, hay; a rival; an orbit; a path; (Bot.) axil (of a leaf).

ককতল—*n.* Floor ; the cover of the armpit.

ককনো—*adv.* Never ; by no means ; in no circumstances.

ককপুট—*n.* The armpit.

ককপ্রাচীর—*n.* The wall of the room or apartment.

ককা, ককা—*n.* An elephant's rope, the girth of an elephant ; a belt or girdle ; a woman's girdle or zone ; the armpit ; a room ; a wall ; an enclosure or compound ; the jeweller's weight, *ratti*.

ককান্তর—*n.* Another room.

ক ক—*n.* The alphabets ; A B C ; the rudiments ; elementary knowledge.

কখন—*adv.* When ; at what time ; long ago ; long since.

আর কখনও=Again ; ever afterwards.

আর কখনও না=Never again.

সে কখন চলে গেছে=He left long ago.

কখন, কখনও—*adv.* At any time ; ever ; sometimes ; occasionally.

কখন কখন, কখনও কখনও=Sometimes ; now and then ; occasionally.

কখন না কখন=Some time or other.

কখন আছে, কখন নাই=Precarious.

কক—*n.* Name of a bird.

ককট—*n.* Armour ; mail.

ককণ—*n.* An ornament of the wrist ; a bangle, a bracelet ; marriage-thread tied round the wrist ; a crest.

ককণী, ককণিকা—*n.* A small bell.

ককত—*n.* A hair-comb.

ককতিকা, ককতী—*n.* A hair-comb.

ককপত্র—*n.* An arrow, a shaft.

ককপু—*n.* Tongs ; pincers ; nippers ; forceps.

ককণ—*n.* Small pebbles ; coarse sand ; gravel, grit.

ককরোল—*n.* A creeping plant and its fruit used for the kitchen ; a sort of vegetable.

ককাল—*n.* Skeleton ; bone.

ককালবিশিষ্ট—*n.* Having a skeleton or bones.

ককালমালা—*n.* A string or wreath of bones.

ককালমালী—*n.* The god *Siva*.

ককালসার—*a.* Reduced to skeleton ; being a mere skeleton ; lean, thin.

ককালাবিশিষ্ট—*a.* Reduced to a mere skeleton ; emaciated ; lean, thin.

ককালবশেষ—Same as ককালাবিশিষ্ট ।

কচ—*n.* Hair.

কচকচি—*n.* Tiresome argument or exchange of arguments.

কচগ্রহ—*n.* A taking by the hair.

কচড়া—*n.* Hard-twisted rope ; a cable.

কচর্-কচর্—*n.* The chirping noise of some birds.

কচলা-কচলি—*n.* A rubbing continuously ; a continuous and tiresome exchange of words ; a higgling at a bargain.

কচা—*n.* Any young tree or shoot ; a staff ; small broken particles of anything ; grit.

কচাকচি—*n.* Tiresome exchange of words.

কচাৎ—*ind.* An imitation of the sound of cutting a soft thing.

কচাৎ ক'রে কাটা=Snap ; shear.

সে আঙ্গুলটা কচাৎ ক'রে কেটে ফেলল=He snapped his finger.

কচান, -নো—*v.* To shoot forth ; to germinate ; to bud.

কচাল—*n.* A dispute ; disputation, murmuring ; a haggling at a bargain.

কচালিয়া, কচালে—*a.* Disputatious ;

contentious fond of wrangling ;
murmuring haggling at a
bargain.

କୂଟ କଟାଳେ=Complicated ; abstruse ;
hard to solve ; bothersome.

କଟି—*a.* Young ; very tender or deli-
cate ; unripe ; green.

କଟି ଖୋକା=A suckling ; innocent or
ignorant as an infant (generally
as a taunt or in contempt).

କଟୁ—*n.* An esculent root, a sort of
arum ; (*fig.*) a thing of no value ;
a mere trifle ; a hang.

ମେ ଆସାର କଟୁ କ'ରବେ—I do not care a
brass button for him ; I care a
hang for him.

କଟୁଗୋତ୍ର—*n.* (Bot.) Aroidæ.

କଟୁମୋଡ଼ା—*n.* A thing of no value, a
trifling thing ; practically nothing.

କଟୁରି—*n.* A sort of wheaten bread or
cake stuffed with pulse-paste.

କଟୁରିମାନା—*n.* Water-hyacinth.

କଟ୍ କଟ୍—*ind.* An imitative sound,
expressive of wrangling, debate,
rustling, chopping, cutting, &c. ;
a sound made when chewing
something not properly boiled, or
ripened.

କଟ୍ କଟ୍ କରନ ନେ=Don't bother by
your chattering.

କଟ୍ କଟି—*n.* A bothersome exchange
of arguments ; chirping ; disputa-
tion.

କଟ୍ କଟିରା, କଟ୍ କଟେ—*a.* Making a harsh
sound when chewed ; not
mellow.

କଞ୍ଚୁ—*n.* A tree, commonly called
toon ; the hind-part or end of a
boat ; marsh, morass ; the end of
a loin cloth brought up behind
between the legs and tucked to
the waist-band.

କଞ୍ଚୁ—*n.* Name of a state in India.

କଞ୍ଚୁ, କଞ୍ଚୁଟିକା—*n.* The end of a
piece of cloth put between the
legs and tucked to the waist.

କଞ୍ଚୁପ—*n.* A tortoise ; a turtle.

କଞ୍ଚୁପିକା—*n.* A pimple, a wart ; a
baby tortoise.

କଞ୍ଚୁପି—*n. fem.* A female tortoise ;
a lute (used by the goddess of
learning).

କଞ୍ଚୁ—*n.* Scab ; itch ; watery pus-
tules.

କଞ୍ଚୁର—*a.* Scabby ; itchy ; libidinous.

କଟ୍ଟାନ—*v.* To knead ; to dab
together.

କଟ୍ଟା—*n.* A hard-twisted rope ; a
cable ; a tether ; a halter.

କଟ୍ଟ, କଟ୍ଟ—Same as କଟ୍ କଟ୍ ।

କଟ୍ଟ, କଟ୍ଟା—*v.* To crunch ; to
munch.

କଟ୍ଟା-କଟ୍ଟି—*n.* A repeated rubbing
or kneading ; a continued rinsing
with the hands ; a chaffering ; a
higgling ; a haggling ; a bother-
some argument.

କଟ୍ଟାନ—*v.* To rub ; to shampoo ;
to rub with water (as in washing) ;
to dab together ; to cleanse ; to
wash ; to rinse ; to haggle at a
bargain.

କଞ୍ଚୁଳ—*n.* Lamp-black ; collyrium.

କଞ୍ଚୁଳୀ—*n.* Sulphite of mercury.

କଞ୍ଚୁଳ—*n.* Lamp-black (used as a
collyrium) ; ink.

କଞ୍ଚି, କଞ୍ଚିକା, କଞ୍ଚି—*n.* A branch or
twig of bamboo ; any pliant
twig.

କଞ୍ଚୁ—*n.* The cast-off skin of a ser-
pent ; slough.

କଞ୍ଚୁକ—*n.* Armour ; mail ; a woman's
bodice or jacket ; a cloak ; a
coat or vest ; a sort of drawers

or short breeches ; the cast-off skin of a serpent, slough.

କଞ୍ଚୁକୀ—*n.* An armoured man or soldier ; one employed in charge of the ladies in the inner apartments ; a snake.

କଞ୍ଚୁଲିକା, କଞ୍ଚୁଲୀ—*n.* A bodice or jacket, especially of a woman.

କଞ୍ଚୁବ, —କ—*a.* Miserly ; close-fisted.

—*n.* A niggard ; a miser.

କଞ୍ଚୁସି, କଞ୍ଚୁସିନୀ—*n.* Miserliness ; niggardliness.

କଟ—*n.* An elephant's temple ; grass, straw ; a mat ; a time limit.

କଟ-କବାଳା=A deed of mortgage of which there is a time limit, the mortgage becoming a sale after the time.

କଟକ—*n.* The side or ridge of a hill or mountain ; tableland ; a bracelet or bangle ; army ; a royal metropolis guarded by troops ; a city or town.

କଟକଟ—*ind.* A sensation of severe pain ; a vexing sound.

ମାଧା କଟକଟ କରା=To feel a severe headache.

କଟକଟେ—*a.* Making a harsh and tiresome sound.

କଟ-କବାଳା—*n.* A deed of conditional sale.

କଟକିନା, କଟକେନା—*n.* Hard-and-fast rule.

କଟକୀ—*n.* An inhabitant of *Cuttack* (*Orissa*) ; a medicinal plant.—*a.* Appertaining to *Cuttack*.

କଟକଟ—*n.* A hard or fixed stare.

କଟକଟ କରିବା ଭାବ=To stare fixedly.

କଟକଟ—*n.* A fixed stare ; a stare of disgust and rage ; difficult, knotty things.

କଟକଟ—*a.* Unintelligible ; knotty.

କଟକ-କଟକ, କଟକ-କଟକ—*n.* An imitation sound of gnawing, crumpling, &c.

କଟରା—*n.* A bowl.

କଟା—*a.* How many.

କଟା—*a.* Brownish ; tawny ; yellowish ; pale ; wan ; sallow.

କଟାକ୍ଷ, କଟାକ୍ଷଦର୍ଶନ—*n.* A side-glance ; a side-look ; a glance ; a leer ; innuendo.

କଟାକ୍ଷ ବା=To cast a side-look ; to glance ; to leer ; to criticize adversely ; to give an adverse hint.

କଟାକ୍ଷଜାଲ—*n.* The net (trap) of glances.

କଟାକ୍ଷପାତ, —ବିକ୍ଷେପ, —ବିକ୍ଷେପ—*n.* The casting a sidelong glance.

କଟାକ୍ଷେ—*adv.* At a glance.

କଟା-ଚକ୍ଷୁ—*a.* Cat-eyed ; yellow-eyed. *fem.*=କଟା-ଚୋଷୀ ।

କଟାଏ, —କ୍—*adv.* Suddenly ; abruptly ; with a snap.

କଟାନ—*v.* Fade, wither.

କଟାଳ—*n.* Faded ; withered ; decayed. —*n.* Spring-tide.

କଟାଳେର ଜୋହାର=Spring-tide.

ଭରାକଟାଳ=Spring-tide.

ମରାକଟାଳ=Neap-tide.

କଟାଳ—*n.* The pole-cat or civet, the jungle-cat.

କଟାଳ—*ind.* A snapping sound.

କଟାସେ—*a.* Brownish ; somewhat pale.

କଟାହ—*n.* A shallow boiler for oil or butter ; a pan ; a cauldron ; a frying-pan.

କଟି—*n.* The hip ; the loins, waist ; the cheek or temple of an elephant.

କଟିତଟ—*n.* The loins ; waist.

କଟିଆ—*n.* A belt ; a girdle.

କଟିଦେଶ—*n.* The loins ; waist.

କଟିଶୋଷ—*n.* Buttocks.

কটিবন্ধ—*n.* A waist-band ; girdle ; belt ; (Geog.) zone.

কটিবন্ধনী—*n.* A waist-band ; girdle ; belt ; a string worn round the waist.

কটিকুণ্ডল—*n.* An ornament for the loins ; a woman's girdle or zone.

কটিক্তা, কটে—*a.* Reddish ; hardened.

কটিলূল—*n.* Lumbago.

কটীস্থ—*n.* String serving as a waist-band.

কটী—*n. fem.* The hip ; the loins ; waist.

কটু—*a.* Pungent ; sharp ; hot ; acrid ; bitter ; bad-smelling ; displeasing ; rude ; malicious ; fierce ; testy ; ugly.—*n.* The pungent taste or flavour ; pungency.

কটু-কথা—*n.* Rude words ; abusive language.

কটুকাটী—*n.* Abusive or scurrilous language.

কটুতা, —ত্ব—*n.* Bitterness ; pungency ; acridness ; sharpness ; harshness.

কটুতেল—*n.* Mustard oil.

কটুবাচন, কটুবাচ্য, কটুভাষণ—*n.* Harsh or rude words ; abusive or scurrilous language.

কটুবাণী, কটুভাষী—*a.* Speaking harshly ; rude in speech ; foul-tongued.

কটুজি—*n.* Harsh or rude words, abusive or scurrilous language.

কটু জি করা=To abuse ; to vilify.

কটোয়া, কটরা—*n.* A small cup, especially earthen.

কটু—*ind.* An imitative sound of sudden cutting ; sensation of feeling severe pain.

কটু কটু—*n.* A shooting pain ; an imitative word expressing the noise of grating, gnawing, rattling, croaking, &c.

কটু কটু করা=To twinge, to feel a twinging sensation ; to make a gnawing, grating, jingling, or rattling sound ; to prattle tiresomely and rudely.

কটু কটু ক'রে বলা, কটু কটু ক'রে শুনিয়া দেওয়া=To speak bluntly ; to tell one rudely to one's face.

কটুকটানি—*n.* The twitching or twinging of any sorely painful part of the body ; an aching or shooting pain ; a severe pain (especially internal).

কটুকটীয়া, —টে—*a.* Harsh-sounding ; croaking ; rough and plain-spoken.

কটুকটে বেঙ—*n.* A croaking frog.

কটুকিনা, —কেনা—*n.* Severity ; rigidity ; stiffness ; conformity to rules.

কটুকী—*a.* Belonging to, produced in, or coming from, *Cuttack*.

কটুকোবালা—Same as কটু-কবানা ।

কটুমটু—*adv.* Rudely ; roughly ; fixedly ; intently.

কটুমটু করিয়া তাকাইন=To stare fixedly.

কটুমটে—*a.* Hard ; complicated.

কর্ভ—*n.* A portion of the *Vedas* ; a particular *Upanishad*.

কঠোপনিষদ=One of the *Upanishads*, the *Katha Upanishad*.

কঠিন—*a.* Hard ; solid ; firm ; strong ; rigid ; stiff ; austere ; unfeeling ; rude ; difficult ; unintelligible ; incomprehensible ; unbearable ; intolerable.

কঠিন প্রশ্ন=A difficult problem ; a question hard to answer.

কঠিনহৃদয়=Hard-hearted.

কঠিন করা, কঠিন হওয়া=To harden.

কঠিনচিত্ত, —বভাব, —হৃদয়, কঠিনাত্ত:করণ—*a.* Hard-hearted ; relentless ; cruel ; heartless ; unfeeling.

কঠিনতা,—*n.* Hardness ; firmness ; solidity ; rigidity ; stiffness ; severity ; austerity ; cruelty.

কঠিন সময়=Hard times.

কঠিন স্থান=A strange or dangerous place ; a hard nut to crack.

কঠিনী, কঠিনিকা—*n.* Chalk ; crystallised sugar.

কঠিনীভূত—*a.* Crystallised ; hardened.

কঠিনীভূত—*a.* Hardened ; crystallised.

কঠোর—*a.* Hard ; solid ; firm ; rigid ; stiff ; severe ; austere ; harsh ; rough ; unfeeling ; cruel ; full.

কঠোরগর্ভা—*a.* In an advanced stage of pregnancy.

কঠোরতপ্তা—*n.* Austere penance.

কঠোরতা,—*n.* Hardness ; harshness ; cruelty ; austerity, rigidity ; severity.

কড়—*n.* A sort of lac-bracelet worn by women who have their husbands living.

কড়কড়—Same as করকড় ।

কড়কড়—*n.* A grating noise ; the peal, clap or crashing of thunder.
—*a.* Cold and dry, as boiled rice.

কড়কড়ে—*a.* Cold and dry ; very strong.

কড়কড়ে পানি=Very strong current.

কড়কড়—*n.* The begging bowl of a mendicant.

কড়তা—*a.* A rent roll of tenants ; a short biographical sketch (as of Lord Goura'nga by Govindada'sa).

কড়তা, করতা—*n.* Tare.

কড়কড়ে—*a.* Making a soft, harsh noise when chewed, as fried rice.

কড়কড়—*n.* The stalk of a pot-herb ; a shaft, an arrow.

কড়—*a.* Hard ; stiff ; firm ; severe ; strict ; stern ; harsh ; rude.—*n.* A metal ring ; a very small measure

of money ; $\frac{1}{80}$ th of an anna ; a trifle ; an iron pan ; corns (callosity).

কড়া কথা=Harsh words.

কড়া পরীক্ষক=A strict examiner.

কড়া মনিব=An exacting master.

কড়া লোক=A strong man ; a strict man.

কড়া হুকুম=Peremptory orders.

কড়ার হিসাব করা=To go into minutest details.

কড়াই—*n.* Leguminous seeds, pulse ; a shallow iron or brass boiler ; a pan ; a cauldron ; a frying-pan.

কড়াকড়া—*n.* Very strong and harsh.

কড়াকড়ি—*n.* Stringency ; strictness.

কড়াকড়ি, —নিরা—*n.* A table of reckoning by cowries.

কড়াকড়, কড়াকড়ি—*n.* Extreme strictness ; great stringency.

কড়াকড়ি—*n.* The smallest sum ; a farthing.

কড়াৎ—*adv.* Gratingly ; with effort ; with a snapping noise ; abruptly.

কড়াৎ করে=With a snapping sound.

কড়ায়-গড়ায়—*adv.* Even to the last farthing ; (*fig.*) in minutest details.

কড়ার—*a.* Tawny.—*n.* The tawny colour ; contract ; agreement ; term ; stipulation.

কড়ায়, কড়ারী—*a.* According to contract ; as per contract.

কড়ি—*n.* A cowrie, a small shell used as a token of money ; any small shell ; money ; a beam ; a joist.

কড়িপাতি সব=All money.

গাটের (পেটের) কড়ি ছাড়া=To spend from one's own pocket.

টাকাকড়ি=Money.

পারের কড়ি=Ferry-toll.

কড়িকপালে—*a.* Lucky ; lucky in money matter.

কড়িকাঠ—*n.* A wooden beam or joist ; a beam.

কড়ি ঝগম—*n.* A note or tune of music.

কড়িয়া—Same as কড়ে।

কড়িয়া আঙ্গুল, কড়ে আঙ্গুল—*n.* The little finger.

কড়িয়াল, কড়েল—*a.* Possessing cowries or money ; moneyed ; rich ; wealthy.

কড়ুয়া—*a.* Pungent ; hot ; rancid.

কড়ুয়া তেল=Mustard oil.

কড়ে—*a.* Youngest ; little ; small ; having cowries or money, rich.
anton.=নিকড়ে—poor.

কড়ে আঙ্গুল=The little finger.

কড়ে রাড়, রাড়ী=A woman widowed at a very young age.

কড়, কড়—*ind.* A word expressive of an imitation of a harsh and grating noise (as of a thunder).

কড়, কড়, করা=To make a harsh and grating or rattling sound ; to squeak ; to thunder.

কড়, কড়—*n.* Cold and dried and hardened (said of boiled rice).

কড়, কড়ি—*n.* Grittiness ; the roughness of a substance caused by drying it on the sides of a vessel.

কড়, করিয়া, কড়, কড়ে—Same as কড়কড়ে।

কড়কান, কড়কান—*v.* To admonish ; to reprove ; to give a bit of one's mind ; to shrink ; to contract.

কড়চা—*n.* The rent roll of tenants ; a hand-book.

কড়, কড়—*ind.* A word expressive of an imitation of a grating sound, such as is produced by the gnawing or crunching a hard substance, as a bone.

কড়, মড়, করিয়া চিবান=To crunch.

কড়, মরিয়া, কড়, মড়ে—See কড়মড়ে।

কণ—*n.* The smallest part or portion ; a small particle ; a jot ; an iota ; an eye of corn ; the spark or facet of gem ; a spark of fire ; a drop of water.

কণববী—*n.* (Phys.) Atomizer.

কণভুক—*n.* Kana'da, the expounder of the *Vaisheshika* system of philosophy, one of the six Indian philosophical systems.

কণা—*n.* The smallest part or portion ; a small particle, an atom ; spark ; a drop ; a jot ; an iota ; a particle of dust, a grain.

কণাকার—*a.* Granular.

কণাদ—*n.* A sage and philosopher, the founder of the *Vaisheshika* system, one of the six Indian systems of philosophy.

কণামাত্র, কণিকামাত্র—*a.* A small particle of ; an iota or jot of ; very little.—*n.* Only a tiny particle ; an iota.

কণিকা—*n.* The smallest part or portion ; a small particle ; a dust ; an iota ; a jot ; a corpuscle.

কণিকাবাদ—*n.* Corpuscular theory.

কণ্টক—*n.* A thorn ; a prickle ; an obstacle ; a hindrance ; pest ; annoyance ; trouble ; a foe.

কুলের কণ্টক=The pest of the family.

বাড়ীর কণ্টক=A disagreeable member of a family.

কণ্টকক্রম—*n.* The silk-cotton tree.

কণ্টক-ফল—*n.* The jack-fruit or bread-fruit, or its tree ; the thorn-apple.

কণ্টকডুল, কণ্টকশন—*n.* A camel.

কণ্টকময়, —ফুল—*a.* Covered with thorns ; thorned ; thorny ; prickly.

- কটকলতা—*n.* A thorny creeper.
 কটকশয্যা—*n.* A bed of thorns ; a very unenviable position.
 কটকশরণ—*a.* Just as a thorn ; like a thorn in one's way.
 কটকাবীর্ণ—*a.* Strewn with thorns ; overgrown with thorny plants ; full of thorns or obstacles.
 কটকারী, কটিকারী—*n.* A sort of prickly nightshade ; the silk-cotton tree.
 কটকিত—*a.* Having thorns ; thorned ; thorny ; prickly ; with the hairs bristled up (through fear, joy, wonder, &c.) ; spiny.
 কটকিফল—*n.* The jack-fruit or bread-fruit, or its tree.
 কটকী—*a.* Having a thorn or thorns ; thorny ; prickly ; annoying ; vexatious.—*n.* The jack-fruit ; a variety of egg-fruit.
 কটকীক্ষর—*n.* Mimosa catechu.
 কটকোদ্ধরণ, কটকোদ্ধার—*n.* Extraction of thorns ; weeding ; removal of impediments ; suppression of disturbance or annoyance.
 কটকোদ্ধার করা—*To extract a thorn ; to weed ; to remove impediments ; to surpress a disturbance or annoyance ; to defeat or destroy an enemy.*
 কটিকারী—*n.* A medicinal herb, a kind of thorny shrub.
 কটাই—*n.* Contract.
 কটাইটর—*n.* A contractor.
 কঠ, কঠা—*n.* Throat ; neck ; guttural sound ; voice.
 কঠস্বীত, কঠসংসীত—*n.* Vocal music.
 কঠমণি—*n.* Voice.
 কঠমালী—*n.* Gullet ; larynx.
 কঠরহ—*a.* Fastened to the throat ; embracing by the throat.
 কঠ-ভঙ্গি, -ভঙ্গী—*n.* Gesticulation or modulation of the throat or voice.
 কঠভূষণ, কঠাভরণ—*Same as কঠভূষা ।*
 কঠভূষা—*n.* An ornament for the throat or neck ; a necklace string of beads ; a garland flowers worn round the neck.
 কঠমণি—*n.* A necklace ; a gem in the necklace ; a highly valued person.
 কঠমাল—*n.* Necklace ; a collar.
 কঠরব—*n.* Voice.
 কঠরোধ—*n.* A choking in the throat inability to speak.
 কঠরোধ হওয়া—*To be choked in the throat ; to be unable to speak ; to be in the last gasp.*
 কঠলগ্ন—*a.* Fastened to the throat ; suspended round the throat ; embracing by the throat.
 কঠলতা—*n.* A collar.
 কঠলবিত—*a.* Hanging from the neck
 কঠলব—*n.* Voice.
 কঠল্যাস—*n.* A breathing from the throat ; a state of being at the last gasp.
 কঠহ্র—*n.* A kind of embrace ; necklace.
 কঠহ—*a.* Being in or upon the throat ; sticking to the throat committed to memory ; learnt by route.
 কঠহ করা—*To commit to memory.*
 কঠবর—*n.* Voice, tone ; vocal sound.
 কঠহার—*n.* A necklace.
 কঠা—*n.* Clavicle, collar-bone.
 কঠার কঠার খাওয়া—*To eat up to the throat ; to eat up one's fill.*
 কঠার হাড়—*Clavicle.*
 কঠাগত—*a.* Come up to the throat.
 কঠাগত-প্রাণ—*a.* About to die.

কঠাগতপ্রায়—*a.* About to come up to the throat.

প্রাণ কঠাগতপ্রায়—*At the point of death.*

কঠাতরণ—*Same as কঠভূষা।*

কঠায় কঠায়—*adv.* Fully ; to the last point of capacity.

কঠাঙ্কি—*n.* Collar-bone ; clavicle.

কঠ, কঠিমালা—*n.* A coil (as of a string of beads) worn round the neck ; a string of beads worn round the neck.

কঠী—*n.* A turn or coil ; a string of beads.

কঠীহেড়া—*n.* A renegade ; a renegade *Vaishnava*.

কঠীধারী—*a.* Wearing a string of beads round the neck.—*n.* An initiated *Vaishnava* or follower of Chaitanya.

কঠীবদল—*n.* A sort of marriage in vogue among a sect of *Vaishnavas*, performed by an exchange of necklace of beads between the bride and the bridegroom.

কঠ—*a.* Belonging to, proceeding from, or uttered from, the throat ; guttural.

কঠ-বর্ণ—*n.* A guttural letter.

কঠন—*n.* A threshing ; a separating the chaff or husk from the grain.

কঠনী—*n.* The pestle.

কঠ, কঠ—*n.* The itch ; itching ; scratching ; an itching eruption.

কঠি—*Same as কঠ।*

কঠন—*n.* An itching ; an itching eruption ; itches ; scab.

কঠন করা—*To scratch ; to itch.*

কঠন—*a.* That is itching or scratching.

কঠাল—*n.* A sort of large basket ; a basket ; a safe.

কৎ—*n.* Nib ; catechu.

কৎবেল, কয়েৎবেল—*See কতবেল।*

কত—*pron. & a.* Many ; much ; how many ? how much ?

কতই না, কত না—*n.* A good deal ; a great quantity.

কতক—*a. (colloq.)* Some ; a few ; a little.—*adv.* A little ; somewhat.

কতক-কতক—*adv.* To some extent ; partially ; a little ; somewhat.—*pron. & a.* Some.

কতকপানি—*a.* Some ; a little ; a portion of ; a considerable quantity.

কতক-গুলি, -গুলি, -গুলিন—*a.* Several ; some ; a few ; many ; much.

কতকটা—*a.* Some, a little, a portion of.—*n.* A little quantity, a portion.—*adv.* To some extent ; partially ; a little ; somewhat.

কতকপরিমাণে—*adv.* To some extent ; partially.

কত-কাল, -কাল—*adv.* Sometime ; how long ?

কত কি, কত কিছু—*pron. & n.* Many things ; lots of things.

কতপানি—*a.* Some ; a little ; a portion of ; how much ?

কতগুলি, -গুলি, -গুলিন—*a.* Some ; a few ; a little ; a considerable number or quantity of ; many ; much ; how many ? how much ?

কতটা—*a. & pron.* How much ? how far ?

কতটি—*a. & pron.* How many ?

কত-টুক, -টুক—*a. & pron.* How much ? how far ?

কতদিন—*adv.* How many days ? how long ?

কতফল—*n.* The clearing nut.

কতবার—*adv.* Several times ; a number of times ; many times ; how many times ?

কতবেল, কথবেল—*n.* The sour wood-apple ; the elephant apple.

কতল—Same as কতল।

কতি—*ind.* How many ? how much ?

কতিপয়—*a.* Some ; several ; a certain number of ; so many ; how many ?

কতিবিধ—*a.* Of several or various sorts ; of how many kinds ?

কতক—*a.* A few ; some ; a little ; how much.—*adv.* Partially.

কত্তা—Same as কতী।

কথক—*n.* A speaker ; a story-teller ; a narrator ; a professional story-teller ; one whose profession is to recite and expound the *Pura'nas* to the public.

কথকতা—*n.* The profession of a rhapsodist or narrator of mythological stories.

কথকিৎ—*ind.* In some way ; in any way ; by some means or other, somehow ; somewhat ; slightly ; partly ; partially.

কথন—*n.* Speaking ; telling ; narration.

কথনীয়, কথ্য—*a.* Fit to be told, narrated, related or uttered ; fit to be spoken of.

কথত্ব—*a.* Of what sort or kind.

কথ্য—*n.* A saying ; anything said ; a talk ; discourse ; word ; order ; request ; utterance ; a tale or fable ; a promise.

সোলা কথ্য=Plain talk ; straight talk.

হক কথ্য=Truth.

হাসির কথ্য=A matter of joke.

অন্ত পরে কা কথ্য=Not to speak of others.

কথ্য কহা=To speak ; to talk ; to say.

কথ্য কাটাকাটি করা=To bandy words.

কথ্য কানে না তোলা=To turn a deaf ear to.

কথ্য চালা=To circulate.

কথ্য দেওয়া=To pledge one's word to promise.

কথ্য পাড়া=To raise a topic.

কথ্য শোনা=To obey ; to listen to an advice.

কথ্য নড়চড়=Break of pledge.

কথ্য মারপেচ=Quibble ; jugglery of words.

শুধু কথ্য চিড়ে জেড়ে না=Fair words ; butter no parsnips.

কথাকলি, কথাকলি নৃত্য—*n.* A kind of folk-dance.

কথ্যচ্ছলে—*adv.* In course of a talk under pretext of a story.

কথাস্তর—*n.* Altercation ; dispute ; disagreement ; quarrel ; another topic.

কথ্যপ্রসঙ্গ—*n.* Conversation ; talk ; chat ; a topic of conversation ; rumour ; a course of talk.

কথ্যপ্রসঙ্গে=In course of conversation ; by the way ; incidentally.

কথ্যপ্রাণ—*n.* An actor ; a professional story-teller ; a play-wright.

কথ্যবার্তা—*n.* Conversation ; talk ; chat ; discourse ; negotiations.

কথ্যবার্তা করা বা কহা=To talk ; to chat ; to converse ; to carry on negotiations.

কথ্যমত—*adv.* According to one's advice ; according to one's own pledge ; as agreed upon.

কথ্যমত টাকা দেওয়া=To pay as stipulated. [*a.* Hollow.

কথ্যমতসার—*n.* A matter of words.—

কথ্যমুখ—*n.* Preface.

কথ্য—*adv.* With words (only) ; in words (not in action).

কথ্য বলে=People say.

কথার কথা—*adv.* At every word ; by the way ; in course of a talk.

কথারম্ভ—*n.* Commencement of a narration or story ; beginning of the recital and exposition of some *Pura'na* ; story-telling.

কথার শ্রাব—*n.* Useless talks.

কথার শেষ—*n.* Conclusion.

কথাসাহিত্য—*n.* A story ; a novel.

কথাসাহিত্যিক—*n.* A novelist.

কথিকা—*n.* A short story.

কথিত—*a.* Said ; told ; narrated ; related ; mentioned ; declared ; uttered ; pronounced ; spoken of ; named ; called.

কথিত আছে=It is said.

তথাকথিত=So-called ; erroneously called.

কথোপকথন—*n.* Conversation ; talk ; chat ; discourse ; dialogue.

কথোপকথন করা=To converse ; to chat.

কদকর—*n.* Bad letter or letters ; bad or illegible handwriting.

কদম্ন—*n.* Bad rice ; bad food.

কদম্মাস—*n.* A bad habit.

কদম—*n.* A flower tree or its flower ; a footstep ; a pace ; the foot ; the sole of the foot ; a trot.

জোর কদমে চলা=To trot.

কদম্বকুল—*n.* A *Kadamba* flower ; *Naucllea's* blossom.

কদম্বা—*n.* A kind of sweetmeat.

কদমে চলা—*v.* To trot.

কদম্ব, কদম্বক—*n.* A flower tree, or its flower ; a collection ; an assemblage.

মৃগকদম্বক=A herd of deer.

কদম্বকুল, -পুষ্প—*n.* A *Kadamba* flower.

কদর—*n.* Price ; value ; worth ; importance ; care ; interest.

কদর করা=To value ; to appreciate ; to prize ; to attach any importance to.

কদর্থ—*n.* A wrong meaning or sense ; a bad meaning or sense ; misinterpretation.

কদর্থন, কদর্থনা—*n.* Censure ; a slighting.

কদধিত—*a.* Censured ; slighted.

কদর্থ—*a.* Ugly ; awkward ; clumsy ; bad ; nasty ; mean ; disagreeable ; contemptible ; abominable.

কদর্থতা—*n.* Ugliness ; awkwardness ; clumsiness ; badness ; contemptibleness ; despicableness ; vileness ; meanness ; baseness.

কদলী—*n.* The plantain or banana tree ; plantain, banana ; a flag.

কদলী-উপগোত্র—*n.* (Bot.) *Musaceæ*.

কদলী-কুলুম, -পুষ্প—*n.* The plantain flower.

কদলীদণ্ড—*n.* The spathe of a plantain tree.

কদম্ব—*n.* A bad horse.

কদা—*adv.* When (used in compounds only as in কদাচিৎ, কদাপি, কদাচ)।

কদাকার—*a.* Ill-formed ; shapeless ; ugly ; uncouth.

কদাচ—*ind.* At any time ; ever ; scarcely ever ; seldom.

কদাচ না=Never.

কদাচন—*ind.* At any time ; ever ; some time or other ; at a certain time ; once.

কদাচার—*n.* Bad manners ; evil conduct.—*a.* Bad-mannered ; ill-behaved ; wicked ; abandoned.

কদাচারপরায়ণ, কদাচারী—*a.* Bad-mannered ; ill-behaved ; wicked ; abandoned ; profligate.

কদাচিৎ—*ind.* At any time ; ever ; at

- some time ; sometimes ; at a certain time ; once ; seldom.
- কদাপি—*ind.* At any time ; ever ; at some time ; at a certain time ; sometimes ; now and then.
- কদাহার—*n.* An eating of bad diet ; a bad diet.
- কদাহারী—*a.* Eating bad diet ; taking a bad diet.
- ক-দিন—*n.* How many days ; a few days.
- কদু—*n.* A pumpkin or gourd.
যাকে বলে লাউ, তাকেই বলে কদু=Six of one and half a dozen of the other.
- কদুজি—*n.* Bad or abusive language ; abuse ; reproach.
- কদুক—*a.* Lukewarm ; tepid ; warm.
- কদিন—*adv.* How many days ? how long ?
- কদুর—*adv.* How far ?
- কদ্র—*a.* Brown ; tawny ; variegated ; spotted.—*n.* Brown.
- কদ্র—*n.* The wife of the sage *Kasyapa* and the mother of the *Na'gas* (snakes).
- কনক—*n.* Gold ; mountain ebony.
- কনককার—*n.* Borax.
- কনক-চন্দ্রক, —চাঁপা—*n.* A sweet-smelling flower, or its tree.
- কনকচূর, কনকচূড়—*n.* A kind of ornament ; a kind of paddy.
- কনক-ধুতুরী—*n.* A species of thorn-apple.
- কনক-পরাগ—*n.* Gold dust.
- কনকপুরী—*n.* A golden city.
- কনকপ্রভ—*a.* Having the lustre of gold ; bright as gold.
- কনকপ্রভা—*n.* The lustre or brightness of gold ; a girl having the lustre of gold.—*a. fem.* Having the lustre of gold ; as bright as gold.
- কনকমুকুট—*n.* A golden crown ; a gold coronet.
- কনকরস—*n.* Yellow orpiment.
- কনকলতা—*n.* A golden creeper.
- কনকমুত্র—*n.* A necklace ; a gold necklace.
- কনকাল—*n.* Mount *Sumeru* ; the western mountain, where the sun appears to set.
- কনকাজুলি, —লী—*n.* A Hindu social ceremony, generally on the eve of a wedding, when an offering of gold (or some coin) is made to the mother.
- কনকাল—*n.* A sacred place near Hardwar (*Haridwar*).
- কনকস্টবল, কনকস্টবল—*n.* A police constable.
- কনাৎ—*n.* The walls or screens of a tent ; a screen.
- কনিক—*n.* (Math.) Conic.
- কনিষ্ঠ—*a.* Born next or after ; younger ; youngest ; very little or small very young.—*n.* A younger brother.
- কনিষ্ঠা—*n.* The little finger ; a younger sister ; the youngest sister.—*a.* The youngest.
- কনিষ্ঠাঙ্গুলি—*n.* The little finger.
- কনীলিকা—*n.* The pupil of the eye.
- কনীয়সী—*n.* A younger sister.—*a. fem.* Younger.
- কনীয়ান্—*a.* Born after or next younger ; very young ; very little or small.—*n.* A younger brother.
- কনুই—*n.* Elbow.
কনুই-এর ভিত্তি দিয়া পথ করিয়া দেওয়া—To elbow one's way out.
- ক'নে—*n.* A bride ; a newly married girl ; a peg ; a wedge.
- ক'নেবউ—*n.* The youngest daughter-in-law ; a newly married girl.

কনেষ্টবল—*n.* A constable.

কনকন—*n.* A jingling noise ; an aching, shooting or twinging pain ; a biting sensation.

কনকন করা=To jingle ; to tinkle ; to give a sharp shooting or twinging pain ; to twinge ; to shoot.

কনকনানি—*n.* A twinging or throbbing pain.

কনকনিয়া, —কনে—*a.* Jingling ; tinkling ; aching ; twinging ; shooting ; biting ; piercing.

কনকনে শীত—*n.* Biting cold.

কনসার্ট—*n.* Concert.

কছা, কাঁধা—*n.* A rag ; a patched cloth or garment ; a quilt of rags ; a cloak of patch-work.

ছিন্ন কছা সঞ্চল নিয়া=With only the cloak of ragged cloth in possession.

কন্ম—*n.* A bulbous or tuberous root, especially an esculent one, as potato, cassava, &c. ; a particular female disease, Prolapsus uteri ; a bulb.

পুটিত কন্ম=(Bot.) Tunicated bulb.

শকিত কন্ম=(Bot.) Scaly bulb.

কন্মমুকুল—*n.* (Bot.) Eyes (of tuber).

কন্মমূল—*n.* The radish.

কন্মর—*n.* A cave ; a valley ; a glen.

কন্মরা—*n.* A cave ; a valley ; a glen.

কন্মর্প—*n.* Cupid, the god of love.

কন্মর্পকোড়, কন্মর্পকেতন—*n.* The banner of the god of love ; a very beautiful woman.

কন্মর্পকেলি, কন্মর্পকীড়া—*n.* Amorous sport.

কন্মর্পজয়ী—*a.* Who has conquered the god of love even (in beauty) ; exquisitely beautiful.—*n.* The god Siva.

কন্মর্প-জ্বর—*n.* Heat of love ; passion ; desire for union with the beloved.

কন্মল—*n.* Quarrel ; dissension ; dispute.

কন্মলিয়া, কুঁহুলে—*a.* Quarrelsome.

কন্মলী—*n.* A sort of flower ; mushroom ; a flag ; a banner.

কন্মলীকুম্ব—*n.* A mushroom.

কন্মাল মূল—*n.* (Bot.) Tuberous (root).

কন্মু—*n.* A sauce-pan ; a frying-pan.

কন্মুক—*n.* A ball to play with.

কন্মুক-ক্রীড়া—*n.* A game or play with a ball or balls ; a ball play.

কন্ম—*n.* A headless trunk ; head.

কন্মকাটা—*n.* A headless trunk.

কন্মর—*n.* The neck ; a shoulder.

কন্মরা—*n.* The neck.

কন্ম, কন্মী—*n.* Domestic affairs.

কন্ম করা, কন্মনা করা—*v.* Do household duties ; look after ; nurse.

কন্মকা—*n.* An unmarried girl ; a girl of ten years ; a maiden, a virgin ; a daughter ; a girl.

কন্মকা—*n.* A daughter ; a girl ; a virgin ; a maiden ; a girl of marriageable age ; an unmarried girl ten years old ; the sign Virgo ; the month of *As'win*.

'কন্মকা কানে কান'=When there is profuse rain in the month of *As'win*.

কন্মকর্তা—*n.* A man who formally gives away the bride in marriage ; the guardian of the bride.

কন্মকাল—*n.* The period of virginity.

কন্মকাজ—Same as কান্তকাজ ।

কন্মকুমারী, —কুমারিকা—*n.* Cape Comorin.

কন্মগ্রহণ—*n.* A marrying ; taking a girl to wife.

কন্মদাতা—*n.* The father of the bride ; one who gives away the bride formally to the bridegroom.

কন্মদান, —সম্প্রদান—*n.* The bestowing

a bride in marriage ; act of handing over the bride to the bridegroom ; the marrying a daughter or other girl.

কস্তান—*n.* The difficulty felt by a father in giving away his daughter in marriage.

কস্তানগ্রস্ত—*a.* Involved in the difficulty of marrying a daughter.

কস্তানপুর—*n.* The zenana.

কস্তানভার—*n.* The burden of a marriageable daughter or dependent girl.

কস্তানবাত্রী—*n.* A guest invited to attend a bride on her marriage.

কস্তানশি—*n.* The sign Virgo.

কস্তানতক—*n.* The dowry to be paid to the bride's party in a marriage.

কস্তানশ্রবান—Same as কস্তান।

কসার্ট—*n.* Concert.

কপটান, -নো—*v.* To begin to imitate the human voice (as a parrot) ; to cut the top of ; to utter what is taught ; to chatter.

কপট—*n.* Fraud ; disguise ; deception ; deceit ; cheating ; cunning ; artifice.—*a.* Deceitful ; fraudulent ; cunning ; crafty ; insincere.

কপটচরিত্র, -ত্ব—*n.* Deceitfulness ; trickishness ; hypocrisy ; duplicity.

কপটচারী—*a.* Deceitful ; fraudulent ; trickish ; crafty ; double-dealing ; insincere.

কপটতা—*n.* Deceitfulness ; trickishness ; craftiness ; insincerity.

কপটভাব—*a.* Full of deceit or hypocrisy ; deceitful ; hypocritical ; false.

কপটপ্রবন্ধ—*n.* A wicked design ; a fraudulent plot.

কপট-বেশী—*n.* A false dress ; a disguise ; a mask.

কপট-বেশী—*a.* Assuming a false dress or appearance ; disguised ; masked ; masquerading.—*n.* A disguised person.

কপটলেখ, কপটলেখ্য—*n.* A forged letter or document ; a false document or letter.

কপটচরণ—*n.* Practice of deceit or hypocrisy ; a double dealing ; duplicity ; hypocrisy ; deceitfulness.

কপটচরণ করা—To practise deceit or hypocrisy ; to dissemble.

কপটচার—*n.* Hypocrisy ; double dealing ; deceitfulness.

কপটচারী—Same as কপটচারী।

কপটলাপ—*n.* Hypocritical talk or discourse.

কপটী—*a.* Fraudulent ; deceitful ; insincere.

কপর্দ—Same as কপর্দক।

কপর্দক—*n.* The braided hair of god *Siva* ; a *cowry* or small shell used as a token of money ; money in general.

কপর্দকশূন্য—Same as কপর্দকহীন।

কপর্দকহীন—*a.* Destitute of a *cowry* or money ; penniless ; very poor.

কপর্দী—*n.* The god *Siva*.

কপাট, কবাট—*n.* A door, door-panel ; a window-shutter ; a covering.

কপাট উদ্বাটন করা—To open the door. [dehiscence.

কপাট-বিদ্যারণ—*n.* (Bot.) Valvular

কপাটক—Same as কপাট ; valve.

কপাট খোলা—*n.* An open door ; a house with doors open.—*v.* To open a door.

কপাট বন্ধ করা, কপাট বন্ধ—*v.* To shut the door.

কপাট-সন্ধি—*n.* Hinge-joint.

কপাটি, কপাটি—*n.* An Indian game—*Hu'du dudu* ; door-panel.

কপাৎ—*ind.* A word used in imitation of certain sounds, as that of a fish gulping a hook-bait or of its swallowing water.

কপাল—*n.* The skull ; cranium ; brow ; forehead ; fate, destiny, luck ; beggar's bowl ; a broken part of an earthen pot.

কপাল-টোকা কাজ=A venture ; a speculation.

কপাল খোলা, কপাল ধরা=To be lucky.

কপাল পুড়া=To become unlucky.

কপালপোড়া=Wretched ; unfortunate ; wicked.

কপাল-কপালিকা—*n.* (Phil.) The two halves of an earthen jar.

কপালক্রমে—*adv.* As luck would have it ; luckily, fortunately or unfortunately ; by chance ; accidentally.

কপালক্সে=Luckily ; fortunately.

কপালদেবে=Unfortunately ; as ill luck would have it.

কপালভূৎ—*n.* The god *Siva*.

কপালমালিনী—*n.* The goddess *Durga*'.

কপালমালী—*n.* The god *Siva*.

কপাল-সন্ধি—*n.* A treaty of peace on equal terms.

কপালিকা—*n.* A small skull ; a potsherd ; the tartar of the teeth.

কপালিনী—*n.* The goddess *Durga*'.

কপালিয়া, কপালে—*a.* Fortunate ; lucky.

পোড়াকপালিয়া, পোড়াকপালে=Unfortunate ; unlucky ; wretched. *fem.*=পোড়াকপালী ।

কপালী—*n.* The god *Siva* ; a lintel, the upper piece of a door or window frame.—*a.* Lucky, fortunate.

কপি—*n.* A monkey ; an ape ; tawny

colour ; a pulley or block ; a cabbage ; a cauliflower.

কপি—*n.* A copy ; a model ; manuscripts.

কপিকলুক—*n.* The skull ; cranium.

কপিকল—*n.* A pulley, or a system of pulleys.

কপিতৈল—*n.* Benzoin or storax.

কপিথ—*n.* The sour wood-apple ; the elephant-apple.

কপিজঙ্গ—*n.* A name of *Arjuna* who had a monkey on his flagstaff.

কপিল—*a.* Tawny.—*n.* Tawny colour ; name of a saint, the founder of the *Sa'nikhya* system of philosophy.

কপিলবাস্তু, কপিলাবস্তু—*n.* Name of a city in Nepal, the birthplace of *Buddha*.

কপিলা—*a. fem.* Tawny ; brown.—*n.* A cow ; fabulous cow.

কপিলা গাই—*n.* A cow who gives milk whenever desired.

কপিলাধ—*n.* The god *Indra*.

কপিধ—*n.* The brown ; benzoin or storax.—*a.* Brown.

কপি-শাক—*n.* Cabbage.

কপীন—See কোপীন ।

কপীন্দ্র—*n.* A monkey-chief—(1) *Sugriva*, (2) *Hanuma'n*.

কপোত—*n.* A pigeon ; a dove.

কপোতক—*n.* Antimony.

কপোত-পালিকা, —পালী—*n.* A pigeon-house ; a dove-cot ; an aviary.

কপোত-বুড়ি—*a.* Living from hand to mouth.—*n.* The living from hand to mouth ; one who lives from hand to mouth.

কপোতাক—*n.* The name of a river (on the bank of which stands the village named *Sa'garda'nri* where poet Madhusudan was born).

কপোতিকা, কপোতী—*n.* A she-pigeon ; a dove.

কপোতেশ্বর—*n.* The god *Siva*.

কপোতেশ্বরী—*n.* The goddess *Durga'*.

কপোল—*n.* The cheek.

কপোলকল্পনা—*n.* A creation of imagination only ; a fabrication ; a baseless imagination.

কপোল-কল্পিত—*a.* Fabricated ; feigned ; imaginary.

কপোল-দেশ—*n.* The cheek.

কপোল-কলক—*n.* The cheek (in the shape of a tablet). [cheek.

কপোল-রাগ—*n.* The flush in the

কপ, চান—Same as কপচান ।

কপ্‌নি,—নী—*n.* A small piece of cloth worn so as to cover the privities only.

কপ্‌নিধারী—*a.* Wearing a *kapni*.—*n.* A religious mendicant or devotee.

কক—*n.* Phlegm ; watery froth or foam in general ; a cold or catarrh, a rheum ; cuff.

ককর—*a.* Neutralising the pressure of phlegm.

ককজ—*a.* Issuing from phlegm.

ককনিসোরক—*a.* Expectorant.

ককবর্ধক—*a.* Phlegmatic.

কফি—*n.* (Geog.) Coffee.

কফিন—*n.* A coffin.

ককোণি—*n.* The elbow.

কবচ—*n.* Armour, cuirass ; an amulet ; a charm ; a kettledrum ; a rent-receipt (also কবজ) ।

কবচ দেওয়া=To grant a rent-receipt ; to give an amulet to wear.

কবচ ধারণ করা=To put on a coat of mail ; to wear an amulet.

কবচকুল—*n.* An armour and ear-rings.

কবচধারী—*a.* Who puts on a coat of

mail or wears an amulet. *n.*—One who puts on a coat of mail or wears an amulet.

কবচী—*a.* With armour on ; with a coat of mail.—*n.* *Siva*.

কবজ—*n.* Grasp ; gripe ; constipation ; an amulet. [sion of.

কবজ করা=To seize ; to take posses-

কবজা—*n.* Hinges.

কবজি, কবজী—*n.* The wrist.

কবন্ধ—*n.* A headless trunk ; *Ra'hu*, the dragon's head or ascending node.

কবয়ী—*n.* The *kai* fish.

কবর—*n.* A grave ; a burial ; a tomb.

কবর দেওয়া=To bury, to inter.

কবর—*a.* Of a mixed colour, variegated ; mixed ; intermingled ; blended.

কবরকী—*n.* A prisoner.

কবরপুচ্ছী—*n.* A peahen.

কবরস্থান—*n.* A graveyard.

কবরী—*a. fem.* See কবর ।—*n.* A braid or fillet of hair (as worn by ladies) ; a chignon.

কবরীবন্ধন—*n.* The dressing of hair into a knot.

কবরীভূষণ—*n.* The ornament of the chignon.

কবর্গ—*n.* The first five consonants (beginning with ক) ।

কবল—*n.* A mouthful ; a small kind of fish, commonly called *bele* ; an astringent wash for the mouth, a gargle.

কবলানো—*v.* To confess ; to offer.

কবলিকা—*n.* Poultice ; bandage.

কবলিত, কবলীকৃত—*a.* Swallowed ; devoured ; eaten up ; spread ; overspread.

কবাট—*n.* A door ; a door-panel ; a window-shutter. (See after কপাট) ।

কবাব, কাবাব—*a.* Roasted.—*n.* Roasted meat.
 কবাবচিনি—Same as কাবাবচিনি।
 ক-বার—*adv.* How many times ? A few times.
 কবালা—*n.* A deed of sale ; a conveyance.
 কবি—*n.* A poet ; a bard ; a learned man ; a scholar ; the planet *Venus* ; *Sukra*, the preceptor of demons ; Rabindranath.—*a.* Learned, wise.
 রাজকবি=A poet-laureate.
 সভাকবি=A court-poet.
 কবিকল্পনা—*n.* A poet's fancy or dream ; poetic imagination ; poetical fancy.
 কবিকল্পিত—*a.* Imagined or invented by a poet.
 কবিগুরু—*n.* The first poet, *Va'lmiki* ; Poet Rabindranath ; (*lit.*) the father of poets.
 কবিতা—*n.* Poetry ; a poem ; a verse.
 কবিতারস—*n.* The taste or flavour of poetry ; poetical sentiment.
 কবিত্ব—*n.* Poesy ; poetic faculty.
 কবিত্বপূর্ণ—*a.* Full of poesy or poetry, poetical.
 কবিবর—*a.* Chief among poets.—*n.* A great poet.
 কবিরাজ—*n.* A physician trained in *A'yurveda*, the Hindu system of medicine ; the king of poets ; a first-class poet ; a title of a poet.
 কবিজ্যেষ্ঠ—*a.* The best of poets.—*n.* A great poet.
 কবীর—*n.* A famous Hindu religious reformer, a disciple of *Ra'ma'nuya*.
 কবীরদ্বী—*n.* The system of religious faith inaugurated by *Kavira* ; a follower of this system.—*a.* Following the precepts of *Kavira*.

কবুতর—*n.* A pigeon.
 কবুতরখানা—*n.* A pigeon-house.
 কবুল—*n.* A promise ; agreement ; confession ; admission.
 কবুল করা=To promise ; to agree ; to acknowledge ; to confess.
 কবুল-জবাব—*n.* Straight answer ; admission ; confession.
 কবুল-ডিক্রি—*n.* A decree on admission.
 কবুলতি, কবুলিয়াৎ—*n.* A document of lease issued by the tenant ; acknowledgment ; receipt.
 পাটী কবুলতি=Lease and its counterpart (the latter being given by the tenant to his landlord).
 কবে—*adv.* At what time ; when ?
 কবোকা—*n.* Lukewarm, tepid.
 কবোকা অন্নব্যঞ্জন=A tepid meal.
 কব্জা—*n.* Hinges.
 কব্জি, কব্জী—*n.* The wrist.
 কভু—*adv.* (In poetry only) Even at any time ; ever.
 কভু নহে=Never.
 কম—*a.* Fine ; pleasing ; beautiful ; less ; defective ; minus ; deficient ; inadequate.
 কম করা=To lessen ; to diminish ; to abate ; to reduce.
 কম-বেশ, কম-বেশী=More or less ; thereabout ; nearly.
 কম-মজবুত=Weak, not strong ; weaker.
 কমজুরী, কমজোর, -জোরী—*a.* Of small strength ; weak ; feeble ; infirm.
 কমঠ—*n.* A tortoise ; bamboo ; a hollow vessel made of gourd shell or cocoanut shell especially that used by ascetics.
 কমঠী—*n.* A female tortoise or turtle.
 কমণ্ডলু—*n.* A water-pot.
 কমনীয়—*a.* Lovely ; beautiful ; grace-

ful ; agreeable ; pleasing ; desirable.

কমনীয়তা,—ত্ব—*n.* Desirability ; loveliness ; grace ; beauty ; charm.

কমপোক্ত—*a.* Immature ; weak ; not very strong ; rather frail.

কমল—*n.* A lotus ; water.

কমল-কলি,—কলিকা—*n.* A lotus bud.

কমলকামিনী—*n.* A woman in the midst of lotus flowers ; the goddess *Lakshmi*.

কমল-কোরক,—কোষ—*n.* A lotus bud.

কমলজ, কমলজয়া—Same as কমলযোনি ।

কমলনয়ন,—লোচন,—নেত্র—*n.* A lotus-like eye ; very beautiful eyes ; the god *Vishnu*.—*a.* Lotus-eyed ; having very beautiful eyes. *fem.*=
কমললোচনা ।

কমলযোনি—*n.* The god *Brahma*'.

কমললোচনা—*a. fem.* Having beautiful eyes ; having lotus-like eyes.—
n. A woman having lotus-like eyes.

কমলা—*n.* *Lakshmi*, the goddess of wealth ; an excellent woman ; an orange.

কমলা-নেবু,—লেবু—*n.* An orange.

কমলাপতি—*n.* An epithet of *Vishnu*.

কমলালয়া—*n.* *Lakshmi*, the goddess of prosperity, wealth ; (*lit.*) a lady seated on a lotus.

কমলাসন—*n.* The god *Brahma*' (who is seated on a lotus) ; a seat upon a lotus, or among lotuses ; a seat made of lotuses.

কমলিনী—*n.* An assemblage of lotuses ; a place abounding with lotuses ; a lotus clump ; a lotus with its flower and seeds.

কমলিনীকান্ধ, কমলিনীনাথ, কমলিনীনারক—
n. The sun (the lord of the lotus).

কমা—*n.* A comma ; a lessening ; diminution ; shrinkage ; abate-

ment ; remission.—*v.* To lessen ; to diminish ; to shrink ; to abate ; to remit.

কমান—*v.* To lessen ; to decrease ; to diminish ; to abate ; to reduce.

কমি, কমতি—*n.* Defectiveness ; deficiency ; smallness ; shortness ; lack.

কমিটি—*n.* A committee.

কমিশন—*n.* Commission.

কমিশনার—*n.* Commissioner.

কমতি—*n.* Defect ; shortness ; lack ; abatement ; want ; deficiency.—*a.* Short ; deficient.

কম্বে—*adv.* Where ? whither ?

কম্প—*n.* A shaking ; quaking ; quivering ; trembling ; shivering.

ভূমিকম্প=An earthquake.

শিরঃকম্প=A nodding ; a shaking of the head.

কম্পক—*n.* (Phys.) Vibrator.

কম্পগতি—*n.* (Phys.) Vibrating motion. [*positææ*.

কম্পজিটা (পেঁদাগোত্র)—*n.* (Bot.) Com-

কম্পদ্বয়—*n.* Fever attended with shivering ; an ague.

কম্পন—*n.* A shaking ; quaking ; quivering ; trembling ; shivering ; vibration.

উদ্বীপিত কম্পন=(Phys.) Forced vibration.

ক্রমোন্নত কম্পন=(Phys.) Damped vibration.

স্বাভাবিক কম্পন=(Phys.) Natural vibration.

কম্পনীয়—*a.* Shakable ; capable of being shaken.

কম্পবীক্ষণ—*n.* (Phys.) Vibroscope.

কম্পমান—*a.* Shaking ; quaking ; quivering ; shivering ; trembling.

কম্পমান বস্তু=(Phys.) Vibrating body.

কম্পাউণ্ডার—*n.* A compounder.

কম্পাঙ্ক—*n.* (Phys.) Frequency (of vibration).

কম্পাঙ্কিত—*a.* Shaking ; quaking ; shivering ; trembling ; tremulous.

কম্পাঙ্কিত-কলেবর—*a.* Having a body trembling all over.—*n.* A body that is trembling all over.

কম্পাস—*n.* (Geog., Phys.) Compass.

কম্পিত—*a.* Quaking ; shivering ; trembling ; tremulous ; palpitating ; alarmed ; afraid ; frightened.

কম্পিত করা—To shake ; to move ; to agitate.

কম্পিত হওয়া—To quake ; to shiver ; to tremble.

কম্পোজিটর—*n.* A compositor.

কম্পোজ করা—To compose.

কম্প—*a.* Shaking ; quivering ; trembling ; throbbing. [heart.

কম্পবক্ষে—*adv.* With a throbbing

কম্পর্টার—*n.* A comforter.

কম্বুধ, —বস্ত্র—*a.* Unfortunate ; wretched ; impertinent.

কম্বল—*n.* A blanket.

কম্বু—*n.* A shell ; a conch ; a bivalve shell ; an elephant ; a bracelet or bangle ; a ring.

কম্বুকণ্ঠ—*n.* A throat marked with three lines like a conch ; a throat the voice of which is as powerful as that of a conch.—*a.* Having such a throat ; with speckled throat.

কম্বুগ্রীব—Same as কম্বুকণ্ঠ ।

কম্বুরেখ—*a.* Spiral.

কম্ব—A corrupt. of কর্ম ।

কম্বকর্ভা—Same as কর্মকর্ভা ।

কম্ব—*a.* Desirous ; lustful ; libidinous ; cupidinous ; desirable ; lovely.

কম্বলি—*n.* A blanket, a rug.

কম্বম্ব করে—*adv.* Moderately ; in a small quantity.

কম্বে কম্ব—*a.* At least ; at the most moderate estimate.

কম্ব—*a.* How many ? some ; several.

কম্বজন=How many men ?

কম্ববার=How many times ?

কম্বলা—*n.* Charcoal, coal.

কম্বলার খনি=A coal mine.

কম্বার—*n.* A kind of partridge.

কম্বাল—*n.* A weighman.

কম্বালি, কম্বালী—*n.* A weighman's fee or business.

কয়েক—*a.* Some ; several ; a few.

কয়েকদিন—*n.* A few days.—*adv.* For a few days.

কয়েকবার—*adv.* Several times.

কয়েতবেল—*n.* The sour wood-apple.

কয়েদ—*n.* Confinement ; imprisonment. [prison.

কয়েদ করা—To confine ; to im-

কয়েদ হওয়া—To be gaoled ; to be imprisoned ; to be confined.

কয়েদ খালসী—*n.* Wrongful confinement.

কয়েদী—*n.* A prisoner ; a captive.

কর—*n.* A ray of light, a beam ; hand ; land revenue ; tribute ; rent ; tax ; toll ; duty ; rate ; an elephant's trunk.

পথকর=Road cess.

কর—*a.* (As the last member of a compound) That does, performs or yields.

স্বপকর=Pleasing ; pleasant.

করই, করাই—*n.* A storehouse ; a granary.

করকচ—*n.* Sea-salt obtained by evaporation.

করকচা—*n.* Gravel.

করকচি, কুরকুচি—*a.* Unripe ; soft, mellow (said of a green cocoanut).

—*n.* The green and soft shell of a cocoanut.

করকট—*n.* The Numidian crane.

করকটিয়া, -টে—*a.* Stunted and become crooked and hard.

করকটক—*n.* Finger-nail.

করকণ্ঠি, করকণ্ঠন—*n.* Itching of the palm; (*fig.*) inordinate desire to do something.

কর-কবলিত—*a.* Seized; taken possession of; occupied; in one's grasp.

করকমল, -পদ্ম—*n.* A lotus-like hand.

করকম্পন—*n.* A handshake; a shaking of hand.

করকম্পন করা=To shake hands.

করকর—Same as কর্কর।

করকরে—*a.* Gritty; crisp.

করকা—*n.* Hailstone; sleet; hail.

করকাপাত—*n.* Fall of hailstones, a shower of hail.

করকুর্চাহি—*n.* (Phys.) Carpal bone.

করকেট, করগেট—*n.* Corrugated.

করকোষ—*n.* The hollow of the hand.

করকোঙ্কি—*n.* The lineaments in the palm of the hand, which are said to indicate one's fortune, and by which one's horoscope may be cast.

করকোঙ্কিগণক—*n.* A palmist.

করকোঙ্কিবিদ্যা—*n.* Palmistry.

করগ্রহ—*n.* Marriage; act of levying or gathering taxes or revenue; a tax-gatherer.

করগ্রহণ—*n.* Marriage; act of levying or gathering taxes or revenue.

করগ্রহণ করা=(*lit.*) To take by the hand; (*fig.*) to marry; to implore.

করগ্রহণপূর্বক=Taking by the hand; most imploringly or importunately.

করগ্রাহী—*n.* Husband; a collector of rent or revenue; a tax-gatherer.

করগ্রাহক—*a.* That receives or collects revenue, rent, tributes, or taxes.—*n.* A collector of revenue, rent, &c. a tax-gatherer.

করগ্রাহী—*a.* Collecting revenue, rent or taxes; receiving tributes as an overlord or suzerain.—*n.* Same as করগ্রাহক।

আসন্ন করগ্রাহী=Receiving tributes from states extending up to the seacoast (said of an emperor).

করক—*n.* The ascetic's water-pot, a water-pot with a spout; any small vessel or pot, a case; a hollow vessel made of the cocoanut shell.

করক—*n.* A kind of water-pot (used by mendicants).

করচা—*n.* A written assessment; a brief record or account.

করজ—*n.* Nail; (in poetry only) loan, debt.

করজকত—*n.* Wound inflicted by nail.

করজোড়—*n.* Act of clasping the hands (in token of humility).

করজোড় করা=To clasp the hands (in humility); to fold the hands.

করজোড়ে=Clasping the hands (in humility); with folded hands.

করঞ্জ, করঞ্জক—*n.* A tree and its fruit, commonly called *karamcha'*.

করট—*n.* A crow; the cheek of an elephant.

করটক—*n.* A crow.

করটী—*n.* An elephant.

করণ—*n.* A doing or making; performance; action; deed; an organ of sense; (Phil.) the most important cause; (Gram.) the instrumental case.

করণ-কারহ—*n.* The *Ka'yastha* caste (a Hindu caste).

করণ-কারক—*n.* (Gram.) The instrumental case.

করণ-কারণ—*n.* Deeds, actions (especially in reference to marriage);

exchange of gifts ; marriage connection.

করণতা—*n.* Instrumentality.

করণিক—*n.* A clerk.

করণী—*n.* A surd ; a surd root ; an irrational quantity.

বিপরীত করণী=(Alg.) Conjugate surd.

করণী-চিহ্ন—*n.* The sign (✓) used to indicate a surd.

করণী-নিরসন—*n.* (Alg.) Rationalization.

করণীয়—*a.* To be done, made, or performed ; such as may or should be done or made ; practicable ; necessary ; fit ; fit for matrimonial alliance.

করণীয় ঘর=A family suitable for matrimonial alliance.

করণ, করণক—*n.* A honeycomb, a beehive ; a sword ; a basket or covered box made of bamboo or cane ; wickerwork ; any small pot or box ; a tiny case ; a species of duck.

করত, -তঃ—*adv.* (Used as the last member of a compound only) After doing or making, having done or made.

প্রণামকরতঃ=Having bowed down.

করতল—*n.* The palm of the hand ; the hand ; (*fig.*) power ; control ; mastery ; subjection.

করতলাকার=(Bot.) Palmate (leaf).

করতলাকার অতিখণ্ডিত=(Bot.) Palmatisect. [partite.

করতল উপখণ্ডিত=(Bot.) Palmatifid.

করতল খণ্ডিত=(Bot.) Palmatifid.

করতল-শিরাবিন্যাস=(Bot.) Palmate venation.

করতল-শিরিত=(Bot.) Palmi-veined.

করতলগত—*a.* Being in the palm of one's hand ; under one's power or

sway ; completely under control or subjection.

করতলগত—*a.* Held in the palm of the hand ; held in control.

করতলগত—*a.* Placed in hand ; under one's control.

করতলহ—*a.* Held in hand ; under one's control.

করতা—Same as করত।

করতাল—*n.* Cymbals ; a beating time by clapping the hands.

করতালি—*n.* The clapping of hands.

করতোয়া—*n.* A river in North Bengal.

করদ—*a.* Paying or liable to pay rent, tax, duty, or tribute ; tributary.

করদনদী—*n.* An affluent.

করদ-মহল, -মহাল—*n.* A tributary state.

করদ-রাজা—*n.* A tributary or subject prince. [tory state.

করদ রাজ্য—*n.* Tributary or feudal.

করদ/তা—*a.* Paying taxes, rent, &c. —*n.* Rent-payer ; tax-payer.

করত—*a.* Held in the hand ; supported by the hand.

করনিধার—*n.* (p. s.) Taxation.

করনিধারণ—*n.* Assessment.

করতাস—*n.* A peculiar gesticulation with the hands in religious service.

করণক—*n.* A bat.

করণক—*n.* A saw.

করণক্রিকা—*n.* A playing with, or gamboling in, water.

করণরূপ—*n.* A hand as ruddy and as nice-looking as a new shoot ; a lovely hand.

করণত্রি—*n.* The palms of hands joined together so as to form a cavity for holding something.

করণাল—*n.* A sword ; a scimitar,

কর-পীড়ন—*n.* A taking the hand, act of pressing the hand; a hand-shake.

কর-পীড়ন করা=To shake hands with.

করপীড়িত—*a.* Over-taxed; burdened with taxation; rack-rented.

করপুট—*n.* A state of joining the palms of the hands together as a mark of respect or supplication; folded hands; the hands joined and hollowed so as to form a vessel for holding anything.

করপ্রদ—Same as করদ।

করবাণ—*n.* A sword; a scimitar.

করবালিকা, করপালিকা—*n.* A short sword; a dagger.

করবী—*n.* The leaf of the Asafoetida plant; popular name for the oleander plant and its flower.

করবী-গোত্র—*n.* (Bot.) Apocyanaceæ

করবীর—*n.* The oleander plant its flower; cremation ground graveyard.

করবীরা—*n.* Red arsenic.

করভ—*n.* The outer palm of the hand from the wrist to the little finger metacarpus; a young camel a camel.

করভী—*n. fem.* A she-camel.

করনু, করনহ—*n.* A finger-nail.

করনুবাণ, —তুষা—*n.* A wristlet or bracelet; a bangle.

করন—*n.* (Used in poetry only) Work; deed; performance; de; tiny; fate; luck.

করশচা—*n.* Name of a small shrubby tree and its acid fruit.

করবদন—*n.* A handshaking.

করবদন করা=To shake hands.

করবাল—*n.* The hand used as rosary; the particular finger joints serving as beads.

করমুত্ত—*a.* Thrown by the hand; free of rent.—*n.* A missile weapon thrown by the hand as a dart, javelin, &c.

করমুষ্টি—*n.* A fist; clenched fist.

করমু—*n.* Meal mixed with curds.

করযোগ্য—*a.* Taxable; assessable.

করবোড়—*n.* Clapsed hands (as a mark of respect or supplication).

করবোড়ে=With clapsed hands; respectfully; supplicatingly.

করকহ—*n.* A finger-nail; a finger.

করলা, করেল—*n.* The balsam apple a cucurbitaceous plant, and its longish fruit of a bitter taste.

করশাখা—*n.* A finger.

করশুদ্ধি—*n.* Purification of the hand by the utterance of sacred texts.

করশোধ—*n.* Payment of taxes or revenue.

করহুত্ৰ—*n.* The thread worn round the wrist on the occasion of marriage and other sacred ceremonies

করশর্শ—*n.* A touch of the hand act of touching or feeling by the hand.

করা—*v.* (Beng.) To do; to make to render; to act; to perform.

অস্থ করা=To be ill.

উল্টা করা=To do a contrary turn.

কতি করা=To render some disservice; to do harm.

ভয় করা=To be afraid.

মনে করা=To remember.

মন্দ করা=To injure.

মাথায় করা=To take on the head to honour greatly.

করাবাত—*n.* A slap; a thump.

করাবাত করা=To slap.

কপালে করাবাত করা=To strike the forehead (in despair, disappointment, &c.).

দ্বারে করাঘাত করা=To knock at the door.

করাঙ্গুলিমূলশলাকা—*n.* (Physio.) Metacarpal bone.

করাভ—*n.* A saw.

করাতে করা=To saw.

করাভী—*n.* A sawyer ; a saw.

করাধান, করারোপণ—*n.* (p. s.) Taxation.

করান—*v.* (Beng. Causative of করা) To cause to do or make, to make (one) do something ; to get (something) done ; to instigate ; to compel ; to impel.

করায়ত্ত, করাধীন—*a.* Under one's power or sway, secured.

কর—*n.* A promise ; a contract ; a condition ; a term ; an agreement.

করার করা=To promise ; to agree.

করার-বন্দ—*a.* Bound by a promise or agreement.

করারী—*a.* Promised ; stipulated.

করারে—*adv.* On condition.

করাল—*a.* Terrible ; dreadful, huge ; lofty, elevated ; formidable.

করালতা—*n.* Dreadfulness ; terrible-ness.

করালবদন—*a.* Having a terrible face or appearance ; of fearful aspect ; hideous.

করালবদনা—*n.* A form of the goddess *Durga'*, or *Ka'li*.

করালী—*n.* The Indian *Sarsa*, commonly called অনন্তমূল ।

করালী—*n.* A form of the goddess *Durga'* ; a flame.

করাটিকাটি—*n.* A blow on the arm with the hand (in challenge).

করিকর, -হস্ত, -শুভ—*n.* An elephant's trunk.

করিকলন্ত—*n.* The young of an elephant ; a young elephant.

করিকুল—*n.* An elephant's frontal globe or sinus.

করিলী—*n.* A female elephant.

করিভকর্মী—*a.* Clever and practical ; competent ; active.

করিদন্ত—*n.* The tusk of an elephant ; ivory.

করিদারক—*n.* The lion (who tears the elephant).

করিগোত, -গোতক, -শাব, -শাবক—*n.* A young elephant.

করিবন্ধ—*n.* The post to which an elephant is tied.

করিবর, -শ্রেষ্ঠ—*n.* An excellent elephant ; the chief of the elephant kind.

করিমুখ—*n.* The god *Ganesa*.

করিয়া-করিয়া, করে-কর্মে—*adv.* Practically, with one's own hands.

করিশাবক, -শিশু—*n.* A young elephant.

করিগুণ্ড—*n.* An elephant's trunk.

করিম্—*a.* Acting ; doing ; engaged in.

করী—*n.* An elephant.

করীন্দ্র—*n.* A great elephant ; the king of elephants.

করীর, করির—*n.* A bamboo-shoot ; a water-vessel ; a jar ; a pitcher.

করীষ—*n.* Dry or dried cow-dung ; a cow-dung cake (used as fuel).

করুই, করুই—*n.* A granary.

করুগেট—Same as করুগেট ।

করুণ—*a.* Melancholy ; sad ; sorrowful ; grieved ; sorry ; pathetic ; gricvous ; merciful ; piteous ; pitiful.—*n.* Sorrow, sadness, grief ; the pathetic sentiment ; pathos.

করুণচিত্ত—*a.* Soft-hearted ; kind-hearted.—*n.* Tender heart.

করুণধ্বনি—*n.* A piteous sound ; a wail.

ককণ নয়ন,—নেত্র—*n.* A pitiful eye; a tender eye.—*a.* Having pitiful eyes.

ককণ-রস—*n.* The pathetic sentiment, pathos. [voice.

ককণ-ধর—*n.* Piteous tone; plaintive
ককণধর=In a piteous tone; in a plaintive voice.

ককণা—*n.* Tenderness; pity; compassion; mercy.

ককণাকর—*n.* A mine or source of pity.—*a.* Pitiful; compassionate; merciful; tender.

ককণাম্বক—*a.* Tender, pitiful.

ককণানয়ন—*n.* & *a.* A distortion of ককণ নয়ন (which see).

ককণানিধান,—নিধান,—নিলয়,—পরায়ণ—*a.* Pitiful; compassionate; tender-hearted; merciful.

ককণানিধি—*n.* A receptacle of compassion. [sionate.

ককণাপরায়ণ—*a.* Pitiful; compassionate;
ককণামর—*a.* Pitiful; compassionate; merciful; gracious; very kind.
fem. = ককণাময়ী। [Lord.

ককণাময় জগদীশ্বর=The All-merciful

ককণার্জ—*a.* Compassionate; tender.
ককণার্জচিত্ত—*a.* Whose heart is softened with compassion; tender; merciful.

ককণাসাগর,—সিদ্ধ—*n.* An ocean of kindness.—*a.* Very kind or merciful.

ককেশ—*n.* A female elephant.

ককেশিকা—*n.* A female elephant; a small elephant.

ককোটি,—টী,—ট—*n.* The skull; cranium.

ককোটিকা—*n.* The cranium.

কক—*n.* A cork.

ককটপতি—(Bot.) Cork-formation.

কক-বোরার—(Bot.) Cork-borer.

ককটিভট,—*n.* A small species of white cucumber (*cucumis utilatissimus*).

ককট, ককটক—*n.* A crab; the fourth sign of the zodiac (Cancer); a long or bottle gourd.

ককটক্রান্তি—*n.* The tropic of Cancer; summer solstice.

ককট-রাশি—*n.* The sign Cancer.

ককটরোগ—*n.* Cancer.

ককটশুলী,—শুলিকা—*n.* A plant, colloquially called কাঁকড়াশুলী (*asclepias geminate*).

ককটি—*n.* A sort of cucumber (*cucumis utilatissimus*).

ককটি,—টিকা—*n.* A sort of cucumber (*cucumis utilatissimus*); a female crab. [tree.

ককছু, ককছু—*n.* The jujube fruit or
ককর—*n.* Gravel; coarse sand; a sensation of irritation.

চোখ ককর করা=To feel snarling pain in the eye.

ককরী—*n.* A pitcher; a water-jug.

ককশ—*a.* Harsh; hard; rude; shrill; rough; cruel; unkind; unfeeling. [rudely.

ককশভাবে=Harshly; roughly;
ককশতা,—ত্ব—*n.* Rudeness; harshness; roughness; cruelty.

ককশবাক্য—*n.* Rough words; hard words.

ককশবাবহার—*n.* Rude manners; rough behaviour. [harshly.

ককশভাবে—*adv.* Rudely; roughly;

ককশ-ধর—*n.* Harsh tone; roughness or gruffness of voice.

ককশধরে=In a harsh tone; roughly; gruffly; contumeliously.

ককসার—*n.* Meal mixed with curds.

ককোট, ককোটক—*n.* The wood-apple tree, a sort of mermelos.

ককোটিকা, ককোটী—*n.* A sort of cucumber, commonly called কাকরোল (*momordica charantia*).

কক—*n.* A loan, a debt.

কক আদায় করা=To realise a debt.

কক আদায় দেওয়া=To pay off a debt.

কক করা, কক লওয়া=To borrow.

কক দেওয়া=To lend.

কক দান—*n.* Money-lending; the advancing money.

কক দান করা—*n.* To advance money; to lend money.

ককদার—*n.* A debtor.

ককপত্র—*n.* A bond; a promissory note; a mortgage deed; debts.

ককশোধ—*n.* The discharging or repayment of a debt.

কক শোধ করা=To pay off a debt.

কক—*n.* The ear; a rudder, a helm; (Geom.) a diagonal; a munificent heroic prince in the *Mahabharata*.

কক—*n.* Helmsman; boatswain.

ককক—*n.* The itching of the ear.

কককুহর, —পথ, —বিবর, —রন্ধ—*n.* Ear-hole.

ককগত—*a.* Heard.

ককগোচর—*a.* Perceptible to the ear; audible; within hearing.

ককগোচর হওয়া=To come to be heard.

ককগোলক—*n.* The cavity of the ear; the outer part of the ear.

ককগ্রাহ—*n.* A helmsman.

ককগ্রীহ—*n.* The ear-hole.

ককগ্রাহ—*n.* A helmsman; a steersman.

উবককগ্রাহ=The helmsman to take across the ocean of the world, *a. g.* God.

ককগ্রাহ—*n.* A ringing in the ear.

ককগ্রহ—*n.* The tympanum.

ককগ্রহ—*n.* Ear-hole.

ককগ্রহ—*n.* A listening.

ককগ্রহ করা=To listen to; to pay heed to. [to.]

ককগ্রহ না করা=To lend a deaf ear

ককবিবর—*n.* The ear-hole.

ককবেধ—*n.* The ceremony of piercing the ears of a male child as a means of purification; act of boring the ear for any purpose (as for the reception of ear-rings).

ককভূষণ—*n.* Any ornament of the ear; ear-ring, ear-drop, &c.

ককমল—*n.* Ear-wax.

ককমাপনী—*n.* (Geom.) Diagonal scale.

ককমূত্র—*n.* Ear-ring.

ককমূল—*n.* The root of the ear.

ককমূল-ক্ষীতি—*n.* An inflammation of the glands at the root of the ear; mumps.

ককরন্ধ—*n.* Ear-hole.

ককশূল—*n.* Ear-ache.

ককহীন, —বিহীন—*a.* Earless; deaf.—*n.* A serpent, a snake.

ককাকপি—Same as কাণাকপি।

ককান্তর—*n.* The interior of the ear; the auditory passage; another ear; another's hearing.

ককান্তরগোচর—*a.* Reaching another person's ear.

ককান্তিক—*a.* Close to the ear.

ককান্তিকচর—*a.* Moving about close to the ear.

ককান্তরণ—Same as ককভূষণ।

ককিকা—*n.* The finger-like tip of an elephant's trunk; the middle-finger; a pen or pencil; a brush; an ear-ring; the pericarp of a lotus.

ককিকার—*n.* A particular flower-plant, or its scentless flower.

ককী—*a.* Having an ear or ears;

long-eared; barbed; having a helm, or rudder.—*n.* A helmsman; a steersman.

কর্ণেজ্ঞা—*n.* A whisperer; a tale-bearer; an informer; a spy.

কর্তন—*n.* A cutting; chopping; lopping; clipping; a cutting off in pieces; act of spinning.

কর্তন করা=To cut; to chop.

কর্তন প্রস্তাব—*n.* (p. s.) Cut motion.

কর্তনী—*n.* Scissors; a pair of scissors; shears.

কর্তব্য—*a.* To be done or made; that should be done; proper, right, fit, necessary.—*n.* What ought to be done or performed; a duty; an obligation.

কর্তব্যকর্ম, কর্তব্যকার্য—*n.* A duty.

কর্তব্যকর্ম করা=To perform one's duty. [of a duty.]

কর্তব্যকর্ম সম্পাদন—*n.* Performance

কর্তব্যজ্ঞান, কর্তব্যবুদ্ধি, কর্তব্যবোধ—*n.* A sense of duty.

কর্তব্যতা, -ত্ব—*n.* Propriety; fitness, obligation; necessity.

কর্তব্যনিষ্ঠ—*a.* Attached or devoted to duty, dutiful, duteous.

কর্তব্যনিষ্ঠতা, কর্তব্যনিষ্ঠা—*n.* Devotion to duty; dutifulness.

কর্তব্যপারায়ণ—Same as কর্তব্যনিষ্ঠ।

কর্তব্যপরাধ—Same as কর্তব্যবিশৃঙ্খল।

কর্তব্যপালক—*a.* Dutiful, duteous.—*n.* A dutiful man.

কর্তব্যপালন—*n.* Observance or performance of a duty.

কর্তব্যপ্রিয়—*a.* Devoted to duty; dutiful; duteous.

কর্তব্যপ্রিয়তা, -ত্ব—*n.* Devotion to duty; dutifulness.

কর্তব্যবিশৃঙ্খল, -পরাধ—*a.* Undutiful; unduteous; averse to doing duties.

কর্তব্যবিশৃঙ্খলতা, -বিশৃঙ্খল—*n.* Unduti-

fulness; avoidance or shirking of one's duty.

কর্তব্যবিশৃঙ্খল—*a.* Not knowing what to do; unable to determine what ought to be done; in a state of bewildered perplexity, quite bewildered or confounded.

কিং কর্তব্যবিশৃঙ্খল=That does not know what to do; at one's wit's end.

কর্তব্যবিশৃঙ্খলতা—*n.* Bewilderment confusion; inability to discern what to do.

কর্তব্যবুদ্ধি—*n.* A sense of duty.

কর্তব্যাকর্তব্য—*a.* That ought to be done, and that ought not to be done; right and wrong; proper and improper.—*n.* What ought to be done, and what ought not to be done; what is right and what is wrong; propriety and impropriety.

কর্তব্যাকর্তব্য বিবেচনা, কর্তব্যাকর্তব্য বোধ—*n.* Sense of distinguishing between right and wrong.

কর্তব্যানুরাগ—*n.* Devotion to duty; dutifulness.

কর্তব্যানুরাগী—Same as কর্তব্যপ্রিয়।

কর্তব্যানুরোধ—*n.* The sake of duty.

কর্তব্যানুরোধে=For the sake of duty.

কর্তরী, কর্তরিকা—*n.* A knife; a big knife; a nut-cracker; a pair of scissors.

কর্তা—*a.* That does, makes, or performs.—*n.* A doer; a maker; a performer; a creator; an agent; an author; the creator; an aged person; a lord, a master; a superintendent; the master of a house or family; (Gram.) the subject of a verb.

কর্তামি করা, কর্তালি করা=To pose oneself as the boss ; to intrude on another man's affairs unduly.

কর্তাব্যক্তি, কর্তাযাহু, কর্তালোক—*n.* The boss ; a person wielding power.

কর্তাভজা—*n.* A sect of the modern *Vaishnavas*.

কর্তিত—*a.* Cut ; lopped ; chopped ; clipped ; cut off ; cut in pieces.

কর্তৃ—Same as কর্তা (used as the first member of a compound only).

কর্তৃক—*ind.* (As the last member of a compound) By ; through the agency of.

কর্তৃকারক—*n.* (Gram.) The nominative case.

কর্তৃৎ—*n.* Doership ; agency ; mastership ; mastery ; managership ; management ; superintendence ; authority ; command.

কর্তৃৎ করা=To manage ; to rule over ; to oversee ; to command ; to direct.

কর্তৃভার=The responsibility of management ; responsibility.

কর্তৃপক্ষ—*n.* A person in power ; the authorities ; the powers that be.

উর্ধ্বতন কর্তৃপক্ষ=Higher authorities.

কর্তৃপদ—*n.* (Gram.) The nominative ; the position of a boss.

কর্তৃবাচ্য—*n.* (Gram.) The active voice.

কর্ত্রী, কর্ত্রী—*n.* A female doer or agent ; a female manager or superintendent ; a mistress, a governess ; the mistress of a house or family.

কর্দ—*n.* Mud ; mire ; clay.

কর্দরবর, কর্দরবৃত্ত, কর্দরাজ—*a.* Smeared or besprinkled with mud ; muddy ; miry. [carpet.

কর্পট—*n.* Worn-out clothes ; tatters ;

কর্পটী, কর্প টধারী—*n.* "A religious mendicant.—*a.* Wearing ragged clothes.

কর্পর—*n.* Skull, cranium ; an iron cauldron ; pan ; boiler ; sauce-pan ; frying-pan ; the upper shell of a tortoise.

কর্পাসী—*n.* The cotton plant.

কর্পুর—*n.* Camphor ; the camphor plant. [phor.

কর্পুরের আরক=The spirit of cam-

কর্পুরগৌর—*a.* As white as camphor.

কর্পুরতৈল—*n.* Camphor liniment.

কর্বট—*n.* A market-town ; a square village ; a square courtyard ; a city.

কর্বুর, কর্বুর—*a.* Many-coloured, variegated, speckled.—*n.* A variegated colour ; a *Ra'khsasa* (cannibal) ; a monster, a demon ; sin ; vice.

কর্ম—*n.* (Bot.) Corm.

কর্ম—*n.* Act ; action ; deed ; function ; work ; business ; occupation ; service ; office ; employment ; duty ; obligation ; fate, destiny ; (Gram.) the accusative case, the object.

যেমন কর্ম তেমন ফল=Rightly served ; as you sow, so you reap.

যার কর্ম তারে সাজে, অস্ত্র লোকে লাগি বাজে=The cobbler should stick to his last.

কর্মকর—*a.* That does any kind of work or service.—*n.* A man who does any kind of work or service ; an agent ; a workman ; a hired labourer ; a servant.

কর্মকর্ত্রী—*n.* A female labourer, a work-woman ; a maid-servant, a female slave.

কর্মকর্তা—*a.* That does any work or performs any act.—*n.* A man who

does any work, or performs any act ; the performer of any religious or other ceremony ; the host ; the proprietor ; a manager ; (Gram.) the subject in the quasi-passive voice (as in 'the book sells well.')

কর্মকাণ্ড—*n.* The body of religious ceremonies prescribed by the Hindu law, or established by usage ; that portion of the *Vedas* which deals with ceremonials and rituals.

কর্মকার—*a.* That does any work or service, or performs any act.—*n.* A doer ; a worker ; a performer ; a blacksmith ; a goldsmith ; a workman ; a mechanic, an artisan.

কর্মকারক—*a.* That does any work, or performs any act.—*n.* A doer, a worker, performer ; (Gram.) the objective case.

কর্মকারী—*a.* That does something ; active.

কর্মকৃৎ—*n.* A shirker ; one who is unwilling to do his duties.

কর্মকৃতা—*n.* Indisposition to do one's duties ; a shirking.

কর্মকুশল—*a.* Dexterous in any work ; hardy ; adroit ; clever.

কর্মক্লান্ত—*a.* Tired out with work ; toilworn ; fatigued.

কর্মকম—*a.* Able to do any work ; capable ; hardy ; adroit ; clever.

কর্মকমতা—*n.* Efficiency.

কর্মক্ষেত্র—*n.* A field or place of work or action.

কর্মচারী—*a.* That works for wages or pay.—*n.* An officer ; a man who works for pay ; a hired workman or labourer ; a servant ; a clerk ; a steward.

উচ্চপদ কর্মচারী—A senior officer.

নিম্নকর্মচারী—Menials.

মোট বাহিনীর কর্মচারী—A fat-salaried officer.

কর্মচ্যুত—*a.* Removed from service ; dismissed ; discharged.

কর্মজ—*a.* Proceeding from work ; resulting from one's own action.

কর্মজীবন—*n.* Active life ; practical life.

কর্মজ্ঞ—*a.* Acquainted with duties ; who knows what to do and what not.

কর্মঠ—*a.* Skilled in any work ; hardy ; adroit ; dexterous ; clever ; active ; laborious.

কর্মণ্য—*a.* Suitable or proper to any act ; fit for any work ; competent ; skilled in any work, adroit ; dexterous ; clever.

কর্মত্যাগ—*n.* Retirement from business or service ; resignation of an office or situation ; (Phil.) a refraining from all acts good or bad).

কর্মত্যাগ করা—To resign an office ; to retire from service.

কর্মত্যাগী—*a.* Retiring from business or service ; (Phil.) abandoning all acts.

কর্মদক্ষ—*a.* Skilled in any work ; adroit ; clever ; capable ; competent.

কর্মদোষ—*n.* The evil consequence of one's own acts ; bad luck.

কর্মদোষে—*adv.* Due to bad luck ; due to inadvertence ; due to one's own faults.

কর্মধার—*n.* (Gram.) A form of compound in which an adjective and a noun are combined into one word. [work-

কর্মধারা—*n.* Method or process of

কর্মধ্বংস—*n.* Destruction of acts or their consequence ; the rendering futile all consequences of one's own acts.

কর্মনাশ—*n.* Frustration.

কর্মনাশা—*n.* Name of a river the touch of whose water is said to have the effect of destroying the fruits of all former acts.—*a.* Ruinous ; frustrating ; who spoils everything.

কর্মনিষ্ঠ—*a.* Devoted to work ; dutiful ; duteous ; diligent ; industrious.—*n.* A *Bra'hman* who performs sacrifices, &c.

কর্মনিষ্ঠতা, —*ত্ব*—*n.* Devotion to work ; dutifulness ; duteousness ; industry.

কর্মনিষ্ঠা—*n.* Diligence ; performance of active duties.

কর্মনীতি—*n.* Policy.

কর্মগঞ্জী—*n.* (p. s.) Case-book.

দৈনিক কর্মগঞ্জী—A diary-book,

কর্মগণ্য, **কর্মগঙ্ঘতি**—*n.* Mode of work ; procedure.

কর্মপ্রিয়—*a.* Fond of work or duty ; dutiful ; active ; diligent.

কর্মপ্রিয়তা, —*ত্ব*—*n.* Fondness for work ; activity ; diligence ; dutifulness.

কর্মপ্রীতি—*n.* Love for work ; diligence.

কর্মফল—*n.* Pain or pleasure resulting as the fruit of one's acts.

কর্মফল ভোগ করা—To reap the consequences of one's own acts.

কর্মবন্ধ, **কর্মবন্ধন**—*n.* Bondage of acts ; confinement of soul to repeated birth as the consequences of one's own actions.

কর্মবশ—*a.* Subject to work or acts ; dependent on fate.—*n.* The

inevitable consequence or influence of acts.

কর্মবশে, **কর্মবশত** (:)—*adv.* As a result of one's own acts.

কর্মবাচ্য—*n.* (Gram.) The passive voice.

কর্মবাদ—*n.* The theory or doctrine that every man must perform acts (especially religious acts) before he can obtain salvation.

কর্মবাদী—*a.* Holding the doctrine that every man must perform acts (especially religious acts) before he can obtain salvation.—*n.* A man who holds such a doctrine.

কর্মবিধি—*n.* Rule of action ; rules of religious actions (sacrifices &c.).

কর্মবিপাক—*n.* Enjoyment or suffering as the fruit of one's own acts ; the consequence of one's good or bad deeds.

কর্মবীর—*a.* Heroic in work ; very active ; diligent ; assiduous.—*n.* A hero in work ; a hard worker ; a successful worker.

কর্মভূমি—*n.* A land or place of action or work.

কর্মভোগ—*n.* The suffering the consequence of one's own actions (generally, foolish actions).

কর্মভোগ করা—To suffer as the consequence of one's action ; to do any fruitless work.

কর্মময়—*a.* Full of acts or works.

কর্মযন্ত্র—*n.* A tool ; an implement.

কর্মযুগ—*n.* *Kali-yuga*, the iron age, or present age of the world.

কর্মযোগ—*n.* Skill in the performance of acts prescribed by the *Vedas* ; any religious act that serves to purify the soul ; performance of worldly duties, without

any cravings for the good coming out of them.

কর্মবোধী—*n.* A man who performs worldly functions, especially as a religious duty; one who does his duties dispassionately, without hankering after any good coming out of them; an active philosopher.

কর্মশালা—*n.* A house or place of work; a workshop.

কর্মশীল—*a.* Active; laborious; industrious; diligent; assiduous.

কর্মশীলতা—*n.* Activity; laboriousness; diligence; assiduity, active habits.

কর্মভক—*a.* Who has purified himself by doing duties.

কর্মশূর—*a.* Skilled in any work; capable; competent; active.

কর্মসচিব—*n.* A secretary.

কর্মসম্মান—*n.* Relinquishment of all works; abandonment of worldly duties; relinquishment of the results of all actions.

কর্মসম্মানী—*n.* One who has relinquished all acts; one who does his duties, but does not hanker after any good coming out of them.

কর্মসমাপ্তান—*n.* The end or accomplishment of any work.

কর্মসাক্ষী—*a.* That witnesses all deeds.

কর্মসামর্থ্য—*a.* That accomplishes a work; favourable to the accomplishment of a work.

কর্মসামর্থ্য—*n.* Accomplishment of work; achievement; any implement or tool; that which helps one in the accomplishment of a work.

কর্মসামর্থ্য—*a.* Dependent on work; depending on an act or action.

কর্মসিদ্ধি—*n.* Accomplishment of any act or work; success.

কর্মবন্ধ—*n.* The bond of acts or actions.

কর্মস্থল, —স্থান—*n.* The place of work or employment; office.

কর্মাকর্ম—*a.* Not able to do any work or business; incapable of doing anything.

কর্মজ—*n.* The indispensable elements of a function.

কর্মজ্ঞা—*a.* Endowed with principles of action; active; acting.

কর্মবীন—*a.* Subject to work; subject to acts or actions; subject to fate or destiny.

কর্মধ্যক্ষ—*n.* An overseer, a supervisor; a manager; a superintendent; a principal; a secretary.

কর্মমুখক—*n.* Dependence upon acts or works; connection with acts.

কর্মমুখকী—*a.* Dependent on one's own acts; following one's own actions.

কর্মমুখ্য—*a.* According to actions; proportionable to an action.

কর্মমুখ্য—*n.* Fondness for work; devotion to work; dutifulness; activity; diligence.

কর্মমুখ্যগিতা—Same as কর্মমুখ্য।

কর্মমুখ্য—*a.* Fond of work, devoted to work, dutiful, duteous, active.

কর্মমুখ্য—*a.* In accordance with one's own action or act; according to function or duty.

কর্মমুখ্য বেতন—Salary according to the quality or quantity of work.

কর্মীদুতান—*a.* Practising one's duties; discharging one's function; dutiful.—*n.* Performer of some work or duty.

কর্মীদুতান—*n.* The practising one's

duties ; act of discharging one's functions.

কর্মসূচী করা=To practise one's duties ; to discharge one's functions.

কর্মসূচী—*n.* Accordance with acts ; conformity to acts ; consequence of acts.

কর্মসূচী=According to one's own acts or deeds ; as a consequence of one's own actions.

কর্মসূচী—*n.* End of work or action ; completion of a work ; termination of worldly duties. [work.

কর্মসূচী=After the completion of

কর্মসূচী—*n.* Another work or business ; interval of action.

কর্মসূচীক—*n.* A workman ; a servant.

কর্মসূচী—*a.* Engaged in work of labour ; diligent ; industrious ; that has done deeds ; such as has performed religious acts.

কর্মসূচী—Same as কর্মসূচী।

কর্মসূচী—*n.* An artificer ; an artisan ; a mechanic ; a blacksmith ; a carpenter.

কর্মসূচী—*n.* Beginning of any work ; commencement of any act.

কর্মসূচী—*a.* Fit for work ; competent ; able ; clever ; serviceable ; useful.

কর্মসূচী—*n.* The workers.

কর্মসূচী—*a.* Handy ; dexterous ; capable ; active ; diligent ; industrious.

কর্মসূচী—*n.* A group of workers ; the workers ; an association of workers.

কর্মসূচী—*a.* Active, busy ; such as has done acts ; able to do any work or act ; capable ; adroit.—*n.* A man who does any act or work ; a worker.

কর্মসূচী—*n.* An organ of action (five in number—বাক, the organ of speech ; হাতি, the organ of taking, hand ; পা, the organ of walking, foot ; পায়, anus, the organ of the movement of faeces ; উপায়, the procreative organ).

কর্মসূচী—*n.* A tilling or ploughing land ; a pulling ; a drawing ; attraction ; a weight of gold or silver, formerly equivalent to 176 grains troy, now a *Tola* or 280 grains troy, (sometimes 2 *Tola*'s).

কর্মসূচী—*a.* That tills or cultivates land ; that draws or drags.—*n.* A cultivator ; a peasant ; a husbandman.

কর্মসূচী—*n.* A tilling ; ploughing ; cultivating land ; cultivation ; husbandry ; agriculture ; drawing or dragging ; attraction.

কর্মসূচী করা=To plough, to till ; to draw (a bow).

কর্মসূচী—*a.* Cultivable ; arable ; to be pulled or drawn.

কর্মসূচী—*n.* Sixteen *panas* of *cowries*, or 1280 in number.

কর্মসূচী—*n.* (Bot.) Tentacles.

কর্মসূচী—*a.* Ploughed ; tilled ; cultivated ; pulled ; drawn.

কর্মসূচী—*a.* (Generally as the last member of a compound) That ploughs or tills ; such as pulls or draws ; attractive ; pleasant ; delightful ; lovely.

কল—*a.* Sweet but indistinct (as the chirping of a bird) ; sweet.—*n.* A machine, an engine ; any mechanism, as the lock of a gun, &c. ; a trick, an artifice ; a trap (e. g. ইলু কল=A mousetrap) ; shoot ; sprout ; (Econ.) call money.

কল হওয়া=To germinate, to sprout (said of seeds).

কলের গাড়ী=A railway train.

কলের জাহাজ=A steamer.

কলে তৈয়ারী=Done by machine; mill-made.

কলের কাপড়=Mill-made cloth.

কলের পুতুল=A puppet.

জাঁতিকল=A mousetrap.

কলে হওয়া=To be done in machine; machine-made.

কলকঠ—a. Sweet-toned; sweet-voiced; sweet-singing.—n. A cuckoo; a goose; a pigeon; a dove. *fem.*=কলকঠী।

কলকঠ-ধ্বনি—n. Sweet sound of throat; a sweet voice.

কলকড়া—n. Machinery.

কলকল, কলকল-ধ্বনি—n. A confused noise; the buzz of a crowd; uproar; tumult; a murmuring noise (as of running water); pitch.

কলকল করা=To make a confused noise; to cripple; to lisp (as a child); to talk much.

কলকল-ধ্বনি করা=To make a confused noise; to murmur.

কলকলান—v. To make a confused noise; to murmur; to prattle; to chatter.

কলকলানি—n. A confused noise; a murmur; a prattle.

কলকারখানা—n. Factory; tricks.

কলকৌশল—n. Tactics; tricks.

কলঘর—n. Machine room; bath-room.

কলঘর—n. A cuckoo; a sweet note.

কল—n. A mark; a stain; a stigma; a disgrace; rust; shame; a repute; infamy; scandal;

কলকোত্তর—Purification; the freeing

of a person from guilt; the removal of moral stain; restoration of good name.

কলঙ্ক-ভয়=The fear of scandal.

কলঙ্ককর—a. Spotting; staining; defaming; calumniating.

কলঙ্ককালিনা—n. The black stain of infamy or disgrace; infamy.

কলঙ্ক-ধরা, কলঙ্ক-পড়া—a. Stained; rusty.

কলঙ্কময়—a. Spotted; stained; disgraceful; discreditable; defamed.

কলঙ্কময় জীবনেতিহাস=A disgraceful life-history.

কলঙ্ক রটান—v. To spread scandal.

কলঙ্কলেপন—n. Defaming; calumny.

কলঙ্কব—n. A lion.

কলঙ্কবা—n. Cymbals.

কলঙ্কিত—a. Spotted; stained; soiled; disgraced; defamed; calumniated; scandalised; rusty.

কলঙ্কিত করা=To stain; to soil; to disgrace; to stigmatise.

কলঙ্কিনী—n. An infamous woman; a woman whom a scandal is pursuing.

কলঙ্কী—a. Spotted; stained, soiled; disgraced; calumniated; impure; unchaste.

কলঙ্কী বিধু=The spotted moon.

কলঙ্ক—n. An animal struck with a poisoned weapon; tobacco.

কলতলা—n. A bath-room.

কলতান—n. Sweet note; melodious tune.

কলতানি—n. Serum coming out of an ulceration.

কলত্র—n. A wife.

কলকোত্তর—n. Gold; silver.

কলকোত্তরবাহ—n. A stream of gold or silver.

কলধ্বনি—*n.* A sweet but low voice or sound; a cuckoo; a goose; a pigeon; a dove; a peacock.—*a.* Making a sweet sound; making a sweet and low noise.

কলধ্বনি করা—To utter sweet but low sounds; to chirp sweetly.

কলন—*n.* A counting; a reckoning; an acceptance; a collecting; a gathering.

কলনাধ—*n.* A sweet but indistinct noise or sound; a chirping; a buzzing; a murmur (as of running water).

কলনাধ করা—To utter sweet but indistinct sounds.

কলনাধী—*a.* Making sweet but indistinct noise or sound; chirping, buzzing; murmuring (as a river). *fem.*—কলনাধিনী।

কলপ—*n.* Paste; starch; varnish; a medicated wash to turn white hair into black; hair-black; hair-dye.

কাগড়ে কলপ দেওয়া—To paste cloth with starched water.

চুলে কলপ দেওয়া—To apply a blackening wash to the hair.

কলবল—*n.* Machinery; a confused noise.

কলভ—*n.* A young elephant.

কলভী—*n.* A kind of pot-herb.

কলম—*n.* Winter rice; a variety of rice which grows in deep water; a reed-pen; any pen; a cutting of any plant; a graft; a prism, as of glass; crystal (as of salts).

কলম করা—To make a cutting of any plant; to graft.

কলম কাটা—To mend a pen.

কলম চালান—To correct; to write.

কলমে কালি পোরা—To fill a pen (fountain pen).

কলমের ষোড়ায়—By a stroke of the pen.

কলমের চারা—A grafted plant; a graft.

কলমের জোর—The power of pen.

কলমের ডগা—The point of a pen.

কলমের শোচ—The nib of a steel pen.

কলম-কাঠি—*n.* A pen-reed; also, a reed-pen.

কলমটি—*n.* An amanuensis.

কলমজুর—*n.* Mill-hands.

কলম-বান, -দানী—*n.* A pen-holder; a pen-case; a standish.

কলম-পেশা—*n.* The occupation of pen driving; clerkship; penmanship.—*v.* To work as a clerk.

কলমবাজ—*n.* A powerful writer; one having a forceful pen.

কলমবাজি—*n.* Forceful writing; penmanship.

কলম—*n.* A word; a formula signifying faith in Islam.

কলমা পড়া—To say the *Kalma'* (religious Islamic formula) and embrace Islam.

কলমা পড়ান—To make one say the *Kalma'* and convert him or her to Islam; a converting one into Islam.

কলমী—*a.* Crystallised.—*n.* Crystallised salt, nitre; an aquatic creeper used as a pot-herb (*Convolvulus repens*).

কলমী-শাক, কলমী শাক—*n.* Bind-weed an aquatic creeper, used as a pot-herb.

কলম—*n.* The stalk of a pot-herb; an arrow; the *Kadamba* tree.

কলম পত্রাকার—*a.* (Bot.) Hastate (leaf).

কলমী শোভা, কলভলভিউলানী—*n.* (Bot.) Convolvulaceae.

কলরব—*n.* A chirping; confused noise; an uproar, a tumult.

কলন—*n.* Womb; embryo in the first stage.

কলশ, কলস—*n.* A water-pot; small jar or pitcher.

কলসাকার, কলসাকৃতি—*a.* (Bot.) Urceolate; pitcher-shaped.

কলসি, কলসী—*n.* A water-pot; pitcher; jar.

কলযন—*a.* Having or making a low sweet musical sound.

কলযর—*n.* A low musical sound; a sweet tone or voice.—*a.* Sweet-sounding; melodious in tone.

fem. = কলযরা।

কলযর = Making a low musical sound; in a melodious tone.

কলহ—*n.* Dispute; quarrel; brawl; strife; fight; battle.

কলহ করা = To quarrel; to brawl.

বাক্কলহ = A wordy duel.

কলহংস—*n.* A gander; a drake; a teal. *fem.* = কলহংসী।

কলহকারী—*a.* Quarrelsome; one who quarrels. *fem.* = কলহকারিণী।

কলহপ্রিয়—*a.* Quarrelsome; disputatious; contentious. *fem.* = কলহপ্রিয়া।

কলহান্তরিতা—*n.* A lady (heroine) who leaves her husband after a quarrel and repents afterwards.

কলা—*n.* A digit or one-sixteenth part of the moon; a part or portion; a division of time, about 8 seconds; hypocrisy; double-dealing; the sixtieth part of the thirtieth of a zodiacal sign; arts; crafts; a plantain or banana; any worthless object, a thing of no value; (Bot.) tissue; minute; [tissue.

অন্তঃকলা কলা = (Bot.) Intrastelar

আদিকলা = (Bot.) Fundamental or ground tissue.

সৌণ্ড কলা = (Bot.) Secondary tissue.

গ্রন্থি = Glandular

ত্বক্ = Epidermal

পরিবহন = Transfusion

প্রাথমিক কলা = Primary

বহিঃস্থলীয় কলা = Extra stelar

রক্ষণ = Protective

সংবহন = Conducting

সঞ্চয় = Storage

Mechanical

কলা করা = (*slang*) To be able to do little or no harm.

কলা খাওয়া = (*lit.*) To eat a plantain; (*fig.*) to be outwitted; to be cheated; to be disappointed.

কলা দেখান = (*lit.*) To show a plantain (as to a monkey in order to induce it to come down, and then not to give it); hence (*fig.*) to outwit, to circumvent; to deceive; to defy; to evade payment; to run away; to flee in safety.

কলাপোড়া খাওয়া = Hang you! Confound you! [tains.

কলার কাঁড়ি = (*lit.*) A cluster of plantains.

কলার ছড়া = A row of plantains.

রথ দেখা কলা বেচা = To kill two birds with one stone.

কলা, কল—*n.* Sprout; shoot.

কলাই—*n.* Leguminous seeds of pulse; the tinning or plating of a vessel.

কলাই করা = To tin or plate a vessel.

কলাই-করা—*a.* Tinned; plated.

কলাইগুটি—*n.* A pea-legume.

কলাকুশল—*a.* Skilled in the practical or fine arts; expert in singing, dancing, painting, &c.

কলাকৌশল—*n.* Skill in arts; artistic skill; tricks.

কলাভূর—*n.* The crane.

কলাঝাড়—*n.* A cluster of banana trees.

কলাতন্ত্র—*n.* (Bot.) Tissue system.

কলাধর—*n.* The moon ; the god *Siva*.

কলান—*v.* To sprout ; to germinate ; to spring ; to shoot out.

কলানিধি—*n.* The moon.

কলাপ—*n.* A multitude ; a collection ; assemblage ; a peacock's tail ; a Sanskrit grammar.

কলাপক—*n.* A series of four *slokas* to be construed together ; a rope round an elephant's neck.

কলাগী—*n.* A peacock ; a cuckoo ; the waved-leaf fig tree. *fem.* = কলাপিনী ।

কলাপোড়া—*n.* A trifle ; nothing.

কলাপোড়া খেলে যা ! = Confound you !

কলাবট—*n.* The popular name of *Navapatrika* (placed near the goddess *Durga*) which consists of nine plants (the plantain being the foremost), and is the symbolic representation of nine particular goddesses.

কলাবতী—*n.* A celestial *Vina* or lute ; a woman well versed in dancing and music ; an artist woman.

কলাবান—*n.* The moon ; a musician.

কলাবিভা—*n.* Arts ; branches of art.

কলাবিভাগ—*n.* Arts department.

মাস্তকান্তর কলাবিভাগ = Post-graduate Arts department.

কলাবিশেষ—*n.* (Bot.) Differentiation of tissues. [*Siva*.

কলাভূৎ—*n.* The moon ; the god

কলায়—*n.* A general name for various sorts of leguminous seeds or pulse.

কলাপ—*n.* A black-bee ; humming.

কলাবান—*n.* (Bot.) Histology.

কলি—*n.* A bud ; the fourth or last age of the world ; the iron age, the age of vice ; the presiding deity of the iron age ; a stanza or foot of a song ; wet-lime.

কলি ধিমান. কলি ধরান = To wash with wet-lime ; to whitewash.

কলির ধর্ম = The nature of the people of iron age.

কলিকা—*n.* An unblown flower, a bud ; the bottom or peg of a lute ; the bowl of an East Indian indigenous tobacco-pipe or hubble-bubble.

কলিকাতা—*n.* Calcutta, the capital of West Bengal ; the capital of undivided Bengal ; the capital of India for sometime ; the largest city of India.

কলিকাতা পৌরনিগম—*n.* The Calcutta Corporation.

কলিকাতা বন্দরপাল—*n.* Commissioners for the port of Calcutta.

কলিকাতাবাসী—*a.* Living in Calcutta.

—*n.* An inhabitant of Calcutta ; a Calcutta-man. *fem.* = কলিকাতাবাসিনী ।

কলিকাল, —বুৎ—*n.* The fourth or last age of the world called *Kali*, the iron age.

কলিকালের লোক—*n.* A man of the iron age ; a selfish man ; a vicious man.

কলিঙ্গ—*n.* Name of a country extending from below Cuttack to the vicinity of Madras, sometimes applied to the province of Orissa.

কলিচূপ—*n.* Wet-lime.

কলিজা, কল্জে—*n.* Breast ; heart ; liver ; (*fig.*) spirit ; courage ; magnanimity.

কলিঙ্গ—*n.* A mat.

কলিত—*a.* Taken, received ; earned ;

picked ; collected ; gathered ; computed ; numbered ; separated.

কলিঙ্গকতা, -হুহিতা—*n.* The river 'Jamuna'.

কলিঙ্গকতা—*a.* Without all parts intact ; incomplete.

কলিঙ্গ—*a.* Impenetrable ; impermeable ; dense.

কলু—*n.* An oil-man.

কলুর ঘানি—*An indigenous oil-mill.*

কলুর বল্লভ—*An oil-man's bullock (who is blindfolded and made to turn an oil-mill round and round), hence, (fig.) a hopelessly servile person.*

কলুষ—*n.* Sin ; guilt ; offence ; crime, vice.—*a.* Dirty ; foul ; muddy, despicable.

কলুষনাশন, -হর, -হরা, -হারী—*a.* Who destroys (all) evils ; who removes (all) sins. *fem.* = কলুষনাশিনী, -হরা, -হারিণী।

কলুষিত—*a.* Dirtied ; fouled ; defiled ; contaminated ; foul ; impure ; sinful ; wicked ; guilty ; vicious.

কলুষিত করা—*To defile ; to pollute.*

কলেक्टर—*n.* Collector.

কলেজ—*n.* A college.

কলেবর—*n.* The body.

কলেব্রা—*n.* Cholera.

কক—*a.* Sinful ; vicious ; guilty, wicked.—*n.* Sediment ; dregs ; the sediment of oil, ghee, &c. ; oil-cake ; ear-wax ; filth ; dirt ; ordure ; vice ; levigated powder ; fraud ; hypocrisy ; pride. [rippling.

কক্কাক, কক্কাকানি—*n.* Bubbling noise ;

কক্কাকানি—*v.* To make a tumultuous noise ; to murmur ; to prattle.

কক্কাকানি—*n.* Tinsel ornament for idols ; ornamental embroidery.

কক্কাকানি—*a.* Embroidered.

ককি, ককী—*n.* A name of *Vishnu*, in his tenth (future) incarnation as the destroyer of the world at the end of the *Kali-yuga* ; the bowl of the hubble-bubble, which holds the tobacco paste.

কক্কে—*n.* The bowl of a *hooka* which holds tobacco ; a cup, the receptacle of a lamp ; the name of a flower.

কক্কে পাওয়া—*To get the chilum ; (fig.) to have any voice in a company.*

কক্কে না পাওয়া—*To be nowhere ; to be left in the background.*

কক্কানি—*v.* To exude serum or thin matter (said of a wound or sore, or of putrefying fish or flesh).

কক্কানি, -তানী—*n.* The serum or thin matter which exudes from a wound or sore, or from putrefying fish or flesh.

কক—*n.* One of the *Veda'ngas* ; a day of *Brahma* (the Creator), being 4320000000 solar years of mortals ; a *Sa'stra* or sacred scripture ; rule ; fitness ; optionality ; doubt ; a tree which gives anything one asks of it.—*a.* A suffix denoting, *like, about, nearly.*

অমৃতকক—*Nectar-like.*

ককিকক—*A poetaster.*

পিড়কক—*Resembling a father.*

ককক—*n.* A barber ; a plant ; an author.

কককক—*n.* Destruction of the universe ; end of the world.

কককক, -কক, -গাওক, -বুক—*n.* Tree which grants anything that is desired of it ; a wish-yielding tree ; (fig.) a man of unbounded generosity.

कल्प, कल्पना—*n.* Imagination ; invention ; a designing ; an intending ; a making ; manufacture ; composition ; attribution, imputation ; a fancying or imagining.

कल्पना करा=To fancy ; to imagine ; to invent ; to fabricate ; to design ; to scheme ; to infer ; to suppose.

कल्पना—*n.* (Logic) Hypothesis.

कल्पनाकारी—*a.* Imagining ; fancying.

कल्पनाकेलि,—केली,—कौतुक—*n.* A play of imagination.

कल्पनाचित्र—*n.* The picture of imagination. [tive.

कल्पनामयक—*a.* Imaginary ; imaginary.

कल्पनामुरूप—*a.* As fancied ; according to imagination.

कल्पनाश्रयण—*a.* Given to imaginative flights ; easily swayed by imagination.

कल्पनाविलासी—*n.* A dreamer.

कल्पनावय—*a.* Full of imagination. *fem.*=कल्पनावयी ।

कल्पनाशक्ति—*n.* Power of imagination.

कल्पनीय—*a.* Fit to be designed, contrived or devised ; such as may be imagined.

कल्पलता—*n.* A creeper of paradise ; a wish-yielding mythical creeper.

कल्पलोक—*n.* An imaginary world ; a dreamland ; utopia.

कल्पसूत्र—*n.* A precept that teaches the mode of performing religious rites.

कल्पान्त—*n.* Termination or close of a *Kalpa* or *Brahma's* day ; end of the world ; destruction of the universe.

कल्पान्तर—*n.* Another *Kalpa* or long period of time.

कल्पवृक्ष—*a.* Lasting to the end of the world ; everlasting ; eternal.

कल्पवृक्ष—*a.* Lasting till the doomsday ; eternal ; everlasting.

कल्पित—*a.* Imagined ; inferred ; made ; manufactured ; composed ; invented ; fabricated ; unfounded ; imaginary ; feigned ; assumed ; false ; imputed ; arranged.

कल्वल,—बलानि,—बलि—*n.* A confused noise ; a tumult ; an uproar ; a brawling ; a chirping ; a chattering.

कल्यव—*n.* Sin ; vice ; a particular hell.—*a.* Dirty ; foul ; sinful ; vicious.

कल्यव—*n.* *Ra'kshasa* or cannibal ; a demon ; the black ; a mixed colour, black and white ; a variegated colour.—*a.* Of a mixed colour, black and white ; variegated.

कल्य—*n.* Daybreak ; dawn ; tomorrow ; yesterday.

कल्यपाल, कल्यपालि—*n.* A distiller.

कल्यवर्त—*n.* Breakfast.

कल्य—*n.* Greeting ; congratulation ; wine.

कल्य—*n.* Good ; prosperity ; welfare ; happiness ; good fortune.

कल्य कल्य=To do good to.

कल्यकर, —जनक—*a.* Tending to do good ; beneficial ; efficacious ; conferring good fortune ; auspicious.

कल्यकामना करा—*v.* To wish good to ; to bless.

कल्यकर—*n.* & *a.* One who does noble acts ; beneficial.

कल्यकर—*a.* Beneficial.

कल्यकर—*n.* Friendly speech.

कल्यकर, कल्यकर—*A* form of address to a junior male—dear, my dear.

कल्यकर—*a.* Deserving good, success or prosperity.—*n.* An object deserving of good wishes.

কল্যাণবর—*a.* Beneficent propitious.
fem.=কল্যাণবরী।

কল্যাণী—*a. fem.* See কল্যাণী—*n.* A she-calf, a heifer ; a cow.

কল্যাণী—*a.* Worthy of good fortune, blessed. *fem.*=কল্যাণীয়া।

করা—*n.* Head.

করা—*a.* Quarrelsome ; wicked ; abominable.—*n.* A naughty or mischievous feint ; a false pretence.

করা করা=To make a naughty feint ; to feign something mischievously.

করাধি—*n.* Wickedness.

করোল—*n.* A heavy wave or billow ; a surge.

করোলিত—*a.* Wavy ; billowy.

করোলিনী—*n.* A river ; a stream.

কর—*n.* The corner of the mouth, the jaw. [rein.

করা, কবা—*n.* A whip ; a lash ; a

করাকপি—*n.* Mutual pulling or wrestling ; a struggle ; a tightening to the utmost.

করাকপি করা=To be rather tight in the matter of expenditure ; to haggle.

নর করাকপি করা=To haggle or higggle ; to be strict in bargaining.

করাঘাত, কবাঘাত—*n.* A whipping ; lashing ; flogging. [flog.

করাঘাত করা=To whip ; to lash ; to

করাড়—*n.* The *Kasha* grass.

করাব—*v.* To whip, to flog ; to beat.

আজ্ঞা দ্বা কসিরে দাও=Give him a good thrashing.

করি—*n.* Line.

করি টানা=Draw a line.

করিয়া—*n.* Embroidery.

করুণ—*n.* Fault ; shortcoming ; defect ; offence.

করুণ, কবা, কশেরকা, কসেরকা—*n.* Spine ; backbone ; vertebra.

কশেরকা—*a.* Vertebrate ; having backbone.

কশেরকা মজ্জা, কসেরকা মজ্জা—*n.* Spinal cord.

কশাল—*n.* A fainting ; swoon ; syncope ; sin, vice.—*a.* Dirty ; foul ; sinful.

কশাপ—*n.* Name of a famous *muni* or deified saint, the father of the gods and demons.

কব—*n.* The touchstone ; an astringent juice ; a fast colour such as is produced by an astringent bark or gum ; tan ; the extremity of the lips ; the points where the two lips meet.

কব বেয়ে গড়া=To run down the ends of the lips.

কবণ—*n.* A rubbing ; a marking ; touch or test by the touchstone (as gold or silver) ; a tightening ; the tanning of leather.

কবণী—*n.* Tightening ; scolding ; severity.

কবা, ককা—*n.* A whip, a lash ; a harsh or astringent taste ; a testing ; a tightening.—*a.* Harsh ; astringent ; tight ; close-fisted ; niggardly.—*v.* To touch or test by the touchstone ; to tighten ; to work out (as a sum) ; to tan ; to fry.

ব্রেক কবা=To put on the brakes.

কবাকবি—Same as করাকপি।

কবাঘাত—Same as করাঘাত।

কবাটিয়া, কবাটে—*a.* Astringent.

কবানো—*v.* To inflict, to give.

কবাবাজা—*n.* Higgling ; calculation.

কব্য—*n.* An astringent taste or flavour ; a decoction or infusion ; the gum, resin, or other exudation from a plant ; an ointment or liniment ; any plastering or

anointing substance ; passions.
—*a.* Astringent ; coloured, dyed ; red, reddish ; brown ; tawny ; fragrant ; sweet-smelling.

কব্যরশী—*n.* Tannin.

কব্যরবসন—*n.* Dyed cloth ; cloth reddened with a dye.—*a.* Having or putting on dyed cloth. *fem.* = কব্যরবসনা ।

কব্যরিত—*a.* Dyed ; reddened ; coloured ; prepared for dyeing ; anointed ; smeared ; plastered.
রোষকব্যরিত নেত্র=Eyes reddened with anger.

কবি, কসি—*n.* A dash, a line ; a vertical line used as a period ; portion of cloth tucked in the waist.

কবিত—*a.* Tested by the touchstone ; tried ; tested.

কবিত-কাঞ্চন—*n.* Gold tested by the touchstone ; pure gold.

কবিতা, ক'বে—*adv.* In all seriousness ; earnestly ; with great zeal.

ক'বে মার=Strike with all your might.

কণ্টা—*n.* A quite undeveloped green fruit.

কণ্টা, কোবো—*a.* Astringent ; green ; unripe.

কষ্ট—*n.* Pain ; uneasiness ; suffering ; sorrow ; trouble ; difficulty ; hardship.—*a.* Far-fetched ; laborious ; sorrowful ; grievous.—*int.* Ah, alas ! [to toil.

কষ্ট করা=To take trouble or pains ; যদি একটু কষ্ট করে আবার কথা শোনেন=

If it might please you to hear me.

কষ্ট দেওয়া=To give trouble ; to put into difficulty ; to harass.

কষ্ট পাওয়া=To be in distress, to suffer pain or hardship.

কষ্টে কষ্ট=With great difficulty.

কষ্টে কষ্টে পাশ করেছে=Passed with great difficulty.

কষ্টকর, —জনক—*a.* Occasioning pain or trouble ; painful ; troublesome ; grievous ; paining ; difficult.

কষ্টকল্পনা—*n.* A laboured or forced imagination ; a far-fetched idea.

কষ্টকল্পিত—*a.* Imagined with great labour ; laboured ; strained ; far-fetched. [painful.

কষ্টজনক—*a.* Troublesome ; tedious ;

কষ্টদায়ক—*a.* Inflicting pain ; paining ; painful ; troublesome.

কষ্ট দেওয়া—See under কষ্ট ।

কষ্টভোগ করা—*v.* Suffer ; endure pain.

কষ্টসহ, —সহিষ্ণু—*a.* Painstaking ; patient ; capable of enduring pain or distress ; inured to hardships.

কষ্টসাধ্য—*a.* Accomplishable with difficulty ; difficult.

কষ্টা, কষ্টো—*a.* Astringent.

কষ্টান, —নো—*v.* To squeeze ; to press ; to knead.

কষ্টার্জিত—*a.* Earned with trouble ; acquired with difficulty.

কষ্টার্জিত অর্থ=Hard-earned money.

কষ্ট—*n.* Pain, trouble ; test, trial ; touchstone. [stone.

কষ্ট করা=To test by the touch-

কষ্টপাথর—*n.* Touchstone.

কস—*n.* Touchstone ; the corner of the mouth ; the lower part of the cheek from the corner of the mouth to the ear ; infusion ; decoction ; juice ; sap.

কসের দাঁত=A molar.

কসবা—*n.* A small village or town.

কসবী—*n.* A public woman ; a prostitute.

কসন্—*n.* An oath.

কসন্ করা বা খাশন্=To take an oath, to swear.

খোদার কসরৎ=By God.

কসরৎ, কসরত, কসলত—*n.* Practice ; drill ; exercise.

কসরতি—*a.* Athletic.

কসা—Same as কথা ।

কসাই—*n.* A butcher ; a cruel man ; an exacting person.

কসাইখানা—*n.* A slaughter-house.

কসাইগিরি—*n.* Butchery.

কহুটিয়া, কহুটে, কুহুটে—*a.* Astringent ; unripe ; green.

কহুনি—*n.* A tightening ; contraction ; admonition ; reproof ; scolding.

কহুর, কহুর, কহুর—*n.* An abatement, failure ; defect ; deficiency ; fault ; offence ; guilt.

কহুর করা=To commit an offence, to be guilty ; to be lacking.

কসেরকা—*n.* Vertebra.

কঠিক-পটাশ—*n.* (Chem.) Caustic potash.

কত—*n.* Exercise, practice.

কত করা=To exercise, to practise.

কতাকতি—*n.* A mutual pulling or struggling.

কতাকতি করা=To pull or struggle mutually.

কতাপাড়—*n.* A broad red or black border of a Sa'ree.

কতাপেড়ে—*a.* Having a red or black broad border.

কহুর, কহুরি, কহুরিকা, কহুরী—*n.* Musk.

কহুরা—*n.* An oyster.

কহুরিকা, কহুরী—*n.* Musk.

কহুরিকাহুর, কহুরীহুর—*n.* The musk-deer.

কসবা—*n.* A small town or village.

কসবী—*n.* A prostitute ; a harlot.

কসরৎ, কসরৎ—*n.* Practice ; exercise.

কসরৎ করা=To exercise, to practise.

কসরৎ—Same as কসরৎ ।

কসরৎ—*adv.* At any time ; ever.

এমন কথা কসরৎকালে শুনিনি—I have never heard of such a thing.

কহুতবা—*a.* (slang) Worthy of mention ; fit to be expressed.

অবস্থা আর কহুতবা নহে=The condition beggars description.

কহন—*n.* Act of speaking or saying ; a describing, relation.

কহা—*v.* To speak ; to say ; to tell ; to relate ; to describe ; to mention.

কথা কহা=To speak, to talk.

বলা কহা=Consultation ; conversation ; request ; entreaty.

বলা নেই, কহা নেই=Without any intimation whatever ; abruptly ; unceremoniously.

বলিয়ে কহিয়ে=Eloquent.

কহিএ, কহিয়ে—*a.* Eloquent ; loquacious.

কহুয়ার—*n.* The white water-lily.

কাই—*n.* Starch ; paste.

কাইট—*n.* Sediment (as of liquids), dross (as of metal), dregs, lees.

কাইটিন—*n.* (Bot.) Chitin.

কাইত, কাত—See কাত ।

কাইবীচি—*n.* The tamarind-seed.

কাইল, কা'ল—*adv.* To-morrow, or yesterday.

কাউকে—*pron.* To anyone.

কাউর—*n.* Eczema, a kind of skin disease.

কাএবা, কায়েদা—*n.* Convenience ; trick ; device. [hip.

কাএবার পাওরা=To catch one on the

কাএব, কায়েদ—*a.* Firm ; durable ;

steadfast ; permanent.

কাএব-মোকার—*n.* A permanent home ; a permanent shop.

কাএবী, কায়েবী—*n.* Firmness, durability, permanence.—*a.* Firm, durable.

কাএবী পাঠী—A lease which gives

the lessee a permanent right of occupancy.

কাঁচা বস=Any permanent right or interest.

কাঁচা বস=Vested interest.

কাণ্ডজ্জ—*n.* A drill in fighting; an exercise in fire-arms.

কুচকাণ্ডজ্জ=A mock fight staged by soldiers; a drilling in fighting by soldiers.

কাণ্ডজ্জী, —জী—*n.* The name of an air in Hindu music.

কাণ্ডা—*n.* One of an inferior caste or tribe in some parts of Bengal.

কাঁসী—*n.* White copper or brass; queen's metal; bell-metal.

কাঁস্ত, —স—*n.* An amalgam of copper and zinc; white copper or brass, queen's metal; bell-metal; an instrument of music; being a sort of gong or plate of bell-metal.

কাঁস্তকার—*n.* A brazier.

—*n.* A seed; the stone of tamarind.

কাঁইবীড়ি—*n.* The seed of tamarind.

কাঁডল, কাঁডলা—*n.* Jaundice (a disease).

কাঁক—*n.* A heron; the side; the hip; the waist; the armpit.

কাঁকই, কাঁকুই—*n.* A hair-comb.

কাঁকড়া—*n.* A crab.

কাঁকড়া-বিহা—*n.* A scorpion.

কাঁকড়া-শুণী—*n.* A medicinal plant.

কাঁকড়ী—*n.* A bundle carried under the arm.

কাঁকন—*n.* A bracelet.

কাঁক-বিরালি—*n.* A boil or abscess in the armpit.

কাঁকর—*n.* Gravel; coarse sand; grit.—*a.* Stony.

কাঁকরিশাবো রেঙ্গ-চাউল=Rationed rice mixed with stone.

কাঁকরিয়, কাঁকরে—*a.* Gravelly; stony.

কাঁকরোল—*n.* A cucurbitaceous plant; also, its fruit.

কাঁকলাস—*n.* A chameleon.

কাঁকাল, কাঁকালি—*n.* The hips; the side; waist.

কাঁকিনী—*n.* A full-grown woman.—*a.* Very tall.

কাঁকু—*n.* A plantain.—*a.* Very little; of no harm.

কাঁকুই—*n.* A comb.

কাঁকুড়—*n.* A kind of cucumber.

কাঁক—*n.* The hips; side; waist.

কাঁকতলী,—ভালী—*n.* Armpit.

কাঁচ—*n.* Glass; crystal; crystals of quartz.

কাঁচকড়া—*n.* Whale-bone; vulcanite.

কাঁচকলা—*n.* A variety of the plantain (a vegetable).

আঁচ কাঁচকলায়=At loggerheads; at daggers drawn.

কাঁচড়া—*n.* An aquatic plant.

কাঁচপোকা—*n.* A bright green tiny insect.

কাঁচলি,—জী—*n.* A woman's bodice, a garment covering the breast only.

কাঁচা—*a.* Unripe, green (কাঁচা ফল—Green fruit); not done or improperly done (কাঁচা ইট—Unburnt brick; কাঁচা কাজ—Unsound work; কাঁচা ঘুম—Disturbed sleep; কাঁচা বাড়ি—Mud house; house not built with bricks; কাঁচা রাস্তা—Unmetalled road); temporary, provisional (কাঁচা রসিদ—Provisional receipt. কাঁচা চাকরি—Provisional or temporary appointment); unboiled, uncooked (কাঁচা ব্রুট—Unbaked bread; কাঁচা তরকারী—Uncooked vegetables); immature (কাঁচা বুদ্ধি—Immature sense;

want of wisdom or sagacity ; কাঁচা বয়স—Very young age ; অর্থে কাঁচা—Deficient in Mathematics ; কাঁচা লোক—Inexperienced man) ; black, not grey (কাঁচা চুল—Black hair ; কাঁচা দাড়ি—Black beard) ; raw, unfinished (কাঁচা চামড়া—Hide ; কাঁচা মাল—Raw materials ; unfinished products).

কাঁচা পাঁখনি—*n.* A mud construction.

কাঁচাগোলা—*n.* A variety of sweet-meat.

কাঁচা ঘুটি—*n.* Unadvanced pawn.

কাঁচা-চাকরী—*n.* A temporary appointment.

কাঁচা-চামড়া—*n.* Hide.

কাঁচা-হেলে—*n.* A green youth, a greenhorn.

কাঁচা-টাকা—*n.* Hard cash.

কাঁচাটে—*a.* Somewhat unripe ; not properly ripe.

কাঁচা-তরকারী—*n.* An underdone dish ; uncooked vegetables.

কাঁচান—*v.* To bring back to the former state ; to undo.

কাঁচা-পয়সা—*n.* Money earned without much trouble or difficulty ; daily extra earnings.

কাঁচা-পাকা—*a.* Tepid, hot and cold mixed (said of water) ; black and grey (said of hair, beard).

কাঁচা-পাড়—*n.* The border of a piece of cloth, the colour of which is not fast.

কাঁচামিটে—*a.* Sweet in the unripe state (said of a mango).

কাঁচাকুম্ভ, —হুয়ী—*n.* Undried turmeric ; zedoary. [estimate.

কাঁচা হিসাব—*n.* Rough account or

কাঁচি—*n.* Scissors, shears.—*a.* Short, deficient (as weights and measures).

কাঁচি ওজন=A weight beneath the standard weight.

কাঁচি সের=A seer of 60 *tola's*, instead of 80 *tola's*.

কাঁচিয়া বাওয়া, কেঁচে বাওয়া—*v.* To revert ; to go back to original condition.

কাঁচুকাচু—*a.* Hesitating, wavering.

কাঁচুলি—Same as কাঁচলি।

কাঁকা—*n.* A measure, $1\frac{1}{4}$ *tola's*, $\frac{1}{8}$ *th* of a seer.

কাঁজি—*n.* Stale rice-water.

কাঁটা—*n.* A thorn ; a fish-bone ; any pointed instrument ; a nail ; a fork ; sprus ; any cause of annoyance ; an enemy ; obstacle ; a pointer.

বড়ির কাঁটা=The hand of a clock or watch.

কাঁটায় কাঁটার=Just, exactly.

কাঁটা-আলু—*n.* A sort of yam.

কাঁটাগাছ—*n.* Any thorny plant ; brake.

কাঁটাচামচ—*n.* Fork and spoon.

কাঁটাতুয়া—*n.* A hedge-hog.

কাঁটাতার—*n.* Barbed wire.

কাঁটাতারের বেড়া—Barbed wire fencing.

কাঁটা-নটিয়া, —নটে—*n.* A thorny shrub, sometimes used as a pot-herb, while very young or tender.

কাঁটাবন—*n.* Prickly shrub.

কাঁটাময়, কাঁটাতরা—*n.* Thorny ; prickly ; (of fish) full of fish-bones.

কাঁটাল, কাঁটাল—*n.* The jack-fruit.

কাঁটাল-কোষা, —কোষ—*n.* A kernel or seed of a jack-fruit with the soft edible substance enveloping it.

কাঁটাল-বাঁচি—*n.* A stone of a jack-fruit.

কাঁটালি-কলা—*n.* A variety of plantain.

কাঁটি—*n.* Pin ; tack.

কাঁচী, কাঁচি—*n.* One of the bullets fastened to a fish-net to sink it ;

a ring round the neck (as of a snake, parrot, &c.).

কাড়—*n.* An arrow.

কাড়ন—*n.* Act of cleansing finally (as rice); an admonishing.

কাড়া—*v.* To cleanse finally (as rice); to give a bit of one's mind; to admonish; to reprove; to scold.—*a.* Cleansed so as to remove refuse matters.

ভিক্ষার চাল কাড়া আর আকাড়া=Beggars must not be choosers.

কাড়ি, কাড়ী—*n.* A heap; collection; pile. [glutton.

কাড়ি কাড়ি গেলা=Eating like a
কাড়িয়া, কেড়ে—*n.* A small jar or pitcher; a pail.

কাত, কাথ—*n.* A wall.

কাতা, কাথা—Corrupt. of কহা (*q. v.*).

কাথি—*n.* A wall not very high; a low wall; the high bank of a river.

কাথ-কাথ, কাথো-কাথো—*a.* About to cry; almost in tears.

কাথন—*v. n.* A weeping or crying.

কাথনি, কাথনি—*n.* A weeping or crying; the charm sung by snake-catchers.

ন—*v.* To weep, to cry.—*n.* A weeping or crying, lamentation.

নদাকাটা, কাধাকাটি—*n.* Lamentation; wailing; entreaty; importunities.

কাধাকাটি করা=To lament, to wail; to entreat or implore.

কাধাকাধি—*n.* Repeated crying; long bewailing.

কাধান—*v.* To cause to weep; to make (one) cry.

কাধাল-বাড়ি—*n.* A rod used by a peasant for driving cattle.

কাধি—*n.* A bunch or cluster.

কাধি কাধি—*adv.* By clusters.

কাধি কাধি কলা, নারিকেল=Clusters of plantains, cocoanuts.

কাধি কাধি ফলে=Grow in clusters; grow in abundance.

কাধনি—See কাধনি।

কাধনিয়া, কাধনে—*a.* Given to weeping or crying, given to crying at trifles; crying; causing to weep (as gas).

কাধনে বাপ=Tear-gas.

কাধনে বোমা=Tear-gas bomb.

কাধ—*n.* The shoulder.

কাধ ছাড়ান=To unyoke.

কাধ দেওয়া, কাধে করা, কাধে তোলা=To shoulder; to take on one's shoulder.

কাধকাধি—*n.* A taking on the shoulders of more than one; a state of being upon the shoulders of more than one.

কাধাড়ি—*n.* The ridge of a hill.

কাধার—*n.* Bank; edge.

কাপন—Corrupt. of কপন (*q. v.*).

কাপনি, কাপুনি—*n.* A shaking; a quaking; a trembling; a quivering.

কাপা—*v.* To shake, to quake, to tremble; to shiver; to vibrate.

কাপিয়া উঠা=To shudder; to start.

কাপান—*v.* To shake; to cause to tremble.

কাপুনি—See কাপনি।

অরের চেয়ে কাপুনি বেশি=The chip is tougher than the old block.

কাসর—*n.* A sounding plate of bell-metal used instead of a bell; a disease of the liver.

কাসরিয়া—*a.* Afflicted with a morbid enlargement of the liver.

কাসা—*n.* White copper; white brass; bell-metal.

কাসারি, —রী—*n.* A copper-smith; a

brazier ; a bell-metal plate with a raised brim ; a plate-shaped musical instrument of bell-metal.

কানি, কানী—*n.* A dish or plate of bell-metal with a raised edge ; a musical instrument of the bell-metal struck with a stick.

কাহা—*adv.* (In poetry, and in combinations only) Where ?

কাহা কাহা যুক্ত—*n.* Various places ; many and distant places.

কাহাতক—*adv.* How, how far.

একা আর কাহাতক পারি=I cannot go any farther all alone.

কাক—*n.* A crow ; one-fourth of a *cowry* (as a money measure) ; a bathing by dipping only the head into water.

কাকচক্ষু—*a.* Very clear ; transparent (said of water).

কাকচরিত্র—*n.* A treatise on crows ; the nature of crows.

কাকছদ্দ—*n.* The wagtail.

কাকভঙ্গা, -মিষ্ট—*n.* A light or watchful slumber (like that of a crow).

কাকভানীয়া—*a.* (An argument) based upon an unexpected arrival of a crow and the immediate fall of a palm fruit ; (hence) accidental ; unexpected ; opportune.

কাকমন্ড—*n.* Moonshine ; nonsense ; stuff.

কাকপক্ষ—*n.* A side-lock, a jetty-lock ; a ringlet of hair hanging down the temple ; whiskers left on each side of the cheek when the rest of it is shaven.

কাকপদ—*n.* The caret mark

কাকপুষ্টি—*n.* The Indian cuckoo.

কাকপুত্রা—*n.* A woman who bears only one child.—*a.* Bearing only one child.

কাকবলি—*n.* An offering to a jackdaw on certain occasions (a Hindu custom).

কাকভীষ—*n.* The owl.

কাকবৎ—*n.* Barren corn.

কাকলাস—*n.* Corrupt. of কুকলাস।

কাকলি, কাকলী—*n.* A low sweet sound or note ; the sweet chirping or note of birds.

কাকলীরব—*n.* The sweet note of a bird ; the chirping of small children.

কাকদান—*n.* A very brief bath.

কাকা—*n.* A younger paternal uncle.

কা-কা—*n.* An imitative word expressing the cawing of a crow.

কা-কা করা=To caw.

কাকাক্ষি—*n.* The eye of a crow.

কাকাতুরা—*n.* The cockatoo (a parrot).

কাকাল—*n.* The jackdaw.

কাকিনী, কাকিণী—*n.* A measure (twenty *cowries*) ; a *ratti* ($\frac{1}{84}$ th of a tola).

কাকী—*n.* A female crow ; an aunt (wife of father's younger brother).

কাকীয়া—*n.* An aunt.

কাকু—*n.* A change of voice in grief, fear, supplication, &c. ; complaint in a low tone, a murmuring ; (in rhetoric) the use of the interrogative form to express a denial or negation, emphasis, &c.

কাকুতি—*n.* A cry of fear or distress ; a scream.

কাকুতি-মিনতি—*n.* Earnest entreaty ; supplication.

কাকুতি-মিনতি করা=To entreat most earnestly ; to beseech.

কাকুৎস—*n.* An epithet of the solar kings, applied particularly to the famous *Rama* of *Ayodhya*.

কাকুজি—*n.* A cry of fear or distress; an exclamation of pain or grief; an earnest entreaty, supplication; equivocate.

কাকোদর—*n.* A snake, a serpent.

“পাশে যদি কাকোদর গরুড়ের নীড়ে”—মাইকেল
—If a serpent enters the nest of *Garuda* (the king of birds).

কাকোল—*n.* A raven; a potter; a boar or hog; a snake; a drug; black poison.

কাকোলী—*n.* A febrifuge; a medicinal plant.

কাকোলুকিকা—*n.* The inborn enmity existing between a crow and an owl.

কাকিক—*a.* (Bot.) Axillary, intrapetiolar (stipule). [paper.

কাগজ—*n.* Paper; records; newspapers.
কোম্পানির কাগজ=Government securities, stocks.

কাগজে কলমে থাকা বা হওয়া=To be in black and white.

কাগজে দেখা=To read the newspaper; to examine the answer scripts (of an examinee).

খবরের কাগজ=Newspaper.

কাগজ-চাপা—*n.* A paper-weight.

কাগজ-পত্র—*n.* Papers, documents, deeds.

কাগজী—*n.* A variety of nuts; a variety of lemon.

কাগজী-বেলুন—*n.* A variety of lime or lemon having the skin as thin as paper. [কাকালী।

কাকাল, কাকালী—Same as কাকাল,

কাকালী—*a.* To be desired or wished for; desirable.

কাকালিত—*a.* Desired; wished for.—

n. Wish, desire.

কাকালিতসিদ্ধি—*n.* Fulfilment of desire.

কাকারী—*n.* The kangaroo.

কাকাল, কাকালী—*a.* Poor; indigent, needy; destitute.—*n.* A pauper.

কাকালী-বিদ্যার—*n.* Distribution of alms to the paupers.

কাকালী-ভোজন—*n.* The feeding of the destitute.

কাচ—*n.* Glass; crystal, quartz; alkaline salt; black salt; a particular disease of the eye; a swinging shell made of cord; a string-loop so contrived as to hold articles; a disguise; a mask; a feint.

কাচ কাচ=To play the part of.

কাচকুপী—*n.* A glass phial; a bottle.

কাচ-ঘর—*n.* A glass-house.

কাচরড—*n.* (Chem.) Glass-rod.

কাচন—*n.* An enclosure; act of washing.

কাচ-নল—*n.* (Bot.) Glass tubing.

কাচ পাত্র—*n.* Any vessel, plate, cup, or tumbler made of glass or crystal; a glass bottle.

কাচমণি—*n.* Crystal; quartz.

কাচমল—*n.* Black salt; soda.

কাচলবণ—*n.* Alkaline salt, black salt.

কাচা—*n.* A white dress worn by the Hindus at the death of one's parents; a mourning dress.—*v.* To wash (as clothes); to play, to assume.—*a.* Washed.

কাচান, —কো—*v.* To cause to be washed; to get washed (as clothes).—*a.* Washed; cleaned.

কাচা বাচ্চা—*n.* Little ones; children; small children.

কাছ—*n.* Nearness; vicinity; neighbourhood.

কাছে=Near, close to, by, beside; at; towards; with.

কাছাড়া—*a.* Separated; away from one.

মারের কাছাড়া হয়ে থাক=To live away from mother.
 কাছা—*n.* The hem of the loin cloth tucked behind at the waistband between the legs.
 কাছা-আল্লা, কাছা-চিলা=Careless ; slovenly ; injudicious.
 কাছা-ধরা=A flatterer ; a satellite.
 কাছাকাছি—*adv.* Near to each other ; together, in company ; approximately.—*a.* Near to each other ; approximate.
 কাছাকাছি আসা বা হওয়া=To approach, to be near the mark, to draw near to each other ; to make a near guess.
 কাছাড়—*n.* A steep bank.
 কাছান, —লো—*v.* To near ; to approach ; to near the end.
 কাছারি, কাচারি—*n.* An office for transacting business ; any public office ; a court of justice ; a law-court.
 কাছারি-বাড়ী—*n.* An office-building ; a court-house ; the office of a big landowner, or of his agent or manager.
 কাছি, কাছী—*n.* Cable, rope, hawser.
 কাছির—*n.* A tortoise, a turtle.
 কাছে—*prep.* Near ; close by ; to, before.
 আমার কাছে চালাকি চলবে না=Your tricks would not do here.
 তার কাছে দুইই সমান=To him the two are same.
 কাজ—*n.* Deed ; act ; action ; work ; labour ; business ; service ; employment ; office ; use ; need ; workmanship.
 কাজ নাই=No use ; not necessary ; never mind.
 কাজে আসা, কাজেলাসা=To be of use.

কাজের কথা=An important talk or matter.
 কাজের কাজী=Proficient in any work ; proficient in a business.
 কাজের জিনিস=A useful thing.
 কাজের বাহির=Out of use, useless.
 কাজের বেলা কাজি, কাজ কুরালে পাজি=To get rid of one who has served the purpose.
 কাজের মত=Useful ; business-like.
 কাজের লোক=A man of business ; a useful man.
 কাজ আটকালে বুদ্ধি যোগায়=Necessity is the mother of invention.
 কাজকর্ম—*n.* Business ; occupation ; work. [lyrium ; stibium.
 কাজল—*n.* Lamp-black used as col-
 চোখের কাজল চুরি করা=To steal something under the owner's very nose.
 কাজলনভা, —লতা—*n.* A spoon-like iron vessel in which stibium is prepared to paint the eyes.
 কাজল—*n.* A sort of rice ; a species of parrot ; a variety of sugar-cane with a dark-red stalk ; a wedge.
 কাজি, কাজী—*n.* A Moslem judge.
 কাজিরাং—*n.* The function (the office) of a *Ka'si* (a Moslem judge).
 কাজীর বিচার—*n.* Arbitrary justice ; whimsical decision ; injustice.
 কাজেই—*adv.* Consequently.
 কাজন—*n.* Gold ; wealth ; riches.—*a.* Golden ; gold.
 মণিকাজন যোগ=A happy union of two congenial things ; a union of two equals (often said ironically).
 কাজন-উপগোত্র—*n.* (Bot.) *Cæsalpinea*.
 কাজনগিরি—*n.* Golden mountain ; mount *Sumera*.
 কাজনজঙ্ঘা—*n.* Name of the second highest peak of the *Himalaya's*.

কাঞ্চনজঙ্ঘা অভিযান=An assault on the *Ka'nchanjangha'* ; a *Ka'nchan-ja'ngha'* expedition.

কাঞ্চনপ্রভ—*a.* Of a golden lustre.

কাঞ্চনপ্রভা—*a. fem.* See কাঞ্চনপ্রভ ।—*n.*

The lustre of gold ; golden lustre.

কাঞ্চনময়—*a.* Golden. *fem.*=কাঞ্চন-ময়ী ।

কাঞ্চি, কাঞ্চী—*n.* A woman's girdle or zone ; a string of bells worn round the waist ; one of the seven sacred cities in India.

কাঞ্চীদাম—*n.* A girdle.

কাঞ্চিক, কাঞ্চীক, কাঞ্চী—*n.* Sour gruel made from boiled rice in a state of spontaneous fermentation ; stale rice-water.

কাট—*n.* Shape ; a cut or cutting.

কাটকুট—*n.* A cutting and chopping ; the penning through and corrections in a writing.

কাটখোঁটা—*n.* Hard and tough (used with reference to appearance).

কাটখোলা—*n.* A frying-pan without sand or oil put in it.

কাটগড়া—*n.* A dock, a witness-box.

কাটছাঁট—*n.* Curtailing, deducting ; cutting out ; cutting.

কাটগোকরা—*n.* A wood-pecker.

কাটন—*n.* Act of cutting.

কাটনা—*n.* Spinning.

কাটনাকাটা—*v.* To spin cotton or thread.—*n.* Spinning.

কাটনী—See কাটুনী ।

কাটব্য—*n.* Bitterness ; rudeness ; abusive language.

কটু-কাটব্য=Rude words.

কাটরা—Same as কাটরা ।

কাটলেট—*n.* Cutlet.

কাটা—*v.* To cut, or cut off ; to clip ; to lop ; to gnaw ; to pen through ; to erase ; to dig ; to excavate (as

a pond) ; to spin ; to pass away ; to cancel ; to revoke, to reverse.—*a.* Cut ; cut off ; cut up ; clipped ; chopped ; hewed.

কাটা কাপড়ের দোকান=A tailor-shop.

কাটা ঘা=A wound caused by a cut.

কাটরা ফেলা=To fell, to cut down ; to cut off.

কৃষা কাটা=To dig a well.

গলা কাটা=A cut-throat ; one heartless as a murderer.

গাঁইট-কাটা=A cut-purse ; a pick-pocket.

ঘাস কাটা=To cut or mow grass ; to do any bootless thing ; to sit idle.

চুল কাটা=To cut or clip hair.

নাক-কাটা, কান কাটা=Shameless.

মাহিনা কাটা=To deduct from wages ; to make salary cut.

লেখা কাটা=To pen through, erase or correct a writing.

হতা কাটা=To spin thread.

কাটাই—*n.* A cutting ; a digging or sinking ; the cost of cutting or digging. [digging.

কাটাই খরচ=The cost of cutting or

কাটা কাটি—*n.* A mutual cutting, hurting, or slaughter ; (Math.) elimination by common factors.

কাটাকাটি করা=To cut mutually.

কাটাকুট—Same as কাটকুট ।

কাটাখাল—*n.* A canal.

কাটান, নো—*v.* To cause (anything) to be cut, clipped, chopped, hewed, dug, or spun ; to pass or spend. [separation.

কাটান-হিঁড়েন=Discharge ; complete

পাশ কাটান=To give the slip.

বই কাটান=To sell a book (by advertising it).

সময় কাটান=To pass or spend time.

কাটাগি, কাটারী—*n.* An iron bill ; a billhook ; a butcher's cleaver.

কাটি, কাটী—*n.* A small bit of wood, a tiny stick ; a splinter ; a chip.

কাটী-বা=Snake-bite.

কাটিম—*n.* (Phys.) Bobbin.

কাটুনী—*n.* A spinner ; one who spins in a spinning-wheel.

কাটুহাতা—*n.* The mushroom.

কাটিতি—*n.* A wide or extensive sale ; sale.

বইখানার খুব কাটিতি=The book is a good seller ; the book commands a wide sale.

কাঠ—*n.* A stone, a rock ; (*Beng.*) wood, timber ; bone ; skeleton.

কাঠ কাটা=To chop wood.

জালানি, কাঠ=Fuel.

ভয়ে কাঠ হয়ে বাওরা=To be stiff with fear.

কাঠকুড়ানী—*n.* A woman who gathers fuel ; a poor woman.

কাঠখড়ি—*n.* A kind of hard chalk.

কাঠখোলা—*n.* A dry pan ; a bare pan.

কাঠখোলার ভাজা=Baked in a bare pan (without oil or sand).

কাঠগড়া—*n.* Any wooden or bamboo enclosure ; a stockade ; a witness-box ; a box for the accused.

কাঠগোলাপ, -গোলাব—*n.* A kind of scentless rose.

কাঠগোকর—*n.* The woodpecker (a kind of bird).

কাঠ-পিপড়া, -পিপীড়া—*n.* A species of sharp-stinging ant dwelling in trees and in cracks or hollow places in timber.

কাঠবিষি, কাঠবিকার—*n.* A hard retching with any discharge (vomiting).

কাঠবিড়াল, -বিড়ালী—*n.* The squirrel.

কাঠবিষ—*n.* A vegetable poison.

কাঠমলিকা—*n.* A wild variety of the jasmine (a kind of flower).

কাঠরা—*n.* A wooden house or cabin ; an enclosure of wood ; a palisade.

কাঠ কাঠরা=Wooden furniture.

কাঠরার দোকান=A cabinet-maker's shop.

কাঠা—*n.* A measure of land which is in lineal measure, 4 cubits or 6 feet, but in square measure, 320 sq. cubits or 720 sq. feet ; a bushel for measuring corn.

কাঠাকালি—*n.* (In surveying) the ascertaining the area of a plot (in *Ka'tha's*).

কাঠাকিরা—*n.* The table of *Ka'tha's*.

কাঠাবাড়ি—*n.* A staff four cubits long for measuring land.

কাঠাম, কাঠামো—*n.* A wooden or bamboo structure or frame, as of an idol before clay is applied to it, or of a roof before it is thatched ; an initial framework ; a rough sketch ; the frame of the body of a man.

কাঠাম করা=To make the skeleton frame of anything.

কাটি, কাঠী—*n.* A wand ; a bamboo lath ; a split piece of a bamboo ; a small bit of wood ; a tiny stick ; a key.

কাটি দেওয়া=To poke, to stir.

দাঁতন কাটি, খড়কে কাটি=A tooth-pick.

মেলাইএর কাটি=Match-stick.

কাঠিন্—*n.* Hardness ; rigidity ; stiffness ; solidity ; roughness ; sternness ; austerity ; unkindness ; unfeelingness ; difficulty.

কোঠকাঠিন্=Costiveness ; constipation.

কাঠিম—*n.* (Phys.) Reel.

কাঠর, কোঠা—*n.* A wooden vessel.—
a. Made of wood, wooden.

কাঠুরিয়া, কাঠুরে—*n.* A wood-cutter, a woodman ; a seller of wood.

কাটে-কাটে—*a.* Evenly matched.

কাড়ন—*n.* Act of taking out or away ; act of snatching away by force ; act of cleaning out any place (as a cow-shed), or of any filth (as cow-dung) from a place.

কাড়া—*v.* To take out or away ; to seize by force ; to snatch away ; to clean out, as any place or filth ; to replace any household article by a new one ; to use for the first time, as a cooking pot.—*n.* A kind of drum.

কাড়িয়া লওয়া=To usurp ; to take by force ; to snatch.

হাঁড়ি কাড়া=To start using a cooking pot.

রা কাড়া=To say anything.

আমি রা কাড়িনি=I did not open my lips.

কাড়াকাড়ি—*n.* A mutual taking away ; seizing, or snatching a thing.

কাড়ান—*v.* To cause to be seized or snatched away.—*n.* A good shower for paddy cultivation.

কাড়া-বিকড়ি, -বিকড়ী—*n.* A mutual scuffle or scramble.

কাণ, কান—*n.* Ear.

কাণ ষাড়া করা=To prick up the ears ; to listen closely.

কাণ ঝালাপালা করা=To grate on the ear ; to bother with prattling.

কাণ দেওয়া=To listen to.

কাণ না দেওয়া, কাণে না তোলা=To lend a deaf ear to.

কাণ ভাঙ্গান=To poison the ear of.

কাণ ভারী করা=To poison the ear of.

কাণ বলা=To pull or twist one's ear ; to give a box in the ear.

কাণে আসা=To be heard, to reach the ears (of).

কাণে কাণে=In a whisper ; privately.

কাণে ষাট=Hard of hearing.

কাণে তাল লাগান=To deafen the ear.

কাণে বহু দেওয়া=To whisper bad counsel ; to poison the ear of..

কাণের কাচী=An ear-pick.

কাণের খইল=Ear-wax.

কাণ—*a.* Blind ; blind of one eye.

কাণ-কাটা—*a.* (*lit.*) Whose ears are cut ; (*fig.*) shameless, impudent.

ছু'কাণ কাটা বেহারা=An absolutely shameless fellow ; one completely lost to any sense of shame.

কাণকুয়া, কাণকো—*n.* The gills.

কাণ-কোটারী—*n.* The ear-wig.

কাণ-খড়কিয়া, -খড়কে—*a.* Quick of hearing ; listening attentively.—*n.* A whisperer, an informer.

কাণ-খুক্সী, -খুসকী—*n.* An ear-pick.

কাণচী—*n.* A fungus resembling in form the human ear.

কাণ-চুলকানী—*n.* The itching or scratching of the ear ; an ear-pick.

কাণ-জুলপি—*n.* A lock of hair hanging from the temples.

কাণপাকা—*n.* The running of pus from the ear ; a painful tumour in the ear.—*v.* To have pus running from the ear.

কাণপাটা—*n.* The flap of the ear ; an ornament for the ear shaped like its flap.

কাণপাতলা—*a.* Credulous ; easily persuaded by others.

কাণপাতা—*v.* To give audience ; to hear.

লোকের নিদার কাণ পাতা দান=People go about spreading scandal everywhere.

কাণবালা—*n.* An ear-ring.

কাণ ভাঙ্গানি—*v.* To poison one's mind against another.

কাণ-ভাঙ্গানি, -ভাঙ্গী—*n.* A tale-bearing ; a whispered warning ; act of prejudicing one against a person.

কাণ ভরী করা—*v.* To poison the ear of.

কাণ-মলা, -মোচড়া—*n.* The pulling or twisting of the ear.

কাণ-মলা (বা মোচড়া) দেওয়া=To give a box in the ear.

কাণমোচড়—*n.* The pulling of the ear.

কাণ মোচড়ান—*v.* To pull by the ear.

কাণমোড়া—*n.* Dog's-eared (said of a page or a paper).

কাণ—*a.* One-eyed, monocular ; blind ; perforated (as a cowry).

fem.=কাণী—*n.* The edge or brim of a cup or pot.

কাণায় কাণায়=Up to the brim ; brimful.

কাণায় কাণায় ভরা=Full to the brim.

কাণাকড়া, কাণাকড়ি—*n.* A most paltry thing ; an iota.

ওর কাণাকড়ির বিস্তে নেই=He has not a grain of learning in him.

ওর কাণাকড়ির সন্ধান নেই=He is penniless ; he is a pauper.

কাণাকাণি—*n.* A mutual whispering.

কাণাকাণি করা=To whisper mutually, to set the heads together in private. [lame.

কাণাখোড়া—*n.* The blind and the

কাণাসলি—*n.* A blind lane.

কাণ, বুঝা—*n.* A whispering ; a gossiping ; a tale-bearing.

কাণাফুৎ করা=To whisper ; to spread rumour.

কাণায় কাণাতি—*n.* The space below the eaves and overlying by the hatch.

কাণাচে=On either side of, or behind ; just below the eaves.

কাণাচিলা, কাণাচে—*a.* Situated just below the eaves of a house.

কাণাং, কাণাঙ—*n.* The curtains or walls of a tent ; a screen.

কাণা-নদী—*n.* A silted-up river.

কাণাঘাছি (খেলা)—*v.* To play the blind man's buff.

কাণামানুষ—*n.* A blind man ; a one-eyed man.

কাণি, কানি—*n.* A rag ; a torn or small piece of cloth ; a shred.

কাণী—*a. fem.* One-eyed, monocular ; blind (said of a woman).—

n. A blind or one-eyed woman (generally used in taunt or contempt).

[ing of the ear.

কাণুটি, কাহুটি—*n.* A twisting or pulling.

কাণে কাণে—See under কাণ ।

কাঠা—*n.* A virago ; a shrew.

কাণ্ড—*n.* A stalk or stem ; (Bot.)

caulis ; the trunk of a tree ; a kind of reed (*Nala*) ; a chapter or section (as in সপ্তকাণ্ড রামায়ণ—The

Ra'ma'yana having seven sections) ; a subject, a topic (জান-কাণ্ড, কর্মকাণ্ড) ; an arrow (as in

ধনুকাণ্ড—Bow and arrows) ; an incident ; a strange happening.

কাঠল কাণ্ড=(Bot.) Woody stem.

কোমল কাণ্ড=(Bot.) Herbaceous stem.

বীভৎস কাণ্ড=A gruesome incident.

মজার কাণ্ড=A strange affair.

লঙ্কাকাণ্ড=A conflagration.

সর্বশেষ কাণ্ড=A dangerous thing.

সকাণ্ড=(Bot.) Stemmed.

কাণ্ড-কারখানা—*n.* A serious affair ; a strange affair.

কাণ্ডগ্রহ—*n.* A clear grasp of the matter in hand.

কাণ্ড—*a.* (Bot.) Cauline (leaf).
 কাণ্ডজান—*n.* Common-sense.
 কাণ্ডজানবিহীন, —শূন্য, —হীন—*a.* Devoid of common-sense.
 কাণ্ড-পট, —পটক—*n.* The curtains or walls of a tent ; a tent ; a screen.
 কাণ্ডবেষ্ট—*n.* (Bot.) Amplexi caul.
 অর্ধ কাণ্ডবেষ্ট—(Bot.) Semi-amplexi caul.
 কাণ্ডবেষ্টক—*n.* (Bot.) Ochrea (stipule).
 কাণ্ডব বাঁধল—*n.* (Bot.) Cauline bundle.
 কাণ্ডহীন—*a.* (Bot.) Stemless ; without stalk.
 কাণ্ডকাণ্ড—*n.* What is right and what not, propriety and impropriety.
 কাণ্ডকাণ্ডজান—*n.* Common-sense.
 কাণ্ডকাণ্ডজানহীন—*a.* Devoid of common-sense.
 কাণ্ডার—*n.* A helmsman, pilot ; the helm ; a fence (as of a cloth) ; a screen. [man.
 কাণ্ডারী—*n.* A helmsman ; a steers-
 পারের কাণ্ডারী—One who takes across ; God.
 ভবের কাণ্ডারী=God.
 কাণ্ড—*a.* Leaning ; inclining ; aslant ; tilted ; turned to one side.
 কাণ্ড করা=To incline ; to tilt ; to turn to one side ; to prostrate ; to defeat ; to down.
 কাণ্ড হওয়া=To lean ; to be tilted ; to be prostrated ; to fall ill ; to be down ; to be defeated.
 কাণ্ড—*a.* Sorry ; grieved ; pained ; sorrowful ; overcome ; overwhelmed.
 কাণ্ডভাবে=Sadly ; fearfully ; uneasily.
 ভয়ে কাণ্ড=Overcome with fear.
 শোকে কাণ্ড=Overwhelmed with grief.

কাণ্ডরকণ, —স্বর—*n.* A sad or sorrowful voice ; a plaintive or doleful tone.—*a.* Giving expression to a plaintive or doleful tone.
 কাণ্ডরকণে, —স্বরে=In a sorrowful voice.
 কাণ্ডরচিত্ত, —হৃদয়—*n.* A sad or sorrowful heart.—*a.* Having a sad or sorrowful heart.
 কাণ্ডরতা, —ত্ব—*n.* Sorrowfulness ; timidity ; uneasiness.
 কাণ্ডরস্বর—See কাণ্ডরকণ।
 কাণ্ডরস্বরে—See under কাণ্ডরকণ।
 কাণ্ডরহৃদয়—See কাণ্ডরচিত্ত।
 কাণ্ডরান—*v.* To moan ; to groan ; to writhe.—Also *n.*
 কাণ্ডরানি—*n.* A moaning or groaning.
 কাণ্ডরে—*adv.* (In poetry only) In a sorrowful tune. [tion.
 কাণ্ডরোক্তি—*n.* Entreaty ; supplication.
 কাণ্ডর্ব—Same as কাণ্ডরতা।
 কাণ্ডল, কাণ্ডলা—*n.* A large kind of fish very nice to eat.
 কাণ্ডল করা—*v.* To kill ; to murder.
 কাণ্ডলা পড়া—*v.* To fall a prey or victim (as to robbers).
 কাণ্ডা—*n.* Coir ; coir-string.
 কাণ্ডান—*n.* A sacrificial knife or sword.—*v.* To cause to lean on one side.
 কাণ্ডার—*n.* A line ; a row ; a rank.
 কাণ্ডারে কাণ্ডারে=In long lines or rows ; in vast crowds.
 কাণ্ডার দিয়া=In a line ; in a row.
 কাণ্ডারি, কাণ্ডারী, কাণ্ডুরী—*n.* A sort of wide-mouthed earthen pot usually to hold curds ; shears ; snips, a shell-cutter's saw.
 কাণ্ডি—*n.* The shell-cutter's saw ; (in poetry) the month of *Ka'rik*.
 কাণ্ডক, কাণ্ডক, কাণ্ডর-কাণ্ড, কাণ্ডক—*n.* A sensation of tickling, titillation.

কাতুতু দেওয়া = To tickle ; to titilate.
কাজারন—*n.* A veteran grammarian,
the commentator of *Pa'nini*
(c. 4th-5th century B. C.).

কাত্যাবনী—*n.* The goddess *Durga'*.

কাদম্ব—*n.* A teal or drake.

কাদম্বক—*n.* An arrow.

কাদম্বর—*n.* Wine ; molasses.

কাদম্বরী—*n.* *Sarasvati*, the goddess
of learning ; wine ; a Sanskrit
prose work by *Ba'na Bhatta* (7th
century A. D.).

কাদম্বিনী—*n.* A line or series of
clouds.

কাদা—*n.* Mud ; mire ; soft clay.

কাদার্বোচা—*n.* The snipe.

কাদাটিয়া, কাদাটে—*a.* Muddy, turbid.

কাদাম্বর—*a.* Muddy ; miry ; dirty ;
turbid.

কান—*n.* The ear. (See কাণ) ।

কানকাটা—See কাণকাটা ।

কানকুয়া, কানকো—*n.* The gills of a
fish.

কানন—*n.* A forest ; a wood ; a
grove ; a garden ; a thicket ; a
wilderness ; a house.

বন্দনকানন=Paradise.

কাননে কাননে=In forests.

অশোককানন=The *Asoka* garden.

কাননকাণ্ডার—*n.* Woods and forests.

কাননকুন্তল—*a.* Whose hair is the
forest ; thicket-haired.

কাননচারী, কাননবাসী—*a.* Dwelling in a
forest or wood ; forest.—*n.* A
forester ; a woodman.

কারা—Same as কাণ ।

কারাই, কার্হ—*n.* The name of *Krish-*
na (a corrupt. of কৃষ্ণ) ।

কারাধা—*n.* A musical air or tune.

কারা—Same as কাণ ।

কারাধার, কারাধার—*n.* A canister ;
a container of oil &c.

কানীন—*a.* Born of a woman in
her maiden state.—*n.* Son of a
woman in her maiden state.

কানীনপুত্র—*n.* A son born of an un-
married girl ; *Karna* (the *Maha'-*
bha'rata).

কানুন—*n.* A regulation ; a law.

আইন-কানুন=Laws and statutes,
rules and regulations.

কাল কানুন=Black laws ; oppressive
laws.

কানুনগো, কানুনগোই—*n.* An officer in
charge of public records ; a reve-
nue officer.

কানকো—Same as কানকুয়া ।

কান্ত—*a.* Lovely, amiable ; pleasant,
delightful ; beautiful ; handsome ;
beloved, dear.—*n.* Husband ;
lover ; beloved. *fem.*=কান্তা ।

কান্তলৌহ—*n.* Bright or excellent
iron ; steel ; loadstone.

কান্তা—*n.* Wife ; a beloved or lovely
woman ; a mistress.

কান্তায়স—*n.* Iron stone ; loadstone.

কাণ্ডার—*n.* A dense wood or forest ;
a difficult or bad road.

কান্তি—*n.* Beauty ; splendour ; lus-
tre ; light.

কান্তিক—*n.* Steel.

কান্তিকর, কান্তিকারক—*a.* Beautifying ;
enhancing beauty.

কান্তিবিদ্যা—*n.* Aesthetics.

কান্তিবান—*a.* Beautiful, handsome ;
graceful ; lustrous ; splendid ;
bright.

কারা—*n.* A weeping ; a crying.

কারাকটি—*n.* Loud or bitter weep-
ing ; continuous weeping.

কারাকটি করা=To weep, to lament.

কানকুয়া—*n.* The country now called
Kanauj.

কাপ—*n.* A false appearance ; feint,

pretence; a class among the *Ba'rendra Bra'hmins*.—*a.* Deceitful; funny.

কাপ করা=To assume a false appearance; to make a feint; to pretend; to feign.

কাপ—*n.* A cup; cupful of.

এক কাপ চা= A cup of tea.

কাপটিক—*a.* Deceitful; fraudulent; hypocritical; dishonest; wicked.

কাপটিয়া, কাপটে—*a.* Miserly; niggardly; parsimonious; selfish; mean.

কাপটা—*n.* Deceitfulness; dissimulation; hypocrisy; dishonesty.

কাপড়—*n.* Cloth; wearing apparel.

কাপড় ছাড়া=To put off or doff a cloth or clothes; to change clothing.

কাপড় পরা=To put on or don a cloth or clothes.

কাপড়-চোপড়—*n.* Clothes; garments.

কাপড়িয়া—Same as কাপড়ে।

কাপথ—*n.* A bad road or way.

কাপালি—*n.* A Hindu caste of an inferior order, following diverse mechanical arts and agriculture.

কাপালিক—*n.* A worshipper of *Siva* and *Ka'li* of the left-hand order; a Hindu caste.

কাপাস—*n.* Cotton; cotton-wool.

কাপালিয়া, কাপাসে—*a.* Made of cotton.

কাপিল—*a.* Propounded or introduced by *Kapila*, the author of the *Sa'nhya* system of philosophy.

কাপিলদর্শন—*n.* The *Sa'nhya* philosophy.

কাপুড়ে—*n.* A cloth-dealer.—*a.* Made of, or appertaining to, cloth.

কাপুড়ে বান্ধু=A fop; a dandy.

কাপুরুষ—*n.* A coward; a mean contemptible man; a dastard.

কাপুরুষতা, কাপুরুষ—*n.* Cowardliness; meanness; dastardliness.

কাপুরুষোচিত—*a.* Cowardly; befitting a coward.

কাপে কাপে—*adv.* Without leaving any blank space.

কাপ্তেন—*n.* A captain (generally, of a ship); a leader (usually used in a bad sense); one spending money like anything on nasty pursuits.

কাপ্তেনী—*n.* Leadership; lavish expenditure. [African.

কাফরি, কাফ্রি—*n.* A negro; an

কাফি, কাফী—*n.* Coffee; a measure in music.

কাফিখানা—*n.* A coffee-house.

কাফের—*n.* An infidel; a disbeliever in the *Kora'n* or in Islam (generally used as a term of abuse).

কাবুলী, কাবুলি, কাবুলীওয়াল—*a.* Of Cabul; Cabulese; Afghan.—*n.* A native of Cabul; an Afghan.

কাবা—*n.* The *Kaaba'* or the holy temple at Mecca.

কাবাজ, কাওয়াজ—*n.* The evolutions performed by soldiers when exercising; military parade or manoeuvres. [food.

কাবাব্, করা=To roast as meat.

কাবাবচিনি—*n.* Cubebs.

কাবার—*n.* End, termination.

কর্ম কাবার=All is lost.

কাবার করা=To spend; to exhaust; to consume.

মাসকাবার=The last day of the month.

রাত কাবার=The night is over.

কাবারি, কাবারী—*n.* A bamboo lath.

কাবিল—*a.* Expert; fit.

কাবিলনাহা—*n.* A deed of dower; a marriage settlement.

काव्य—*a.* Emaciated ; thinned ; weak ; feeble.

काव्य कर=To weaken, to enfeeble ; to bring under control ; to overcome.

कावेर—*n.* Saffron.

कावेरी—*n.* A river in the Deccan (*Ca'veri*).

काव्य—*n.* Poetical composition ; poetry ; poem ; any rhetorical composition (prose or poetry).

काव्यकर्ता, काव्यकार—*n.* A poet.

काव्यकुण्ड—*n.* The grove of poetry ; the bower of poem.

काव्यकुसुम—*n.* The flower of poetry ; the blossom of poem.

काव्यग्रन्थ—*n.* A poetical work.

काव्यजगत्—*n.* The world of poetry or poem.

काव्यतीर्थ—*n.* One versed in literature ; a government degree conferred on a Sanskrit scholar.

काव्यविशारद—*n.* A litterateur.—*a.* Skilled in poetry.

काव्यरस—*n.* The sentiment or emotion excited in the mind on reading a poetical composition or seeing a dramatic performance.

काव्यरसिक—*a.* Having taste for poetry and able to appreciate its beauties.—*n.* A man who has taste for poetry and is able to appreciate its beauties.

काव्यांश—*n.* A portion of a poem ; an incomplete poem.

काव्याभ्युपगमन—*n.* Study of poem ; belles-lettres.

काव्य—*n.* The god of love (Cupid) ; wish ; desire ; love ; lust ; an object of desire ; corrupt. of कर्तव्य (as in काव्य काव्य किछु नही—There is nothing to do).

हृदय—Heart's desire.

काव्यकला—*n.* The science of love or lust.

काव्यकामिनी—*n.* *Rati*, wife of *Ka'ma*.

काव्यकारी—*a.* Following the dictates of one's passions.

काव्यकुट—*n.* A man fond of prostitution ; a harlot's paramour.

काव्यकेलि—*n.* Amorous sport.

काव्यग—*a.* Going at pleasure, able to go wherever one pleases. *fem.*= काव्यगङ्गा ।

काव्यगति—*a.* That can move according to will.

काव्यग, काव्यगति विमान=An aeroplane able to move anywhere.

काव्यगङ्गा, काव्यगङ्गामिनी—*n. fem.* An unchaste woman.

काव्यगङ्गा—Same as काव्यग । *fem.*= काव्यगङ्गामिनी ।

काव्यचर—*a.* Going as one lists ; able to go wherever one pleases.

काव्यचार—*n.* Act of following one's own inclinations ; wantonness ; sensuality.—*a.* Wanton ; able to go according to will ; able to do anything.

काव्यचारी—*a.* Self-willed ; able to go anywhere ; able to do anything ; unrestricted ; wanton.

काव्यज—*a.* Arising or proceeding from desire or love ; produced or caused by passion ; born or descended from *Ka'ma* (Cupid).

काव्यज व्यास=The failings of a man arising from passion.

काव्यव्यथ—*n.* The fever arising from frustration in lust.

काव्यट—*n.* A tortoise or turtle.

काव्यदंश—*n.* The biting of anything ; a bite ; a bit or morsel bitten off ; a gripping or shooting pain ; ache ; cramping.

एक काव्यदंश—A bit ; a morsel.

পেটের কামড়=A griping pain in the bowels.

মাথার কামড়=A shooting pain. in the head.

কামড়াকামড়ি—*n.* A mutual biting or snapping ; an ugly quarrel over a thing.

কামড়াকামড়ি করা=To bite or snap mutually ; to quarrel in an unbecoming manner.

কামড়ান—*n.* A griping.

কামড়ানি—*v.* To bite, to snap at ; to give a griping or shooting pain ; to gripe ; to shoot ; to ache.

কামড়ি—*n.* Biting ; pain ; craving.

কামদ—*a.* Giving what is wished for ; granting one's desires ; satisfying one's expectations. *fem.* = কামরা ।

কামরা—*a. fem.* See কামদ ।—*n.* The cow of plenty ; a fabulous cow that gives whatever is desired.

কামরুবা—*n.* The cow of plenty ; a fabulous cow that gives whatever is desired.

কামরুভী—*n.* A procuress ; a bawd.

কামদেব—*n.* The god *Ka'ma* (Love).

কামধনু(ঃ)—*n.* The bow of the god of love.

কামধেনু—*n.* The cow of plenty ; a fabulous cow that gives whatever is desired.

কামনা—*n.* Wish ; desire ; passion.

কামনা-নাশ—*n.* Destruction of desire ; the overcoming of cravings.

কামনানাশক—*a.* Destroying desires ; subduing human cravings.

কামনা-সিদ্ধি—*n.* Fulfilment or realisation of a desire.

কামপত্নী—*n.* *Rati*, the wife of *Ka'ma*.

কামপীড়িত—*a.* Afflicted with lust ; eager for coition. *fem.* = কামপীড়িতা ।

কামপ্রদ—*a.* Giving what is wished

for, granting what is desired.—*n.* God.

কামপ্রবৃত্তি—*n.* Sensual desire.

কামবল্লভ—*n.* The spring.

কামবল্লভা—*n.* *Rati*, the wife of *Ka'ma* (god of love).

কামবাই—*n.* Madness occasioned by love ; ardent passion ; violent lust.

কামবাণ, কামশর—*n.* The arrows of the god of love.

কামবাপে জর্জরিত=Smitten hopelessly with the arrows of Cupid ; hopelessly love-stricken.

কামবায়ু—Same as কামবাই ।

কামবায়ুগ্রস্ত—*a.* Mad with sensual desire.

কামবেয়ে—Same as কামবায়ুগ্রস্ত ।

কামমোহিত—*a.* Overcome by, or intoxicated with, passion. *fem.* = কামমোহিতা ।

কাময়িতা—*a.* Wishing ; desirous ; lustful ; libidinous.

কামরা—*n.* A room ; a compartment ; a chamber.

কামরাঙ্গা—*n.* A sour fruit common in India (*averrhoa carambola*).

কামরাল (- রালী), - নেবু—*n.* A variety of lemon with a smooth skin.

কামরূপ—*a.* Able to assume any and every shape at will ; handsome, beautiful ; lovely.—*n.* A district in Assam.

কামরূপী—*a.* Able to assume any and every shape at will ; handsome ; beautiful ; lovely.

কামরেশা, - লেখা—*n.* A harlot ; a prostitute.

কামল—*a.* Lustful ; cupidinous.—*n.* Spring ; a dry and sterile soil ; jaundice.

কামলা—*n.* Jaundice.

কামশর—See কামবাণ ।

কামশাস্ত্র—*n.* The science of love or sexual intercourse.

কামসখ—*n.* The spring ; a mango.

কামাই—*n.* Earnings ; gains ; acquisitions ; absence (as from duty) ; neglect ; deficiency.

কামাই করা=To absent ; to earn.

কামাই ক'রে থাকগে যাও=Go, earn and live.

থবর না দিয়া কামাই করা=To be absent without notice.

কামাখ্যা—*n.* A shrine in *Ka'mrupa*.

কামাখি—Same as কামানল ।

কামাজ—*n.* The mango-tree.

কামাতুর—*a.* Love-sick ; eager for coition.

কামাত্মা—*a.* Licentious ; lascivious.

কামান—*n.* A cannon.—*v.* To shave (as the head or beard) ; to get shaved by a barber ; to acquire money ; to earn.

কামান দাগা (বা ছাড়া)=To fire a cannon.

কামান-সৈন্ত—*n.* The artillery.

কামানল—*n.* Lust ; violent sexual appetite ; eager desire for coition.

কামানি—*n.* Charges for shaving.

কামাঙ্ক—*a.* Blinded by desire, love, passion, or lust ; overcome by sexual appetite.

কামাঙ্কতা,—*ত্ব*—*n.* Inordinate sexual appetite. [passions.

কামাপহৃত—*a.* Swayed away by

কামাবসার—*n.* Stoicism.

কামাবসারিতা—*n.* One of the eight superhuman powers attainable spiritually, which consists in being able to act at will (*Yoga philosophy*).

কামায়ুধ—*n.* The weapons of the god of love.

কামায়ী—*n.* A blacksmith.

কামায়নী—*n.* A blacksmith's wife.

কামায়-শাল,—শালা—*n.* A blacksmith's workshop ; a smithy ; a forge.

কামাত—Same as কামাতুর ।

কামাখী—*a.* Lascivious ; amorous.

কামাল—*n.* A miraculous act ; a great achievement ; great success.

কামাল করা=Work a miracle ; achieve great success.

কামাসক্ত—*a.* Lustful ; cupiderous ; lascivious ; concupiscent.

কামাসক্তি—*n.* Lustfulness ; cupiderousness ; concupiscence ; passion.

কামিজ—*n.* A shirt.

কামিনী—*a. fem.* See কামী।—*n.* A lustful or libidinous woman ; a loving or affectionate woman ; a timid or shy woman ; any woman ; a flowering shrub ; a kind of rice.

কামিনীমূলভ—*a.* Womanly ; feminine ; becoming a woman.

কামী—*a.* Desirous ; passionate ; impassioned ; cupiderous ; lustful ; lascivious ; lewd.—*n.* A lascivious man ; an amorous husband ; a lover.

কামুক—*a.* Wishful ; desirous ; lustful ; libidinous ; lascivious.

কামুকী—*a. fem.* Lustful ; lascivious ; lewd.—*n.* A lustful woman.

কামোদ—*n.* A tune in music.

কামোপহৃত—*a.* Love-sick ; overcome by passions.

কাম্পিলা—*n.* Name of a country ; a perfume.

কাম্বোজ—*n.* Name of a country.

কাম্য—*a.* Enjoyable ; desirable ; lovely ; pleasing ; pleasant ; beautiful.

কাম্যকবন—*n.* Name of a wood on the banks of the *Sarasvati*.

কাম্যকর্ম—*n.* An action done with

the object of reaping results therefrom.

কাম্যতা—*n.* Voluntariness.

কাম্যধর্ম—*n.* Religious rites performed with a view to getting results therefrom.

কাম্যফল—*n.* Any desired result.

কাম্যব্রত—*n.* A vow observed with an end in view.

কায়—*n.* The body ; a collection, an assemblage, a number or quantity ; a butt or mark, aim.

কায়রেশ—*n.* Bodily suffering, toil or pain.

কায়রেশে=With bodily suffering or pain ; with great toil.

কায়দা—*n.* Convenience ; control ; trick.

কায়দা করা=To bring under control, to master. [hip.

কায়দায় পাওয়া=To catch one on the

কায়ফল, কটফল—*n.* A medicinal plant.

কায়মনোবাক্যে—*adv.* In every respect ; heartily.

কায়স্থ, কায়ত—*n.* A caste among the Hindus ; a man belonging to this caste.

কায়—*n.* The body (corrupt. of কায়) ।

কায়স্থি—*n.* The fire in the body or stomach ; digestive faculty.

কায়িক—*a.* Pertaining or belonging to the body ; bodily ; physical.

কায়িক-পরিশ্রম, —শ্রম—*n.* Bodily labour ; physical labour.

কায়ত—*n.* A Hindu caste (corrupt. of কায়স্থ) ।

কায়ম—Same as কায়ম ।

কায়মী—Same as কায়মী ।

কায়—*n.* Difficulty ; trouble ; disadvantage.

কায় পড়া=To be in difficulty ; to be at a disadvantage.

কায়—*n.* (Used as a last member of a compound only) One who does, makes or manufactures (স্বর্ণকার—A goldsmith ; কুড়কার—A potter) ; action (সাক্ষাৎকায়—Meeting) ; utterance (জয়জয়কার—Jubilant, rejoicings).

কায়—A suffix implying relation, connection (সেদিনকায়—Of that day ; আজিকায়=Of to-day).

কায়—*n.* (As a first member of a compound) Action (কারখানা—Factory ; কারকুন—Manager ; supervisor).

কারক—*a.* That acts, does or makes. —*n.* A doer or maker, an agent ; (Gram.) a noun of action ; case.

কারকারবার—*n.* Business and commercial pursuits.

কারকিত, কারকিং—*n.* The doing of everything necessary (as of land for cultivation) ; cultivation.

কারকুন—*n.* An overseer ; a superintendent ; a landowner's clerk.

কারখানা—*n.* A workshop ; a factory ; a workhouse ; a mill ; a manufactory ; affair.

কারচুপি, কারচুরি—*n.* Skill ; trick.

কারণ—*n.* Cause ; reason ; motive ; origin ; (slang) wine, liquor ; (Bot.) factor (edaphic etc.).—*conj.* For ; because ; since.

কারণকারণসম্বন্ধ=Causal connection.

কারণকারণ—*n.* A primary cause ; cause of causes, the root cause ; elementary cause.

কারণ-জল, —বারি—*n.* The original water from which, according to the Hindus, sprung the universe ; (slang) spirituous liquor, wine.

কারণজাত—*a.* Derived or proceeding from some cause ; causal. #

কারণভা—*n.* (Phil.) Causation.
 কারণ-বাদী—*n.* A complainant ; plaintiff ; a casuist.
 কারণভা-বিধি—*n.* Law of causation.
 কারণ-শরীর—*n.* The sheath in which the soul is incased ; the causal frame ; the seat of the soul.
 কারণভাব—*n.* Absence of cause want of reason.
 কারণিক—*a.* Pertaining or belonging to a cause ; causal ; causative.
 কারণীভূত—*a.* Converted into a cause ; become a cause.
 কারঙব—*n.* A species of duck.
 কারদানি—*n.* Skilfulness ; dexterity ; bravado.
 কারপশবাজ, কারপশবাজ—*n.* A servant ; an agent ; an officer.
 কারবাইড—*n.* Carbide.
 কারবার—*a.* Fit for business ; active ; industrious.—*n.* Business ; trade ; conduct, behaviour.
 কারবারি, কারবারী—*a.* Active ; industrious ; trading ; commercial.
 কারবালা—*n.* Cemetery ; grave.
 কারসিতা—*a.* That causes (another) to act or do ; such as gets (anything) done.
 কারসাজ—*a.* Tricky ; skilful ; deceitful. [trikishness.
 কারসাজি—*n.* A fraud ; a trick ;
 কারা—*n.* A prison ; a jail ; a gaol ; confinement.
 কারাগার, -গৃহ—*n.* A place of confinement ; a prison ; a gaol ; a lock-up.
 কারাবৎ—*n.* Imprisonment ; term of imprisonment. [ment.
 বিনামাত্র কারাবৎ=Simple imprisonment.
 সঙ্গ কারাবৎ=Rigorous imprisonment. [gaoler.
 কারাবদ্ধ, কারাগার—*n.* A jailor ; a

কারাবরণ—*n.* Imprisonment ; confinement in jail ; captivity.
 কারাবাস—*n.* Imprisonment ; a prison.
 কারাবাসী—*a.* Imprisoned ; confined.—*n.* A prisoner. *fem.* = কারাবাসিনী ।
 কারাভাণ্ডার—*n.* Jail depot.
 কারামুক্ত—*a.* Freed from jail ; liberated from prison.
 কারামুক্তি—*n.* Release from prison ; freedom from captivity.
 কারারুদ্ধ—*a.* Kept in custody ; confined ; imprisoned ; captive. *fem.* = কারারুদ্ধা ।
 কারারুদ্ধ দেশনেতা=A leader of the country behind the prison bars.
 কারি—*n.* Curry (prepared with meat, egg, etc.).
 বাছের কারি=Fish curry.
 কারিকর, কারিগর—*n.* An artist ; an artificer ; a mechanic ; an artisan.
 কারিকরি, -করী, -কুরি—*n.* Artisan-ship ; workmanship ; mechanical skill.
 কারিকা—*a.* *fem.* See কারক ।—*n.* An actress ; a dancing woman ; a *sloka* having the function of a *su'tra*.
 কারিকা-রেখা—*n.* (Bot.) Generating line.
 কারিত—*a.* Caused to be done or made ; effected ; brought about.
 কারিষ—*n.* Agency ; causality.
 কারী—*a.* (As the last member of a compound) Acting ; doing, or making ; that acts, does, or makes.—*n.* An actor, a doer. *fem.* = কারিণী । [কারিণী
 আজাকারী=Obedient. *fem.* = আজাকারী
 কার—*a.* Skilled in any art ; artistic skilful.—*n.* A doer, a maker, ; manufacturer. an artisan. a

artificer ; an artist ; a work of art ; decoration.

কারক—*n.* An industrialist ; a manufacturer ; an artisan.

কারকলা—*n.* Work of art ; handicraft.

কারকার্য, কারককর্ম—*n.* Any work of art ; artistic works in general.

কারকার্যবিশিষ্ট—*a.* Having artistic work ; artful ; embroidered.

কারককৃৎ—*n.* An artist.

কারকজ—*n.* Anything produced by art ; any artistic work ; a young elephant ; red orpiment ; foam ; an ant-hill.

কারুণিক—*a.* Compassionate ; tender ; kind ; merciful.

পরমকারুণিক পরমেশ্বর=The All-merciful Lord.

কারুণিক, কারুণী—*n.* A leech.

কারুণ্য—*n.* Compassion ; tenderness ; pity ; kindness ; mercy.

কারুতা, —ত্ব—*n.* Artisanship ; artistic skill ; skilfulness ; artistry.

কারুশিল্প—*n.* (Geog.) Art.

কারুশিল্পী—*a.* Skilful in any industrial or mechanical art, dexterous in any skilled trade or craft.—*n.* An artist.

কারুজ—*n.* Roughness ; harshness ; hardness ; hoarseness ; gruffness.

কার্টার-ডুবুরি—*n.* (Phys.) Cartesian diver.

কার্ড—*n.* Card ; post card.

কার্ণিশ, কার্নিশ—*n.* The cornice.

কার্তবীৰ্য, কার্তবীৰ্যার্জুন—*n.* Name of a great king of the lunar race.

কার্ত্তিক—*n.* An astrologer.

কার্তিক—*n.* The god *Ka'rtikeya*, the general of the army of gods ; the seventh month of the Bengali year (October-November).

কার্তিকী—*n.* The full-moon day in the month of *Ka'rtika*.

কার্তিকের—*prop. n.* The name of the general of the army of gods.

কার্তুজ—*n.* Cartridge.

কাংন, কাংন্য—*n.* The whole ; all ; entirety.

কার্নিস—*n.* Cornice.

কার্পট—*n.* Lac ; a petitioner, a suitor ; a candidate for employment,

কার্পটিক—*n.* A pilgrim ; a number of pilgrims.

কার্পণ্য—*n.* Miserliness ; niggardliness ; parsimony ; misery ; weakness ; meanness.

কার্পাস—*n.* The cotton plant ; cotton ; cotton-cloth ; anything made of cotton.—*a.* Produced from cotton ; made of cotton.

কার্পাসবস্ত্র—*n.* Cotton-staff, cotton-cloth.

কার্পাসবীজতৈল—*n.* Cotton-seed oil.

কার্পেট—*n.* Carpet.

কার্বন—*n.* (Bot.) Carbon.

কার্বনচক্র—*n.* (Bot.) Carbon cycle.

কার্মিক—*a.* Relating to work.

কামুক—*n.* A bow. [on.

অধিজ্যকামুক=A bow with the string

কামুকবারী, কামুকভূৎ—*n.* An archer, a bowman.

কামুকী—*n.* An archer, a bowman.

কার্য—*n.* Act ; deed ; work ; business ; office ; employment ; duty ; affair ; effect.

কার্যকর—*a.* Effective ; efficient ; efficacious ; useful ; serviceable.

কার্যকলাপ—*n.* Acts ; actions ; deeds ; doings.

কার্যকারণ—*n.* Cause and effect.

কার্যকারণ-ভাব—*n.* Causality.

কার্যকারণসংক—*n.* Causal connection.

কার্যকারিতা,—*n.* Effectiveness ; efficacy ; usefulness.

কার্যকারী—*a.* That does or performs ; effective ; useful ; serviceable.—*n.* A doer ; a workman ; the master of a ceremony.

কার্যকাল—*n.* Time for action or work ; appointed time ; season ; period of service.

কার্যকুশল—*a.* Adroit ; expert ; skilful ; clever ; active.

কার্যক্রমে—*adv.* In course of business.

কার্যক্ষম—*a.* Able to do any work ; fit for business ; serviceable ; adroit ; expert.

কার্যক্ষেত্র—*n.* The field of action ; sphere of activities.

কার্যচ্যুত—*a.* Deprived of an employment ; removed from an office ; discharged from service ; thrown out of employment.

কার্যকাগে—*ind.* A form used in a document (*e. g.*, কক্স কর্তৃপত্রবিধিৎ কার্যকাগে—This is a loanbond involving etc.).

কার্যতঃ—*ind.* Actually ; in fact ; necessarily ; consequently.

কার্যতৎপর—*a.* Attentive ; dutiful ; ready to do work ; prompt ; active ; adroit.

কার্যদক্ষ—*a.* Active ; skilful ; clever ; competent ; serviceable.

কার্যদপী—*n.* A supervising officer ; a superintending officer.

কার্যনির্বাহ—*n.* Performance of work ; execution of duty.

কার্যনির্বাহক—*a.* That executes duties ; executive.—*n.* A man who performs any work ; he who executes duties ; an executive officer ; a secretary.

কার্যনির্বাহক সমিতি—*n.* The executive committee ; the managing committee.

কার্যনিষ্পত্তি—*n.* Execution of work ; completion of a business.

কার্যপন্থ্যরা—*n.* Acts ; actions ; deeds ; works.

কার্যপ্রণালী, —পদ্ধতি—*n.* Mode or method of work ; procedure ; process.

কার্যবশতঃ, কার্যানুরোধে—*ind.* On account of work or business, for the sake of work.

কার্যবিধি—*n.* (Phys.) Principle of work ; mode of work.

কার্যবিপত্তি—*n.* Failure ; reverse ; difficulties confronted in a work.

কার্যবিবরণ, —বিবরণী—*n.* A report of work done ; proceedings.

কার্যভার—*n.* Responsibility ; charge ; burden of duty.

কার্যশেষ, কার্যসমাপ্তি—*n.* The end or termination of a work.

কার্যসম্পাদন, কার্যসাধন—*n.* Performance or completion of a work ; accomplishment of an object ; instrument ; implement.

কার্যসিদ্ধি—*n.* Accomplishment of an object or purpose ; success.

কার্যস্থান—*n.* Any place of work or business ; an office.

কার্যহস্তা—*a.* Destroying or opposing one's work ; obstructive.—*n.* A man who opposes another's work ; he who baffles another's aims ; a counteractor ; a bungler.

কার্যকার্য—*n.* Good and bad acts ; what is to be done and what is not.

কার্যক্ষম—*a.* Unable ; incompetent ; inexpert.

কার্যাবলী—*n.* A supervisor ; a

superintendent ; a manager ; a secretary.

কার্খানুরোধ—*n.* Obligatoriness to do anything ; purpose of work or business ; the sake of work.

কার্খানুরোধে—*For the sake of work ; on business.*

কার্খান্তর—*n.* Some other work or business ; the interval between two acts or works.

কার্খান্তরে ব্যাপৃত—*Engaged in some other work.*

কার্খান্ত—*n.* The beginning of a work ; opening a business.

কার্খার্থ—*ind.* For the sake of work ; on business.

কার্খার্থী—*n.* One seeking employment ; a job-seeker.—*a.* Seeking employment.

কার্খালয়—*n.* An office.

কার্খাসক্ত—*a.* Dutiful ; attentive ; diligent ; active. *fem.*=কার্খাসক্তা ।

কার্খাসক্তি—*n.* Dutifulness ; diligence ; activity ; devotion to duty.

কার্খোৎসুক—*a.* Eager to do some work.

কার্খোদ্ধার—*n.* Performance of an act or work ; discharge of a duty ; accomplishment of an object.

ছেলে বলে কৌশলে কার্খোদ্ধার করা—*To achieve one's object by hook or by crook.*

কার্খ্য—*n.* Leanness, thinness ; slenderness ; slimness ; want.

অর্থকার্খ্য—*Want of means ; poverty.*

কার্খাপণ—*n.* Sixteen *panas* or *cowries*, or 1280 in number ; a weight of gold equal to 16 *ma'sha's* or about 176 grains ; money ; gold and silver.

কার্খ্য—*n.* Blackness.

কাল—*n.* Time, season ; (Gram.)

tense ; opportune time ; opportunity ; leisure ; death ; time of death.—*a.* Dangerous ; death-dealing. *fem.*=কালী ।

কাল কাটান—*To spend time.*

নাক্ষত্র কাল—(Geog.) Sidereal time.

প্রমাণ কাল—(„) Standard time.

সৌর কাল—(„) Solar time.

স্থানীয় কাল—(„) Local time.

কাল, কালো—*a.* Black.—*n.* Black colour. [day.

কাল, কালি—*adv.* To-morrow ; yesterday বলে কাল গেল মধুপুরে=*Ka'la' (Krishna) left for Madhupur (Mathura')*, promising to return on the day following.

কালকঠ—*n.* The god *Siva* ; a peacock ; a wagtail.

কালকবল—*n.* Death.

কালকবলিত—*a.* Died ; dead.

কালকিট, —কুটে, কালোকুটে—*a.* Swarthy ; jet black.

কালকুটে—*Same as কালকিট ।*

কালকুট—*n.* A deadly poison.

কালকুৎ—*n.* The sun ; God.

কালকৃত—*a.* Effected or produced by time ; fixed or appointed.

কালকে—*adv.* Yesterday ; to-morrow.

কালকের, কালকার, কালকেকার—*a.* Of yesterday ; of to-morrow ; raw ; inexperienced ; recent.

কালকের ছেলে—*Too young a chap ; a man of no experience ; a raw man.*

কালক্রমে—*adv.* As time elapses ; in course of time.

কালক্ষেপ, —ক্ষেপণ—*n.* The spending or passing time.

কালক্ষেপ করা—*To spend or pass time.*

কালগ্রহি—*n.* A year.

কালক্রাস—*n.* The jaws of death ; death.

কালক্রাসে গতিত হওয়া=To die.

কালস্বাস—*n.* Perspiration at the time of death ; sweat caused by hard labour.

কালচক্র—*n.* The wheel of time ; a cycle ; a revolution of time.

কালচিটা, -চিটে, কালচে—*n.* Dark colour.—*a.* Of dark colour.

কালচিহ্নক—*n.* An astrologer.

কালচিহ্ন—*n.* The signs of (approaching) death.

কালচে—*a.* Blackish ; of a dark colour.

[the blackberry.

কাল-আম্র—*n.* The black rose-apple ;

কাল-জীরা—*n.* A black seed somewhat resembling the cumin-seed.

কালজ্ঞ—*a.* That knows times ; acquainted with seasons or opportune moments.—*n.* A man who knows time or season ; an astrologer ; a cock.

কালজ্বর—*n.* The god *Siva* ; name of a mountain.

কালভিল—*n.* A black variety of the sesamum.

কালত্রয়—*n.* The three times or the present, past and future ; (Gram.) the three tenses—present, past and future.

কালদণ্ড—*n.* The staff of *Siva* ; the staff of Death, death.

কালদৃশ—*n.* (Phys.) Chronoscope.

কালধর্ম—*n.* Seasonableness ; the spirit of the time ; pertaining to a particular time or season ; death.

কালধর্ম প্রাপ্ত হওয়া=To die.

কালধ্বজ—*n.* The black thorn-apple.

কালনাগ—*n.* A very venomous snake, a death-adder.

কালনাগিনী—*n.* A species of snake said to be very venomous ; a death-adder ; the female of the black cobra ; (*fig.*) a most faithless or treacherous woman.

কালনিষে-সাম্য—*n.* Uncle helper in wicked deeds.

কালনিয়োগ—*n.* Fate ; destiny ; instigation by fate.

কালনিয়োজিত—*a.* Employed or ordained by fate or death ; fated.

কালনিরূপণ, কালনির্ণয়—*n.* Chronology ; ascertainment of time ; fixation of date.

কালনির্ধাস—*n.* Bdelium.

কালনেমি—*n.* A demon of *Lanka*' (the *Ra'ma'yana*), maternal uncle to *Ra'vana*.

কালনেমি (কালনিষে) সাম্য=An uncle who helps in wicked deeds.

কালনেমির লক্ষা ভাগ=To count the chickens before they are hatched.

কালপাশ—*n.* The net of time ; the meshes of death ; the noose of fate.

কালপুঙ্খ—*n.* A constellation of stars in the figure of a man (*Orion*).

কালপূর্ণ—*a.* Nearing death ; about to die.—*n.* End of life ; approaching death.

কালপূর্ণ হওয়া=To near death ; to near one's end.

কালপেঁচা—*n.* A species of owl ; a term of contempt describing an ugly woman.

কালপ্রবাহ—*n.* Efflux of time.

কালপ্রভাব—*n.* The influence of time ; course of time.

[time.

কালপ্রভাবে=Due to the influence of

কালপ্রেরিত—*a.* Driven by fate ; urged by the god of death.

কালকণী—*n.* The black cobra snake ;

death-dealing or venomous snake ; death-adder.

কালবিলম্ব—*n.* A delay in time, procrastination ; the wasting of time.

কালবিলম্ব করা=To waste time.

কালবীক্ষক—*n.* Time-keeper.

কালবুদ—*n.* Arched culvert.

কালবেলা—*n.* (Astrol.) A certain period every day, regarded as unpropitious.

কালবৈশাখী—*n.* The stormy north-wester of Bengal, occurring in the months of *Vaisa'kha* and *Jyaishtha* ; nor'wester.—*a.* Stormy.

কালবোস—*n.* A kind of fish.

কালভুজগ, কালভুজঙ্গ, কালভুজঙ্গম—Same as কালসাপ ।

কালভুজঙ্গিনী—*n.* A female black cobra ; (*fig.*) a most dangerous or treacherous woman.

কালভৈরব—*n.* A manifestation of the god *Siva*.

কালমরিচ—*n.* Black-pepper.

কালমাণিক, কালোমাণিক—*n.* A black jewel or gem—a term used in endearment (or taunt) in respect of a person whose complexion is dark.

কালমান—*n.* The black basil ; the measurement of time.

কালমাননির্ণয়—*n.* The ascertainment of the measurement of time.

কালমাহাত্ম্য—*n.* Effects proper to the time or season ; changes due to the influence of time.

কালমেঘ—*n.* A bitter medicinal plant, regarded as a febrifuge (*Justicia paniculata*).

কালমাপন—*n.* The passing away or spending time. [away time.

কালমাপন করা=To spend or pass

কালরাত্রি—*n.* A night of destruction ; the last night of a *Kalpa* ; (Astrol.) certain periods in each night, considered unpropitious ; an inauspicious night.

কালরূহ—*n.* A destructive form of the god *Siva*.

কাললবণ—*n.* A purgative salt, commonly called *Bitlavana*.

কাললিক—*n.* (Phys.) Chronograph.

কালশশী—*n.* (*lit.*) Black moon ; an epithet of *Krishna*.

কালশিরা, কালশিটে, কালসিটা, —সিটে—*n.* The black or livid colour of a bruise ; a bruise.

কালশুদ্ধি—*n.* Opportuneness of time for the performance of any ceremony. [time.

কালশোধন—*n.* (Astron.) Equation of কালসদৃশ—*a.* Death-like ; deadly.

কালসমুদ্র—*n.* Eternal time ; eternity ; the sea of time.

কালসর্প, কালসাপ—*n.* The black cobra ; any deadly or venomous snake ; (*fig.*) a treacherous person. *fem.* =কালসর্পি, কালসাপিনী ।

দুধ কলা দিয়া কালসাপ পোষা=To cherish a serpent in one's bosom.

কালসহ—*a.* Lasting ; durable.

কালসার—*n.* The black antelope ; a kind of sandal ; black basil.

কালসিটা, —সিটে—Same as কালশিরা ।

কালসিদ্ধ—Same as কালসমুদ্র ।

কালস্বরূপ—*a.* Resembling fate ; being death as it were in person ; death-like ; deadly ; fatal ; mortal.

কালস্রোত—*n.* The stream or current of time.

কাল—*a.* Deaf.—*n.* *Srikrishna*.

কালিমে বাওয়া=To be benumbed or chilled with extreme cold.

কালাকাল—*n.* Good and bad time ;

proper and improper time ; favourable and unfavourable time.

কালাকালজ্ঞান—*n.* Sense of proportion.

কালানি, কালানল—*n.* The all-destroying fire ; the universal conflagration at the end of the world.

কালচাঁদ—*n.* An epithet of Lord *Krishna*.

কালজ্বর, কালজ্বর—*n.* Black fever.

কালতিক্রম, —ক্রমণ—*n.* Transgression or lapse of time.

কালতিপাত—*n.* Lapse of time.

কালতিপাত করা=To spend or pass away time.

কালতায়—*n.* Lapse of time.

কালান—*v.* To become very cold.

কালানল—*n.* The all-destroying fire.

কালানুযায়ী, কালানুসারী—*a.* Timely ; following the spirit of time ; up-to-date.

কালান্তক—*a.* Destroying time ; all-destroying.—*n.* *Yama* (Pluto).

কালান্তক ঈশ্বর=The god of death destroying everything (defying time).

কালান্তর—*n.* Another time ; intervening time ; interval ; period.

কালান্তরে—*adv.* Some other time ; on another occasion.

কালাপতি, কালপাতী—*n.* Tinkering ; a caulking.

কালপতি করা=To caulk ; to tinker.

কালপানি—*n.* Sea, ocean ; transportation.

কালপাহাড়—*n.* A renegade ; one who rudely turns upon old conventions.

কালপাহাড়ী—*a.* Heretic ; outrageous to one's own religion.

কালবাহ, কালোবাহ—*n.* One skilled in vocal music.

কালমুখ—*a.* (*slang*) Bare-faced ; shameless ; impudent ; abused.—*n.* A bare-faced or shameless fellow.

কালমুখী—*n.* A shameless or unchaste woman.

কালশুদ্ধি—*n.* Impurity or unfavourableness of time (unfavourable for any ceremony).

কালশোচ—*n.* Impurity of the body, which hinders the performance of any ceremony or religious rite ; the period of impurity or mourning on the death of a parent or the husband.

কালি—*n.* Ink ; the area of a piece of land ; the leaves of onion.—*adv.* Yesterday or tomorrow.

কালিক—*a.* Timely ; periodical ; temporal.

কালিকা—*n.* The goddess *Chandika* or *Ka'li*, a form of *Durga*.

কালিঙ্গ—*a.* Pertaining or belonging to, or produced in, the *Kalinga* country.—*n.* King of *Kalinga*.

কালিঙ্গুলি—*n.* Filth ; ink and soot.

কালিদাস—*n.* A world-famous Sanskrit poet, the most brilliant of the nine gems of King *Vikrama'ditya*'s court (c. 4th-5th century A. D.).

কালিন্দক—*n.* Watermelon.

কালিন্দী—*n.* The river *Yamuna* (*Jumna*).

কালিম—*n.* Blackness ; *darkness ; dirtiness ; dirt.

কালির, কালীর—*a.* Pertaining or belonging to time ; timely.—*n.* Name of a huge serpent destroyed by *Krishna*.

কালিরসময়, কালীরসময়—*n.* Suppression or destruction of the serpent *Ka'liya* ; an epithet of *Krishna*.

কালিয়া—*n.* A curry prepared with meat, fish, etc.

কালিয়ে যাওয়া—See কালান।

কালী—*n.* A form of the goddess *Durga'* (dark-coloured); one of the *Ma'trika's* (or divine mothers); ink; black ink; defamation.—*a.* Black, dark; lean, emaciated.

কালীগোব্র—*n.* A kind of black cobra.

কালীন—*a.* (As the last member in a compound) Pertaining or belonging to time; timely; seasonable.

তৎকালীন=Of that time.

পূর্বকালীন=Appertaining to some previous time; prior.

কালীয়—*a.* Pertaining to time.—*n.* A snake whom *Krishna* subdued.

কালুষ—*n.* Dirtiness; turbidity; foulness; viciousness; sin.

কালে—*adv.* In time; in course of time; in proper time; in season.

কালে কালে—*adv.* In course of time; with the lapse of time.

কালেটর—*n.* A collector; the chief officer of a district collecting revenues (often the District Magistrate).

কালে ধরা—*v.* To be stared by death in the face.

কালে ভরে—*adv.* Occasionally; now and then; seldom; rarely; if ever.

কালোচিত, কালোপযুক্ত—*a.* Timely; seasonable; opportune.

কালোয়াৎ—*n.* A man proficient in vocal music.

কালোয়াতি—*n.* Proficiency in vocal and instrumental music; occupation of a *Ka'lwat*. *a.*=কালোয়াতী।

কালোয়াতী হুর=The well-practised air of an expert musician.

কাল্পনিক—*a.* Imaginary; visionary;)

unsubstantial; chimerical; invented; fabricated; fictitious.

কাল্পনিক অভিযোগ=Fictitious charges; false charges.

কাশ—*n.* Cough, catarrh; a kind of long grass.

কাশ, কাস—*n.* Cough; catarrh.

কাশল, কাসল, কাসলি, কাশলি, কাশুলি,

কাহুলি—*n.* An acid preparation; a sort of pickle made of mango, tamarind, mustard and salt.

কাশপুষ্প—*n.* A white flower (catkin) of a species of long grass.

কাশা—*v.* To cough.

কাশান—*v.* To make one cough.

কাশি—*n.* Name of a district or city; cough. [Benares.

কাশী—*n.* The district or city *Ka'si*;

কাশীধাম—*n.* The city of *Ka'si*; Benares.

কাশীনাথ, কাশীপতি, কাশীবর—*n.* The god *Siva*. [death.

কাশীপ্রাপ্তি,—নাথ—*n.* Death at *Ka'si*;

কাশীবিষনাথ—*n.* The Lord *Siva* (the Lord of the world) living in Benares.

কাশ্মীর—*n.* Name of a country in India (modern *Cashmere*).

কাশ্মীররাজ—*n.* The king of *Kashmir*.

কাশ্মীরী—*a.* Belonging to *Kashmir*; Cashmearian; manufactured in *Kashmir* (as in কাশ্মীরী শাল)।

কাঙ্গপ—*a.* Descended from the sage *Ka'syapa*, of *Ka'syapa* family.

কাঙ্গপের—*n.* The sun; his charioteer *Aruna*.

কাষর—*a.* Tawny-red; reddish.

কাঠ—*n.* Wood, timber.

কাঠকলা=(Bot.) Woody-tissuc.

কাঠিক তন্ত=(„) Wood-fibre.

বসন্ত কাঠ=(„) Spring wood.

রসবহ বা কোমল কাঠ=(Bot.) Sap wood.
 গীত কাঠ=(Bot.) Autumn wood.
 সার কাঠ=() Heart wood.
 কাঠকাটি—*n.* A weevil.
 কাঠকুট—*n.* A woodpecker.
 কাঠকুদাল—*n.* A wooden shovel or scraper used for cleaning a boat.
 কাঠখণ্ড—*n.* A small piece of wood.
 মজ্জমান ব্যক্তি কাঠখণ্ড ধারণ করে=The drowning man catches at a straw.
 কাঠতক, কাঠতকক—*n.* The carpenter.
 কাঠপাদুকা—*n.* A shoe with wooden soles ; a wooden sandal.
 কাঠপুতলিকা—*n.* A wooden doll.
 কাঠপুতলিকাবৎ—*adv.* Like a wooden doll ; like a statue.
 কাঠকলক—*n.* A thin and flat piece of wood ; a plank ; a board.
 কাঠবৎ—*a. & adv.* Like a piece of wood ; like wood ; insipid.
 কাঠবিড়াল, কাঠমার্জার—*n.* A squirrel.
 কাঠমঞ্চ—*n.* A wooden platform or scaffold ; any elevated wooden structure or seat.
 কাঠমণ্ড—*n.* (Bot.) Wood-pulp.
 কাঠময়—*a.* Made of, or abounding in, wood ; wooden ; woody.
 কাঠল-গজা—*n.* (Bot.) Liana (woody climber).
 কাঠলোকিকতা—*n.* Mere formal or insincere attentions ; dry formalities. [smile.
 কাঠহাস,—হাসি—*n.* A forced laugh or
 কাঠা—*n.* Quarter, direction ; a limit.
 পরাকাঠা—Farthest limit.
 তত্ত্ব পরাকাঠা=Sincerest devotion.
 কাঠাসর—*n.* Any seat made of wood ; a bench, a stool, a chair, &c.
 কাঠকড়—*n.* Wood-fibre.

কাঠিকা—*n.* A thin piece of wood.
 কাস—*n.* Cough ; catarrh.
 কাসপীড়িত—*a.* Afflicted with cough.
 কাসা, কাশা—*v.* To cough.
 কাসাজা, কাহুয়া—*n.* Cassava.
 কাসার—*n.* A lake ; a big pool.
 কাসি, কাসী—*n.* Cough ; catarrh.
 কাসীস—*n.* Green vitriol.
 কাহুলি—Same as কাশল.
 কাতিয়া (কাতে)—*n.* A sickle, a scythe.
 কাঠণ, কাহন—*n.* Sixteen *panas*, 1280 in number ; one rupee.
 কাহাঁতক—Same as কাহাতক।
 কাহার—*n.* An inferior caste among the Hindus ; a *pa'lee*-bearer.
 কাহারণী—*n.* A female *Ka'ha'r* (*q. v.*).
 কাহারা—*pron. pl.* Who.
 কাহিনী—*n.* A tale ; a fable ; a story ; a narrative, a chronicle.
 কাহিল—*a.* Emaciated ; thinned ; pulled down ; weak.
 কি, কী—*pron.* What ? Which ?—*ind.* Or, that ; saying ; an expletive introducing an interrogative sentence ; whether—or ? either—or ?—*int.* What !
 কিং—*ind.* (Used as a first member of a compound only) What ? How ? Either, or.—*pron.* What ? Who ? Which ?
 কিংকর্তব্য—*a. & n.* What is proper or necessary to be done.
 কিংকতব্যবিমূঢ়—*a.* In a state of bewildered perplexity ; quite bewildered ; unable to discern what course to adopt.
 কিংকতব্যবিমূঢ়তা—*n.* A state of perplexity ; a state when one is unable to determine the course to be adopted.
 কিংবাণ, কিংবাধ—*n.* Silk worked with gold brocade.

কিংবাঁবে মোড়া=Covered with silk brocade.

কিংবদন্তি,—ভী—*n.* Rumour ; report ; popular talk ; tradition.

কিংবা—*ind.* Or ; either—or ; whether—or.

কিংবাজা—*n.* A bad king.

কিংবুক—*n.* A tree bearing beautiful red blossoms, commonly called *Pala'sa* (*Butea frondosa*) ; (also) the flower of this tree.

কিংবুকপুষ্প—*n.* A red flower very nice to look at but scentless, the flower of *Butea frondosa*.

কিংবখা—*n.* A bad friend.

কিংবর—*n.* A servant ; an attendant, a page ; a menial ; a domestic.

কিংবরী—*n.* A female servant or slave ; a maid-servant ; a maid.

কিংবিশি,—গী—*n.* A small bell ; a zone of small bells ; a string of small bells worn round the ankle ; any tinkling ornament.

কিংবড় (কালা কিংবড়)—*n.* A muddy splash ; a puddle ; mud.—*a.* Muddy, miry.

কিংবা—*n.* Mud ; mire ; dirt.

কালা কিংবা=Mud ; mire ; dirt.

কিংবিকিচি—*n.* A quarrelling by words ; wrangling ; a brawling.

কিংবিকিচি করা=To quarrel by words ; to wrangle ; to brawl.

কিংবির-কিংবির, কিংবির-কিংবির—*n.* The chirping or chattering noise made by a number of small birds or monkeys in one place.

কিংবির-কিংবির করা=To chirp , to chatter.

কিংবিকি,—*n.* A grating sensation between the teeth ; a chirping or chattering noise ; a constant wrangling.

কিংবিকি করা=To make a chirping or chattering noise, to chirp, to chatter.

কিংবিকিচি—*v.* To chatter or chirp constantly ; to wrangle constantly.

কিংবিকি,—*n.* A chattering or chirping noise.

কিংবিকি করা=To chatter, to chirp.

কিংবু—*pron.* Something, anything.—*a.* Some ; a little ; any.—*adv.* Anything ; somewhat.

কিংবুতেই=By any means ; in any circumstance.

কিংবুতেই নয়=By no means ; in no circumstances.

কিংবু কিংবু=Something, somewhat.

কিংবু না=Nothing.

কিংবু না কিংবু=Something or other, some at least.

কিংবুই না=Nothing whatever.

কোন কিংবু=Anything, something.

অল্প কিংবু=Just a little ; something.

অনেক কিংবু=Diverse things ; many things.

কত কিংবু=Various things.

সামান্য কিংবু=Just a little.

কিংবুমাত্র=Only a little ; very little ; hardly any.

কিংবু কিংবু=Something ; some ; little.

কিংবু—*ind.* For what reason ? Why ?

কিং জানি—*ind.* (*lit.*) What do I know ? I know not, I can't say ; for fear that ; lest ; perhaps.

কিংবন—*ind.* (As the last member of a compound) Somewhat ; something ; some ; any ; a little.

অকিংবন, নিকিংবন=A have-not.

কিংবিকি—*ind.* Somewhat ; something ; some ; any ; a little.

কিংবিকর—*a.* Of some use ; somewhat useful (generally used in the

negative, *e. g.*, অকিকিংকর—Worthless). [more than.

কিকিধিক—*a.* A little above ; a little

কিকিধিক—*a.* Tepid ; lukewarm.

কিকিধুন—*a.* Something or somewhat less ; a little less ; a little less than ; near about.

কিকিধুন—*adv.* A little away, at a little distance. [little.

কিকিধুন—*a.* But a little ; just a কিকিধুন *n.* An earthworm.

কিকিধুন *n.* The filament of a flower ; especially of a lotus ; pollen.

কিকিধুন—*n.* A constant cavilling.

কিকিধুন, —কিকিধুন—*a.* Filthy ; dirty ; soiled with oil.

কিকিধুন—*n.* Dirt ; dregs ; sediment ; excrement.

কিকিধুন, কিকিধুন—*n.* A grating of the teeth ; a grinding or gnashing of the teeth, as in rage.

কিকিধুন করা=To grate ; to grind or gnash. [the weevil.

কিকিধুন—*n.* A scar ; a corn ; a wart ;

কিকিধুন—*n.* Ferment ; sin.

কিকিধুন—*a.* Fraudulent ; deceitful (especially in love affairs) ; malicious ; mischievous ; mad ;

কিকিধুন—*n.* A gambler, a gamester.

কিকিধুন—*n.* A bit ; a fragment ; a piece ; a part ; a share ; a parcel ; a plot of land ; a pack.

এক কিকিধুন নোট=A pack of currency notes.

কিকিধুন কিকিধুন=By parts ; by shares ; by plots.

কিকিধুন কিকিধুন করা=To divide by parts or shares ; to parcel out ; to distribute.

কিকিধুন-দুইদিক=Well-arranged ; having a good window-dressing.

কিকিধুন—*adv.* Of every part কিকিধুন, কেতাধুন—*n.* A book.

কিকিধুন—*n.* Library ; book-shop.

কিকিধুন—*n.* The learning to write ; act of writing ; an inscription.

কিকিধুন, কেতাধুন—*n.* Act of writing ; skill in writing ; book-keeping.—*a.* Bookish, academic.

কিকিধুন—*a.* Pertaining to a book ; derived from book.

কিকিধুন বিজ্ঞান—*n.* Book knowledge.

কিকিধুন, কেনা—*v.* To purchase ; to buy.

—*a.* Purchased ; bought.—*n.* A buying, purchase.

কেনা গোলাম=A bondman.

তোমার কেনা গোলাম হয়ে থাকব=I will ever remain obliged to you.

কিকিধুন—*ind.* That is to say ; or not ; an expletive.

কিকিধুন, কিনারা—*n.* Border ; edge ; brim, brink ; bank ; shore ; side ; means ; solution.

(কোন বিষয়ের) কিনারা করা=To make out ; to solve ; to find out ; to trace.

কিকিধুন—*ind.* For what reason ? Why ? On what account ?

কিনাপা, কিনাপা—Same as কিনাপা ।

কিনাপা—*ind.* But ; however ; nevertheless ; of course.

আমি কিনাপা তোমার কাছেই থাকব=I will, of course, remain with you.

কিনাপা করা=To scruple ; to hesitate.

কিনাপা হয়ে থাকা=To live in a state of dependency or subserviency.

কিনাপা—*n.* One of a class of demigods attached to the service of *Kuvera* ; a heavenly singer ; a half-man half-horse. *fem.*=কিনাপা ।

কিনাপা, কিনাপা—*n.* A female *Kinvara* (*q. v.*).

কি পৰ্বত—*ind.* Of or to what

extent ? How far ? How long ?
Till when ?

কিপ্টিয়া, কিপ্টি—*a.* Close-fisted ; stingy ; miserly ; niggardly.

কি প্রকার—*a.* Of what kind or sort ?

কি প্রকারে—*By* what means ? How ?
In what way ?

কিফাইৎ, কিফায়ৎ—*n.* Gain ; profit ; advantage.

কিবা—*ind.* What ? How excellent !
How grand or nice !

কিমতে—*adv.* How (in poetry).

কিমাকার—*a.* Of what form or shape ?
Of an uncertain or uncommon form ; of an ugly shape ; uncouth ; awkward.

কিছুতকিমাকার=Very strange ; odd ; awkward.

কিমিতি—*n.* The chemical science.

কিমিয়া—*n.* Chemistry ; alchemy.

কিমিয়া শাস্ত্র—*n.* Chemistry ; the chemical science.

কিম্পুরুষ—Same as কিম্বর ।

কিছুত—*a.* Of what kind or sort ?
Of an unusual kind ; odd ; queer.

কিছুতকিমাকার—*a.* Of an unusual kind and shape ; queer ; odd ; awkward ; fantastical.

কিম্মৎ—*n.* Price ; value ; worth.

তোমার কিম্মৎ আমার বেশ জানা আছে=I know your worth too well.

কিম্বদন্তি, —ডী—Same as কিংবদন্তি ।

কিম্বা—Same as কিংবা ।

কিম্মৎ—*a.* How much ? How many ?
How little ? Some ; a few.—*ind.* A little.

কিম্মৎকাল—*n.* Some time, a little while, a short time.

কিম্মৎকাল পূর্বে=A few days back ; a little while ago.

কিম্মদিন—*n.* Some days, a few days.

কিম্মদিন পরে=After a few days.

কিম্মদিন হইল=A few days ago.

কিম্মদূর—*n.* A short distance ; a little way.

কিম্মামৎ—*n.* The last day ; resurrection.

কিম্মারি—Same as কোয়ারি ।

কিরণ—*n.* A ray of light ; a beam.

কিরণ দেখা=To shine.

কিরণচ্ছটা—*n.* The splendour or lustre of light ; the lustrous rays.

কিরণজাল—*a.* Rays of light.

কিরণপাত—*n.* The fall of sunshine ; the shedding of rays.

কিরণ পাত করা=To shine ; to shed rays.

কিরণবর্ষণ—*n.* The shedding of light ; the shedding of rays.

কিরণময়—*a.* Radiant, brilliant.

কিরণমালী—*n.* The sun.

কিরণসম্পাত—*n.* Fall of rays ; the shedding of rays.

কিরা, কিরে—*n.* An oath.

কিরা করা=To swear.

কিরাত—*n.* A hunter ; a fowler.

কিরাতী—*n.* A procuress ; the celestial *Ganga*’.

কিরিচ, কিরীচ—*n.* A dagger, a short sword.

কিরীট—*n.* A head-dress ; a crest ; a crown ; a coronet ; a diadem.

কিরীটধারী—*a.* Wearing a crest.
fem.=কিরীটধারিণী ।

কিরীটি—*a.* Wearing a crest.—*n.* Name of *Arjuna*. *fem.*=কিরীটিনী ।

কিরাপ—*a.* Of what sort or kind ? Of what description ?

কিরাপে—*adv.* In what manner ? By what means ? In what way ?
How ?

কিরে—*n.* An oath.—*ind.* O thou.

কিরে করা=To swear.

কিরে দেখা=To force an oath upon.

কিরুকিরু—*ind.* An imitative word ex-

pressive of grittiness or grating, as of sand rubbed over a hard surface.

দাঁত কিন্নিকি করা=To feel a sensation of grittiness between the teeth.

কিন্নিকিরা, —কিরে—a. Grating like sand ; gritty ; gritting with, or as if with, grains of sand.

কিন্নীরা—a. Variegated, motley.

কিল—*n.* (*colloq.*) A fist blow.

কিল ঝাওয়া=To suffer a fist blow, to get fisted.

কিল মারা=To fist.

কিল থেয়ে কিল চুরি করা=To pocket an insult ; to pocket up a wrong.

কিলকিল, কিল্কিল—*n.* The playing of small fishes or worms, as in a little or shallow water ; the writhing or contortion of the body of a worm or reptile, or of a fish ; a confused sound, as of many persons talking together.

কিলকিল করা=To play in a little or shallow water (said of small fishes) ; to abound with (fishes) ; to move with contortions of the body ; to make a confused sound.

কিলবিল—*n.* Wriggling.

কিলবিল করা=To wriggle ; to abound with. [worms.

পোকা কিলবিল করা=To abound in

কিলাকিল—*n.* A mutual beating with the fist ; a mutual fighting.

কিলাকিল করা=To fist each other ; to fight mutually.

কিলাব—*v.* To beat with the fist ; to fist ; to pommel ; to thump.

কিলাস—*n.* Scab ; blotch.

কিলিরক—*n.* Grassrope ; a mat ; a screen ; a curtain.

কিবিহ—*n.* Sin ; vice ; offence.

কিলা, কেলা—*n.* A fort or fortress ; a castle.

কিলা মাত, কিলা কতে=The castle is won ; the object is achieved.

কিলাদার—*n.* The officer-in-charge of a fort or fortress ; the governor of a castle.

কিশলয়, কিসলয়—*n.* A young shoot ; a sprout ; a twig.

কিশোর—*n.* A child ; a lad ; a boy between 11 and 15 years of age ; a young lad ; a youth.—*a.* Tender-aged ; infantine ; young. *fem.* =কিশোরী ।

কিশোরবয়স—*a.* Tender-aged ; young.

কিশমিশ—Same as কিস্মিস্ ।

কিকিলা, কিকিলা—*n.* *Kiskindhya*, the capital of *Va'li* and *Sugriva* (the *Ra'ma'yana*).

কিকিলাকাণ্ড—*n.* The fourth book of the *Ra'ma'yana*.

কিসলয়—Same as কিশলয় ।

কিসিম—*n.* Variety.

ইরেক কিসিম=Many varieties ; of many varieties.

কিসে—*pron.* (*colloq.*) In what or which ? By what or which ?

কিসে আর কিসে=Difference between heaven and hell ; a gulf of difference.

কিসের—*pron.* Of what or which.

কিতি—*n.* An instalment ; a ship ; a boat ; a power (boat) in chess-play ; the move *check* in chess.

কিতিখোলাপ=A failure to pay an instalment. [(in chess).

কিতি দেওয়া=To attack by a check

কিতি মার করা=To checkmate.

কিতিমাতিক=According to the stipulated instalments.

কিতিবন্দী—*n.* An agreement to pay by instalments.

किञ्चिन्नी करा=To, enter into an agreement to pay by instalments ; to execute a deed of payment by instalment.

किसम्—Same as किसिम् ।

किसम्—*n.* Fate ; destiny ; doom ; luck ; a part or share (especially of an estate).

किसमिस्, किस्मिन्—*n.* A raisin.

की—An euphatic form of कि ।

कीकट—*n.* *Magadha* (comprising part of modern Behar province).

कीकस—*n.* A warm ; an insect ; bone.—*a.* Hard ; firm ; rough.

कीकक—*n.* A species of bamboo whistling or rattling in the wind ; a hollow bamboo ; name of a prince, brother-in-law (wife's brother) of King *Vira'ta*, killed by *Bhimsena*, the second *Pa'n-dava*.

कीट—*n.* A worm ; an insect.

कीटश्च कीट, कीटश्चकीट=So mean as to be unworthy of reckoning (a term of contempt, or of modesty when said of oneself).

कीटश्च—*a.* Destructive of worms or insects.—*n.* Sulphur.

कीटश्च—*a.* Born from, or produced by, a worm or insect.—*n.* Silk.

कीटश्च—*n.* Lac ; silk.

कीटश्च—*a.* Worm-eaten.

कीटश्च—*n.* Worms and insects.

कीटश्च—*n.* Sericulture.

कीटश्च—*a.* Insectivorous.

कीटश्च—*n.* The fire-fly ; a glow-worm. [*crobe*.

कीटश्च—*n.* An animalcule ; a mi-

कीटश्च—*a.* Insectivorous.

कीटश्चकीट—See under कीट ।

कीट—*n.* A worm.

कीटश्च, कीटश्च—*a.* Like whom, which,

or what ? Of what sort or kind ? *fem.*=कीटश्च ।

कीन—*n.* Flesh.

कीनश्च—*n.* God of death ; a monkey ; a butcher ; a cultivator.—*a.* Greedy.

कीन—*n.* Minced meat.

कीनश्च, कीनश्च—*a.* Niggardly.

कीन—*a.* Covered ; screened ; hidden ; strewn ; overspread ; full.

कीर्तक—*a.* That says, tells, recites, or relates.—*n.* A singer of praise ; an eulogist ; an encomiast.

कीर्तन—*n.* A saying, a telling, a relating ; reciting, a repeating ; a praising ; an eulogising in song ; musical performance in praise of *Krishna*.

कीर्तन करा=To tell, to relate ; to recite or repeat ; to sing.

कीर्तन गाँवा=To sing songs in praise of *Krishna*.

नगर कीर्तन=A procession along the streets of a town singing in praise of God.

कीर्तनगाँवा—*n.* A professional singer of *Kirtan* songs (generally songs in praise of *Krishna*). *fem.*=कीर्तन-गाँवा ।

कीर्तनगाँवा, कीर्तनगाँवा—*n.* A professional singer who sings songs in praise of *Krishna*.

कीर्तनीय—*a.* To be told or related ; recitable, repeatable ; to be sung ; to be proclaimed or celebrated in song.

कीर्ति—*n.* Praise ; fame ; renown ; glory ; a praiseworthy act ; an achievement.

कीर्तिकर, कीर्तिकर—*a.* Bringing fame ; conferring renown or glory ; glorious.

কীৰ্ত্তিকলাপ—*n.* Good reputation ; acts of renown ; famous deeds.

কীৰ্ত্তিজনক—See কীৰ্ত্তিকর।

কীৰ্ত্তিত—*a.* Said ; told ; related ; praised ; glorified ; known.

কীৰ্ত্তিমান—*n.* Standard of fame.

কীৰ্ত্তিবাস—*n.* One having great fame.

কীৰ্ত্তিমন্দির—*n.* The temple of fame.

কীৰ্ত্তিমান—*a.* Famous ; renowned ; celebrated ; glorious.

কীৰ্ত্তিমেখলা—*n.* The girdle of fame ; the zone of renown.

কীৰ্ত্তিস্তম্ভ—*n.* A monument ; memorial ; the pillar of fame.

কীল—*n.* A bolt ; a bar ; a post ; a stake ; a peg ; a pin ; a wedge ; a spike ; a pillar ; a minute particle, an iota, a jot ; a blow with the fist. [insult.

কীল খেয়ে কীল চুরি—To pocket an
কীলক—*n.* A stake ; a peg ; a pin ; a bolt ; a wedge.

কীলন—*n.* A binding ; a tying.

কীলাকীলি—*n.* A mutual fisting ; a buffeting each other.

কীলান—*v.* To fist ; to pommel.

কীলাল—*n.* Honey ; nectar ; the food of the immortals ; blood ; water.

কীলিত—*a.* Bound ; bolted ; pierced.

কীপ—*a.* Nude ; naked ; bare.—*n.* An ape, a monkey.

কু—*a.* Bad, vile, ugly, awkward, indecent.—*n.* The earth ; (Geom.) the basis or base of a triangle.

কুখা—Same as কুর।

কুখাসা—Same as কুখাস।

কুইনাইন—*n.* Quinine (a medicine).

কুই, কুই কুই—*n.* The low barking of a dog or puppy.

কুকড়া, কুকড়া—*n.* A cock or hen.

কুকড়ান—*v.* To wrinkle ; to contract ; to shrivel up.

কুকড়ি-মুকড়ি, —মুকড়ি—*a.* Nipped or chilled with cold ; wrinkled ; contracted ; shrivelled up.

কুকড়ি-মুকড়ি হওয়া—To be chilled or wrinkled with cold, to be shrivelled up.

কুঁচ—*n.* The red and black seed of a small shrub which forms the smallest of jeweller's weights, also called *Ratti* or *Gunja* ; the weight of one *Ratti*.

কুঁচকানো—See কৌচকান।

কুঁচ-বক—*n.* A small species of heron.

কুঁচা, কুঁচো—*n.* A bit ; * a chip.—*a.* Tiny ; very small.

কুঁচান—*v.* To plait (as the folds in front of the loin cloth) ; to chop into small bits.

কুঁচি—*n.* Bristles ; a bristle brush ; a brush or broom made by tying up a bundle of midribs.—*a.* A very small bit of. [bits.

কুঁচি কুঁচি করা—*v.* To chop into small
কুঁচিয়া, কুঁচে—*n.* A fish of an elongated form, somewhat resembling an eel.

কুঁচিলা—*n.* The *nux vomica*.

কুঁচে—*n.* An eel.

কুঁচো—Same as কুঁচা।

কুঁচো কাঁচা—Chips and shavings ; small children.

কুঁচো বাচ্চা—Small children.

কুঁচো বাছ—Very small fish.

কুঁচকি—*n.* The groin.

কুঁচকি আওয়ার—To have a swelling in the groin ; to have a bubonic inflammation.

কুঁজ—*n.* A hump, a hunch.

কুঁজড়া, কুঁজরা—*a.* Crooked ; queer, relesome ; wicked.

কুঁজুড়(রা)পনা, কুঁজুড়ন, কুঁজুড়ি, কুঁজুড়ি

—*n.* Crookedness ; meanness ; wickedness.

কুঁজা, কুঁজো—*a.* Hump-backed ; crooked ; deformed.—*n.* A narrow-necked water-jug.

কুঁজী—*a.* Hump-backed (woman) ; crooked ; unyielding ; uncomplying.—*n.* A hump-backed woman ; a crooked woman.

কুঁজী-কাঠি—*n.* A key.

কুঁজো—Same as কুঁজা ।

কুঁড়া, কুঁড়ো—*n.* Rice-dust.

কুঁদকুঁড়া, কুঁড়ো—Broken grains and rice-dust ; negligible things.

কুঁড়জালি—*n.* A kind of small net ; a receptacle holding the rosary.

কুঁড়ি—*n.* An unblown flower ; a bud ; the calyx of a flower.

কুঁড়িয়া, কুঁড়ে—*n.* A small thatched hut ; a shed ; a mean hovel.—*a.* Idle, lazy.

কুঁড়ে পাখর—*n.* A do-little fellow ; a very idle fellow.

কুঁড়েমি—*n.* Idleness.

কুঁঠান, কুঁঠান—*v.* To strain ; to strain for voiding the bowels ; to groan.

কুঁঠ—*n.* A turner's lathe ; many-flowered jasmine.

কুঁঠকাঠ—*n.* The wood which is fixed in a lathe to be turned ; one of the two upright posts of the lathe.

কুঁঠন—*n.* Act of dancing or jumping about, a gamboling ; a rushing forward, as for attack.

কুঁঠুল—*n.* A species of jasmine flower.

কুঁঠবন—*n.* A turner's lathe.

কুঁঠরী—*n.* Turner.

কুঁঠল, কুঁঠল—*n.* Quarrel ; brawl ; dispute. [some.

কুঁঠলিয়া, কুঁঠলিয়া, কুঁঠলে—*a.* Quarrel-

কুঁঠা—*n.* A thick piece of wood, a block ; the stock of a gun.—*v.* To turn or cut in a lathe ; to gambol ; to jump ; to skip.

নাচা কৌঁঠা=To dance and skip.

নেচে কুঁঠে বেড়ান=To spend time thoughtlessly or merrily.

কুঁঠাকাঠ—*n.* A thick or heavy piece of wood ; a block.

কুঁঠনি—*n.* Act of dancing or jumping about ; a gamboling ; a rushing forward, as for attack.

কুঁঠলিয়া, কুঁঠলে—*a.* Quarrelsome. *fem.*=কুঁঠলী ।

কুঁঠো—*n.* A thick piece of wood ; a block ; the stock of a gun.—*a.* Thick ; heavy ; clumsy.

কুঁপা, কুঁপো—*a.* Having the arms distorted or crooked.

কুঁকড়া—*n.* A cock. *fem.*=কুঁকড়ী ।

কুঁকথা—*n.* Foul words ; inauspicious words ; obscene language.

কুঁকর্ম—*n.* A bad act ; an evil action ; a wicked deed ; villainy ; wickedness ; depravity.

কুঁকর্মকারী—*a.* Acting badly or viciously ; doing evil deeds ; wicked ; villainous ; depraved.

কুঁকর্মশীল—*a.* Vicious ; wicked.

কুঁকর্মী—*a.* Wicked ; given to evil acts ; villainous ; vicious.

কুঁকর্মাবিত—*a.* Acting wickedly ; given to evil ways ; wicked ; vicious.

কুঁকর্মসিদ্ধ—*a.* Villainous, wicked, vicious.

কুঁকর্মসিদ্ধি—*n.* Attachment to wicked acts or evil ways ; viciousness ; villainy.

কুঁকর্মী—Same as কুঁকর্মী ।

কুঁকপিয়া, কুঁকপিয়া—*n.* Flea-wort.

কুঁকাৰ্ঘ—Same as কুঁকর্ম ।

কুকি—*n.* An aboriginal tribe (living in Assam)

কুকড়া—*n.* A cock or hen.

কুকুর—*n.* The cavities of the loin.

কুকুর, কুকুর—*n.* A dog.

কুকুরের ছানা=A puppy.

কুকুরের পাল=A pack of dogs.

কুকুরজাতি—*n.* The dog species; the canine kind.

কুকুরমণ্ডল—*n.* A constellation comprising *Canis major* and *Canis minor*.

কুকুর-মাছি—*n.* A dog-tick.

কুকুরলতা, কুকুরছড়ি—*n.* A kind of plant or its flower (*gloriosa superba*).

কুকুর-শুঙ্গা, -শুঙ্গা—*n.* A small leafy plant used in medicine (*Conyza lacerata*), the flea-wort.

কুকুরশোকা, -শোকা—Same as কুকুর-শুঙ্গা।

কুকুরসম্বন্ধীয়—*a.* Regarding a dog.

কুকুরিমা, কুকুরে—*a.* Becoming a dog; doglike.

কুকুরী, কুকুরী—*n.* Bitch. [a dog.

কুকুরে গৌ—*n.* Obstinacy like that of

কুকুরী—*n.* A small dagger.

কুকুরট—*n.* A cock.

কুকুরটখনি—*n.* The crowing of a cock; the cackling of fowls.

কুকুরটরত, কুকুরটরত—*n.* A religious observance held by women on the seventh day of the light fortnight of the month of *Bha'dra* especially for the sake of obtaining children. [cock.

কুকুরটরাস—*n.* The flesh or meat of

কুকুরী—*n.* A hen.

কুকুর—*n.* A dog.

কুকুরী—*n.* A bitch.

কুকুরি—*a.* Wicked; vicious; profligate; depraved.

কুকুরি—*n.* An wicked act, a bad

deed; wickedness; vice; profligacy; depravity.

কুকুরিষিত—Same as কুকুরি।

কুকুরিষিত—*a.* Addicted to vice; given to wicked deeds.

কুকুরি—*n.* An inauspicious moment; an evil hour. [moment.

কুকুরি—*adv.* In an inauspicious

কুকুরি—*n.* The belly; the cavity of the abdomen; the womb; inside.

কুকুরিত—*a.* Gone into the belly; entered into the womb; got inside misappropriated.

কুকুরি—*a.* Born from the womb.—*n.* A male child.

কুকুরি—*a.* Voracious; gluttonous.

কুকুরি—*n.* Voraciousness.

কুকুরি—*n.* Colic.

কুকুরি—*a.* Remaining in the womb.

কুকুরি—*a.* Notorious; ill-famed. কুকুরি সান্ত্বনিক বোয়ালদ=The notorious Communal Award.

কুকুরি—*n.* Infamy; notoriety

কুকুরি—*n.* A bad or ugly form; bad workmanship, a bad conformation

—*a.* Badly formed; ugly shaped clumsy.

কুকুরি—*n.* Bad luck; unfavourable circumstances.

কুকুরি—*n.* An unfavourable or inauspicious planet or star; ill-luck.

কুকুরি—*n.* Saffron.

কুকুরি—*n.* The dust or pollen of saffron.

কুকুরি—*a.* Dyed or stained with saffron; orange-coloured.

কুকুরি—*n.* A march, departure.

কুকুরি—*n.* To march.

কুকুরি—*n.* Military parade.

কুকুরি—*n.* The female breast.

কুকুরি—*n.* The woman's breast resembling a lotus.

কুচ-কলিকা, —কলি, —কোরক—*n.* The newly-developed female breast.
 কুচকুচে—*a.* That appears oily.
 কুচ-কুত—*n.* A woman's prominent breast.
 কুচফ—*n.* A bad society ; evil company ; conspiracy ; plot ; scheme.
 কুচকী—*n.* An evil adviser ; a conspirator ; a plotter.
 কুচতট—*n.* An elevated female breast.
 কুচতটাত্র, কুচমুখ—*n.* A nipple, a pap.
 কুচনী—*n.* A prostitute ; a woman of the town.
 কুচন্দন—*n.* Red sanders ; saffron ; sapan or log-wood.
 কুচকল—*n.* The pomegranate.
 কুচমর্দন—*n.* The lascivious pressing of a woman's breasts.
 কুচরিত্র—*n.* A bad conduct ; an evil character.—*a.* Possessing bad conduct or evil character. *fem.*—কুচরিত্রা।
 কুচর্মা—*n.* Evil practice ; wickedness ; depravity.
 কুচা, কুচো, কুচি—*n.* A small piece of anything cut or broken ; a small chip.—*a.* Small ; tiny.
 কুচা(চো) চিংড়ি—A shrimp.
 কুচত্র—*n.* A nipple, a pap.
 কুচান—Same as কুচান।
 কুচাল—*n.* Evil practice ; evil ways ; bad manners ; wrong move.
 কুচি—Same as কুচি।
 কুচিক—*n.* The eel.
 কুচিকা—*n.* The eel.
 কুচিকিৎসক—*n.* A bad physician.
 কুচিকিৎসা—*n.* Bad medical treatment.
 কুচিন্তা—*n.* An evil thought ; a mischievous contrivance ; a thinking an obscene or undesirable thing.

কুচিলা—*n.* The *nux vomica*.
 কুচুটিয়া, কুচুটে—*a.* Crooked-minded ; insincere ; malicious.
 কুচুরমুচুর—*a.* Puckered ; crumpled.
 কুচেল—*a.* Ill-clad.—*n.* Dirty dress ; shabby clothes.
 কুচেট্টা—*n.* Evil attempt ; an evil design ; crooked means.
 কুচোকাচা—*n.* Little ones ; odds and ends.
 কুচোনো—*v.* To cut to pieces.
 কুচ্—*n.* The sound of cutting with a sharp knife.
 কুচ্কি—Same as কুচ্কি।
 কুচ্, কুচ্—*n.* The sound of cutting fruits and similar substances.—*a.* Looking oily, shining.
 কুচ্, কুচ্, করা=To look oily.
 কুচকুচে—*a.* Oily ; glossy ; very black.
 কুচ্ছ, কুচ্ছা—*n.* (A corrupt. of কুৎসা) Slander ; calumny ; scandal.
 কুচ্ছ করা বা গাওয়া=To scandalise.
 কুচ্ছাকারী—*n.* One who backbites.
 কুচ্ছিত—Same as কুৎসিত।
 কালোকুচ্ছিত=Ugly and neglected.
 কুজ—*n.* The planet Mars.
 কুজড়, কুজড়া, কুজড়ো—*a.* Mean ; contemptible ; crooked ; crooked-minded.
 কুজন—*n.* A bad or mean man.
 কুজখটি, —টী, —টিকা—*n.* Fog ; mist.
 কুজখটিকাজ্বর, —ঘর—*a.* Foggy ; misty.
 কুজান—*n.* A bad or wicked idea ; an evil design ; a false notion.
 কুজ্জামি, কুজ্জামি—*n.* Meanness ; wickedness ; crookedness.
 কুখন—*n.* A curving ; a bending ; a contracting ; a wrinkling ; a puckering ; a knitting ; contraction.

कृक्कन = The knitting of brows.
 कृकि, कृकी—*n.* A measure of grain, equal to eight handfuls.
 कृकिका—*n.* A branch or shoot of the bamboo; the *Gunja* plant.
 कृकित—*a.* Curved; bent; contracted, wrinkled; shrivelled; puckered; (*Bot.*) plicate.
 कृक्क—*n.* A bower; an arbour; a grove; an elephant's jaw; the lower jaw.
 कृक्कानन—*n.* A grove; a bower.
 कृक्ककुटीर—*n.* A bower, an arbour.
 कृक्कवन—*n.* A grove; a bower.
 कृक्कन्न—*n.* An elephant; (in composition) the best of the kind, excellent.
 कृक्ककृक्कन्न = The best among kings.
 कृक्करी—*n.* A female elephant.
 कृक्की—*n.* A key.
 कृट्ट—*ind.* An imitative word expressive of (1) a pinch or sudden gripe or (2) the bite or sting of a small worm or insect.
 कृट्ट—*n.* A mountain; a fort or fortress, a stronghold, a castle; a house; a hammer, a mallet; a tiny bit of grass or straw; a mote; leprosy.
 कृट्टकृट्टान—*v.* To irritate; to have itching sensation.
 कृट्टकृट्टानि—*n.* Itching sensation; irritation.
 कृट्टकृट्टिग, कृट्टकृट्टे—Same as कृट्टकृट्टिग।
 कृट्टन्न, कृट्टुट्टि—*n.* A medicinal plant, chiefly used in dysentery, commonly called *Kurchi* (*Coraya antidy-senterica*).
 कृट्टन्नपुष्प, कृट्टन्नपुष्प—*n.* The flower of a medicinal plant (*Coraya antidy-senterica*).
 कृट्टि—*n.* Act of cutting up to

pieces; the pounding or beating anything to powder, or to a pulp or paste.
 कृट्टना—*n.* Vegetables required to be cut up for cooking.
 कृट्टना करा वा कृट्टा = To cut up vegetables for cooking.
 कृट्टनी—*n.* A female bawd; a procureress; a panderess.
 कृट्टनीपना—*n.* The business of a procureress; a going-between in illicit amours.
 कृट्टरी—Same as कृट्टरी।
 कृट्टन—*n.* The roof; the thatch.
 कृट्टा—*n.* A small piece or fragment of anything, especially of grass or straw; a mote; a tiny chip or splinter.—*v.* To reduce to coarse powder; to pound; to beat; to pulverise; to beat to a pulp or mass; to trample so as to cut up and spoil the ground; to husk; to cut up, as vegetables or fishes.
 धान कृट्टा = To husk paddy.
 कृट्टाकाटा—*n.* Small pieces of fragments, especially of grass or straw.
 कृट्टान—*v.* Cause to cut.
 कृट्टि, कृट्टा—*n.* A house; a hut; a small piece or fragment (especially of grass or straw); a mote; a small bit.
 कृट्टिकृट्टि—*a.* Very small or tiny; reduced or cut to very small bits.—*adv.* By or to small bits or fragments.—*ind.* An imitative word denoting a state of convulsion, particularly laughter.
 कृट्टि कृट्टि करा = To reduce to very small fragments; to cut up into tiny bits.
 हासिना कृट्टिकृट्टि (हसना) = To be convulsed with laughter.

- কুটিয়া, কুটে—*a.* Leprous.—*n.* A leper.
 কুটির, কুটির—*n.* Dwelling place, habitation, abode ; a thatched hut or cottage, a mean hovel.
 কুটির-শিল্প, কুটির-শিল্প—*n.* Cottage industry.
 কুটিল—*a.* Crooked ; bent ; insincere ; cunning ; curled ; curved.
 কুটিলকেশ—*a.* Having curled hair.—*n.* Curled hair.
 কুটিলকেশী—*n.* A woman having curled hair.—*a. fem.* Having curled hair.
 কুটিলগামী—*a.* Going crookedly or windingly ; tortuous.
 কুটিলচরিত, কুটিলচরিত্র—*a.* Of crooked nature ; insincere.
 কুটিলতা, —ত্ব—*n.* Crookedness ; curvedness ; curvature ; insincerity.
 কুটিলবক্রা—*n.* (Geom.) A curve.
 কুটিলবচন—*a.* Crooked-natured ; insincere ; not frank.—*n.* A crooked nature. [house.
 কুটী—*n.* A cottage ; a bungalow ; a
 কুটির—*n.* A cottage ; a hut ; a thatched cottage.
 কুটিরবাগী—*a.* Dwelling in a mean hut, cottage, or hovel.—*n.* A cottager.
 কুটুম—*n.* (Corrupt. of কুটুম) A kinsman ; a relative.
 কুটুম সাক্ষাৎ—*n.* Friends and relatives.
 কুটুম—*n.* A kinsman ; a relative.
 কুটুমক—*n.* A kinsman ; a relation.
 কুটুমবোধি—*n.* Love of one's friends and relations ; nepotism ; favouritism.
 কুটুমিতা—*n.* Kinsmanship ; relationship ; family connection.
 কুটুমিনী—*n.* Wife ; a female relative.
 কুটুমী—*n.* Kinsman ; relation. *fem.*—
 কুটুমিনী—*n.* A wife ; a female relation.
 কুটুরি, কুটুরী—*n.* A room ; an apartment ; a chamber ; a cabin.
 কুটুকাট—*n.* The sound of small cutting or gnawing.
 কুটুকুট—*n.* A throbbing or twinging sensation ; a twinge ; sensation of stinging or irritation.
 কুটুকুট করা—*To twinge ; to irritate ; to appear very black and dirty.*
 কুটুকুটনি, —কুটুনি—*Same as কুটুকুট ।*
 কুটুকুটিয়া, —কুটে—*a.* Twinging ; stinging ; irritating ; oily and black ; very black ; very dirty and black.
 কুটল—*n.* A pounding or grinding ; act of cutting ; a digging.
 কুটলী, কুটলী—*n.* A female bawd ; a procuress.
 কুটিত—*a.* Pulverised ; cut ; chopped.
 কুটিয়—*n.* A courtyard ; a floor.
 নগিকুটিয়—*A floor paved with jewels.*
 কুটোল, কুড়োল—*n.* A new bud.
 কুটোলিত—*a.* Budding ; opening.
 কুঠ—*n.* Leprosy ; a tree.
 কুঠরী, কুঠরি, কুঠরি—*n.* A chamber, an apartment ; a room, a cabin.
 কুঠার—*n.* An axe ; a hatchet.
 কুঠারিকা—*n.* A small axe or adze.
 কুঠারী—*n.* An axe ; a hatchet ; a small axe ; a room ; a chamber ; an apartment.
 কুঠী, কুঠি—*n.* A house, a mansion ; the house of a European ; a bank ; a factory ; a firm.
 নীলকুঠী—*An indigo factory ; a blue house.* [leper.
 কুঠীয়া, কুঠিয়া, কুঠী—*a.* Leprous.—*n.* A
 কুঠীয়াল, কুঠীয়াল—*n.* The owner of a factory ; a banker.
 কুঠ—*a.* Leprous.—*n.* A leper.
 কুড়—*n.* A medicinal plant (*costus speciosa*) ; a heap ; a pile ; a medicinal drug ; a *Bigha* of land

measuring eighty cubits square or about one-third of an acre ; leprosy. [nately.

কুড় কীকুড় বিচার না করিয়া = Indiscriminately.
কুড়কুড়, কুড়মুড়—*n.* An imitative sound indicating the chewing of fried hardened things.

কুড়চি—*n.* A kind of medicinal plant.
কুড়ন, কুড়ান—*v.* To collect ; to glean ; to gather into heap ; to pick up.

কুড়ব—*n.* A measure of grain, wood, iron, &c ; the fourth part of a *Prastha* ; a wooden measure containing $13\frac{1}{2}$ cubic *Angulas*.

কুড়বা, কুড়া—*n.* One-third of an acre, one *Bigha*'.

কুড়ল—*n.* The fishing eagle or osprey ; an axe ; a hatchet.

কুড়া—*n.* A *Bigha*' of land, measuring 80 cubits square or about one-third of an acre ; a heap, a pile.

কুড়ান—Same as কুড়ন ।

কুড়ান হেলে = A foundling.

কুড়াইয়া পাওয়া = To get (anything) by picking up or by mere chance ; to obtain (something) with little or no trouble.

কুড়াইয়া লওয়া = To pick up.

কুড়ানী, কুড়নী—*n.* A poor woman who collects dried or withered leaves and twigs from the ground.

কুড়াইয়া, —নে—*a.* Collected ; gleaned ; picked up.

কুড়ানে হেলে—*n.* A boy picked up from the streets ; a foundling.

কুড়াশাখী—*n.* A religious sect ; one belonging to this sect.

কুড়াল, কুড়ালি—*a.* An axe, a hatchet.

কুড়ি—*n.* The number twenty ; leprosy.—*a.* Twenty.

কুড়িকুঠ—*n.* Leprosy.

কুড়িয়া, কুড়ে—*a.* Leprous ; idle ; lazy.
—*n.* A hut or cottage, a shed.

কুড়ুং—*n.* An imitative word expressive of the sound of the bolt or springlock in shutting a door, &c. ; a flint.

কুড়ুল—*n.* An axe, a hatchet.

কুড়ে—Same as কুঁড়ে ।

কুড়েমি—Same as কুঁড়েমি ।

কুড়াল—Same as কুটাল ।

কুড়া—*n.* Foundation ; floor ; wall.

কুশপ—*n.* A corpse ; a dead body ; a carcass.

কুণি—*a.* Crippled ; maimed.—*n.* A cripple ; one with a crooked or withered arm ; one without a hand or finger ; a painful sore in the corners of nails caused by their growing into the flesh ; a whitlow.

কুণো, কুনো, কুণী, কুশা—*a.* Shrinking from sight ; slinking into a corner ; shy ; timid.—*n.* A shy or timid fellow, one that does not leave the corner of his house. *fem.* = কুণী ।

কুণো বিড়াল, কুনো-বেড়াল—*n.* A cat that does not leave the house ; a tom-cat ; (*fig.*) a shy or timid fellow.

কুণো-বাড়—*n.* A frog living in a small place ; a shy or timid fellow ; one with a very narrow outlook ; an uninformed and uncultured man.

কুঠ—*a.* (Used as the last member of a compound only) Dull ; inactive ; inert ; idle ; lazy ; slothful ; indolent ; hesitating ; shirking ; unwilling ; blunt.

অকুঠ—Unstinted.

অকুঠ সমর্থন—Unstinted support.

কর্মকুঠ—A shirker of duties.

কুঠকুঠ—Niggardly ; close-fisted.

কুঠা—*n.* Hesitation ; scruple ; aversion.

কুঠা বোধ করা = To feel hesitation.

কুঠিত—*a.* Hesitating ; shrinking ; unwilling ; blunt ; who feels any delicacy.

কুঠিত হওয়া = To hesitate ; to scruple ; to shrink ; to feel delicacy.

কুণ্ড—*n.* A hollow or pit ; a fire-pit ; a large basin or reservoir of water ; a measure ; a pitcher ; a vessel ; (Geog.) bulb (of a thermometer).

অগ্নিকুণ্ড = A fire-pit.

তাম্রকুণ্ড = A copper vessel (used for holy purposes).

রাধাকুণ্ড = The holy tank in *Brinda'ban* named after *Ra'dha'*.

কুণ্ডল—*n.* An ear-ring ; a coil.

কুণ্ডলধারী, কুণ্ডলবান্—*a.* Wearing ear-rings. [annular.

কুণ্ডলাকার, কুণ্ডিত—*a.* Ring-shaped ;

কুণ্ডলিত, কুণ্ডলীকৃত—*a.* Twisted into a coil ; coiled ; (Bot.) circinate (vernation).

কুণ্ডলিত-নীহারিকা—*n.* (Astron.) Spiral nebula.

কুণ্ডলিনী—*a. fem.* See the next.—*n.* A *Sakti* or form of the goddess *Durga'* ; a female serpent.

কুণ্ডলী—*a.* Having ear-rings ; wearing ear-rings ; having a coil or coils.—*n.* A snake or serpent ; a coil. *fem.* = কুণ্ডলিনী ।

আবেশ কুণ্ডলী = (Phys.) Induction coil.

কুণ্ডলী করা বা পাকান = To coil.

গৌণ কুণ্ডলী = (Phys.) Secondary coil.

মুখ্য কুণ্ডলী = (Phys.) Primary coil.

কুণ্ডলীকৃত—*a.* Wound up into a coil.

কুণ্ডিক, কুণ্ডিকা—*n.* A water-pot with a spout (*Kamandalu*) ; any pot, vessel, or receptacle.

কুণ্ডী—*n.* A water-pot with a spout

(*Kamandalu*) ; a water-pitcher ; any pot, vessel, or receptacle.

কুত—*n.* An estimate ; a toll.

কুতঃ (—তন্)—*ind.* (Used only in a compound) From where ? From what place ? Whence ? Where ? How ? In what way ?

অকুতোভয় = Having no cause of fear from any quarter.

কুত-ঘর—*n.* A toll-house on a waterway.

কুত-ঘাট, —ঘাটা—*n.* A toll-station on a waterway.

কুতস্থ—*n.* A bad policy ; impolitic measure.

কুতর্ক—*n.* Fallacious logic ; an absurd or foolish reasoning ; an ingenious but unfair argument ; an improper discussion.

কুতূহ—*n.* Curiosity ; eagerness ; pleasure ; delight ; inclination.

কুতূহিনী—*a. fem.* Curious ; eager ; delighted.

“যথা চাতকিনী কুতূহিনী বন দরশনে” = Just as a female swallow becomes delighted at the sight of the cloud. [ed.

কুতূহী—*a.* Curious ; eager ; delight-

কুতূরকাভূর, কুতূকুতূ, কাইকুতূ—*n.* The sensation of tickling ; a tickling.

কুতূরকাভূর দেওয়া, কাইকুতূ দেওয়া, কুতূকুতূ দেওয়া, কাভূকুতূ দেওয়া = To tickle.

কুতূহল—*n.* Curiosity ; inquisitiveness ; eagerness ; wonder, surprise.—*a.* Wonderful, surprising.

কুতূহলী—*a.* Curious ; inquisitive ; eager ; impatient ; sportive ; given to pleasures.

কুত্তা—*n.* A dog. *fem.* = কুত্তী ।

কুত্তী—*n.* A bitch.

কুত্র—*ind.* In what place ? Where ? On what subject ?

কুত্ৰাপি—*ind.* Anywhere.

কুত্ৰাপি না=Nowhere.

কুৎসন—*n.* Vilification ; a blaming ; a censuring ; blame ; censure.

কুৎসা—*n.* Blame ; censure ; reproach ; vilification ; slander ; scandal.

কুৎসা করা=To vilify ; to slander.

কুৎসাকারী—*n.* A slanderer ; a calumniator.

কুৎসাজনক—*a.* Scandalous.

কুৎসাবাদী—Same as কুৎসাকারী ।

কুৎসিত—*a.* Blamed ; censured ; reviled ; calumniated ; traduced ; contemptible ; vile ; nasty ; ugly ; unclean ; shabby ; indecent ; obscene.

কুৎসিত ব্যবহার—*n.* Bad manners ; nasty dealing.

কুৎসিতাচরণ—*n.* Bad treatment ; ungentlemanly behaviour.

কুদয়—*n.* Divine power ; majesty.

কুদয়-ই-খুদা=The majesty of the Almighty Lord.

কুদরতী—*a.* Natural ; not artificial ; divine.

কুদাল, কুদালি—*n.* A hoe, a spade.

কুদাল পাড়া, কুদাল মারা=To do the digging.

কুদিন—*n.* A bad day ; an evil day ; a day of misfortune ; a cloudy or rainy day.

কুদৃশ—*a.* Ill-looking, unseemly, ugly, revolting to the eyes.—*n.* A revolting spectacle.

কুদৃষ্টি—*n.* Looking with an evil eye ; casting sinister looks.

কুদাল—*n.* A hoe, a spade.

কুদায়—*a.* An evil usage or custom.

কুদব—*n.* A disease of the nail.—

a. Having ugly or broken nails.

কুদায়—*v.* To feel a twinging pain.

কুদাম—*n.* A bad name ; ill-repute.

কুনিকা, কুনকে—*n.* A dry measure of corn (of different dimensions in different places).

কুনীতি—*n.* Bad policy ; misgovernment ; evil conduct.

কুহুই—*n.* Elbow.

কুনকি, কুনকে—*n.* A tame she-elephant with whose help an elephant is caught in the *Kheda* ; a dry measure of corn.

কুনকুননি, কুনানী—*n.* A throbbing, shooting, or twinging pain.

কুস্ত—*n.* A spear ; winged dart.

কুন্তল—*n.* Hair ; a lock of hair.

কুন্তি, কুন্তী—*n.* A wife of king *Pandu* and mother of *Karna*, *Yudhishtira*, *Bhima* and *Arjuna*.

কুন্তীপুত্র, কুন্তীহৃত—*n.* The son of *Kunti* ; *Arjuna* ; *Yudhishtira*.

কুহন—*n.* A moaning ; a groaning ; a straining (especially to evacuate the bowels).

কুল, কুলপুষ্প—*n.* The many-flowered jasmine.

কুলকার, কুলকার—*n.* A turner.

কুলদন্ত—*n.* Pearl-white teeth.—*a.* One having pearl-white teeth. *fem.*

—কুলদন্তী ।

কুলন—*a.* Pure.

কুলবর, কুদবর—*n.* A turner's lathe.

কুললিয়া, কুললিয়া—*a.* Quarrelsome.

কুলকুত্র—*a.* White as a jasmine flower ; very white.

কুল, কুলু, —*n.* Gum olibanum or frankincense.

কুপথ, কুপথ—*n.* A bad road ; evil way.

কুপথবাদী—*a.* Acting wickedly ; profligate ; unchaste.

কুপথ প্রদর্শক—*a.* Who leads another astray.

কুপা—*a.* Unwholesome ; improper ; noxious (as regimen).—*n.* Unwholesome or noxious diet.

কুপা করা=To take improper diet, especially during illness.

কুপন—*n.* Coupon.

কুপা—*n.* A wrong way ; a bad way ; a bad road ; an ill-advised way.

কুপারামর্শ—*n.* Bad advice ; evil counsel.

কুপরিবাহী—*n.* (Phys.) Bad conductor.

কুপা—*n.* A large skin bottle.

কুপাক—*n.* Calamity ; difficulty.

কুপাত্র—*n.* An unfit recipient ; a person unfit for a gift, an advice, a lesson, &c. ; an unworthy bridegroom.

কুপি—*n.* A small oil-bottle ; a lamp.

কুপিত—*a.* Angry ; incensed ; enraged ; provoked ; offended ; disturbed ; dislodged (as in কুপিত-বায়ু) । [*dria.*

কুপিত-বায়ু—*n.* Flatulence ; hypochond-

কুপিতা—*n.* A bad father ; an unworthy father.

কুপুত্র—*n.* A wicked son ; a disobedient or undutiful son ; a son that does not care for his parents ; an unworthy son.

কুপুরুষ—*n.* An ugly person ; a mean fellow.

কুপো—*n.* A leather vessel.—*a.* Fat ; burly ; lame of a hand.

কুপোকাৎ—*a.* Pulled down ; defeated ; destroyed ; defunct.

কুপোষ—*a.* Dependent for maintenance although quite unconnected or only very remotely connected.

—*n.* Distant relation or non-relation dependents ; worthless dependents.

কুপা—*n.* A base metal ; any metal other than gold and silver.

কুপ্রবৃত্তি—*n.* An evil propensity.

কুফল—*n.* Bad fruit or effect ; evil consequence or result.

কুবক্তা—*n.* A bad speaker ; a scurrilous fellow.

কুব্জ—*n.* Lead.

কুবচন—*n.* Indecent speech ; rude words ; abuse.

কুবলয়—*n.* The water-lily ; lotus.

কুবাক্য—*n.* Ill or rude words.

কুবাক্য কথা=To speak rudely.

কুবাসি—*n.* A bad smell ; a bad habitation.

কুবিচার—*n.* An unjust verdict ; injustice ; miscarriage of justice.

কুবিধা—*n.* Bad way ; bad principle.

কুবিন্দু—*n.* (Astron.) Nadir.

কুবুদ্ধি—*n.* Wicked inclination ; mischievous propensity ; misdirected or perverted intellect.

কুবৃত্তি—*n.* A bad or wicked occupation or business ; an improper calling or profession.

কুবের—*n.* The god of wealth and chief of the *Yakshas* ; a very rich man.

কুবেরের ঐর্ষ্য=A great fortune.

ধনকুবের=A millionaire ; a very rich man.

কুজ—*a.* Hump-backed ; crooked ; bent down ; convex.

কুজতা—*n.* Convexity ; the state of being hump-backed.

কুজপৃষ্ঠ—*a.* Hump-backed.

কুজা—*a. fem.* Hump-backed (woman).—*n.* A hump-backed woman.

কুজাক্ষণ—*n.* A degraded *Brahman*.

কুজোদ্য—*n.* Unwholesome food ; harmful or improper diet.

কুমড়া—*n.* Pumpkin-gourd.

কুম্ভি—*n.* Wicked inclination; mischievous propensity; inherent wickedness in human beings.

কুম্ভি-কুম্ভির কল্ল= A quarrel between the goodness and wickedness in man.

কুম্ভ—*n.* Evil counsel.

কুম্ভাণী—*n.* Bad advice; evil counsel; * intrigue; conspiracy plot.

কুম্ভী—*n.* A bad adviser; a bad minister; an evil counsellor.

কুম্ভা—*n.* A bad or wicked mother one that does not love or care for her children.

কুম্ভ যত্নপি হয়, কুম্ভা কখন নয়= A son may sometimes be unworthy, but a mother never.

কুম্ভার—*n.* The god *Ka'rtikeya*, son of *Durga'*; a prince; the heir-apparent to the throne; a little boy; a lad five years old; a son.

কুম্ভার, কুম্ভর—*n.* (Corrupt. of কুম্ভকার) A potter. *fem.*=কুম্ভারনী।

কুম্ভারক—*n.* A boy; a lad.

কুম্ভারচর—*n.* A boy-scout.

কুম্ভারভূতা—*n.* Midwifery; the looting after newborn babes.

কুম্ভারিকা—*n.* An unmarried girl 12 years old, or one between 10 and 12 years; any unmarried girl, a virgin; name of a cap (Cape Comorin).

কুম্ভারিকা অন্তরীপ=Cape Comorin.

কুম্ভারী—*n.* An unmarried girl 12 years old, or one between 10 and 12 years; any unmarried girl, virgin; a girl; a title prefixed to an unmarried woman or to a princess; a princess.

কুম্ভারী-পূজা—*n.* The ceremony

worshipping an unmarried girl under 12 years of age, as the representative of the goddess *Durga'*.

কুম্ভারীত্ব—*n.* Virginity; maidenhood.

কুম্ভির, কুম্ভীর—*n.* (Corrupt. of কুম্ভীর) A crocodile; an alligator.

কুম্ভীরা (কুম্ভীরে) পোকা—*n.* An insect that feeds chiefly on cockroaches.

কুম্ভ—*n.* The white water-lily.

কুম্ভ-নাথ, —বন্ধু, —বান্ধব—*n.* The moon.

কুম্ভিনী—*n.* Assemblage of white water-lilies; water-lily plant.

কুম্ভিনী-কান্ত, —নাথ, —নারক, —বান্ধব— Same as কুম্ভ-নাথ।

কুম্ভতী—*a. fem.* See কুম্ভান্—*n.* A clump of white water-lilies.

কুম্ভান্—*a.* Abounding in white water-lilies.—*n.* A place abounding with white water-lilies; a clump of white water-lilies.

কুম্ভক—*n.* The south pole.

কুম্ভককেল—*n.* (Astron.) The Antarctic pole.

কুম্ভকজ্যোতি, —প্রভা—*n.* (Geog., Phys) Aurora Australis.

কুম্ভকপ্রদেশ, —*n.* Antarctic region.

কুম্ভক-বৃত্ত—*n.* The Antarctic circle.

কুম্ভক-মহাসাগর, কুম্ভক-সমুদ্র—*n.* Antarctic ocean.

কুম্ভকপ্রোত—*n.* Antarctic current.

কুম্ভার—*n.* Potter.

কুম্ভারশাল—*n.* A pottery.

কুম্ভ—*n.* A small water-jar; a pitcher; the eleventh sign of the zodiac (*Aquarius*); the religious exercise of suspending the breath by closing the mouth and both nostrils; the frontal globe on the forehead of an elephant; a measure of grain.

কুম্ভক—*n.* The religious exercise of

suspending the breath by closing the mouth and both nostrils.

কুম্ভকর্ণ—*n.* Name of a *Ra'kshasa*, the gigantic younger brother of *Ra'vana* of *Lanka'* (Ceylon).

কুম্ভকর্ণের নিদ্রা—A long and profound sleep that is not easily broken (like that of *Kumbhakarna*); (*fig.*) a state of inaction for a long time.

কুম্ভকার, —কারক—*n.* A potter.

কুম্ভজ, —জয়া—*n.* The saint *Agastya*.

কুম্ভমেল্লা—*n.* A holy gathering occurring on a rare combination of heavenly bodies.

কুম্ভরাশি—*n.* *Aquarius*.

কুম্ভলগ্ন—*n.* The time of the day when the sign *Aquarius* rises above the horizon.

কুম্ভশালা—*n.* A pottery.

কুম্ভিকা—*n.* A small water-jar.

কুম্ভিল, কুম্ভিলক—*n.* A plagiarist; a thief; a wife's brother; a child prematurely born; a kind of fish.

কুম্ভী—*n.* A small water-jar; an elephant.

কুম্ভীনস—*n.* A huge venomous snake.

কুম্ভীপাক—*n.* A very dark hell.

কুম্ভীর, কুম্ভীরক—*n.* A crocodile.

কুম্ভীরাক্ষ—*n.* Crocodile tears; tears of feigned sympathy.

কুম্ভশ, কুম্ভশ—*n.* Ill-fame; bad repute; bad name.

কুম্ভায়া—*n.* An inauspicious journey; a journey ending unhappily.

কুম্ভা—*n.* A well.

কুম্ভাভি—*n.* A well-digger.

কুম্ভাশা, কুম্ভাশা—*n.* Fog; mist.

কুম্ভাভি—*n.* Bad advice, evil counsel; fallacious argument.

কুম্ভকর্ণ—Same as কুম্ভকর্ণ।

কুম্ভক, কুম্ভক, কুম্ভক—*n.* A deer, an antelope.

কুম্ভকনয়নী, —নয়নী—*a. fem.* Fawn-eyed.—*n.* A fawn-eyed woman.

কুম্ভকনাভি—*n.* Musk.

কুম্ভটি—*n.* A medicinal herb.

কুম্ভচিনাশা—*n.* A genealogical table (of a family).

কুম্ভপি, কুম্ভনি—*n.* A scraper.

কুম্ভ—*n.* A hydrocele.

কুম্ভনি—*n.* A scraper; an instrument for scraping the kernel of a coconut.

কুম্ভব—*n.* A bad or harsh voice; a disagreeable sound; bad report; ill-repute; bad name.

কুম্ভর—*n.* The osprey; a ram.

কুম্ভরী—*n.* A female osprey; an ewe.

কুম্ভস—*n.* Bad juice; bad essence; bad taste or flavour.—*a.* Bad-juiced; of bad essence.

কুম্ভা—*v.* To scrape; to pare.

নখ কুম্ভা=To pare nails.

নারিকেল কুম্ভা=To scrape out the kernel of a coconut.

কুম্ভিয়া (কুরে) খাওয়া=To eat into.

কুম্ভাভি—*n.* A bad usage; evil practice.

কুম্ভ—*n.* One of the nine *Varshas* or great divisions of the world, the country beyond the northernmost range of mountains, extending to the Arctic ocean; a king of the lunar race; the sons of *Dhritara'stra* (the *Maha'bha'rata*).

কুম্ভপাণ্ডবের যুদ্ধ=The fight between the sons of *Dhritara'stra* and those of *Pa'ndu* (the *Maha'bha'rata*).

কুম্ভই—*n.* Gravel.

কুম্ভকর্ণ—*n.* A vast field tilled by king *Kuru*, the country near

about Delhi, the scene of the great battle between the *Kurus* and *Pa'ndus* (modern Thaneswar).
कुरुक्षेत्र-काण्ड—*n.* An affair like that of the *Kurukshetra* war; a great contest or struggle; a grand affair; a great quarrel or trouble.
कुरुक्षेत्र-यागार—Same as **कुरुक्षेत्र-काण्ड** ।
कुरचि—*n.* Bad taste.
कुरचिसूत्र—*a.* Betraying profuse signs of depraved taste; obscene.
कुरचिसम्पन्न—*a.* Having depraved taste; uncultured.
कुरटे—*a.* Crooked-minded.
कुरणी, कुरणि—Same as **कुरनि** ।
कुरण्टी—*n.* A doll.
कुरवक, कुरवक—*n.* The red barleria; the red amaranth; the yellow barleria.
कुरवर्ध—*n.* One of the nine great divisions of the world. (See **कुर**) ।
कुरवर्धन—*n.* The race of the *Kurus*; the descendants of *Dhritara's* *stra*.
कुरविल—*n.* Ruby; mirror; vermilion; *Cyperus rotundus*.
कुरवृद्ध—*n.* A title of *Bhishma* (*q. v.*).
कुरराज—*n.* *Duryodhana*.
कुरण—*a.* Ill-formed; unshapely; ugly; uncouth. *fem.*—**कुरणी** ।—*n.* An ill-looking form or shape; ugliness; uncouthness.
कुरणी—*a.* Ugly; uncouth.
कुरण्य—*n.* Tin.
कुरवृद्ध—*n.* An itching or scratching sensation.
कुर—*n.* Brush; beard.
कुरि कुरि—Having a grey beard.
कुरि, कुरि—*n.* A bow, an obeisance.
कुरि, कुरि, कुरी—*n.* A coat, a jacket.

कुरन—*n.* A frisking or jumping about; a bounding up; a dancing or playing about; a gamboling.
कुरण—*n.* The knee; the elbow.
कुरास—*n.* A bodice.
कुरान, कुरानि—*n.* A sacrifice.
जान कुरान—Sacrifice of one's own life; self-sacrifice.
कुरि—*n.* A chair, a stool, a seat.
कुरिनामा—Same as **कुरिनामा** ।
कुल—*n.* Family; race; lineage; tribe, caste; dynasty; high birth, noble descent; collection, a multitude; a number, a herd, a flock, a flight; (*colloq.*) a jujube; a winnowing wickerwork fan.—*a.* All, entire.
कुले कालि देवरा—Bring disgrace on a family.
कुलकण्टक—*n.* One who is a plague or disgrace to one's own family.
कुलकञ्जा—*n.* A girl of a good family; a girl pure in character.
कुलकर्म, -कार्य, -क्रिया—*n.* The proper duty of a race or family; any observance customarily held by the members of any family.
कुलकलह—*n.* A family scandal; the disgrace of a family.
कुलकलहिनी—*a. fem.* See **कुलकलहिनी** ।—*n.* A woman who is a disgrace to her family; a woman who forsakes and disgraces her own family.
कुलकलही—*a.* Disgracing one's family.—*n.* A man who disgraces his family.
कुलकाविनी—*n.* A chaste woman; a woman born of a noble family.
कुलकूट, कुलकूट—*n.* A gargling; a rinsing the mouth by gargling.
कुलकूट करा—To gargle.

কুলকূট—Same as কুলকূটর।

কুলকুণ্ডলিনী—*n.* (According to the *Tantras*) a serpent-like *Sakti* or energy in the centre of the heart.

কুলকুল—*n.* The noise of murmuring, as of water.

কুলকুল করা = To murmur.

কুলক্রমাগত—*a.* Coming down, or prevailing in family ; from generation to generation.

কুলজিমা, —কার্ব, —কর্ম—*n.* A matrimonial alliance with a *Kulin* ; a family custom ; a family practice. এখন কুলকর্ম করে খাওয়া যাবে = Now go about earning your living after the family tradition.

কুলকণ—*n.* A bad sign ; an evil or inauspicious omen.

কুলকণা—*a. fem.* Having inauspicious signs ; having signs unlucky for marriage ; inauspicious.

কুলকর—*n.* Decay or destruction of a family or tribe.

কুলকরকর—*a.* Causing decay or destruction of a family ; causing loss of nobility, or of the distinction of *Kulinism*.

কুলগত—*a.* Entered into a family, incorporated with a family.

কুলগর্ব, —গরিমা—*n.* Family pride.

কুলভূক—*n.* The family preceptor.

কুলগৌরব—*n.* The honour of a family ; family pride.

কুলর—*n.* Inauspicious ascension of any sign of the zodiac ; an inauspicious or unlucky moment.

কুলর—*a.* One who causes the destruction of the family.

কুলজি, —কুলজী, কুলজি—*n.* A niche, a recess in a wall.

কুলকূট, —কূট—*n.* A composition of

dried jujubes beat up with salt, &c. used as a pickle.

কুলচ্যুত—*a.* Expelled from a family.

কুলজ—*a.* Of noble birth or descent, well-born ; ancestral.

কুলজাত—*a.* Born in a family ; of noble birth ; well-born.

কুলজি, কুলজী—*n.* A genealogy, a family register, a pedigree ; (*slang*) a family scandal.

কুলজি গাওয়া = (*slang*) To disclose one's family scandal in public.

কুলজিনামা—*n.* A genealogical table of a family.

কুলজ্ঞ—*a.* Acquainted with a family ; versed in family pedigrees.

কুলজ্ঞতা—*n.* Acquaintance with family customs.

কুলটা—*a. fem.* Unchaste ; unfaithful. —*n.* An unchaste woman ; a faithless woman.

কুলটাপতি—*n.* The husband of an unchaste woman.

কুলভিলক—*n.* The best of a family.

কুলখ, কুলখকলাই—*n.* A kind of pulse or vetch (*dolichos biflorus*).

কুলত্যাগ—*n.* The forsaking of one's family (especially by a woman).

কুলত্যাগ করা = To forsake one's family ; (for a woman) to disgrace one's own family.

কুলত্যাগিনী—*a. fem.* Who forsakes her own family.

কুলদূষক, কুলদূষণ—*n.* The pest of the family.

কুলদেবতা—*n.* A family god or goddess, the tutelary deity of a family.

কুলধর্ম—*n.* The form of religious faith prevailing in a family from old ; family usage or custom ; the peculiar duty of a caste or tribe.

কুলধ্বংস—*n.* The destruction of a race.

কুলন, কুলান—*v.* To be sufficient in number or quantity; to be enough; to suffice.

কুলনাগ্নিকা—*n.* A girl worshipped at the orgies of the left-handed *Sa'ktas*.

কুলনারী—*n.* A virtuous woman.

কুলনাশ—*a.* Destroying or ruining a family; causing destruction or ruin of a family; outcasted.

কুলনাশন—*a.* That ruins a family.

কুলনাশা—*a.* Who damages the prestige of the family; who causes destruction of the family.

কুলনিম্না—*n.* Family disgrace.

কুলপঞ্জী—*n.* A genealogical table of a family.

কুলপতি—*n.* The head of a family; the chief *muni* or saint of a hermitage, a *muni* who feeds and teaches ten thousand disciples.

কুলপারিতুল—*n.* A man who is a disgrace to his family.

কুলপারিতুল—*n.* An unchaste woman.

কুলপি—*n.* Sugarcane; a small vessel or receptacle; especially a small tin pot without a lid for ice-cream.

কুলপি বরফ—A kind of ice-cream.

কুলপুত্র—*n.* A begotten son; a well-born son; a son of a noble family.

কুলপুরুষ—*n.* An ancestor.

কুলপুরোহিত—*n.* Family-priest.

কুলপ্রথা—*n.* Family customs, family tradition.

কুলপ্রদীপ—*n.* A candle of the family; one who elevates the honour of the family.

কুলজল—*n.* The jujube; a water-lily.

কুলকলী—*a. fem.* Following the usages

or customs of the family; chaste; virtuous.

কুলবধূ, —নারী, —বালা, —স্ত্রী—*n.* A faithful or chaste wife; a virtuous or respectable woman.

কুলবালা—*n.* A virtuous woman.

কুলবিধি—*n.* A family-priest.

কুলব্রত—*n.* A sacred duty of the family.

কুলভূষণ—*n.* A decoration, as it were, to the family.

কুলভ্রষ্ট—*a.* Expelled or excluded from a family; deprived of the privileges of a family.

কুলমৰ্ঘা—*n.* Family honour or respectability.

কুলমৰ্ঘা দ্বারা বজায় রাখা—To uphold family dignity.

কুলমান—Same as কুলমৰ্ঘা ।

কুললক্ষণ—*n.* The nine signs of nobility as created by *Balla'la Sen*.

কুলমাতী—*n.* The goddess of a family; a virtuous wife or woman.

কুল-নীল—*n.* Birth and conduct; parentage and character.

কুলনীলমান—*n.* Parentage, character and personal respectability.

কুলশ্রেষ্ঠ—*n. & a.* Most eminent person in a family or race.

কুলসংক্রমণ—*n.* (Biol.) Heredity.

কুলসম্ভব—*a.* Born of a (certain) family; born of a noble family. *fem.* = কুলসম্ভবা ।

কুলস্ত্রী, কুলনারী—*n.* A chaste wife; a virtuous or respectable woman; a woman of a noble family.

কুলা, কুলো—*n.* A winnowing basket; a wicker-work fan.

কুলদ্বার—Same as কুলস্ত্রী ।

কুলদ্বার—*n.* A person who is a disgrace to his family; one who brings dishonour on his family.

কুলাচার—*n.* The usage or custom observed by a family or race ; a family custom.

কুলাচারবান্—*a.* One observing one's family customs.

কুলাচার্হ—*n.* The family preceptor ; the family priest ; a match-maker.

কুলাদর্শ—*n.* Heraldry.

কুলান, কুলনো—*v.* To be ample or adequate ; to suffice ; to accommodate.—*n.* Sufficiency ; adequacy.

কুলাইয়া যাওয়া=To suffice.

কুলান না হওয়া=To be insufficient ; to fall short.

কুলাভিমান—*n.* Pride of birth ; family pride.

কুলায়—*n.* A nest, a place of abode.

কুলাল—*n.* A potter ; a wild cock.

কুলাল-চক্র=The potter's wheel.

কুলাল-চক্রবৎ—*adv.* Like the potter's wheel.

কুলালী—*n.* A potter's wife ; a woman of the potter tribe.

কুলি, কুলী—*n.* A *coolie* ; a porter ; a gargle.

কুলি(লী) করা=To gargle.

কুলির, কুলীর, কুলিরক, কুলীরক—*n.* A crab ; (Astron.) the sign Cancer.

কুলিশ, কুলীশ—*n.* The thunderbolt.

কুলিশধর, কুলিশভূৎ—*n.* *Indra*, the wielder of the thunderbolt.

কুলিশপাত—*n.* The thunderstroke.

কুলী—*n.* A *coolie* ; a porter ; a gargle.

কুলীন—*a.* Sprung from a good family ; of a noble or eminent descent ; well-born ; having the distinction of nobility as created by *Balla'la Sen, Kulin*.

কুলীনের ছেলে=One of a *Kulin* family.

কুলীনতা—See কৌলীন্য ।

কুলীর, কুলীরক—*n.* A crab.

কুলীশ—*n.* The thunderbolt.

কুলুঙ্গি—*n.* A recess in the wall ; a niche.

কুলুজি, কুলুজী—*n.* The genealogy (of a family) ; the genealogical table.

কুলুপ—*n.* A lock ; a padlock.

কুলুপ দেওয়া=To lock ; to put under lock and key.

কুলুপকাঠী—*n.* A key.

কুলোক—*n.* A bad man ; a knave ; a miscreant ; a wicked fellow.

কুলোপাধি—*n.* The family title or name ; a surname.

কুলুকুচ, -কুচা—*n.* The noise of gargling the mouth ; a gargarism.

কুলুকুচা করা=To gargle the mouth.

কুলুকুল—*n.* The noise of rippling ; a murmur, as of water.

কুলুকুল করা=To murmur.

কুলুপি—*n.* A tin case for ice-cream ; ice-cream.

কুল্যা—*n.* A small artificial river or stream ; a water-course ; a channel ; a canal ; a ditch.

কুলি, কুলী—*n.* The gargling of the mouth ; a rinsing.

কুলী করা=To rinse the mouth ; to gargle.

কুলে—*adv.* Only ; merely ; simply ; altogether ; in all ; merely.—*a.* Sole.

কুলে ষাট টাকা মাইনে=The salary is rupees sixty in all per month.

কুলেকর্তা—*n.* A sole master or superintendent ; a ruler with none to rule over.

কুশ—*n.* The holy or sacrificial grass (*Poa cynosuroides*) ; one of the seven *Dvipas* (islands) into which the world is divided by the Hindu mythologists ; water (as in *কুশেশ্বর*, a lotus) ; name of the elder

of the twin sons of *Ra'mchandra* of *Ayodhya*'.

কুশভিকা—*n.* The final fire oblation ; the ceremony of consummating a Hindu marriage, mutual contact between the bride and bridegroom.

কুশপুত্তলিকা, —পুত্তলী—*n.* An effigy made of *Kusa* grass to be burnt as the representative of a deceased person, whose corpse cannot be found.

কুশপেয়ে—*a.* Having feet bent inwards.

কুশল—*n.* Good ; welfare ; prosperity ; well-being ; happiness ; expertness ; cleverness ; ability ; adequacy.—*a.* Well ; in good condition ; happy ; skilful ; expert ; able ; clever ; virtuous.

কুশলকর্ম—*n.* A virtuous act.

কুশলতা—*n.* Ability ; cleverness.

কুশলপ্রশ্ন, —জিজ্ঞাসা—*n.* Friendly inquiry on meeting, as to one's good health or welfare ; cordial greeting or salutation.

কুশলব—*n.* *Kusa* and *Lava*, the twin sons of *Ra'mchandra*.

কুশল-সংবাদ, —সমাচার—*n.* Good tidings, news of good health or welfare.

কুশলী—*a.* Happy ; well ; skilful.

কুশহস্ত—*a.* With *Kusa* in hand.

কুশাণ্ড—*n.* The sharp point of a blade of the *Kusa* grass.

কুশাণ্ডবী, কুশাণ্ডবুদ্ধি—*a.* Very sharp-witted, most intelligent ; sagacious, shrewd.

কুশাঙ্গুর—*n.* A new sprout or blade of *Kusa* grass.

কুশাঙ্গুরী, কুশাঙ্গুরী—*n.* A ringlet of *Kusa* grass.

কুশাগ্র—*n.* A matted seat made of

Kusa grass ; misrule, misgovernment.

কুশাসন—*n.* A misrule ; a misgovernment.

কুশাসনের জন্য কুখ্যাত ব্ৰটিশ—The British notorious for their misrule.

কুশি—*n.* A small boat-shaped or spoon-like vessel of copper, used in libations ; the snakegourd (*Chichinga*) ; a pod, as of cotton ; a very young fruit ; ploughshare ; a rein ; a bridle.

কুশী—*a.* Very young or tender ; only recently born ; quite green or raw (said of fruits).—*n.* A small boat-shaped copper vessel, used in libations.

কোশাকুশী—Two boat-shaped copper vessels, used for holy purposes, one big and the other small.

কুশীদ, কুশীদ—*n.* Interest on capital ; usury ; a money-lender.—*a.* Living on the interest on capital ; living by money-lending.

কুশীদগ্রাহী—*n.* A usurer ; one taking interest on money lent out.

কুশীদজীবী—*a.* Living upon the interest on capital, that carries on the business of money-lending.—*n.* A money-lender, a usurer.

কুশীদব্যবহার—*n.* Usury ; money-lending business.

কুশীলব—*n.* An actor ; a dancer ; a mimic ; a poet ; a bard.

নাটোর কুশীলবগণ—The actors of the play.

কুশেশর—*n.* The lotus ; a crane.

কুশী—Same as কুশি।

কুশীতা—*n.* Ugliness.

কুঠ, কুঠরাণ—*n.* Leprosy ; *costus. speciosa* (a kind of medicinal plant).

কুঠর—*a.* That cures leprosy.

কুটম্ব—*a.* Full of leprosy ; leprous.
 কুটী—*a.* Having leprosy ; leprous.—
n. A leper.
 কুটী, কোটী—*n.* Horoscope.
 কুম্ভ, -ক—*n.* The pumpkin-gourd.
 অকাল-কুম্ভ—*A* worthless person ;
 (*lit.*) a gourd grown out of
 season.
 কুম্ভাঙ্কণ—*n.* A confection of gourd
 used as a medicine.
 কুসংসর্গ—*n.* Evil company.
 কুসংস্কার—*n.* A bad or perverted
 idea ; a false notion ; a prejudice ;
 a superstition.
 কুসংস্কারমূলক—*n.* Originating from
 superstition.
 কুসংস্কারাচ্ছন্ন—*a.* Superstitious ; preju-
 diced ; full of superstitions.
 কুসংস্কারাপন্ন—*a.* Prejudiced ; supersti-
 tious.
 কুসঙ্গ—*n.* Evil company.
 কুসম-কুসম—*a.* Tepid ; lukewarm.
 কুসিদ, কুসীদ—*n.* Interest ; usury.
 কুসিদজীবী—*n.* A money-lender ; a
 usurer.
 কুসুম—*n.* A flower ; menstrual flux,
 menses ; saffron.
 কুসুম চরন করা = To pluck flowers.
 কুসুমকলি, -কলিকা—*n.* A flower-bud.
 কুসুমকামুক, কুসুমচাপ, কুসুমধনু—*n.* Cupid,
 the god of love ; the bow of
 flowers (Cupid's bow).
 কুসুম-কুসুম—*a.* Tepid ; lukewarm.
 কুসুমকোমল—*a.* Soft as a flower.
fem.—কুসুমকোমলা ।
 কুসুমকোরক—*n.* A flower-bud.
 কুসুমদাব—*n.* A garland.
 কুসুমধনু, কুসুমধা—*n.* *Ka'madeva*
 (Cupid), whose bow is made of
 flowers.
 কুসুমপুর—*n.* *Pa'taliputra* or Patna ;
 (*lit.*) the city of flowers.

কুসুমপেনল—*a.* As soft as a flower.
fem.—কুসুমপেনলা ।
 কুসুমফুল—*n.* Saffron, safflower.
 কুসুমবাস—*n.* The fragrance of
 flowers.
 কুসুমশয্যা—*n.* A bed of flowers.
 কুসুমস্তবক—*n.* A collection or bunch
 of flowers ; a nosegay ; a bouquet.
 কুসুমাগম—*n.* The vernal season ;
 the spring.
 কুসুমাজলি—*n.* An offering of flowers.
 কুসুমায়ুধ—*n.* A name of the god of
 love, Cupid.
 কুসুমাসব—*a.* A juice of flowers ; a
 spirituous liquor made of flowers.
 কুসুমিত—*a.* Having flowers ; in
 flower ; flowered ; budded. *fem.*
 =কুসুমিতা ।
 কুসুমিতা—*a. fem.* Blossomed ; bud-
 ded ; in flowers.
 কুসুমেশ—*n.* *Ka'madeva* (Cupid) ; a
 flowery bow.
 কুসুম, কুসুম—*n.* Saffron ; a sacred
 water-pot used by ascetics.
 কুসুমি—*n.* An evil creation ; a
 strange thing ; an oddity.
 কুস্তাকুস্তি—*n.* Wrestling ; scuffling.
 কুস্তি—*n.* A wrestling.
 কুস্তি প্রতিযোগিতা—*A* wrestling
 competition.
 কুস্তিগীর, কুস্তিবাজ—*a.* Expert in wrestl-
 ing.—*n.* Wrestler.
n. The ocean ; the god
Vishnu. [mare.
 —*n.* A bad dream ; a night-
 কুসুমভাব—*n.* A bad nature or charac-
 ter ; evil habit.—*a.* Bad-natured,
 ill-charactered ; wicked.
 কুহক—*n.* Magic ; witchcraft ; sor-
 cery, enchantment ; jugglery ;
 illusion ; fascination ; charm ;
 knavery ; roguery.

কুকজীবী—*n.* A magician. *fem.* = কুকজীবিনী।

কুকবুড়ি—*n.* Jugglery ; sorcery ; a magician ; a juggler.

কুকিনী—*n.* A female magician or juggler ; an enchantress ; a witch ; a woman with power of enchantment.

কুকী—*a.* That conjures or enchants, that juggles, that produces illusion, that cheats.—*n.* A magician ; an enchanter ; a sorcerer ; a juggler ; a cheat.

কুহর—*n.* A hollow ; a pit ; a cavity ; a hole ; a cave of a hill ; a sound. কর্ণকুহর = The cavity of the ear.

কুহরী—*n.* The note or cooing of the cuckoo &c.

কুহরিত—*a.* Sounded ; reverberated.

কুহ—*n.* The note or cooing of the cuckoo.

কুক, কুকৰ্ণ—*n.* The cuckoo.

কুকুহ, কুকুহনি—*n.* The note or strain of *kuhu* (the note of cuckoo).

কুহতান, —রব—*n.* The note or strain of *kuhu* (the note of the cuckoo) ; a cuckoo.

কুহ—*n.* The new moon ; the cooing of the cuckoo.

কুহেড়িকা, কুহেলিকা—*n.* Fog ; mist ; haze.

কুহেলিকায়, কুহেলিকাচ্ছন্ন—*a.* Foggy ; misty ; hazy ; shrouded in darkness or obscurity ; gloomy ; obscure.

কুচ—*n.* The newly developed breast of a young girl.

কুচিকা—*n.* The painter's brush ; a hair pencil.

কুকন—*n.* The cry or note of a bird ; a cooing ; a warbling ; a chirping.

কুকন করা—To coo, to warble.

কুজিত—*a.* Full of the notes of birds.—*n.* Same as কুকন (*q. v.*).

কুট—*n.* The peak or summit of a mountain ; a peak, a summit ; a heap ; a pile ; a mass ; an accumulation ; an intricate or puzzling question ; a knotty problem ; a snare.—*a.* Intricate ; puzzling ; crooked ; crafty ; false ; feigned ; counterfeit.

অন্নকুট = A heap of food.

কুটকচাল—*n.* Intricacies ; subtleties.

কুটকচালিমা, —কচালে—*a.* Subtle ; abstruse ; intricate ; puzzling ; quarrelsome.

কুটকর্ম—*n.* Forgery ; cheating.

কুটঘাত—*n.* Sabotage.

কুটঘাতী—*n.* A saboteur.

কুটজ—*n.* A medicinal plant.

কুটতর্ক—*n.* A puzzling debate or discussion ; fallacious argument ; a fallacy.

কুটনীতি—*n.* Diplomacy.

কুটনীতিক—*a.* Diplomatic.

কুটনীতিক চাল = Diplomatic move.

কুটপ্রশ্ন—*n.* An intricate or puzzling question ; a knotty problem.

কুটকাপ—*n.* A trap ; a snare ; a net.

কুটবন্ধ—*n.* A snare ; a trap.

কুটবুদ্ধি—*a.* Crooked ; crafty.—*n.* Craftiness ; crookedness.

কুটভাষী—*n.* A double-dealer ; a liar.

কুটমুদ্রা—*n.* A counterfeit coin.

কুটধর—*n.* A trap ; a snare ; a net.

কুটযুদ্ধ—*n.* An unfair battle.

কুটলিখ—*n.* A forged letter ; a forged document.

কুটনাকী—*n.* A false witness.

কুটহ—*a.* Everlasting ; always uniform ; unalterable (as soul, atmosphere, ether, &c.) ; indifferent.—*n.*

The soul or spirit; the Supreme Being.

কুটম্ব—*n.* False or counterfeit gold; alloyed gold.

কুটম্বাস—*n.* A paradox.

কুটম্বার্থ—*n.* An ambiguous meaning; a contrary sense; an abstruse or difficult meaning; an implied sense.

কুড়—*n.* A ream of paper.

কুড়ি—*n.* A medicinal plant (same as কুটজ) ।

কুণি—*a.* Crooked-armed; diseased in the nails; afflicted with painful ulceration in the corners of the nails.—*n.* A painful ulceration in the corners of the nails caused by their growing into the flesh.

কুণিত—*a.* Contracted; shut; closed.

কুপ—*n.* A well; a hollow; a pit; a hole; a cavity; a vessel; a receptacle.

কুপ-জল—*n.* Well-water.

কুপমণ্ডুক—*n.* The frog that lives in a well; (*fig.*) an uncultured man; a man of narrow outlook.

কুপার—*n.* The sea, ocean.

কুপী, কুপিকা—*n.* A small oil-bottle; a small kerosene lamp without a chimney or cover.

কুপোকাভ—Same as কুপোকাভ ।

কুপোদক—Same as কুপ-জল ।

কুপা—*a.* Born or produced in a well.—*n.* Metal other than gold or silver. [*ful.*

কুবর—*n.* A hunchback.—*a.* Beautiful.

কুবরী—*n.* A carriage; a vehicle.

কুয়া—*n.* A well.

কুর্চ—*n.* Space between the two eyebrows; fraud; pretence; bristles; a brush; the beard; a bunch; a bundle.

কুর্চক্ষুরণ=(Phys.) Brush discharge.

কুর্চক—*n.* A brush as for cleaning the teeth, &c.

কুর্চিকা—*n.* A painter's brush or pencil; any brush; a bunch or tuft of grass, &c.; a needle; insipidated milk.

কুর্দন—Same as কুর্দন ।

কুর্প—*n.* The space between the two eyebrows.

কুর্পর—*n.* The elbow, the knee.

কুর্পাস, কুর্পাসক—*n.* Cuirass; quilted jacket; jacket.

কুর্ম—*n.* A tortoise; a turtle; the second incarnation of Vishnu in the shape of a tortoise.

কুর্মপৃষ্ঠ—*a.* Convex.—*n.* The back of a tortoise; a tortoise shell.

কুর্মাকার—*a.* Shaped like a tortoise.

কুর্মী—*n.* A female tortoise or turtle; an Upper India Hindu caste.

কুল—*n.* Bank; shore; coast; strand; shelter.

কুলে কুলে=To the top of the bank; to the brim.

কুলকিনারা—*n.* Shore or coast.

কুলকবা—*n.* The river.

কুলপ্রাণী—*a.* Overflowing the shores, running or flowing over the banks.

কুলবতী—*n.* A river; a stream.

কুলা—*n.* A wicker-fan.

কুলান—Same as কুলান ।

কুলি—*n.* A coolie, a porter.

কুলেচর—*a.* Frequenting banks or shores.

কুম্বাণ্ড—*n.* The pumpkin-gourd (see কুম্বাণ্ড); one of a particular class of demigods.

কুম্বাণ্ডক—*n.* A pumpkin-gourd.

কুহনা—*n.* Fraud, deception.

কৃক—*n.* Throat; larynx.

কৃত—*n.* One of the five vital airs ; a partridge ; *Siva*.

কৃতনাগ, -স—*n.* A lizard ; chameleon.

কৃত—*n.* Pain ; trouble ; difficulty ; labour ; sin ; vice ; austerity ; penance ; expiation.—*a.* Painful, troublesome ; sinful ; vicious.

কৃত লব—*a.* Hard-earned ; got with difficulty.

কৃত সাধনা—*n.* Self-castigation ; practice of austerities.

কৃত সাধা—*a.* Difficult ; hard to achieve.

কৃত—*a.* (As the last member of a compound) Doing ; making ; or performing.—*n.* A class of suffixes added directly to verbs to form nouns and adjectives.

কৃত—*a.* Done ; made ; performed ; manufactured ; written ; composed ; achieved ; acquired ; accomplished ; effected.—*n.* Action ; act ; deed ; work ; the golden age, the first of the four *Yugas*. [*ed.*

কৃতক—*a.* Artificial ; feigned ; adopted.
কৃতকলহ—*n.* Feigned quarrel.

কৃতক-গ্রাম—*n.* (Music) Tempered scale. [*doll.*

কৃতকপুত্র—*n.* An adopted child ; a

কৃতকর্ম—*n.* Anything that has been done ; deed ; act.

কৃতকর্মের ফল—Consequences of one's own actions.

কৃতকর্মী—*a.* Successful ; skilful ; able ; who has done his duty ; experienced.

কৃতকর্মী—*a.* Contented ; satisfied ; successful.

কৃতকর্মী—*a.* That has done some work ; such as has attained his

object, successful.—*n.* The work done.

কৃতকার্ণী, -ত—*n.* Success ; attainment ; accomplishment.

কৃতকৃতার্থ—*a.* Successful ; having one's desire fulfilled.

কৃতকৃত—*a.* Successful ; satisfied, contented ; learned.

কৃতকৃত্য—*n.* Accomplishment of one's desired object ; satisfaction ; success.

কৃতকৃত—*a.* Ungrateful ; that does harm to the benefactor.

কৃতকৃত্য, -ত—*n.* Ungratefulness ; ingratitude.

কৃতজ্ঞ—*a.* Grateful ; thankful.

কৃতজ্ঞচিত্ত—*a.* Grateful ; thankful.—*n.* A grateful mind.

কৃতজ্ঞচিত্তে—*adv.* With a grateful mind ; with feelings of gratefulness.

কৃতজ্ঞতা—*n.* Gratefulness ; thankfulness ; gratitude.

কৃতজ্ঞতাপূর্ণ—*a.* Full of gratitude ; grateful ; thankful.

কৃতজ্ঞতাভাজন—*n.* An object of gratitude ; one deserving gratitude.

কৃতজ্ঞ—*n.* The god *Siva*.

কৃতজীর্ণ—*a.* That has made pilgrimages.—*n.* One who has made pilgrimages. [*line only.*

কৃতজার—*a.* Married (used in masculine).

কৃতধী—*a.* Sober, deliberate ; resolved. [*mined.*

কৃতনিশ্চয়—*a.* Firmly resolved ; deter-

কৃতপূর্ব—*a.* Done before.

কৃতবিদ—*a.* Educated ; learned ; erudite.—*n.* A learned man ; a scholar. [*savants.*

কৃতবিদগণ—*n. pl.* The learned ; the

কৃতবৎ—*a.* Industrious ; who has made or is making efforts.

কৃতবুধ—*n.* The golden age (*Satyayuga*).

কৃতগ্রন্থ—*a.* Industrious; who has taken pains; who has made efforts.

কৃতসংকল্প—*a.* Firmly resolved; determined.

কৃতসঙ্কল্প হওয়া—*To make up one's mind; to resolve; to determine.*

কৃতহস্ত—*a.* Skilful; dexterous; clever.

কৃতাজলি—*n.* The palms of both hands joined together (as to indicate supplication); clasped hands.—*a.* Having the hands clasped together.

কৃতাজলিপুটে—*With folded hands; in an attitude of supplication; most humbly and respectfully.*

কৃতাজলিপূর্বক—*adv.* With clasped hands; in an attitude of supplication; most humbly and respectfully.

কৃতান্না—*a.* Educated; learned; tranquil.

কৃতান্ত—*n.* Yama, the god of death (Pluto); regent of the dead; fate; destiny.

কৃতান্তক—*n.* The god of death (Pluto).

কৃতাপরাধ—*a.* Guilty; criminal.

কৃত্যভিষেক—*a.* Installed; inaugurated; enthroned; crowned.

কৃত্যভ্যাস—*a.* Practised; trained; accustomed.

কৃত্যার্থ—*a.* Successful; fruitful; satisfied; contented.

কৃত্যার্থতা, -ত্ব—*n.* Success; fruitfulness; satisfaction; contentment.

কৃত্যার্থত—*a.* That considers his end attained or desires satisfied; such as considers himself successful.

কৃত্যার্ণ—*a.* Having worshipped; having honoured.

কৃত্যস্ত্র—*a.* Armed; trained in the use of arms.

কৃত্যাহিক—*a.* Having said daily prayers; having done daily religious duties.

কৃতি—*n.* A doing; making; acting; performing; composing; manufacturing; an act; action; deed; work.

কৃতিত্ব—*n.* An accomplishment; an achievement; an acquirement; ability; cleverness; dexterity; success; fruitfulness; skill.

কৃতিসাধ্য—*a.* Capable of being accomplished.

কৃতী—*a.* Skilful; clever; dexterous; able; capable; competent; learned; erudite; accomplished.

কৃতোবাহ—*a.* Married (used in masculine only).

কৃতোপকার—*a.* Aided; helped; befriending; friendly; who has helped.

কৃত—*a.* Cut; divided.

কৃতি—*n.* The skin; hide.

কৃত্তিক—*n.* Cuticle.

কৃত্তিকা—*n.* The third of the 27 asterisms of lunar mansions; a group of stars.

কৃত্তিবাস—*n.* The god *Siva*; name of a famous Bengali poet, author of the Bengali *Ra'ma'yana*.

কৃত্তিবাসী—*n.* The god *Siva*.

কৃত্তিবাসী—*a.* Written by *Krittiba'sa* (the author of the Bengali *Ra'ma'yana*).

কৃত্য—*a.* To be done or performed; that can or should be done or performed.—*n.* An act; action; deed; work; (Gram.) a class of

Sanskrit affixes added to verbs to form verbal nouns or adjectives.

कृत्यक—*n.* Service.

अत्यावश्यक कृत्यक=Essential Service.

आरक्षा कृत्यक=Police Service.

कृषिकृत्यक=Agricultural Service.

कृत्यक बहि—*n.* Service book.

कृता—*n.* Action ; work ; an evil deity raised by incantations.

कृत्रिम—*a.* Artificial ; fictitious ; synthetic ; groundless ; untrue ; imitation ; impure ; adulterated ; not genuine.—*n.* A sort of adopted son. [pollination.

कृत्रिम परागबोण=(Bot.) Artificial

कृत्रिमता—*n.* Artificiality.

आचरणे कृत्रिमता=Double-dealing.

कृत्रिमपुत्र—*n.* A puppet, a doll ; an adopted son.

कुत्र—*a.* All ; whole ; entire.

कुत्रविद्—*a.* One who knows everything ; omniscient.

कुदन्त—*a.* A word having a *krit* inflexion.—*n.* A derivative from verbs.

कुदन्तपद—*n.* A derivative from verb.

कुदन्तक—*n.* (Physio.) Incisor (tooth).

कुदन्त—*n.* Act of cutting ; a cut.

कुदन्तकारी—*a.* Cutting.—*n.* One who cuts.

कुदन्त-टान—*n.* Shearing strain.

कुदन्तिका, कुदन्ती—*n.* A cutting instrument ; a knife ; a scissors.

कुपण—*a.* Miserly ; niggardly ; low ; mean ; poor ; pitiable.—*n.* A miser.

कुपणता, -द्व—*n.* Miserliness ; niggardliness ; parsimony ; poverty ; miserableness ; wretchedness.

कुपणवताव—*a.* Parsimonious ; stingy.

कृपा—*n.* Tenderness ; kindness ; pity ; compassion ; mercy ; grace.

कृपाकटाक्ष—*n.* A favourable glance ; a kind look.

कृपाकर—*a.* Tender ; kind ; compassionate ; merciful ; gracious.

कृपाण, -णक—*n.* A sword ; a scimitar ; a sacrificial knife.

कृपाणपाणि—*a.* With sword in hand.

कृपादृष्टि—*n.* A kind look.

कृपानिधान—*n.* A source or fountain of mercy.—*a.* Merciful.

कृपानिधि—Same as कृपासिद्धि ।

कृपानेत्र—*n.* A kind look.

कृपानेत्रे—*adv.* With a kind look.

कृपापात्र—*n.* An object of pity.

कृपावान्—Same as कृपामय ।

कृपाबिन्दु—*n.* A touch of pity ; a bit of mercy.

कृपामय—*a.* Compassionate ; tender ; kind ; merciful ; gracious. *fem.*= कृपामयी ।

कृपालु—*a.* Merciful ; kind ; compassionate.

कृपालेश—*n.* A tinge of pity.

कृपासिद्धि, -सागर—*n.* An ocean of compassion or grace.—*a.* Merciful ; gracious.

कृपाहीन, -शुद्ध—*a.* Without compassion ; pitiless ; unkind ; unfeeling ; merciless.

कृमि—*n.* A worm ; an insect ; a maggot ; the worms (as a disease).

कृमिकोष, कृमिकोष—*n.* The cocoon of a silkworm.

कृमि—*a.* Destructive of worms ; anthelmintic.

कृमि उषध=A vermicide.

कृमिज—*a.* Grown from worms.—*n.* Aloes-wood ; the cochineal insect.

कृमिना—*n.* Cochineal.

कृमिनाशक—*a.* Vermicidal.

कृमिशिख—*n.* An ant-hill ; a mole-hill.

कृष्ण—*a.* Small ; little ; minute ;

weak ; feeble ; worn-out ; emaciated ; lean ; slender ; thin.

কৃশকায়, কৃশতমু—*a.* Thin-bodied ; meagre in frame ; lean ; emaciated.—*n.* A slender frame.

কৃশতা, —ত্ব—*n.* Smallness ; littleness ; weakness ; feebleness ; leanness.

কৃশর, কৃশরা, কৃশরান্ন, কৃশর—*n.* Hodge-podge.

কৃশাঙ্গ—*a.* Slender-bodied ; spare-built ; lean ; thin.

কৃশাঙ্গী—*n. fem.* A woman with a slender frame ; a thin woman (used complementarily).

কৃশাহু—*n.* Firc.

কৃশাহুরেতাঃ—*n.* The god *Siva*.

কৃশোদর—*a.* Slender-bellied ; slender-waisted. *fem.*=কৃশোদরী।—*n.* A slender belly.

কৃশোদরী—*a. fem.* Having a slender belly.—*n.* A woman with a slender belly.

কৃশান—See শ্রীষ্টান।

কৃষক—*a.* That ploughs the land ; that tills the soil.—*n.* A ploughman ; a husbandman ; a peasant ; a cultivator ; an agriculturist.

কৃষাণ—*n.* A husbandman ; a ploughman ; a hired servant ; a field-labourer.

কৃষি—*n.* Act of ploughing or tilling the land ; husbandry ; agriculture ; a cultivator.

কৃষি-অধিকর্তা—*n.* Director of Agriculture.

কৃষিকর্ম—*n.* Cultivation of the soil ; husbandry ; agriculture.

কৃষিকার্য—Same as কৃষিকর্ম।

কৃষিজ—*a.* Agricultural ; produced by agriculture.

কৃষিজাত—*a.* Grown or produced by agriculture.

কৃষিজাত দ্রব্য—*n.* An agricultural product ; a produce.

কৃষিজীবী—*a.* Living by husbandry or agriculture.—*n.* A cultivator ; an agriculturist ; a farmer.

কৃষিবর্ধন—*n.* Agricultural development.

কৃষিবর্ধন মহাধাক—*n.* Agricultural Development Commissioner.

কৃষীবল—*a.* Living by husbandry or agriculture.—*n.* A husbandman ; a peasant ; a cultivator.

কৃষ্ট—*a.* Ploughed ; tilled ; cultivated ; drawn ; pulled ; attracted.

কৃষ্টি—*n.* Culture ; a ploughing or tilling ; cultivation of the soil ; husbandry ; a drawing or pulling, attraction.

কৃষ্টি-জার—*n.* (Bot.) Culture jar.

কৃষ্টিরস—*n.* (Bot.) Culture solution.

কৃষ্ণ—*n.* A son of *Vasudeva*, the eighth *Avata'ra* or incarnation of Lord *Vishnu* ; the deep blue or black colour.—*a.* Deep blue ; black ; dark.

কৃষ্ণ পাণ্ডর=(*slang*) To die. ●

কৃষ্ণ বস্তু=(Phys.) Black body.

কৃষ্ণ বস্তুর বিকিরণ=(Phys.) Black body radiation.

কৃষ্ণবিকিরক=(Phys.) Black radiator.

কৃষ্ণোত্তা=(Phys.) Black temperature.

কৃষ্ণের জীব=God's creature ; a poor or pitiable creature.

কৃষ্ণের কৃপায়, কৃষ্ণের ইচ্ছায়=Through the grace of God.

কৃষ্ণ-কলি,—কেলি—*n.* A small pretty flower that blows after sunset.

কৃষ্ণকাক—*a.* A raven.

কৃষ্ণকান্তি—Same as কৃষ্ণবর্ণ।

কৃষ্ণকায়—*a.* Sable-bodied ; dark-complexioned ; black.

কৃষ্ণকায় প্রাধান্ত=Black supremacy ; black predominance.

কৃষ্ণচূড়া—*n.* A species of crest-shaped red flower.

কৃষ্ণজীৱক, কৃষ্ণজীৱা—*n.* A black variety of the cumin (*Nigella indica*).

কৃষ্ণতা,—*ব*—*n.* Blackness ; sable-ness.

কৃষ্ণবৈপায়ন—*n.* A name of the great sage *Vyasa*, compiler of the *Vedas* and numerous other works.

কৃষ্ণপক্ষ—*n.* The dark fortnight.

কৃষ্ণপাকী—*a.* Belonging to the dark fortnight.

কৃষ্ণপাতি—*n.* (Bot.) Dark band.

কৃষ্ণপ্রাপ্তি—*n.* Attainment of Lord *Krishna* ; (*slang*) death.

কৃষ্ণবর্ণ—*a.* Dark-coloured ; black.—*n.* The black colour.

কৃষ্ণবস্মা—*n.* Fire.

কৃষ্ণমুগ—*n.* A black species of pulse.

কৃষ্ণলোহিত—*a.* Purple.—*n.* The colour purple.

কৃষ্ণলৌহ, কৃষ্ণায়স—*n.* Magnetic iron ; magnet ; iron.

কৃষ্ণশূল—*শূল*—*n.* The buffalo.

কৃষ্ণসর্প—*n.* A cobra ; the black cobra.

কৃষ্ণসার—*n.* A species of antelope.

কৃষ্ণসীস—*n.* (Chem.) Graphite.

কৃষ্ণা—*n.* A name of *Draupadi*, the wife of the *Pa'ndava* brothers ; a grape ; long-pepper ; black mustard ; name of a river in southern India.

কৃষ্ণাভক—*n.* Black sandal.

কৃষ্ণাঙ্গ—*a.* Black-bodied ; dark-complexioned ; black.—*n.* A black body ; dark skin or complexion.

কৃষ্ণায়স—*n.* Skin of the black antelope.

কৃষ্ণপ্রাণ—*a.* Devoted to Lord *Krish-*

na ; who finds 'delight in the Lord.

কৃষ্ণাঙ্গ—*a.* Blackish.

কৃষ্ণার্চি—*n.* Fire.

কৃষ্ণাশ্রিত—*a.* Devoted to *Krishna*.

কৃষ্ণাষ্টমী—*n.* The eighth day of the dark fortnight of *Bha'dra* on which Lord *Krishna* was born.

কৃষ্ণিকা—*n.* Black mustard.

কৃষ্ণ—*a.* Cultivable.

কে—*pron.* Who ?—It is also used indefinitely.

কে বট ?=Who are you ?

কে বটে ?=Who's there ?

কেউ—*pron.* Any one, some one.

কেউ না কেউ=Somebody or other.

কেউ কেউ=Some.

কেউটিয়া,—টে—*n.* The black-snake ; the cobra.

কেউটিয়া সাপ, কেউটে সাপ—*n.* The cobra.

কে ও—Who is that ? Who goes there ?

কেওট—*n.* A backward Hindu caste.

কেওড়া—*n.* A small tree bearing a very fragrant flower. [protest.

কেইমেই—*n.* Word of entreaty or

কেউ-কেউ—*n.* The yelling of a dog or puppy, especially when beaten.

কেউ-কেউ করা=To yell, as a dog.

কেঁএ, কেঁইয়ে, কেঁয়ে—*a.* Obstinate ; dogmatic ; quarrelsome ; selfish.

কেঁএগিরি, কেঁয়েগিরি—*n.* Obstinacy.

কেঁককেঁক—*n.* A sound of protest ; a sound expressive of pain.

কেঁকো—*n.* A croaking noise.

কেঁচুয়া, কেঁচো—*n.* An earth-worm.

কেঁচে—*adv.* Again.

কেঁচে গণ্ড=The act of resuming a thing *de novo*.

কেঁচে বাওয়া=To get baffled.

কেঁচ, কেঁচ—*n.* A creaking noise ; a disgusting, harsh noise ; the

- sharp sound of cutting anything with a sharp knife.
- কেচ্ কেচ্ কর=To creak; to make a disgusting noise.
- কেচ্ কেচ্=a. Making a creaking noise.
- কেট কেট করে বলা=v. To speak bluntly to one's face; to speak bluntly a plain truth.
- কেড়িয়া, কেড়ে=n. An earthen or wooden vessel for holding liquids, as milk, oil, &c.; a pail.
- কেড়েলি=n. Precociousness, precocity.
- কেঁদুয়া, কেঁদো=a. Thick, clumsy.—n. A species of small tiger.
- কেঁদে কঁকিয়ে=adv. With great difficulty; with importunate entreaties.
- কেক=n. Cake.
- কেকর=n. Name of a province.
- কেকরী, কৈকরী, কৈকেয়ী=n. Wife of king *Dasharatha* and mother of *Bharata*.
- কেকর=a. Squint-eyed.
- কেকা=n. The cry of a peacock.
- কেকাধনি, কেকারব=n. The note of a peacock.
- কেকাবল=n. A peacock.
- কেকা=n. A peacock.
- কেকার=n. Kangaroo.
- কেচ্ছা=n. Scandal; calumny.
- কেজুয়া, কেজো=a. Useful; serviceable (used mostly with a negative, e. g., অকেজো—Useless).
- কেটলি, কেটলি=n. Kettle.
- কেঠুয়া, কেঠো=a. Wooden; woody.
- কেতক, কেতকী=n. The screw-pine.
- কেতকীফুল, —পুষ্প=n. The screw-pine flower.
- কেতন=n. A house; an abode; a flag, a banner; a sign; a mark.
- যকরকেতন=The god of love, Cupid.
- কেতা=n. A plot; arrangement; fashion; a mode; a pack; a piece.
- এক কেতা জমি=A piece of land.
- এক কেতা নোট=A pack of currency notes.
- কেতাদুরন্ত=a. Fashionable.
- কেতাব, কিতাব=n. A book.
- কেতাব-কীট=n. Book-worm.
- কেতাবী=a. Derived from books; bookish; having little practical knowledge.
- কেতাবী বিদ্যা=Knowledge derived from books (only); knowledge which is not practical; unpractical knowledge.
- কেতু=n. The ninth of the planets; a demon, counterpart of. *Ra'hu*; the dragon's tail or descending node; a flag; a sign, a mark; a portent; a comet; a falling star.
- কেদার=n. A field; a plain; a meadow; a basin for water round the root of a tree; a musical mode.
- কেদারখণ্ড=n. A small dyke or mound; the boundary ridge of a field.
- কেদারবাহিনী=See কেদারবাহী।
- কেদারবাহী=a. Flowing through or over a field. fem.=কেদারবাহিনী।
- কেদার=n. A particular musical scale or air; a chair.
- কেদারিকা=n. A field.
- কেন=n. Name of an *Upanishad*.—adv.=Why? For what?
- কেননা=ind. Since; because; for.
- কেনা, কিনা=v. To buy; to purchase.
- a. Bought, purchased; highly obliged.—n. A buying; purchase.

কেনা-কাটা করা=To make purchases.
 কেনা-গোলাম—*n.* A slave.
 কেনা-বেচা, বেচা-কেনা—*n.* Buying and selling ; dealing ; trading.
 কেনা-বেচা করা=To buy and sell ; to deal ; to trade.
 কেনে—*ind.* (*Slang* and used in poetry only) Why ?
 কেনেস্তারা—*n.* A canister.
 কেনু—*n.* A sort of ebony.
 কেন্দ্র—*n.* The centre, as of a circle ; the argument of an equation ; the distance of a planet from the first point of its orbit in the fourth, seventh, or tenth degree ; one of the poles of the earth. [*force.*
 কেন্দ্রাপসারিণী শক্তি=The centrifugal force.
 জাডাকেন্দ্র=(Phys.) Centre of inertia.
 দোলনকেন্দ্র=(Phys.) Centre of oscillation.
 প্রেসকেন্দ্র=(Phys.) Centre of pressure.
 দ্রবকেন্দ্র=(Phys.) Centre of buoyance. [*ture.*
 বক্রতা কেন্দ্র=(Phys.) Centre of curvature.
 ভরকেন্দ্র=(Phys.) Centre of mass.
 ভারকেন্দ্র= " " " gravity.
 ভ্রমিকেন্দ্র= " " " gyration.
 রশ্মীয়কেন্দ্র= " Optical centre.
 কেন্দ্রগত—*a.* Being in the centre, central ; (Phys.) centric.
 কেন্দ্রচালিত প্রদেশ—*n.* (Geog.) Territory.
 কেন্দ্রশাসিত—*a.* Administered by centre. [*centre.*
 কেন্দ্রশোধন—*n.* (Astron.) Equation of centre.
 কেন্দ্রস্থল—*n.* Centre ; central place.
 কেন্দ্রপ্রবাহ—*n.* (Geog.) Polar current.
 কেন্দ্রাভিগ, অঙ্গকেন্দ্র, কেন্দ্রবিমুখ, কেন্দ্রাভিসারী—*a.* (Mech.) centrifugal [*force*].

কেন্দ্রাভিগ, কেন্দ্রাভিমুখ, কেন্দ্রাভিকর্ষী, কেন্দ্রাভিসারী, অভিকেন্দ্র—*a.* (Mech.) Centripetal (*force*).
 কেন্দ্রস্তম্ভ—*n.* (Bot.) Stele or central cylinder. [(*leaf*).
 কেন্দ্রিত (পত্র)—*n.* (Bot.) Centric
 কেন্দ্রী—*a.* Having the centre or central position ; central, centric ; (Astrol.) situated in the fourth, seventh or tenth position.—*n.* The principal or dominant personage ; the leader ; the originator ; the root (generally, in a bad sense).
 কেন্দ্রীকরণ—*n.* Centralisation.
 কেন্দ্রীকৃত—*a.* Centralised.
 কেন্দ্রীভূত—*a.* Formed into centre ; centred.
 কেন্দ্রীয়—*a.* Central.
 কেন্দ্রীয় অধিকার=Central control.
 কেন্দ্রীয় অধিকারমুক্ত=Free from central control.
 কেন্দ্রীয় শাসন=(Geog.) Central government.
 কেন্নাই, কেন্নুই, কেন্নো—*n.* A kind of centipede ; an ear-wig.
 কে-বট—Who art thou ?
 কে-বটে—Who is he or she ?
 কেবল—*a.* One ; only ; mere ; sole ; all ; whole ; entire ; absolute ; pure and simple.—*adv.* Only ; merely ; simply ; solely ; absolutely.
 কেবলকর্মী—*n.* An unintelligent worker ; a mechanical worker.
 কেবলাজ্ঞা—*n.* Soul ; the Absolute Being.
 কেবা—*pron.* Who ?
 কেবল—*n.* (Phys.) Cable, a rope.
 কেমন—*a.* Of what sort ?—*adv.* How.
 কেমনতর—*a.* Peculiar ; of what sort ?
 কেমিক্যাল, কেমিকেল—*a.* Chemical.

কেমিক্যাল সোনা—*n.* Chemical gold ; imitation gold.

কেবিল—*n.* Canvas.

কেয়া—*n.* The screw-pine.

কেয়াপাতা—*n.* The leaf of the screw-pine. [screw-pine.

কেয়াফুল—*n.* The flower of the কেয়াবাং—*int.* Bravo.

কেয়ারি—*n.* Care ; respect ; protection.

কেয়ারি—*n.* A bed of flower plants.

কেয়ারি করা=To arrange or lay out a bed of flower plants ; to trim a row of garden plants.

কেয়ুর—*n.* An ornament for the upper arms ; a bracelet worn on the upper part of the arm above the elbow ; an armlet.

কেয়ে—*a.* Selfish ; obstinate.—*n.* A *Ma'r'ruari*.

কেরল—*n.* The modern name of *Mu'la'ba'r*.

কেরলী—*n.* The astronomical *Su'stra* or science ; an astronomical treatise ; a *Hora'* or hour.

কেরাফি—*n.* A kind of cart.

কেরাণী—*n.* A scribe ; a writer ; a clerk ; a copyist.

মাহি-মারা কেরাণী=A clerk who transcribes an original exactly as it is (even if there should be any mistake in it), an exact copyist ; (hence) an unintelligent worker.

কেরাণীগণ—*n.* The clerical staff.

কেরাণীগিরি—*n.* Writership ; clerkship.

কেরাণীগিরি করা=To work as a writer or clerk ; to drive the quill.

কেরাযৎ—*n.* A miracle ; cleverness.

কেরাযতি, কেরাযতী—*n.* Cleverness ; skill ; extraordinary power.

কেরায়া—*n.* Rent, hire.

কেয়াসিন, কেয়াসিন—*n.* Kerosene oil, petroleum.

কেশানি, কেশানি—*n.* Skill, ability.

কেশান—*v.* (*slang*) Show ; display.

কেশাস—*n.* (Phys.) Crystal.

কেশাসন—*n.* (Phys.) Crystallisation.

কেশাসাক্ষ—*n.* (Phys.) Crystalline axis. [talline.

কেশাসিত—*a.* (Phys., Geog.) Crys-

কেশি—*n.* Play ; sport ; amorous play ; pastime ; diversion ; amusement ; joke, jest.

কেশিকদম্ব—*n.* A large tree (*Nauclea*).

কেশিকুক্ষিকা—*n.* A woman who is an object of sportive joke or merri- ment ; wife's younger sister.

কেশিগৃহ—*n.* A pleasure-house.

কেশিমুখ—*n.* A merry jest ; a sport.

কেশিসচিব—*n.* A born companion ; a jester ; one who helps in love affairs.

কেশী—Same as কেশি ।

কেশে—*a.* (a contraction of কালিয়া) Black, of dark colour.

কেশেকার, কেশেকারি—*n.* A disgraceful act.

কেশা—*n.* A fort ; a castle.

কেশ—*n.* Hair ; the god *Varuna*.

কেশকর্ম—*n.* The dressing of the hair.

কেশকলাপ—*n.* A mass of hair.

কেশকীট—*n.* A louse.

কেশগুচ্ছ—*n.* Tress, lock ; locks of hair. [hair.

কেশগ্রহ, কেশগ্রহণ—*n.* A seizing by the কেশগ্রহণ করা=To seize by the hair.

কেশতৈল—*n.* Hair-oil.

কেশদায়—*n.* A braid or tress of hair.

কেশনিত—*n.* (Chem.) Capillary.—*n.* Capillary.

কেশপাশ, কেশগুচ্ছ—*n.* A lock or locks of hair ; a chignon ; ornamented hair. [hair.

কেশপ্রসাধন—*n.* The dressing of the

কেশব—*n.* A name of *Krishna*.

কেশবন্ধ—*n.* A hair-band.

কেশবন্ধন—*n.* Act of tying the hair ; the making a chignon ; a hair-band.

কেশবন্ধন করা=To tie the hair ; to arrange a chignon.

কেশবন্ধনী—*n.* A hair-band.

কেশবর্ধন—*n.* The growth of hair.

কেশবিন্ধ্যাস—Same as কেশরচনা।

কেশবেশ—*n.* A dressing of the hair ; any ornament for the hair.

কেশমার্জক—*n.* A comb.

কেশমার্জন—*n.* A cleaning or dressing the hair ; a comb.

কেশমার্জনী—*n.* A comb.

কেশমুণ্ডন—*n.* The shaving of the hair.

কেশমুণ্ডন করা=To shave the hair off.

কেশর, কেসর—*n.* The filament of a flower ; mane (as of a lion or horse).

কেশরচনা, —সংস্থার—*n.* A dressing or arranging the hair ; act of making a braid or tress of hair ; a tying of the hair

কেশরচনা করা=To dress the hair ; to make a braid or tress of the hair ; to tie the hair.

কেশরঞ্জন—*n.* A dye for the hair.

কেশরাজ—*n.* A kind of grassy plant.

কেশরাম—*n.* The citron tree ; a citron.

কেশরী—*n.* A plant (*Verbesina calendulacea*).

কেশরী, কেসরী—*a.* Having a mane, maned.—*n.* A lion ; a horse.

কেশসংস্থার—See কেশরচনা।

কেশহীন—*a.* Destitute of hair.

কেশাকর্ষণ—*n.* The act of pulling by the hair.

কেশাকর্ষণ—*ind.* A mutual pulling of the hair ; a fight in this way.

কেশবান্ধ—*a.* Pertaining to the hair.

কেশী—*a.* Having handsome or luxuriant hair.—*n.* The god *Vishnu* or *Krishna* ; a lion ; a tuft of hair on the top of the head (*Tiki*).

কেশুর, কেশুর—*n.* A kind of grass (*Scirpus kysoor*) ; water-chestnut.

কেশুরিয়া, কেশুরে—*n.* A kind of grass (*Scirpus kysoor*).

কেশুর্ধে, কেশুর্ধো—*n.* A contraction of কেশরাজ (*g. v.*).

কেশে—*n.* A tall species of grass, sometimes used in thatching.

কেটে—*n.* Vulgarly used for কৃষ্ণ (*g. v.*).

কেটেবিষ্ট—*n.* An important man ; a grandee.

কেসন—*n.* (Phys.) Caisson, a chest.

কেসরী—*n.* The lion.

কেহ, কেহ—*pron.* (*Beng.*) Any one, some one.

কেহ কেহ=Some, certain persons.

কৈ—*adv.* Where ?—*n.* A small kind of flat fish that can walk on land and even mount trees ; the climbing fish.

কৈলা, কৈলে—*a.* Recently born, very tender or young, suckling (said of a calf).—*n.* A suckling calf.

কৈলা (কৈলে) বাছুর=A suckling calf.

কৈকেরী—See কেকরী।

কৈহন, কৈসন—*a.* (In old poetry) Of what sort or nature.

কৈহনে, কৈসনে—*adv.* (In old poetry) How ; in what manner.

কৈটত—*n.* Name of a *Daitya* or demon killed by *Vishnu*.

কৈটভারি, মধুকৈটভারি=*Krishna, Vishnu*.

কৈতব—*n.* Fraud ; deceitfulness ; gambling. [*tion.*]

কৈতববান—*n.* Falsehood ; prevarica-

কৈতববানী—*a.* Uttering falsehoods ; lying ; that prevaricates.

কৈতবরহিত, —হীন—*a.* Free from deceitfulness ; true ; pure.

কৈত্রিক—*a.* Centripetal.

কৈত্রিকাকর্ষণ—*n.* Centripetal force.

কৈকিরং—*n.* A detailed account ; a detailed statement of the balance in the account of a trader ; an explanation.

কৈকিরং কাটা=To strike a balance.

কৈকিরং চাওয়া=To call (upon one) for an explanation.

কৈকিরং দেওয়া=To give an explanation, to account for.

কৈকিরতী—*a.* Explanatory ; requiring an explanation (in case of a long-drawn law suit).

কৈবর্ত—*n.* A fisherman ; a Hindu caste.

কৈবল্য—*n.* Emancipation ; final beatitude ; absolute identity with soul.

কৈবল্য, কৈবল্যপ্রদ—*a.* Bestowing emancipation. *fem.*=কৈবল্যাঙ্গী, —প্রদা।

কৈবল্যাঙ্গী—*a.* *fem.* Bestowing emancipation.

কৈমিতিক—*n.* A chemist.—*a.* Chemical.

কৈমুতিক—*a.* Much more ; much less.

কৈমুতিক স্তার=An argument *a fortiori*.

কৈরব—*n.* A gamester ; a cheat ; a rogue ; a foe ; fraud ; deceit, trick ; the white water-lily.

কৈরবিলী—*n.* A clump of water-lilies.

কৈরবী—*n.* Moonlight.

কৈলা, কৈলে—*a.* Recently born.

কৈলা বাছুর=A recently born calf.

কৈলাস—*n.* Name of a mountain, the residence of *Siva* and *Kuvera*.

কৈশিক—*n.* A mass or quantity of

hair ; love ; passion ; lust.—*a.* Pertaining to hair, hair-like ; capillary.

কৈশিক নল=(Phys.) Capillary tube.

কৈশিকতা, —ত্ব—*n.* Capillarity.

কৈশিকাকর্ষণ—*n.* Capillary attraction.

কৈশিকাবনতি—*n.* Capillary depression.

কৈশিকোন্নতি—*n.* Capillary elevation.

কৈশোর—*n.* Boyhood ; prime of youth ; the age from ten to fifteen years.

কোং—*n.* Co., (abbreviation of) company.

কোঁক—*n.* The side or flank (of the body) ; the noise of wind from the stomach ; the sound of gulping anything quickly ; a groan ; the womb.

কোঁকড়া—*n.* A crumple ; a curl ; a plait ; a contraction.—*a.* Curled ; wrinkled.

কোঁকড়া-চুল—*n.* Curled hair.

কোঁকড়ান—*v.* To shrivel ; to curl ; to wrinkle ; to shrink ; to crumple ; to pucker ; to plait.—*a.* Shrivelled up ; curled ; wrinkled ; (Bot.) crumpled.

কোঁকান, —কো—*v.* To grunt ; to groan ; to moan.

কোঁকানি—*n.* A groaning ; a moan.

কোঁকোঁ—*n.* A groaning or croaking sound.

কোঁক—*n.* The side or flank (of the body) ; a rib ; the womb.

কোঁক—*n.* A sheaf of fish-spears ; name of a tribe inhabiting Cooch-Bihar and the adjacent districts ; also called *Ra'jbansi* ; a man of this tribe.

কোঁচকা—*n.* A gnarl in a rope or cord ; a suspicion ; a doubt.—*a.* Frilled ; shrivelled.

কোঁচকান—*v.* To shrink ; to shrivel up.—*a.* Shrunk ; shrivelled.

কোঁচড়—*ল*—*n.* The lap ; the sides or ends of a garment so held or gathered as to receive articles like a bag.

কোঁচড় পাভা=To hold the sides or ends of a garment in such a manner as to receive something.

এক কোঁচড় ফুল=Flowers as can be accommodated in the folded ends of a garment.

কোঁচ-বক—*n.* A species of heron ; a curlew.

কোঁচা—*n.* The front tuck of a lower garment ; the folds in front of the loin-cloth.

কোঁচান—*v.* To plait so as to form the front tuck of the loin-cloth ; to plait in general.—Also *p. a.* & *n.*

কোঁড়—*n.* The young shoot of a plant as it rises from the ground (especially that of a bamboo).

কোঁড়া—*n.* The young shoot of plant as it rises from the ground ; a small ring which serves as a loop to a trinket ; a kind of flower.

কোঁত, কোঁথ—*n.* A groan ; a moan ; a grunt ; a straining to void the bowels.

কোঁত করিয়া গেলা=To gobble ; to gulp sharp.

কোঁত পাড়া=To groan ; to moan ; to strain in order to void the bowels.

কোঁতা, কোঁতান—*v.* To groan ; to moan ; to strain in order to void the bowels ; (*fig.*) to make scruples or experience difficulties in doing anything ; to hesitate.

কোঁতানি, কোঁথানি—*n.* A straining ; a roaring.

কোঁথকা—*n.* A short and thick club or bludgeon.

কোঁথকা খাওয়া=To be belaboured with a cudgel.

কোঁথকান—*v.* To belabour with a club ; to cudgel ; to beat ; to thump.

কোঁদল—*n.* A wrangling ; a quarrel.

কোঁদল করা=To wrangle ; to quarrel ; to brawl.

কোঁদলপ্রিয়—*a.* Who likes quarrel ; quarrelsome. *fem.* =কোঁদলপ্রিয়া ।

কোঁদলিয়া, —লে, কুঁহুলে—*a.* Quarrelsome.

কোঁদা—*v.* To turn in a lathe ; to jump, skip, or dance about.—*a.* Turned in a lathe.

কোঁদান—*v.* To get (anything) turned in a lathe.—*a.* Turned in a lathe.

কোঁস্তা—*n.* A short besom or scrubbing-brush.

কোক—*n.* The ruddy goose ; a frog ; a wolf ; a lizard ; the date-palm ; coke, half-burnt coal (used as household fuel).

কোকনদ—*n.* The red lotus ; the red water-lily.

কোকসিনা, কুকসিনা—*n.* A small leafy plant, used in medicine ; flea-wort.

কোকিল—*n.* The Indian cuckoo ; a lighted coal ; a firebrand.

কোকিলকণ্ঠ—*a.* Sweet-voiced like the cuckoo. *fem.* =কোকিলকণ্ঠী ।

কোকিলকুজিত—*a.* Resounded with the cooings of the cuckoo.—*n.* The notes of a cuckoo.

কোকিলবধূ—*n.* A female cuckoo.

কোকিলা—*n.* A female cuckoo.

কোকিলালাপ—*n.* The notes or song of the cuckoo.

কোকেন—*n.* Cocaine.

কোকো—*n.* (Geog.) Cocoa.

কোঙা, কোজা—*a.* Hump-backed ; convex ; curved, bent.

কোচ, কোঁচ—*n.* A Hindu caste or tribe (also called *Ra'juansi*) ; couch, a sofa.

কোচওয়ান—*n.* The coachman.

কোচকোয়া—*n.* A sofa.

কোচবাক্স—*n.* The coach-box.

কোচবিহার—*n.* Cooch Bihar, a district in West Bengal.

কোচমান, কোচোয়ান—*n.* A coachman.

কোজাগর—*n.* The day of full moon in the month of *A'svina*.

কোজাগরী লক্ষ্মীপূজা—The worshipping of the goddess of fortune on the full-moon day of *A'svina*.

কোট—*n.* Fortress ; a stronghold ; a town, a city ; jurisdiction ; control ; promise ; insistence ; stubbornness ; a childish whim or caprice ; a coat.

কোটে পাওয়া—To have in one's power.

এরা সব কোট করেছে—They have formed an unholy alliance (against me).

বে যার কোটে ফিরে আসা—To return to one's own nest ; to be reduced to the original position.

কোট বন্ধার রাখা—To hold one's ground ; to persist ; to stick to one's insistence.

কোটনা—*n.* A male bawd ; a procurer ; a pander ; a whisperer ; a tale-bearer ; an informer.

কোটনার, কোটনাসি, —পলা—*n.* The business of a procurer ; a pandering in illicit amours ; a whispering ; a tale-bearing ; an informing.

কোটনায় করা—To pander in illicit

amours ; to whisper ; to bear tales ; to inform.

কোটর—*n.* The hollow in a tree ; a hole ; a cavity ; a socket.

অধিকোটর—The sockets of the eye.

কোটরগ্রবিত্ত, —গত—*a.* Entered into the hollow of a tree ; sunken in the socket, as an eye.

কোটরগত চক্ষু—Sunken eyes.

কোটা, কোঠা—*n.* A brick-built house ; a masonry building.

কোটা, কুটা—*v.* To cut or mince ; to chop ; to beat to powder.

কোটারী—*n.* A centipede.

কাণকোটারী—Same as কেনো ।

কোতিল—*n.* A watchman ; a constable ; a policeman ; the spring tide.

মরা কোটাল, ভরা কোটাল—See under কটাল ।

কোটি—*n.* The number 100 *lakhs* or ten millions ; the upright side of a triangle ; excellence, eminence ; the end of a bow ; the edge or end of a sword ; complement ; (Alg., Trigon.) ordinate.—*a.* Ten million, one crore.

কোটিকল্প—*a.* Enduring or lasting for ten million *Kalpas* ; everlasting.

কোটিজা—*n.* (Trigon.) The cosine of an angle in a right-angled triangle.

কোটিপতি, কোটিধর—*n.* A millionaire.

অতিকোটিপতি—A multimillionaire.

কোটি—Same as কোটি ।

কোটান্বজ্জট—*n.* (Trigon.) Cotangent ; a trigonometrical ratio of the sides of an angle.

কোঠা—*n.* A brick-built house ; a room. [house.

কোঠাঘর, —বাড়ী—*n.* A brick-built-

কোড়া—*n.* A whip ; a lash ; a scourge.

কোণ—*n.* A corner ; a nook ; an angle ; an intermediate point of the compass ; an intermediate quarter ; the sharp edge of a cutting instrument, as of a sword ; (Astrol.) the fifth or the ninth place ; (Astron.) anomaly.

অগ্রসর কোণ—(Phys.) Angle of lead.

অনুসর " = " " lag.

অববর্তন " = " " diffraction.

অর-কোণ " = " Circular angle.

আপত্যন " = " Angle of epoch.

কৃত্তন-কোণ " = " " shear.

প্রতিফলন " = " " reflection.

প্রতিসরণ " = " " refraction.

বিসরণ " = " " deviation.

লঘিষ্ঠ বিসরণ

কোণ = " " " minimum deviation.

সংকটকোণ = " Critical angle.

সমবর্ত " = " Angle of polarization.

স্পর্শকোণ = " " " contact.

সমকোণ = (Geom.) Right angle.

দক্ষকোণ = " Acute angle.

সন্নিহিত কোণ = " Adjacent angle.

সরল কোণ = " Straight angle.

স্থূলকোণ = " Obtuse angle.

বহিঃকোণ = " Exterior angle.

অন্তর্ভুক্ত কোণ = " Included angle.

প্রবৃত্ত কোণ = " Reflex angle.

অন্তঃকোণ = " Interior angle.

কোণকোণ—*n.* Nook and corner.

কোণ-ঠাসা, -গাধা—*a.* Cornered.

কোণ-ঠাসা করা = To corner.

কোণবীক্ষণ—*n.* Conoscope.

কোণমাপক—*n.* (Geog.) Protractor.

কোণ—*n.* Nook ; corner ; angle.

কোণাঙ্ক—*adv.* Cornerwise ; diagonally & athwart.

কোণাটি—*n.* The corner beams of a roof ; a bamboo or wood bound on the hips of a roof to close the thatch at each corner.

কোণাঙ্কপাত—*n.* (Trigon.) Trigonometrical ratios.

কোণী—*a.* Angular ; crooked-armed.

কোং, কোত—*n.* Lock-up ; prison.

কোতে পোরা = To confine in the lock-up.

কোতরা, কোতরা গুড়—*n.* A sort of bitter treacle, chiefly used in making Indian tobacco-pulp.

কোতোয়াল—*n.* A watchman ; a constable ; a policeman.

কোতোয়ালী—*n.* The office or business of a constable or police officer ; the principal police station of a town.

কোথা, কোথায়—*adv.* Where ; whither. (কোথা is used colloquially or in poetry).

কোথাও, কোথায়ও—*adv.* Anywhere.

কোথাকার—*a.* Of what place ; whereof.

কোথায়—Same as কোথা ।

কোদণ্ড—*n.* A bow ; the sign *Sagittarius* or Archer ; an eyebrow.

কোদণ্ডটকার—*n.* The twang of a bow or bowstring.

কোদালান—*v.* To dig with a spade.

কোদাল—*n.* A digging hoe, or spade.

কোদাল পাড়া (বা কোপান) = To use a digging hoe, to dig with a spade.

কোদালিয়া, কোদালে—*n.* A digger of the earth.

কোদালিয়া-কুড়লিয়া, কোদালে-কুড়লে—*n.* A kind of plant.—*a.* Of variegated colour (said of clouds).

কোন—*a.* What ? Which ?

কোন কালে = At sometime (long past or future).

কোন খানে=Where ?

কোন দিকে=To or on which side ?

Whither ?

কোন, কোনও, কোনো—*a.* Any ; some ; certain.

কোন কোন=Some ; certain ; several.

কোন কোন দিন=Sometimes ; now and then ; occasionally.

কোন দিন না কোন দিন, কোন না কোন দিন—Some day or other.

কোন এক সময়ে=Once upon a time, sometime.

কোন কালে=At any time.

কোন কালে না=Never.

কোন খানে=Somewhere.

কোনক্রমে=By any means ; anyhow ; somehow.

কোনক্রমে না=By no means.

কোনও কোনও=Some ; certain.

কান্দুলী, কৌন্দুলী—*n.* Counsel.

কানা—Same as কোণা ।

কাঞ্চল—*n.* A wrangling ; quarrel.

কাপ—*n.* Anger ; rage ; wrath ; a blow ; the blow of a weapon.

এক কোপে=At one stroke, by a single blow.

এক কোপে পাচার করা=To finish with one stroke.

কোপকটাক, —দৃষ্টি—*n.* A wrathful glance.

কোপকটাক্ষে=With a wrathful glance or angry look.

কোপমলিত—*a.* Flared up with rage ; highly enraged.

কোপদৃষ্টি—*n.* A wrathful glance.

কোপন—*a.* Easily irritated ; passionate.

কোপদবতা—*a.* Of an irritable nature ; ill-tempered ; easily irritated or provoked to anger ; irascible ; passionate.

কোপদ্রব, কোপদ্রব—*a.* Subject to

anger ; easily irritated ; irritable ; passionate.

কোপহৃত—*a.* Wrathful ; incensed ; enraged ; angry ; passionate.

কোপরা, কোপ্রা—*n.* Copra, dry kernel of cocoanut.

কোপা—*a.* Cripple-handed, cripple-armed.—*n.* A small hand-rammer used in paving terrace roofs and floors.

কোপাকুল—*a.* Highly incensed or enraged ; furious.

কোপান—*v.* To use or work with a digging instrument, to dig ; to strike with a sharp weapon ; to deal repeated blows with any cutting instrument. [earth.

নাটি কোপান=To dig or turn up

কোপানল, কোপাণি—*n.* The fire of ire.

কোপাবিষ্ট, —বিত—*a.* Enraged ; incensed ; provoked ; angry ; indignant.

কোপিত—*a.* Irritated ; angered ; provoked to anger.

কোপী—*a.* Wrathful ; passionate ; angry ; resentful ; indignant.

কোণ্ডা—*n.* Baked meat.

কোবালা—Same as কবালা ।

কোবিদ—*a.* Learned ; wise ; skilful ; clever.—*n.* A learned or wise man ; a scholar ; skilful or clever person.

কোবিদবৈদ্য—*a.* Learned and versed in the Vedas.—*n.* A learned physician.

কোবিদার—*n.* The Ku'nchana flower ; the Manda'ra or Pa'rija'ta flower.

কোষর—*n.* The waist ; the loins.

কোষর বাঁধা=To gird up the loins.

কোষরের ব্যাধ=Sciatica.

কোষরপাটী—*n.* An ornament put on round the waist.

কোমরবন্দ, —বন্ধ—*n.* A girdle for the loins ; a belt ; a waistband.

কোমর-ভোর—*a. & adv.* Reaching to the waist or loins ; girth-deep.

কোমল—*a.* Soft ; tender ; delicate, bland ; gentle ; mild ; low ; sweet ; pleasant ; agreeable ; delightful ; not hard or difficult, easy ; (Bot.) herbaceous.

কোমলচিত্ত, —হৃদয়—*a.* Soft-hearted ; tender-hearted ; kind ; compassionate.—*n.* A soft or tender heart. [vital.

কোমলতম - *n.* Softest ; most tender ;

কোমলভর—*a.* Softer ; more tender.

কোমলতা—*n.* Tenderness ; softness ; grace ; gentleness.

কোমলপ্রকৃতি—Same as কোমলস্বভাব।

কোমলস্বভাব—*a.* Of a mild or gentle disposition ; good-natured ; tender-hearted.—*n.* Mild disposition.

কোমলাঙ্গ—*a.* Tender-bodied ; of a delicate frame.—*n.* A soft body.

কোমলাঙ্গী—*a. fem.* Tender-bodied ; of a delicate frame.—*n.* A delicate-bodied woman.

কোমলায়ন—*n.* (Phys.) Annealing.

কোমলাস্থি—*n.* (Physio.) Gristle ; cartilage.

কোম্পানি, —নী—*n.* A company ; a company of traders (especially the East India Company).

কোম্পানির কাগজ=Promissory note.

কোম্পানীর মুলুক=The territories of the East India Company ; the British Empire.

কোষা—*n.* A seed-vessel.

কোর—*a.* Curved ; crooked ; winding.—*n.* (Phys.) Curvature ; core.

কোরক—*n.* An unblown flower ; a bud ; the stalk of a lotus.

কোরক, কোরোক—Same as কোক।

কোরকাণ, কোরকার, কোরপেট—*n.* Crookedness ; curvature ; turnings and windings.

কোরকী, কোরোকী—*a.* Distraining ; attaching.

কোরকী পরওয়ানা=A distraint warrant ; an attachment order.

কোরকোদণ—*n.* Budding ; a blossoming.

কোরক—*n.* The scrotal tumour ; hydrocele.

কোরপা, কোরকা—*a.* Under a tenant or lord ; held of a superior tenant.

কোরপা (কোরকা) জমি=Land held of a superior tenant.

কোরকা প্রজা=A sub-tenant.

কোরবানি—Same as কোর্বানি।

কোরা *a.* Rough ; uncleaned ; unbleached (cloth).—*v.* To scrape to grate ; to rasp ; to reduce to coarse powder ; to scratch out.

আনকোরা=Brand new.

নারিকেল কোরা=To scrape out coconut kernel ; the scrapings of a coconut kernel.

কোরান, কোরান—*n.* The Holy Kora'n the sacred scriptures of the Moslems.

কোরিম্ব—*n.* (Bot.) Corymb.

কোরোক—Same as কোক।

কোর্ডী—Same as কুর্তী।

কোর্কা—Same as কোরপা।

কোর্বান—*n.* A sacrifice.

জান কোর্বান=Sacrifice of one's own life. [meat, etc

কোর্মা—*n.* A curry prepared with

কোল—*n.* A hog ; a boar ; the jujube fruit ; the haunch ; the hip or flank ; the bosom ; the lap ; raft ; an embrace ; name of a aboriginal tribe.—*a.* (as a prefix

Sub, under (as in কোল-রাগত, কোল-কর্ষা) ।

কালে করা=To take upon the lap, to take in the arms.

কালের ছেলে=A sucking child ; the youngest child.

কালে পিঠে ক'রে মানুষ=To bring up with one's own hands.

কাল বেগুরা=To give an embrace ; to embrace.

কাল আধার=Darkness in front.

কালখাঁকড়া—a. Sticking to the mother's breast.

কাল-কর্ষা—n. A subtenant ; subtenancy.

ফালকু জা, —কু'জো—a. Slightly humped ; bent a little in the middle.

কাল-জমী—n. A tenant-at-will.

কালন—n. Colon, a sign of punctuation.

কালপৌচা, —পৌছা—a. The last in the bosom or lap of the mother (said of a child).—n. The last born child.

কালয়েড—n. & a. (Bot.) Colloid, like glue or jelly.

কালী—n. A large jar ; a variety of frog.

কালাকুলি—n. A mutual embracing.

কোলাকুলি করা=To embrace mutually.

কালানি, কোলানী—n. Welcome ; encouragement ; regard.

কালাব্যাড—n. A big species of frog.

কালাহল—n. A loud confused sound ; an uproar ; a clamour.

কাজি, কোলী—n. The jujube (either the tree or the fruit).

কাপ—n. An egg ; wrought or unwrought gold or silver ; an ordeal.

কামল, কোশলা—n. Name of a city

and country ; the entire country north of Benares including modern Oudh.

কোশা, কোষা—n. A boat-shaped copper vessel used in religious worship and oblation.

কোশা-কুশী—n. Two boat-shaped copper vessels used in religious worship and oblation, the one larger and the other smaller.

কোশাগার—n. A treasury.

কোশাতকী, কোষাতকী—n. A small species of gourd, usually called *jhinga'*.

কোষ—n. An unblown blossom ; a bud ; a surrounding cover ; a coat ; a case ; a sheath ; a scabbard ; a drinking vessel ; a goblet ; a cup ; (Bot.) a seed-vessel, a cell ; a sacrificial vessel shaped like a boat ; a box ; a dictionary ; a cocoon ; riches ; wealth ; (Arith.) fund ; treasure ; a treasury ; a testicle ; a nutmeg ; (in composition) a ball or globe.

কোষগঠন=(Bot.) Cell-formation.

কোষ-প্রকার= " Cell-form.

কোষভাগ-প্রকার=(Bot.) Cell-plate.

কোষের একীভবন= " Cell-fusion.

কোষক—n. An egg ; a testicle.

কোষকলা—n. (Bot.) Cellular tissue.

কোষকাব্য—n. A collection of poems.

কোষকার—n. The silkworm ; (Biol.) a chrysalis or pupa ; a lexicographer.

কোষপাল—n. The treasurer.

কোষ-প্রাচীর—n. (Bot.) Cell-wall.

কোষবদ্ধ—a. Ensheathed ; put in a scabbard ; (Bot.) not yet out from the cell.

কোষবিজ্ঞান—n. (Bot.) Cytology.

কোষবৃদ্ধি—*n.* Increase of treasure or wealth ; enlargement of a testicle or the scrotum, hydrocele.

কোষমধ্যবর্তী—*a.* (Bot.) Intercellular.

কোষমূল—*n.* (Bot.) Budding (yeast) cell.

কোষমুক্ত—*a.* Drawn from the scabbard ; unsheathed.

কোষমুক্ত করা—To take out from the case ; to unsheathe ; to draw.

কোষরস—*n.* (Bot.) Cell sap.

কোষহীন, —শূন্য, —বিহীন—*a.* Destitute of wealth or treasure ; poor ; indigent ; needy ; without testicles ; castrated.

কোষা—*n.* A boat-shaped sacrificial vessel (same as কোশা) ; the bowl of a spoon.

কোষাগার—*n.* A treasury.

কোষাধ্যক্ষ—*n.* A treasurer.

কোষী—*n. fem.* A small sacrificial vessel (same as কুশী) ; the beard of corn ; an awn.—*a.* Having a cell.

কোষীয়—*a.* (Bot.) Cellular.

কোষ্ঠা, কোঠা—*n.* Jute ; (*fig.*) a worthless thing.

কোঠ—*n.* An inner room or apartment ; any viscus as the stomach, bowels, heart, lungs, &c. ; a granary ; a treasury ; evacuation of the bowels ; (Bot.) loculus.

কোঠ পরিষ্কার বা সাফ হওয়া—To have a free evacuation of the bowels.

কোঠকাত্তি—*n.* Hardness of the bowels ; costiveness.

কোঠদারণ—*n.* (Bot.) Loculicidal dehiscence (of fruits).

কোঠবদ্ধ—*a.* Costive ; constipated.

কোঠবদ্ধতা—*n.* Constipation.

কোঠবদ্ধ, কোঠকাত্তি—*n.* Costiveness ; constipation.

কোঠগুচ্ছি—*n.* Clearness of the bowels ; a natural purging.

কোঠা—*n.* Jute.

কোঠাগার—*n.* A granary, store.

কোঠারি—*n.* The digestive fire.

কোষ্ঠী—*n.* A horoscope.

কোষ্ঠী করা—To cast a person's horoscope. [trologer]

কোষ্ঠীগণক—*n.* A horoscopist ; an astrologer.

কোষ্ঠীগণনা—*n.* The casting of nativities or horoscopes.

কোষ্ঠীগণনা করা—To cast a horoscope.

কোষ্ঠিবিচার—*n.* The calculation of destiny as indicated by the horoscope.

কোষ্ঠিকল—*n.* One's destiny as indicated by the horoscope.

কোষ্ঠীয়—*a.* (Bot.) Locular.

কোষ—*a.* Lukewarm ; tepid.

কোসাইন—*n.* (Trigon.) Cosine ; a trigonometrical ratio of the sides of an angle.

কোসেকান্ট—*n.* (Trigon.) Cosecant ; a trigonometrical ratio of the sides of an angle.

কোহর্ট—*n.* (Bot.) Cohort.

কোহল—*n.* (Bot.) Alcohol.

নির্জল কোহল—(Bot.) Absolute alcohol.

কোহল থার্মমিটার—(Phys.) Alcohol thermometer.

কোহিনুর—*n.* Name of a historical piece of diamond, the *Kohinoor*.

কৌশলী—*n.* A counsel ; a lawyer.

কোচ—*n.* A couch.

কোট—*a.* Hypocritical ; feigned ; fabricated ; forged ; false.

কোটসাকী—*n.* A false witness.

কোটসাক্য—*n.* False testimony ; false evidence.

কৌটা—*n.* A small box ; a small canister ; a casket.

কৌটিক—*a.* Pertaining to a snare or trap; fraudulent; dishonest.

কৌটিল্য—*n.* Crookedness; disingenuity; insincerity; dishonesty; deceit; a name of the great statesman *Chāṇakya*.

কৌড়ি—*n.* A *cowry* or small shell used as a token of money.

কৌশপ—*n.* A demon (*lit.*, one who eats a dead body).

কৌণিক—*a.* * (Bot., Geom., Astron. & Phys.) Angular.

কৌণিক অপসারণ—(Astron.) Angular divergence.

কৌণিক অবনতি—(Phys.) Angle of inclination.

কৌণিক ত্বরণ—*n.* (Mech.) Angular acceleration. [distance.

কৌণিক দূরত্ব—(Geog.) Angular

কৌণিক বেগ—(Mech., Phys.) Angular velocity.

কৌণিক ভরবেগ—(Mech.) Moment of momentum; (Phys.) angular momentum.

কৌতুক—*n.* Fun; sport; joy; joke; jest; curiosity; eagerness; impatience; the marriage thread.

কৌতুক করা—To make fun; to joke; to jest.

কৌতুকজনক—Same as কৌতুকবহ।

কৌতুকপ্রিয়—*a.* Fond of sports and fun; sportive; jocular; jocose.

কৌতুকগার—*n.* A ball-room; an exhibition room.

কৌতুকান্বিত—*a.* Curious; eager; delighted; funny; jocose.

কৌতুকবহ—*a.* Exciting mirth or merriment; interesting; funny; droll; curious; odd; queer; quaint.

কৌতুকবিষ্ট—*a.* Full of curiosity; jocose; curious.

কৌতুকী—*a.* Curious; inquisitive; eager; impatient; delighted, joyful; glad; happy; funny; jocose.

কৌতুক—*n.* Curiosity; inquisitiveness; eagerness; impatience.

কৌতুকজনক—*a.* Exciting curiosity; curious; queer.

কৌতুকনিবৃত্তি—*n.* Satisfaction of curiosity.

কৌতুক-পরবশ—*a.* Full of curiosity; eager; impatient.

কৌতুকপূর্ণ—*a.* Full of curiosity or inquisitiveness; curious; queer.

কৌতুকান্বিত, —ক্রান্ত, —বিষ্ট—*a.* Curious; inquisitive; eager; impatient.

কৌতুকী—*a.* Curious; inquisitive; eager; impatient.

কৌতুকলোকীপক—Same as কৌতুকজনক।

কৌন্তিক—*n.* A spearman; a lancer.

কৌন্তের—*n.* A son of *Kuntī*; *Yudhishtira*; *Arjuna*.

কৌলিলী, কৌলিলী—*n.* A counsel; a harrister; a bar-at-law.

কৌপীন—*n.* A small piece of cloth worn over the privities; a rag.

কৌপীনধারী—*a.* Wearing rags.

কৌমার—*a.* Infantile; childish; juvenile; maiden; virgin; tender.—*n.* Childhood; youth.

কৌমারী—*n.* An unmarried woman; a virgin; a maiden; the *Sakti* or energy of *Kārtikeya*.

কৌমার্য—*n.* Youth; virginity; celibacy.

চিরকৌমার্য ব্রত—The vow of celibacy.

কৌমুদী—*n.* Moonlight; the day of full moon in the month of *Kārtika*; the festival of *Kārtika*; a festival in general.

কৌমুদীকাত্ত, —নাথ, —পতি, —ধরত—*n.* The moon.

- কৌমুদীপ্রকর—*a.* Looking cheerful or smiling with moonlight.
- কৌমুদীবসন—*a.* Clothed with moonlight, enveloped in moonlight.
fem.—কৌমুদীবসনা ।
- কৌমোদকী, কৌমোদী—*n.* The mace of Lord Vishnu.
- কৌরব—*n.* A man belonging to the Kuru family; a descendant or ancestor of Kuru; a son of Dhritara'stra.
- কৌরবগকীর—*a.* Friendly to the sons of Dhritara'stra.
- কৌরি-জড়—*n.* (Geog.) Kauri-gum.
- কৌল—*a.* Well-born.—*n.* A sage; a Ta'ntric devotee.
- কৌলিক—*a.* Pertaining or belonging to a family; heritable in the family; hereditary; ancestral; following the usages and rituals of the family.—*n.* An infidel, a heretic; a weaver.
- কৌলীন—*n.* Descent from a good family; noble birth; a scandal.
- কৌলীভ—*n.* High birth; noble descent; nobility as created by Bal-la'la Sena; Kulinism.
- কৌলীভপ্রথা—*n.* The system of preferences and practices among the Kulinas.
- কৌলেয়—*a.* Of good parentage; well-born.
- কৌলেয়ক—*n.* A dog.
- কৌশল—*n.* Skilfulness; cleverness; dexterity; skill; means; expedient; artifice; device.
- যুদ্ধকৌশল—War tactics.
- কৌশল করা—To play a trick; to manage skilfully.
- কৌশলজনন—Artfully; by contrivance.
- কৌশলকল—*n.* Artifice expedient.
- কৌশলী—*a.* Skilful; clever; resourceful.
- কৌশল্যা—*n.* The first wife of Dasharatha, and mother of Ra'ma (the Ra'ma'yana).
- কৌশল্যাভিনয়—নন্দন, —হৃত—*n.* Ra'ma.
- কৌশিক—*n.* The sage Visva'mitra; an owl; silk.—*a.* Silken.
- কৌশেয়, কৌষেয়—*a.* Made of silk, silken.—*n.* Silk; any silk cloth or garment.
- কৌষিক—*a.* Cellular; silken.
- কৌষিক গঠন—(Bot.) Cellular structure. [Durga'.
- কৌষিকী—*n.* A form of the goddess
- কৌশ্ম—*a.* Flowering; made of flower; pertaining to flower.
- কৌস্তভ—*n.* Name of the jewel on the breast of Vishnu.
- কৌস্তভমণি—*n.* The jewel put on by Vishnu on his breast.
- কচিং—*ind.* Somewhere; anywhere; seldom; scarcely ever.
- কচিংকচিং—*adv.* Sometimes.
- কণ, কণন—*n.* The sound of a lute; the ringing sound.
- কণিত—*a.* Sounded; twanged.
- কণ—*n.* Decoction.
- কণন—*n.* Decoction.
- কণিত—*a.* Boiled; extracted.
- কাচিক—*a.* Occasional; casual.
- কাথ—*n.* A cooking or dressing over fire; a boiling or decocting; any infusion or solution made by boiling over fire; a decoction.
- ক্যাক—*n.* A sound-word expressing sudden pain; a growl.
- ক্যাচ—Same as কেঁচ ।
- ক্যাট ক্যাট—*n.* A disgusting sound.
- ক্যাট ক্যাট ক'রে ওলান—Speak rudely to one's face.
- ক্যাটিকট—*a.* Harsh and blunt.

ক্যাং করিয়া—*adv.* Suddenly.

ক্যাংকার—*n.* Kangaroo.

কাটকিন—*n.* (Bot.) Catkin, hanging flower of willow, etc.

কাটালগ—*n.* Catalogue.

কাথোড—*n.* (Phys.) Cathode.

কাথোড দীপ্তি—(Phys.) Cathode glow.

" রশ্মি= " " rays.

ক্যানসার—*n.* Cancer (a fell disease).

ক্যানাল—*n.* Canal.

ক্যানাল রশ্মি—*n.* (Phys.) Canal rays.

ক্যাপষ্টান—*n.* (Bot.) Capstan.

ক্যাপসিউল—*n.* (Bot.) Capsule (fruit).

ক্যাবাত—Same as কেরাবাত ।

ক্যামেরা—*n.* (Phys.) Camera.

রন্ধু ক্যামেরা=Pinhole camera.

ক্যান্‌বিশ—*n.* Canvas.

ক্যারকেরে—*a.* Brawling.

ক্যালরি—*n.* (Phys.) Calorie.

ক্যালরি-মিটার—*n.* Calorimeter.

ক্যালরিমিতি—*n.* (Phys.) Calorimetry.

ক্রকচ—*n.* A saw.—*a.* (Bot.) Serrate.

ক্রকচ-দন্তী—*a.* (Bot.) Serrate.

ক্রকচাকার—*a.* (Bot.) Runcinate.

ক্রতু—*n.* A sacrifice ; a form of sacrifice ; worship.

ক্রতুর্ষি—*n.* A demon.

ক্রতুভূক্ত—*n.* A god ; a deity.

ক্রনোমিটার—*n.* (Geog., Phys.) Chronometer.

ক্রন্দন—*n.* A crying ; a weeping ; a lamenting.

ক্রন্দন করা=To cry ; to weep.

ক্রন্দসী—*n.* Heaven and earth.

ক্রমিত—Same as ক্রন্দন ।

ক্রব্য—*n.* Flesh. [fire.

ক্রব্যাক—*n.* A cannibal ; a demon ;

ক্রম—*n.* A step ; a pace ; a foot-step ; order ; sequence ; method ; degree ; succession ; rule ; law ; a

surpassing ; an accordance ; a dilution (in Homeopathy) ; scale.

পিতার আদেশক্রমে=According to father's order ; under orders from father.

কালক্রমে=In process of time.

ভাগ্যক্রমে=Fortunately ; luckily.

পরম ক্রম=Absolute scale.

পুত্রপৌত্রাদিক্রমে=In due order of succession of sons, grandsons, &c.

ক্রমানুসারে=In due order ; in succession ; according to turn.

সৌভাগ্যক্রমে=Fortunately, happily.

ক্রমণ—*n.* A going ; moving ; proceeding ; walking ; a leg.

ক্রমনিম্ন—*a.* Gradually descending ; declivitous ; sloping.

ক্রমনিম্নতা—*n.* A slope ; a declivity ; a gradual descent.

ক্রমবধমান—*a.* Gradually increasing.

ক্রমবিকাশ—*n.* Gradual development ; evolution. [evolution.

ক্রমবিকাশবাদ—*n.* The theory of gradual development ; evolution. [tion.

ক্রমবিবর্ত—*n.* Gradual development ; evolution. [tion.

ক্রমবিবর্তবাদ—*n.* The theory of evolution.
ক্রমভঙ্গ—*n.* Interruption in a succession or methodical arrangement ; break of continuity ; break of order.

ক্রমশঃ—*ind.* In due order ; successively ; step by step, by degrees ; gradually ; (in magazines) to be continued. [continued.

ক্রমশঃ প্রকাশ= (In magazines) To be

ক্রমসঙ্কোচ—*n.* Gradual contraction.

ক্রমহীন—*a.* Becoming gradually thinner ; tapering, taper.

ক্রমহীনতা, -ত্ব—*n.* Taperiness.

ক্রমাগত—*a.* Descended to, or inherited ; lineally ; successive ; uninterrupted ; continuous.—*adv.* Successively ; continuously ; continually ; repeatedly.

ক্রমান্বয়—*n.* (Phys.) Calibration.

ক্রমান্বয়নির্ণয়—*n.* (Phys.) Calibrate.

ক্রমান্বয়ানুসারে—*a.* Following the methodical order, conforming to regular arrangement.

ক্রমান্বয়ানুসারে—*adv.* In due order; in succession.

ক্রমান্বয়—*n.* The regular order of a series; uninterrupted progress; continuity.

ক্রমান্বয়ে—*In due order; in succession; successively; repeatedly; continuously.*

ক্রমান্বয়—*a.* Successive.

ক্রমিক—*a.* Successive; serial; consecutive; gradual; continued; continuous; incessant.

ক্রমিক গুণফল—(Arith.) Continued product.

ক্রমিক সংখ্যা—(Alg.) Consecutive number.

ক্রমিক আয়বৃদ্ধি—(Econ.) Increasing

ক্রমে—*adv.* By degrees; gradually; by and by.

ক্রমে ক্রমে—*By degrees; gradually; slowly; successively.*

ক্রমেল, ক্রমেলক—*n.* A camel.

ক্রমোচ্চ—*a.* Gradually high.

ক্রমোৎকর্ষ—*n.* Evolution; gradual betterment.

ক্রমোৎক্রম—*n.* Fits and starts; irregularity; disorder.

ক্রমোন্নতি—*a.* Gradually decreasing.

ক্রমোলম্পন, ক্রমোলম্পন—*n.* Damped vibration.

ক্রমোন্নত—*a.* Gradually rising; sloping; declivitous; gradually improving or bettering.

ক্রমোন্নতি—*n.* A gradual rising or rise; slope; declivity.

ক্রমোন্নতি—*a.* Gradually rising or improving.

ক্রয়—*n.* A buying; purchase.

ক্রয় করা—*To buy; to purchase.*

ক্রয়কর্তা—*a.* That buys or purchases.

—*n.* A buyer; a purchaser.

ক্রয়বিক্রয়—*n.* A buying and selling trade; traffic.

ক্রয়বিক্রয় করা—*To buy and sell, to trade, to traffic.*

ক্রয়বিক্রয়-কর্তা—*a.* That buys and sells; that trades or traffics.—*n.* A trader; a dealer; a merchant.

ক্রয়লেখা—*n.* A deed of sale; a conveyance.

ক্রয়ী—*a.* That purchases.—*n.* A purchaser, a buyer.

ক্রয়্য—*a.* Fit to be bought; capable of being bought.

ক্রাকটিক—*n.* A sawyer.

ক্রান্তি—*a.* Gone; gone from one to another; gone over or across; attacked; invaded; attacking; invading; passed over; surpassed; surpassing; of a very high order.

ক্রান্তি—*n.* A going; a walking; a stepping; movement; a going from one to another; a going over or across; attack; invasion; a passing over; an overcoming; (Arith.) the third part of a *cowrie*; (Astron.) the sun's course in the heavens; the ecliptic; a tropic; declination of a planet.

ক্রান্তিকোণ—*n.* (Astron.) Obliquity of the ecliptic.

ক্রান্তিপাত—*n.* The nodes of the ecliptic; the equinoctical points; (Geog.) the equinox.

ক্রান্তিবলয়—*Same as ক্রান্তিবৃত্ত.*

ক্রান্তিবিন্দু—*n.* (Astron.) Equinoctial points.

ক্রান্তিবৃত্ত, ক্রান্তিবলয়—*n.* (Geog.) The ecliptic; (Astron.) tropics.

ক্রান্তিবৃত্ত তল—*n.* (Geog.) Plane of ecliptic. [tude.

ক্রান্তিলব্ধ—*n.* (Astron.) Celestial lati-

ক্রান্তীয়—*a.* Tropical.

ক্রান্তীয়মরু—*n.* Tropical desert.

ক্রান্ত্যাংশ—*n.* (Astron.) Celestial longi- tude. [game).

ক্রিকেট—*n.* Cricket (a popular

ক্রিকেট খেলোয়াড়—*n.* A cricketer.

ক্রিকেটমোদী—*n.* A cricket-lover.

ক্রিমি—*n.* A worm or insect ; an intestinal worm.

ক্রিমিকর—*a.* Breeding worms.

ক্রিমিয়, ক্রিমিনাশক—*a.* Destroying worms ; anthelmintic.

ক্রিয়মাণ—*a.* Such as is being done, made or performed.

ক্রিয়া—*n.* An act ; action ; work ; performance ; a beginning or undertaking effort ; efforts for attaining an end ; rites ; a religious or initiatory ceremony ; (Gram.) a verb ; (Bot.) process ; (Mech.) action.

অন্ত্যেষ্টিক্রিয়া=Funeral rites.

ঔষধের ক্রিয়া=The action of a medicine.

গৌণক্রিয়া=Secondary action.

দূরক্রিয়া=Action at a distance.

বিষক্রিয়া=The working of poison ; action of poison.

মুখ্যক্রিয়া=Primary action.

স্থানীয়ক্রিয়া=Local action.

সংযোজী ক্রিয়া=(Bot.) Constructive process. [process.

বিষোজী ক্রিয়া=(Bot.) Destructive

ক্রিয়া করা=To do an act or action, to act ; to perform *Sra'ddha* cere- mony.

ক্রিয়াকর্তা,—কারী—*n.* Doer ; agent.

ক্রিয়াকর্ম—*n.* Religious or other cere- monies ; social functions.

ক্রিয়াকলাপ,—কাজ—*n.* Acts ; work ; rites ; ceremonies ; the entire body of works or ceremonies prescribed by the sacred scriptures.

ক্রিয়াকুশল—*a.* Skilful in work ; expert ; clever ; dexterous ; adroit ; active.

ক্রিয়াতৎপর—*a.* Attentive to, or dili- gent in, the performance of duties ; prompt in action ; active ; agile.

ক্রিয়াবিত্ত—*a.* Practising ritualistic observances ; that has performed a good deal of religious rites.

ক্রিয়াপদ—*n.* (Gram.) A verb.

ক্রিয়াপর—*a.* Attentive to, or diligent in, the performance of duties ; active.

ক্রিয়াপ্রসঙ্গ—*n.* A course of action.

ক্রিয়াকল—*n.* Fruit of a deed ; conse- quence of an action (good or bad).

ক্রিয়াবশ—*a.* Subject to the conse- quences of action.

ক্রিয়াবাচক—*a.* (Gram.) Verbal, participial.

ক্রিয়াবাচক বিশেষণ=A participial adjective.

ক্রিয়াবাচক বিশেষ্য=A verbal noun.

ক্রিয়াবাদী—*n.* A plaintiff.

ক্রিয়াবান্—*a.* Engaged in any act or business ; ready to do an act (religious or otherwise) ; that has done much work or business ; possessed of worldly knowledge or experience ; practising ritual- istic observance ; practical ; ener- getic ; active.

ক্রিয়াবান্ পুরুষ—*n.* A practical man ; an active man.

ক্রিয়াবিশেষণ—*n.* An adverb.

ক্রিয়াবিহীন—*a.* That does not perform stipulated duties ; not practising ritualistic observances ; (Gram. without a verb.

ক্রিয়াবোগ—*n.* Active devotion ; devotion by means of actual acts ; (Gram.) connection with a verb.

ক্রিয়াবৃত্ত—*a.* Engaged in ritualistic observances ; active ; energetic.

ক্রিয়ালোপ—*n.* Loss or discontinuance of any of the essential ritualistic observances or religious ceremonies ; (Gram.) the omission of a verb.

ক্রিয়াশক্তি—*n.* Energy of action ; strength of operation ; divine power of creation ; energy.

ক্রিয়াশীল—*a.* Given to work ; attentive to duties ; dutiful ; working ; active ; diligent ; industrious.

ক্রিয়াসক্ত—*a.* Attached or devoted to work ; working ; diligent ; active ; dutiful.

ক্রিয়াসক্তি—*n.* Attachment or devotion to work ; diligence ; activity ; dutifulness.

ক্রিয়াসিদ্ধ—*a.* That has attained his object by the performance of acts (especially religious acts or rites) ; practical ; experienced ; performed or accomplished by working ; expert in any work.

ক্রিয়াসিদ্ধি—*n.* Attainment of the object by performance of acts or rites ; accomplishment of any work ; success.

ক্রিয়াহীন—Same as ক্রিয়াবিহীন ।

ক্রিস্টালয়েড—*a.* (Bot.) Crystalloid, resembling a crystal. (Opposed to *colloid*). [A player.

ক্রীড়ক—*a.* That plays or sports.—*n.*

ক্রীড়ন—*n.* A playing ; a sporting.

ক্রীড়নক—*n.* A plaything ; a toy ; a puppet.

বায়ু হাতের ক্রীড়নক—A toy ; a doll ; a puppet.

ক্রীড়নীয়—*a.* Fit to be played.

ক্রীড়মান—*a.* Playing, sporting.

ক্রীড়া—*n.* Play ; sport ; pastime ; amusement ; a game ; dalliance.

ক্রীড়া করা—To play ; to sport.

বালকের বা শিশুর ক্রীড়া—A child's play.

ক্রীড়া-কন্দুক—*n.* A ball to play with ; a child's playing marble ; a ball.

ক্রীড়া-কৌতুক—*n.* Sport ; amusement ; joke ; merriment.

ক্রীড়াচ্ছন—*n.* The pretence of play or sport. [or fun.

ক্রীড়াচ্ছলে—In play ; by way of sport

ক্রীড়ানারী—*n.* A prostitute.

ক্রীড়াবান—*a.* Playing, sporting ; playful ; sportive ; wanton.

ক্রীড়াভূমি, —স্থল, —স্থলী—*n.* A playground.

ক্রীড়াময়—*a.* Full of play or sport ; sportive ; playful. [age.

ক্রীড়ারথ—*n.* A pleasure car or carriage.

ক্রীড়াশীল—*n.* Given to play or sport ; playful ; sportive ; playing.

ক্রীড়াসক্ত—*a.* Attached or devoted to play or sport ; playful ; sportive.

ক্রীড়াসক্তি—*n.* Attachment or devotion to play or sport.

ক্রীড়াস্থল—See ক্রীড়াভূমি ।

ক্রীড়োচ্চান—*n.* A pleasure garden.

ক্রীত—*a.* Bought, purchased.—*n.* One of the twelve kinds of sons, a son bought from the natural parents.

ক্রীতক—*n.* A purchased son.

ক্রীতদাস—*n.* A slave, a serf.

ক্রীতান—*a.* Christian.—*n.* A Christian. [ship).

ক্রুইজার—*n.* A cruiser (a battle-

ক্রুদ্ধ—*a.* Enraged ; incensed ; angry.

ক্রুদ্ধগর্জন—*n.* An angry roar ; shouting due to anger.

ক্লেশ—*n.* Cross ; the Holy Cross.

ক্লেশ বিদ্ধ করা=To crucify.

ক্লেশবিদ্ধ—*a.* Crucified.

ক্লেশাকার—*a.* (Bot.) Cruciform.

ক্লেশ—*a.* Cried out ; bawled ; called ; summoned.

ক্লেশ—*a.* Cruel ; heartless ; pitiless ; fierce ; ferocious ; hard ; harsh ; crooked-minded ; mischievous.

ক্লেশকর—*a.* Cruel ; heartless ; relentless ; pitiless ; fierce.—*n.* A slayer ; an executioner.

ক্লেশতা—*n.* Cruelty ; fierceness.

ক্লেশমতি—*a.* Malicious ; mischievous ; cruel ; relentless.—*n.* A malicious bend of mind.

ক্লেশমনা—Same as ক্লেশমতি ।

ক্লেতব্য—*a.* To be bought ; worth buying ; buyable ; purchasable.

ক্লেতা—*a.* That buys.—*n.* A buyer ; a purchaser ; a vendee.

ক্লেস—Same as ক্লেতব্য ।

ক্লোক—*n.* Distrain of goods or other property ; attachment.

ক্লোক করা=To distrain ; to seize ; to attach. [distrain.

ক্লোকা—*a.* Ordering or authorising
ক্লোকা পরওয়ানা=A distrain warrant.

ক্লোটন—*n.* (Bot.) Croton, a genus of tropical plants.

ক্লোড—*n.* The hollow above the hip ; the flank or side ; the haunch ; the lap.

ক্লোডহাত—*a.* Fallen from one's lap or arms ; gone out of one's hand or possession.

ক্লোডপত্র—*n.* Any supplementary writing or leaf of writing ; postscript to a letter ; appendix to a book ; codicil to a will.

ক্লোধ—*n.* A rage ; fury ; anger ; wrath ; passion ; indignation.

ক্লোধ করা=To be enraged or angry ; to be offended.

ক্লোধ উদ্দীপন করা=Incense ; incite to anger. [rage.

হঠাৎ ক্লোধোদ্দীপ্ত হওয়া=Fly into a
ক্লোধজ—*a.* Arising or proceeding from rage.

ক্লোধন—*a.* Easily provoked to anger ; irritable ; ill-tempered ; passionate ; irascible.

ক্লোধপরায়ণ—Same as ক্লোধবশ ।

ক্লোধবজিত—*a.* Gentle ; mild : composed ; cool-tempered.

ক্লোধবশ—*a.* Subject to the influence of anger or wrath ; violent-tempered ; passionate ; irritable.

ক্লোধভর—*n.* The weight of anger, the force of rage.

ক্লোধভরে=Wrathfully, angrily.

ক্লোধময়—*a.* Angry ; passionate ; wrathful.

ক্লোধশান্তি—*n.* Pacification of anger ; appeasement of wrath.

ক্লোধসংকার—*n.* Awakening of anger ; provocation.

ক্লোধাগার—*n.* The room where angry ladies retire ; a house of anger (esp. of ladies).

ক্লোধানল, ক্লোধগ্নি—*n.* The fire of rage.

ক্লোধাক্ষ—*a.* Blinded by rage or fury.

ক্লোধাক্ষ হইয়া=Blinded with rage.

ক্লোধাবিত—*a.* Enraged ; incensed ; angry ; wrathful ; indignant.

ক্লোধাবিত করা—*v.* To provoke ; to incite to anger. [vish.

ক্লোধালু—*a.* Ireful ; irascible ; pee-

ক্লোধিত—*a.* Excited to anger or passion ; provoked.

ক্লোধী—*a.* Violent-tempered ; irascible ; angry ; wrathful.

ক্লোধোদ্দীপক—*a.* Exciting anger ; enraging ; incensing ; infuriating.

ক্রোধোদীপন, -বা-*n.* An enraging ; an incensing ; a provoking ; an infuriating.

ক্রোধোদ্রেক-*n.* Rousing of anger ; provocation.

ক্রোধোদ্রেক হওয়া=To be provoked ; to be angry.

ক্রোধোন্মত্ত-*a.* Maddened with rage or fury ; very angry ; highly enraged ; insensate with wrath.

ক্রোধোপশম-*n.* Appeasement of anger ; pacification of wrath.

ক্রোর-*a.* Ten millions of ; ten million.—*n.* Ten millions ; one *krora* ; the fishing eagle or osprey.

ক্রোর-পক্ষী-*n.* The fishing eagle or osprey.

ক্রোরপতি-*n.* A millionaire.

ক্রোশ-*n.* A measure of distance, 8000 cubits, or nearly two miles ; a crying ; a weeping ; a crying out ; a bawling ; a calling or call.

ক্রোক-*n.* A kind of heron, curlew ; name of a mountain ; one of the seven *Dvipas* or continents of which the world consists.

ক্রোকদ্বীপ-*n.* One of the seven islands or continents of the world according to Hindu mythology.

ক্রোকবধু-*n.* A female curlew.

ক্রোকবিশ্ব-*n.* A pair or brace of herons or curlews.

ক্রোকী-*n.* A female curlew.

ক্রোধ-*n.* Crookedness ; cruelty.

ক্লম-*n.* Weariness ; fatigue.

ক্লান্ত-*a.* Worn ; tired out ; fatigued ; worn out ; withered ; languid ; dejected.

ক্লান্ততা-*a.* Dejected ; melancholy.

ক্লান্তি-*n.* Weariness ; fatigue ; exhaustion ; languor.

ক্লান্তি-Physical fatigue.

মানসিক ক্লান্তি=Mental weariness.

স্থায়ী ক্লান্তি=Chronic fatigue.

ক্লান্তিকর, ক্লান্তিজনক-*a.* Wearisome ; fatiguing.

ক্লান্তিনাশক, ক্লান্তিহর, ক্লান্তিহরা, ক্লান্তিহারক-*a.* Allaying fatigue.

ক্লান্তিহরণ-*n.* Removal of fatigue.—*a.* That allays fatigue.

ক্লাব-*n.* A club.

ক্লাবঘর-*n.* A club room ; a club house.

ক্লাস-*n.* A class. [foul.

ক্লিষ্ট-*a.* Moistened ; wet ; dirty ;

ক্লিষ্টমান-*a.* Suffering.

ক্লিষ্ট, ক্লিষিত-*a.* Pained ; afflicted ; distressed ; inconsistent ; contradictory.

ক্লীব-*n.* A born or natural eunuch ; one neither male nor female.—*a.* Impotent ; powerless ; unable ; incapable ; fruitless, vain ; (Gram.) neuter (gender) ; (Bot.) neuter (flower).

ক্লীবতা, -ত্ব-*n.* Eunuchism ; weakness ; impotency ; absence of virility.

ক্লীবলিঙ্গ-*n.* The neuter gender.—*a.* Of the neuter gender.

ক্লেশ-*n.* Dirt ; filth ; dirty water or matter ; pus ; faeces ; dampness ; moisture.

ক্লেশযুক্ত, ক্লেশার্দ্ৰ, ক্লেশাক্ত, ক্লেশিত-*a.* Oozing with pus or filthy discharge ; filthy ; dirty.

ক্লেশ-*n.* Pain ; distress ; affliction ; grief ; anguish ; torture ; torment ; care ; trouble.

ক্লেশ পাওয়া=To be pained, afflicted or distressed ; to be tortured or tormented, to be troubled.

ক্লেশ দেওয়া=To pain ; to torture ; to torment.

অক্ৰেশ= Easily ; without any difficulty.

ক্ৰেশকর, -জনক, -দায়ক—*a.* Causing or giving pain or grief ; distressing, painful ; troublesome.

ক্ৰেশজিত—*a.* Earned with a good deal of pain or trouble ; acquired with great difficulty.

ক্ৰেশিত—*a.* Pained ; afflicted ; distressed ; tortured ; tormented ; troubled ; annoyed.

ক্ৰেবা—*n.* Impotence ; absence of virility ; eunuchism ; state of being a natural eunuch ; weakness ; debility ; unmanliness.

ক্ৰোম—*n.* Bile-bladder, liver ; urine-bladder ; lungs.

ক্ৰোমালিকা—*n.* (Physio.) Trachea ; wind-pipe.

ক্ৰোমশাখা—*n.* (Physio.) Bronchus.

ক্ল্যাম্প—*n.* (Phys.) Clamp.

কওয়া—*v.* To be wasted ; to be destroyed.

করে বাওয়া=To be wasted ; to lapse ; to wane.

কণ—*n.* A measure of time, ten *Palas* or four minutes ; a moment ; an instant ; leisure ; opportunity ; sport ; festivity.—*adv.* For a moment or instant.

কণে কণে=Every moment ; every now and then ; often.

অশুভকণে, কুকণে=In an evil hour, in an inauspicious moment.

প্রতিকণে=Every moment ; always.

কণকাল—*n.* A second ; a moment ; an instant ; a short time.—*adv.* For a moment or instant.

কণকাল পরে=Shortly after ; in an instant ; in a while.

কৃত. ১. Done in a moment ; hastily done or performed.

কণজ্ঞা—*a.* Possessing uncommon power or ability ; most distinguished ; rare.

কণদ—*n.* Water ; an astrologer ; a fortune-teller ; a soothsayer.

কণদা—*n.* Night.

কণদাকর—*n.* The end of night.

কণদাচর—*n.* A demon ; a *Rakshasa*.

কণক্ষয়সী—*a.* Destructible at any moment ; perishable every instant ; short-lived ; frail ; transient.

কণপ্রভ—*a.* Gleaming for an instant ; flashing for a moment.

কণপ্রভা—*n.* Lightning.

কণবিক্ষয়সী—Same as কণক্ষয়সী ।

কণভঙ্গুর—Same as কণক্ষয়সী ।

কণমাত্র—*n.* Only an instant.—*adv.* For an instant only ; only for a moment.

কণস্থায়িত্ব, -তা—*n.* Momentariness ; transitoriness ; transience ; fleet- ingness.

কণস্থায়ী—*a.* Lasting for a short time only ; short-lived ; momentary ; transitory ; transient ; fleeting ; (Bot.) ephemeral.

কণিক—*a.* Momentary ; transient ; perishable ; fleeting ; (Mech.) instantaneous ; (Phil.) lasting at t moment of creation only.

কণে কণে—See under কণ ।

কণেক—*n.* One moment ; an instant.

কণেক দাঁড়াও=Wait for a moment.

কত—*a.* Pierced ; bitten ; bit ; des- troyed ; impaired ; broken ; rent ; torn ; split ; cleft ; hit ; struck ; hurt ; injured ; wounded ; bruised ; scarred.—*n.* A sore ; an ulcer ; a wound ; a wounded or injured part ; a hurt.

কতনকত—A cut wound.

কুতকত—A small wound.

গভীরকত=A deep wound.

কত—*a.* Removing or allaying a wound or sore.

কতচিহ্ন—*n.* (Bot.) Scar.

কতজ—*a.* Arising or proceeding from a wound or sore.—*n.* Blood ; pus ; matter.

কতনাশক—Same as কতর।

কতবিষকত—*a.* Cut and bruised in nearly all parts of the body ; hurt in every limb ; wounded all over.

কতবিকত দেহ=A body wounded all over.

কতবানি—*a. fem.* Deprived of virginity.—*n.* A girl who has been deprived of virginity.

কত-সংরোধন—*n.* (Bot.) Healing (of wound).

কতশোচ—*n.* Impurity of the body on account of wound or sore.

কতি—*n.* Waste ; loss ; harm ; injury ; detriment ; damage.

কতি কর=To cause a loss ; to harm ; to injure ; to damage.

কতি হওয়া=To sustain a loss ; to be harmed or injured.

কতি নাই=No harm.

কতিকর, —কারক, —জনক—*a.* Causing loss or damage ; destructive ; harmful ; injurious ; detrimental ; prejudicial.

কতিগ্রস্ত—*a.* That has sustained any loss or damage.

কতিগ্রস্ত কর=To cause a loss or damage to.

কতিগ্রস্ত হওয়া=To sustain a loss or damage.

কতিপূরণ—*n.* Indemnification ; compensation ; indemnity.

কতিপূরণ কর=Indemnities of war.

কতিপূরণ করা=To indemnify ; to compensate.

কতিপূরণ দেওয়া=To pay for damages ; to indemnify.

কতিবৃদ্ধি—*n.* Loss or gain.

আমার কোনো কতিবৃদ্ধি নাই=I do not care ; it matters little to me.

কতি—*a.* Engaged in work ; occupied.

—*n.* The son of a maid-servant or female slave ; a name of *Vidura*, an uncle of the *Pa'ndavas* and *Kauravas* ; a door-keeper ; a porter ; a charioteer.

কত, কত্র—*n.* A *Kshatriya*, the second or warrior caste ; the *Kshatriya* or warrior caste.

কত্রকর্ম—*n.* The work or business of a *Kshatriya* ; an act worthy of a *Kshatriya*.

কত্রধর্ম—*n.* The duties of a *Kshatriya* ; the qualities of a *Kshatriya* ; a conduct becoming a warrior.

কত্রিয়, কত্রিয়—*n.* The second caste, the caste next below that of the *Brahmanas* ; the warrior or military caste ; the fighting and ruling caste ; a man of this caste.

কত্রিয়জাতি—*n.* The warrior caste ; the fighting and ruling caste.

কত্রিয়া, —ণী—*n.* A woman of the *Kshatriya* caste.

কত্রিয়া—*n.* The wife of a *Kshatriya*.

কত্রোচিত, কত্রিয়োচিত—*a.* Becoming of a *Kshatriya* ; worthy of a *Kshatriya*.

কত্ব্য—*a.* Endurable ; tolerable ; forgivable ; pardonable ; excusable.

কতি—*n.* Tolerant ; overlooking ; forgiving.—*n.* A man who endures or suffers patiently ; a giver.

কপণ—*n.* A giving up ; a quitting ;

abandonment, relinquishment ; a fasting ; defilement ; impurity.

কপণক—*n.* *Buddhist* or *Jaina* mendicant ; a shameless or impudent fellow ; name of a famous Sanskrit poet, one of the nine jewels of the court of king *Vikrama'ditya*.

কপা—*n.* Night ; turmeric.

কপাকর, কপানর, কপাপতি—*n.* The moon. [a demon.

কপাট—*n.* A cannibal ; a *Ra'kshasa* ;

কবচ—*n.* Sneezing ; cough.

কর—*a.* Powerful ; able ; capable ; competent ; fit ; proper ; becoming ; suitable, appropriate.

কর্মকর=Capable of doing a work ; active ; able.

করগীর—*a.* Pardonable.

করতা—*n.* Strength ; power ; ability ; authority ; capability ; fitness.

করতাপন্ন—*a.* Empowered ; authorised ; possessed of power or authority ; able ; capable.

করতাপ্রভাব—*n.* Influence ; power.

করতাপ্রভাবে—*adv.* Through influence.

করতাপ্রিয়—*a.* Who loves power ; power-loving.

করতাপ্রিয়তা—*n.* Love of power.

করতাবান্, করতাশালী—*a.* Powerful ; strong ; mighty ; able ; capable.

করতানু, —হীন—*a.* Powerless ; weak ; feeble ; impotent ; unable ; incapable.

করমা—*n.* Pardon ; forgiveness ; patience ; forbearance ; tolerance.

করমা করা=To excuse ; to forgive.

করমা চাওয়া=To apologize ; to beg one's pardon.

করমা মহতের লক্ষণ=To forgive is fine.

—শ্রী—*n.* The virtue of patience ; forbearance ; forgiveness.

করমাবিত—*a.* Patient ; tolerant ; overlooking ; forgiving.

করমাপন্ন, —শীল, —পরায়ণ—*a.* Enduring ; patient ; tolerant ; overlooking ; forgiving.

করমাপ্রার্থনা—*n.* The asking for forgiveness ; act of begging pardon ; an apology.

করমাপ্রার্থনা করা=To apologize ; to beg one's pardon.

করমাপ্রার্থী—*a.* Asking for forgiveness ; begging pardon.

করমাবান্, —শীল—*a.* Enduring ; patient ; tolerant ; forgiving.

করমাত্তিকা—*n.* An asking for forgiveness ; begging one's pardon.

করমী—*a.* Enduring ; patient ; tolerant ; forgiving.

করম—Same as করতব্য ।

কর—*n.* Loss ; waste ; destruction ; decay ; a gradual loss of flesh ; a wasting away ; decrease ; end, termination ; phthisis ; destruction or end of the world ; (Alg.) a negative quantity ; a minus ; (Geog.) erosion ; (Phys.) leak.

কর করা=To waste ; to decay ; to destroy. [off.

কর হওয়া=To be wasted, to wear
করকতি সহ ক'রে টিকে থাকা=To stand wear and tear ; to survive all tribulations. ♡

করকর, —কারক, —কর—*a.* Causing decay or loss.

করকাল—*n.* A period of loss ; the time of waste or decay ; the period of destruction ; the end of all things.

করকাস—*n.* Consumption ; phthisis.

করজনক—*a.* Wasting, decaying.

করপক্ষ—*n.* The dark fortnight.

করপ্রাপ্ত—*a.* Waned ; deteriorated

করবায়ু—*n.* The destructive wind that is to blow at the end of the world.

কররোগ—*n.* Consumption ; phthisis.

কররোগী—*a.* Afflicted with consumption ; consumptive ; hectic ; suffering from phthisis.

করশীল—*a.* Liable to decay ; perishable ; destructible.

করিত—*a.* Wasted ; decayed ; lost ; destroyed ; decreased.

করিকু—*a.* Perishable ; destructive ; on the wane ; decaying.

করিকু হিন্দু সমাজ=The decaying Hindu society.

করী—*a.* Wasting ; decaying ; liable to waste or decay ; destructible ; perishable ; afflicted with consumption ; consumptive.

করোদয়রহিত—*a.* Constant ; not subject to decay or increase

কর—*a.* (Phil.) Liable to decay ; perishable ; destructible.—*n.* Anything perishable.

করণ—*n.* A falling in stream ; a running or flowing ; (Phys.) leakage ; a discharge ; a dropping ; an oozing ; a trickling ; exudation ; a distilling.

করণ করা=To ooze ; to trickle.

করা—*v.* To leak ; to ooze out ; to flow.

করিত—*a.* Melted ; dissolved ; fallen in drops ; dropped ; oozed.

করী—*a.* Running ; flowing ; dropping ; oozing out ; trickling ; leaking.

কাজ, কাজ—*a.* Belonging to, or befitting, a *Kshatriya*.

কাজবন্দ—*n.* The duties of a warrior caste ; the conduct of a *Kshatri*

কান্ত—*a.* Desisting ; forbearing ; who has desisted ; who has ceased.

কান্ত করা=To cause to forbear or desist.

কান্ত হওয়া=To forbear ; to desist ; to cease.

কান্তি—*n.* Endurance ; patience ; tolerance ; an overlooking or forgiving ; forbearance ; a desisting ; cessation ; an awaiting.

কায়—*a.* Slender ; slim ; emaciated ; weak.

কার—*n.* Salt ; the black salt ; saltpetre ; nitre ; a saline taste ; ashes ; alkali ; potash ; fuller's earth ; borax.

কারক—*n.* A washerman.

কারকীয়—*a.* Basic.

কারণ—*n.* Act of converting to ashes or alkali ; a distilling ; distillation ; (Bot.) secretion.

কারভূমি—*n.* Saline soil ; salty land.

কারমৃত্তিকা—*n.* Saline soil or earth ; impure sulphate of soda ; fuller's earth ; natron.

কারলবণ—*n.* Basic salt.

কারিকা—*n.* A washerwoman.

কারী—*a.* Saltish ; brackish.

কারীয়—*a.* (Bot.) Alkaline.

কারোদক—*n.* Salt water ; the sea.

কালন—*n.* Act of washing or cleaning with water ; clearance, removal, or refutation, as of a charge.

কালন করা=To wash ; to refute.

বস্ত্র কালন করা=To wash clothes.

দোষ কালন করা=To refute a charge ; to clear one's self from an action.

কালিত—*a.* Washed, cleared, refuted, cleared.

কিং—*n.* A ruler ; one that had been wasted or destroyed [only used in composition ; *e. g.*, মহাকিং]—A ruler of *mahi* (the earth)].

কিতি—*n.* The earth ; destruction ; decay ; decrease ; abode ; residence ; dwelling ; house.

কিতিজ—*a.* Earth-born ; growing on, or produced in, the earth, generated or produced by the earth ; horizontal (plane).—*n.* (Astron.) The planet Mars. [line.

কিতিজ-রেখা=(Astron.) Horizontal

কিতিজ-লব্ধ=(Astron.) Horizontal parallax. [tal.

কিতিজ-সমাস্তুরাল=(Geom.) Horizon-

কিতিজ-লব্ধ=(Geom.) Vertical.

কিতিতল—*n.* The surface of the earth.

কিতিদেব—*n.* *Brahmana.*

কিতিধর, —ভূং—*n.* A king, a prince ; a mountain ; *Va'suki*, the serpent-king (who is said to hold the earth on his head).

কিতিনাথ, কিতিপ, —পতি, —পাল—*n.* A king, a prince ; a ruler of the earth.

কিতিবৃহৎ—*n.* A tree.

কিতিপ, কিতিধর—*n.* A king.

কিদা, কিদে—*n.* Hunger.

কিদে হওয়া, কিদে পাওয়া, কিদে লাগা=To feel hungry.

কিপ্ত—*a.* Maddened ; distracted ; mad ; frantic ; insane ; cast ; thrown ; shot ; discharged ; dismissed ; scattered ; strewn.

কিপ্ত হওয়া=To go mad ; to be frenzied ; to be thrown or cast.

কিপ্ত হুজুর—*n.* A mad dog ; a rabid

কিপ্তাগার, কিপ্তাবাস—*n.* A
atic asylum.

কিপ্তবৎ—*a.* Like one mad.

কিশ্র—*a.* Quick, swift.—*adv.* Quickly, swiftly.

কিশ্রকারিতা, —ব—*n.* Quickness in action ; nimbleness ; agility ; promptness.

কিশ্রকারী—*a.* Nimble ; agile ; active ; prompt ; quick.

কিশ্রগতি—*n.* A swift pace or motion.—*a.* Swift ; fast ; rapid.

কিশ্রগামিতা—*n.* Speediness ; great speed ; fastness ; swiftness.

কিশ্রগামী—*a.* Going or moving swiftly ; speedy in motion ; rapid.

কিশ্রবেগ—*a.* Quick in speed ; swift ; fleet ; rapid.—*n.* Quick speed ; rapid motion ; swiftness ; fleetness.

কিশ্রবেগে=Swiftly ; rapidly.

কিশ্রহস্ত—*a.* Quick-handed ; swift in action ; nimble ; agile.

কীণ—*a.* Wasted away ; decayed ; worn out ; waned ; lean ; meagre ; thin ; slender ; delicate ; minute ; weak ; feeble ; infirm ; frail.

কীণ করা=To waste ; to wear out ; to enfeeble.

কীণ হওয়া=To become emaciated ; to decay ; to wane.

কীণকণ্ঠ—*n.* A weak voice ; a feeble voice or tone.—*a.* Weak-voiced.

কীণকণ্ঠে=In a weak voice.

কীণকায়, —দেহ—*a.* Slender-bodied ; thin ; lean ; emaciated ; weak ; feeble.—*n.* A slender or weak body.

কীণচন্দ্র—*n.* The waned moon ; (Astron.) the moon of which less than half is visible.

কীণচেতা—*a.* Weak-minded.

কীণজীবী—*a.* Having feeble, or little vitality ; weak ; feeble ; frail ; short-lived ; brittle.

কীর্ণবী অল্পপ্রাণ যুগশাবক=The poor, short-lived fawn.
 কীর্ণতা, —*n.* Leanness ; thinness ; delicacy ; minuteness ; weakness ; infirmity ; dryness.
 কীর্ণদৃষ্টি—*a.* Weak-sighted ; weak-eyed.
 কীর্ণপ্রাণ—*a.* Short-lived ; feeble ; frail. *fem.*=কীর্ণপ্রাণী।
 কীর্ণবল—*a.* Weakened ; enfeebled.
 কীর্ণবুদ্ধি—*a.* Weak-headed.—*n.* Weak or feeble intellect.
 কীর্ণমতি—*a.* Weak-minded ; feeble-minded ; weak-headed.—*n.* A weak or feeble mind.
 কীর্ণমধ্য—*a.* Slender-waisted. *fem.*=কীর্ণমধ্যা।
 কীর্ণমস্তিষ্ক—*a.* Feeble in brain ; weak-headed.—*n.* Feeble brain.
 কীর্ণশক্তি—*a.* Weakened ; enfeebled ; infirm ; impotent.
 কীর্ণশ্বাস—*a.* With failing breath ; dying.
 কীর্ণস্বর—*n.* A faint voice.—*a.* Having a faint voice.
 কীর্ণহস্ত—*a.* Weak-handed.—*n.* A weak hand, a feeble arm.
 কীর্ণাক—*a.* Slender-bodied, lean, thin.—*n.* A slender body.
 কীর্ণালোক—*n.* A feeble or dim light.
 কীর্ণাণ—*a.* Wasting away ; decaying ; declining ; waning, decreasing.
 কীর—*n.* Milk ; inspissated milk.
 কীরকণ্ঠ—*a.* Sweet-voiced.
 কীরকোষ—*n.* (Bot.) Latex cell.
 কীরজ—*a.* Sprung or produced from milk.—*n.* Curds. [tissue.
 কীরত্ব—*n.* (Bot.) Laticiferous
 কীরবান্ধী—*n.* A wet nurse.
 কীরবাসী—*n.* (Bot.) Latex vessel.
 কীরপান, কীরপানী—*a.* Milk-drinking, suckling.

কীরপলাতু—*n.* The white onion.
 কীরপানী—*a.* Suckling ; that drinks or imbibes water repeatedly.
 কীরপুলী—*n.* A sort of shuttle-shaped sweetmeat enclosing a layer of inspissated milk.
 কীরপুরিমা, কীরপুরী—*n.* A sort of sweetmeat, consisting mostly of inspissated milk and sugar.
 কীরমোহন—*n.* A kind of sweets ; a big type of *rasogulla*'s.
 কীরশর্করা—*n.* Sugar of milk.
 কীরসমুদ্র, কীরবারিধি, কীরসাগর—*n.* The sea of milk.
 কীরসর—*n.* Posset ; milk and cream.
 কীরসার—*n.* Butter ; cheese.
 কীরা, কীরিকা—*n.* A cucumber.
 কীরাকি—Same as কীরবারিধি।
 কীরোদ—Same as কীরসমুদ্র।
 কীরোদভদ্রা—*n.* The goddess *Lakshmi*.
 কীরোদললন—*n.* The moon.
 কীরোদসমুদ্র—Same as কীরসমুদ্র।
 কুং—*n.* A mark ; a blemish ; a defect.
 কুং কুং করা—Same as কুং কুং করা।
 কুয়া—*n.* Silk ; jute.
 কুয়াতি—*n.* Jute-weaver ; coarse-cloth weaver.
 কুগ—*a.* Hit ; hurt ; injured ; wounded ; habituated, practised ; shrunk ; shrinking ; saddened ; chagrined ; grieved ; trampled upon ; trodden.
 কুগ হওয়া=To be chagrined ; to be grieved.
 মন:কুগ=Grieved at heart.
 কুগমনা, —মনা—*a.* Distressed in mind ; penitent.
 কুং—*n.* A sneezing or sneeze
 কুং, কুং—*n.* Appetite, hunger.
 কুংকাম—*a.* Debilitated by hunger, famished.

- কুৎসাকামকঠ—*a.* Faint with hunger ; voice failing with hunger.
- কুৎসাপাসা—*n.* Hunger and thirst.
- কুৎসাপাসিত—*a.* Hungry and thirsty.
- কুদ, খুদ—*n.* Broken particles of tiny bits of grain.
- কুদ-কুড়া—*n.* (*fig.*) Pot-luck ; (*lit.*) small bits of grain and trash.
- কুদিয়া, কুদে—*a.* Small ; tiny.
- কুদিয়া পিপিড়া (কুদে পিপিড়ে)—*n.* A tiny species of reddish ant whose bite is very smarting.
- কুদোষ—*n.* A feeling of hunger.
- কুদোষ হওয়া বা করা=To feel hungry.
- কুদ্র—*a.* Small ; tiny ; short ; little ; trifling ; mean ; low ; base.
- কুদ্রকার—*a.* Small-bodied ; dwarfish ; tiny.—*n.* A small body ; any small-bodied animal ; a dwarf.
- কুদ্রচেতা—*a.* Mean-minded.
- কুদ্রজ্ঞান—*n.* Contempt.
- কুদ্রতম—*a.* (*Phys.*) Minimum.
- কুদ্রতা, কুদ্রত্ব—*n.* Smallness ; littleness ; minuteness ; meanness ; baseness ; triflingness.
- কুদ্রদৃষ্টি—*n.* A narrow outlook ; a narrow vision ; narrow-mindedness ; meanness ; miserliness.
- কুদ্রপ্রাণ—*a.* Short-lived ; easily perishable ; frail ; not of much means, poor ; mean-minded ; penurious ; niggardly ; avaricious.
- কুদ্রপ্রাণী—*n.* A small creature ; a poor man ; a man of straw.
- কুদ্রবুদ্ধি, -বতি—*n.* Feeble understanding ; weak intellect ; silliness ; ignorance ; humble opinion.—*a.* Of small or feeble understanding ; weak intellect ; silly ; simple.
- কুদ্রা—*n.* (*Bot.*) Utricle.
- কুদ্রাকার—*a.* Small in form ; small-sized.—*n.* A small form or size.
- কুদ্রান্ত্র—*n.* (*Physio.*) The small intestine.
- কুদ্রায়তন—*a.* Small ; not extensive ; not spacious.
- কুদ্রাশয়—*a.* Mean-minded ; penurious ; niggardly ; avaricious.
- কুধ, কুধা—*n.* Appetite ; hunger ; desire ; inclination.
- কুধা হওয়া (বা করা)=To feel hungry.
- কুধাকর, -জনক—*a.* Causing hunger ; promoting appetite. *fem.*=কুধাকরী।
- কুধাতুর—*a.* Distressed with hunger, famished ; very hungry.
- কুধাতৃষ্ণা—*n.* Hunger and thirst.
- কুধানাশ—*n.* Destruction or allaying of hunger.
- কুধা নাশ করা=Cause loss of appetite.
- কুধানিবৃত্তি—*n.* The allaying or appeasing of hunger.
- কুধাষিত—*a.* Hungry.
- কুধাবর্ধক—*a.* Appetising ; increasing hunger.
- কুধামান্য—*n.* Absence or loss of appetite.
- কুধার্ত—*a.* Afflicted with hunger ; famished ; very hungry.
- কুধার্ত হওয়া=To feel very hungry.
- কুধাশান্তি—*n.* Appeasement of hunger.
- কুধাসংকার—*n.* A feeling of hunger or appetite.
- কুধিত—*a.* Hungry.
- কুধিত হওয়া=To feel hungry.
- কুধিত করা=To excite hunger ; to rouse a craving ; to make hungry.
- কুন্নিবৃত্তি—*n.* Act of appeasing the appetite ; the allaying of hunger ; eating.
- কুন্নিবৃত্তি করা=To allay hunger ; eat.

কুপ—*n.* A shrub ; a bush ; (Bot.) undershrub.

কুক—*a.* Agitated ; stirred ; grieved ; pained ; tossed ; troubled.

কুক করা=To agitate ; to chagrin.

কুণ্ডিত—*a.* Agitated ; tossed ; stirred ; pained ; troubled.

কুশা—*n.* Silk ; jute ; hemp ; linseed.

কুর—*n.* A razor ; a hoof, as of the cow, horse, &c. ; the foot or leg of a bedstead.

কুরকর্ম—*n.* Razor-work ; shaving.

কুরধান, —বী—*n.* A razor-case.

কুরধার—*a.* Razor-edged, as sharp as a razor ; very keen.

কুরপা—Same as কুরপা ।

কুরপ্র—*n.* A small paddle-shaped iron instrument with a short handle used to grub up grass for cattle ; an arrow.

কুরভাণ্ড—*n.* Razor-case ; the case containing the implements of a barber.

কুরা—Same as কুরা ।

কুরী—*n.* A barber ; a hoofed animal.

কেউরি—*n.* A shaving.

কেউরি করা=To shave.

কেউরি হওয়া=To have a shave.

কেত—*n.* (Corrupt. of ক্ষেত্র) A field ; a corn-field ; a plot of agricultural land.

বানের কেত=The paddy-field.

কেতখোলা, কেতখামার—*n.* Agricultural land ; farm.

কেতপাণ্ডা—*n.* A kind of medicinal plant.

ক্ষেত্র—*n.* A field, a meadow ; a corn-field ; a plot of land ; ground ; a place ; the body ; a wife ; a holy place, a sacred spot ; a case, condition ; (Geom.) a circle, a diagram ; a surface.

যুদ্ধক্ষেত্র=Battle-field.

শস্ত্রক্ষেত্র=Corn-field.

এ ক্ষেত্রে সন্ধি করাই উচিত=A treaty is called for in this case.

ক্ষেত্রে কর্ম বিধায়তে=Do as occasion demands.

ক্ষেত্রকর্ম—*n.* Agriculture ; tilling of the soil.

ক্ষেত্রগণিত—*n.* Geometry.

ক্ষেত্রগত—*a.* Geometrical.

ক্ষেত্রজ—*a.* Grown on, or produced in, a field ; born of one's wife but procreated by another man duly appointed.—*n.* The son of one's wife by another man duly appointed.

ক্ষেত্রজা—*n.* The daughter of one's wife by another man duly appointed.

ক্ষেত্রজীবী—*n.* An agriculturist.

ক্ষেত্রজ্ঞ—*n.* The soul.—*a.* Learned ; wise.

ক্ষেত্রভূ, ক্ষেত্রমিতি—*n.* Geometry.

ক্ষেত্রপতি—*n.* The owner of a field ; farmer ; cultivator.

ক্ষেত্রপার্শ্ব—Same as ক্ষেত্রপাণ্ডা ।

ক্ষেত্রপাল—*n.* The master or guard of a field ; a presiding deity of a field.

ক্ষেত্রফল—*n.* The fruits of a field or land (as corn) ; area.

ক্ষেত্রবর্ধক লেন্স—*n.* Field-lens.

ক্ষেত্রবিশ্ব—*n.* The soul ; a learned man ; a sage ; a philosopher.

ক্ষেত্রব্যবহার—*n.* Geometrical demonstration ; surveying.

ক্ষেত্রভূমি—*n.* A cultivated land.

ক্ষেত্রমিতি—*n.* Geometry ; mensuration.

ক্ষেত্রাংশ—*n.* A quantity represented by a figure.

ক্ষেত্রাজীব—*n.* A cultivator.

- কেন্দ্রাধিপ, কেন্দ্রাধিপতি—*n.* The owner of a field ; a husbandman.
- কেন্দ্রী—*a.* That has or owns a field, that cultivates land.—*n.* A husbandman ; a farmer ; a husband.
- কেপ—*n.* A directing ; a sending ; a throw, a cast ; an overstepping ; dilatoriness ; a passing away (as time) ; a plastering ; a smearing ; a blaming, an abusing ; a throw of a casting-net ; a stroke of an oar ; a time that a load or other thing is carried or conveyed.
- এক কেপ থেরা দেওয়া=To row once over the ferry.
- কেপক—*a.* That throws or sends ; that reviles or abuses ; disrespectful ; (Phys.) ballistic.
- কেপণ—*n.* A passing away (as time) ; a throwing or casting ; a hurling ; a sending ; a directing.
- কেপণ করা=To pass away ; to spend ; to throw ; to cast.
- শর কেপণ করা=To send or shoot an arrow.
- সময় কেপণ=Passing of time ; spending time.
- কেপণি—Same as কেপণী ।
- কেপণিক—*n.* An oarsman.
- কেপণী—*n.* A sort of missive weapon ; a casting fish-net ; an oar.
- কেপণীয়—*a.* To be thrown, sent, or spent ; such as can or should be thrown, sent, or spent.—*n.* A broad sword.
- কেপলা—*a.* To be thrown or cast.
- কেপলা-জাল—*n.* A casting fish-net.
- কেপলা—*z.* Mad ; insane ; insensate.
- কেপলা—*v.* To go mad.—*n.* A mad man.
- কেপান—*v.* To madden ; to dis-
- tract ; to provoke ; to put into passion.
- কেপ্তা—*n.* Thrower ; one who throws ; one who overthrows.
- কেপিত—*a.* (*sup.* of ক্রি) Swiftest ; quickest. *fem.*=কেপিতা ।
- কেম—*n.* Welfare ; well-being ; good ; prosperity ; happiness ; final deliverance.
- কেমকর, কেমকর, কেমকর—*a.* Propitious.
- কেমকরী—*n.* A goddess that confers happiness.
- কেমবান্—*a.* Prosperous ; fortunate.
- কেমাপন্ন—*n.* One deserving prosperity.
- কোপি, কোণী—*n.* The earth.
- কোদ—*n.* Powder ; dust ; a pounding vessel or stone ; a slab or stone on which anything is pounded or ground ; a mortar ; broken bits of grain ; any small bit or particle ; a pounding or grinding ; a powdering.
- কোদক, কোদকার—*n.* A carver ; an engraver.
- কোদন—*n.* A grinding ; an engraving ; a pounding ; a pulverising.
- কোদা—*v.* To carve, to engrave.—*a.* Carved ; engraved.
- কোদিত—*a.* Ground ; pounded ; pulverised ; carved, engraved.
- কোদিত করা=To carve, to engrave.
- কোদিনি—*n.* Smallness.
- কোদিত—*a.* (*sup.* of ক্র) Minutest ; smallest. *fem.*=কোদিতা ।
- কোদীয়ান্—*a.* (*comp.* of ক্র) Smaller ; more minute. *fem.*=কোদীয়নী ।
- কোভ—*n.* Sorrow ; grief ; regret ; anxiety ; a stirring ; a commotion ; an excitement ; deviation.
- কোভশূ, -হীন—*a.* Unagitated, undisturbed ; not excited ;

from chagrin, grief, regret, or anxiety ; tranquil.

কোভিত—*a.* Moved ; tossed ; agitated ; disturbed ; excited ; stirred ; aggrieved.

কোশি, কোশী—*n.* The earth.

কোশিপ্রাচীর—*n.* The ocean, the sea.

কোশিবিজ্ঞা—*n.* Geology.

কোত্র—*n.* Honey.

কোম—*a.* Linen ; silken.—*n.* Linen cloth ; silken cloth, woven silk ; a palace ; a mansion ; an edifice ; a room on the top of a house.

কোম বস্ত্র—*n.* Silk cloth.

কোর—*n.* A shaving ; the shaving of the head or beard.

কোর করা=To shave.

কোরকার্ধ—*n.* A shaving.

কোরিক—*n.* A barber.

কোরী—*n.* The act of shaving.

কোরী বা কেউরি করা=To shave.

কোরী বা কেউরি হওয়া=To be shaved ; to get shaved.

কেড়—*n.* A sound ; a buzzing sensation in the ear ; venom.

কেড়িত—*n.* A battle-cry.

ক্মা—*n.* The earth.

ক্মাপতি, ক্মাত্ত্ব—*n.* A king.

খ

খ—The second consonant of the Bengali alphabet.

খ—*n.* The sky.—*a.* (in a compound, Astron.) Celestial.

খেচর—A bird.

খ-বিষুবরেখা=Celestial equator.

খ—*n.* Parched or fried corn, especially paddy.

খ—To burst as fried paddy.

মুখে যেন খই ফুটছে=He speaks very noisily and ceremoniously.

খইচুর—*n.* The coarse powder of parched paddy or other grain ; a sweetmeat made of parched paddy coarsely powdered.

খইঢেকুর—*n.* A belching due to acidity.

খইয়ে, খয়ে—*a.* Resembling parched corn ; consisting or made of parched corn.

খইয়ে (খয়ে) গোখুরা—*n.* The grey variety of the cobra.

খইয়ে (খই) ঢেকুর—*n.* A belching due to acidity.

খইয়ে ধান—*n.* A variety of paddy which splits freely when fried.

খটল, খোল—*n.* Oil-cake ; ear-wax.

থক—*ind.* An imitative word expressive of a sharp sound from the throat, as in coughing, &c.

থক করা=To make a sharp sound from the throat.

থক করিয়া কাশ=To cough with a sharp sound.

থক থক—*ind.* An imitative word expressive of a sharp loud sound from the throat, as in coughing, &c.

থকখকানি—*n.* The sound of coughing.

থকার—*n.* The letter 'খ', the second letter of the Bengali alphabet.

খগ—*a.* That moves in the heavens or air.—*n.* A bird.

খগপতি, —রাজ—*n.* Garuda, the lord or king of birds, and vehicle of Vishnu.

খগাস্তক—*n.* A bird of prey, a hawk.

খগাবগা—*a.* (colloq.) Scribbled ; scribbling ; bad ; deformed (said of a writing).

খগাবগা করে লেখা=To write illegibly or clumsily.

- খাবাবা করে খাওয়া=To eat clumsily.
 খগোল, খগেশ্বর—*n.* *Garuda*, the king of birds.
 খগোল, খগোলক—*n.* The celestial sphere; an artificial representation of the celestial sphere; (Bot.) the armillary sphere.
 খগোলবিদ্যা—*n.* The science of the celestial sphere; astronomy.
 খচর—*a.* That moves in the sky, that flies in the air.—*n.* An ærial spirit; a planet; the sun; a bird; cloud; wind; air; (*colloq.*) a mule.
 খচাখচ—*adv.* Quickly; with a quick movement (especially in writing).
 খচিত—*a.* Composed, manufactured; mixed; spangled; studded; fastened; joined; combined; over-spread.
 খচ্—*n.* A sudden wound; an imitative word expressive of a sharp cutting or piercing; a sudden pain like that caused by a thin foreign body got into the skin.
 খচ্ খচ্—*n.* A repeated pricking sensation; an uneasy sensation in the mind.
 খচর—*n.* A mule; (*slang*) a bas-tard; a rascal.
 খজোতি—*n.* A glow-worm; a fire-fly.
 খকা, খকে—*n.* A tray; a large dish.
 খকিপোষ—*n.* A cover for a tray.
 খল, খলক—*a.* Lame, crippled.—*n.* A lame or crippled man.
 খলন—*n.* The wagtail; a going or moving. [bird].
 খলন-খলন—*a.* Superior to a wagtail.
 খলন-নয়ন—*n.* A dancing eye.—*a.* Dancing-eyed.
 খলনি,—নী, খলরি, —রী—*n.* A tambourine (with or without jingles).
 খলনিকা—*n.* A sort of wagtail.
 খলর—*n.* A dagger; a scimitar.
 খটাশ, খট্টাশ—*n.* The civet or pole-cat.
 খটি—*n.* A pile; a heap; a collection; a large shop; a warehouse; a depot; a yard; a market.
 খটকা, খটিনী, খটা—*n.* Chalk; ear-hole; a fragrant grass.
 খটখাল, খটেল—*a.* Foolishly capricious, as a child; fault-finding; overnice; clever.
 খটা—*n.* Chalk; coarse grass or straw. Also same as খটি (*q. v.*).
 খটে—*n.* An imitative sound; a sound of striking against a hard thing; a splitting sound.
 খট্কা—*n.* A suspicion; a doubt; a scruple.
 খট্ খট্—*ind.* The low sound of striking hard substances; a slight clattering noise; the sound of striking shoes against any hard object.
 খট্ খট্ করা=To make a low clattering sound. [not muddy].
 খটেখটগা, —খটে—*a.* Dry; not damp;
 খটমটে, খটমট—*a.* Hard to understand; intricate; terse.
 খট্টা—*n.* A bedstead; a couch; a cot.
 খট্টাশ, খট্টাস—*n.* The civet or pole-cat.
 খট্টাশি—*n.* A strong musky perfume got from the anal glands of the civet-cat; civet.
 খট্টি—*n.* A bier.
 খট্টা—*n.* A bedstead; a couch; a cot; a swinging cot; a swing; a hammock; cowage or cow itch.
 খট্টাক—*n.* A limb or part of a bedstead or couch; a club shaped like a leg or foot of a couch.
 খট্টাক-বর—*n.* The god *Siva*.
 খট্টাক পুঁরাণ—*n.* Absolute nonsense; a hoax.

খট্টাকভূৎ, খট্টাকী—*n.* The god *Siva*.

খট্টাক—*a.* Got upon a bedstead ; lying on a bed ; wicked ; spoilt ; gone astray.

খট্টাকী—*n.* A small bedstead ; a cot.

খড়—*n.* Thatch ; any small or light grass ; straw ; dried grass ; hay.

খড়ের ঘর—A thatched hut.

খড়কি, খড়কী—*a.* Private ; back.

খড়কুটা, খড়কুটি—*n.* Untied straw or dry grass.

খড়কিকা, খড়কী—*n.* A private door ; a back door.

খড়খড়, খড়মড়—*n.* The sound of dry leaves or the like ; a rustling noise.

খড়খড়ি—*n.* A venetian window ; venetian blinds.

খড়খড়ে, খড়মড়ে—*a.* Dry and crisp ; crumbling.

খড়ম—*n.* A wooden sandal ; clog.

খড়মপেয়ে—*a.* With foot like a wooden sandal.

খড়রা—*n.* A curry-comb.

খড়া—*n.* The mark of a graduated vessel, which points out the quantity that will fill it to that particular height ; a joint ; a seam ; a suture.

খড়া কাটা—To graduate or mark glass or other measures.—*a.* Marked ; graduated.

খড়া বরা—To plaster the seams of a brick-built wall.

খড়ি, খড়ী, খটি, খটী—*n.* Chalk ; counting ; an arithmetical figure ; dandruff ; dry wood, fuel ; (Bot.) bloom.

খাখড়ি, ফুলখড়ি—Chalk ; carbonate of lime.

খি পাতি—To soothsay by drawing on the ground ; to foretell.

খি—A kind of sugar-cane.

হাতে খড়ি দেওয়া—To initiate into the art of writing ; to give the first lessons on reading and writing ; to give the first lessons.

গারে খড়ি ওঠা—To have dandruff appear on the skin (due to non-washing).

খড়িকা—*n.* Chalk ; a grass toothpick.

কানখড়িকা—Sensitive in hearing.

খড়িটি, খড়ুটি—*n.* Plastering a mud wall with a mixture of clay and straw.

খড়িমাটি—*n.* Chalk.

খড়িয়া, খ'ড়ে—*a.* Chalky ; of a chalky colour ; white ; pale.—*n.* A kind of pot-herb.

খড়ুয়া, খ'ড়ো—*a.* Made of, or thatched with, straw or coarse grass.

খ'ড়ো ঘর—A thatched hut.

খড়ু কিরা, -কে—*n.* A grass toothpick.

খড়ুকে খাওয়া—To pick teeth with a toothpick.

খড়ুকে বাটা—*n.* A kind of fish ; a small type of dace.

খড়ু-খড়ু—*ind.* An imitative word expressive of various sounds, as of scratching, clattering, crumbling, crumpling, &c.

খড়ু-খড়ু করা—To make a scratching, clattering, crumbling, or crumpling noise.

খড়ু-খড়ি—*n.* A venetian window, or the venetians of a window ; venetian blinds.

খড়ু-খড়িয়া, -ড়ে—*n.* A venetian window ; the venetians of a window.—*a.* Very dry and hard.

খড়ু—*n.* A sword or scimitar ; sacrificial knife ; the horn (sword-like) of a rhinoceros.

ଅଢ଼ଳାକୋଷ—*n.* The sheath or scabbard of a sword.
ଅଢ଼ଳାଚର୍ମ—*n.* Sword and shield.
ଅଢ଼ଳାଚର୍ମଧାରୀ—*n.* Armed with a sword and buckler.
ଅଢ଼ଳାଧର—*n.* A swordsman.
ଅଢ଼ଳାଧାର—*n.* The edge of a sword.
ଅଢ଼ଳାପାଣି—*a.* Holding a sword in the hand ; ready to strike.
ଅଢ଼ଳାହସ୍ତ—*a.* Holding a sword ; ready to strike ; in open enmity ; most inimical or unfriendly ; opposing vehemently.
ଅଢ଼ଳାହସ୍ତ ହଠସ୍ତ—*To be ready to strike ; to oppose vehemently ; to be most unfavourably disposed.*
ଅଢ଼ଳାସାତ—*n.* The stroke of a sword ; a sword-cut.
ଅଢ଼ଳୀ—*a.* Armed with a sword or scimitar.—*n.* A swordsman ; a rhinoceros.
ଏକ—*n.* A part ; a portion ; a piece ; a fragment ; a strip ; a chapter or section of a book ; a volume ; a breaking ; a dividing ; a piercing ; a tearing ; a rent ; raw sugar ; solid molasses ; a part of country (as in ବୁଲେଲଏକ, ରୋହିଲଏକ) ; a kind of sweetmeat (କୀରଏକ) ; (Bot.) lobe ; (Geom.) segment (of a line).—*a.* Fragmentary ; broken (ଏକବ୍ରତ) ; small ; partial (as in ଏକବାକ୍ୟ, ଏକସୂକ୍ତ, ଏକଶ୍ରମ—*q. v.*).
ଏକ ଏକ କରା—*To cut to pieces, to break or divide into pieces.*
ଏକ ଏକ କରିବା—*Piece by piece ; in pieces ; piecemeal.*
ଏକକମ୍ପାଳ—*a.* Unfortunate ; unlucky.
ଏକକାବ୍ୟ—*n.* A short poem or poetical composition.
ଏକକାଳ—*n.* (p. s.) Part time.

ଏକକାଳ ଅଧ୍ୟାପକ—*A part time lecturer.*
ଏକଏକବ୍ରତ—*n.* Dates made delicious by boiling in molasses.
ଏକଗ୍ରାସ (ଶହେ)—*n.* (Astron.) Partial eclipse.
ଏକନ—*n.* A refuting or rebutting ; a cancelling ; a rescinding ; revocation ; reversal ; effacement ; removal ; opposition ; a rendering ineffectual or inoperative ; a breaking or dividing ; a cutting ; a tearing ; reducing to pieces or fragments ; the thwarting of a contrivance ; an undoing.
ଏକନ କରା—*To refute ; to rebut ; to cancel ; to reverse ; to rescind ; to efface, to remove ; to undo ; to thwart ; to oppose.*
କାର ମାଧ୍ୟ ବିଧିବିଧି ଏକନ କରେ—*Who is there that can cancel or reverse what is ordained by Fate ?*
ଏକନୀୟ—*a.* Such as may or can be broken, divided, or cut into pieces or fragments ; refutable ; revocable ; rescindable.
ଏକଶ୍ରମ—*n.* Partial destruction of the world ; destruction of a portion of the earth ; a big quarrel ; a great trouble.
ଏକବାକ୍ୟ—*n.* A clause ; a part of a sentence. [broken
ଏକବ୍ରତ—*n.* One whose vow has been
ଏକସୂକ୍ତ—*n.* A strife ; a skirmish.
ଏକଶଃ—*ind.* In pieces ; piecemeal ; piece by piece.
ଏକା—*n.* A sword ; a sacrificial knife.—*v.* To efface ; to remove ; to undo.
କାଢ଼ି ଏକେ ମେହେ—*The trouble is of*
ଏକାଦି—*n.* A swordsman : Orissa.

খণ্ডান—*v.* To break ; to divide ; to cut ; to render ineffectual ; to thwart or oppose ; to refute or rebut ; to revoke or rescind ; to cancel.

খণ্ডিত—*a.* Cut ; broken ; divided ; torn ; rent ; broken or cut asunder, divided into two pieces ; destroyed ; opposed ; refuted ; removed.

খণ্ডিত নিউক্লীয় বিভাগ=(Bot.) Fragmentation of nucleus.

খণ্ডিত প্রান্ত=(Bot.) Lobed margin.

খণ্ডিত বর্তনী=(Phys.) Open circuit.

খণ্ডিতকূর—*a.* Cloven-hoofed.—*n.* A cloven hoof.

খণ্ডিতা—*n.* (Rhetorics) A jealous mistress to whom the lover comes with marks of adultery.—*a. fem.* of

খত—*n.* An acknowledgement in writing ; a memo ; acknowledgement of debt ; a bond.

স্বাক্ষর=Signature.

দাসখত=A bond of slavery.

নাকখত=A rubbing of the nose on the ground by way of punishment.

খতনা—*n.* Circumcision.

খতবা—*n.* A public prayer at the mosque for the welfare of the king (a Moslem practice).

খতম—*n.* An end ; a finish ; a conclusion ; a termination ; a killing.

খতম করা=To terminate ; to conclude ; to finish ; to kill ; to destroy ; to put an end to.

খতমাল—*n.* A cloud ; smoke.

খতাবা—*বা*—*v.* To calculate ; to reckon ; to cast up a sum ; to settle an account.

Tip, bribe ; perquisite.

n. An account-book, a

খতিয়ান করা=To post into the ledger.

খতী—*a.* Mortgaged ; bonded.

খতীদেহী—*n.* Bonded debt.

খতুয়া, খতো—*a.* Decayed ; rotten.

খতো ধরা. খতো মারা=Be seized with decay.

খন্তাল—*n.* Cymbal.

খদি, খদিকা, খই—*n.* Parched or fried paddy or other grain.

খদির,—সার—*n.* Catechu.

খন্দর—*n.* Hand-woven coarse cotton cloth.

খন্দর—*n.* A buyer, a purchaser.

খটোত—*n.* A glow-worm, a fire-fly.

খটোতপংক্তি, খটোতমালা—*n.* A string or row of fire-flies ; a collection or number of glow-worms. [fly.

খটোতিকা—*n.* A glow-worm, a fire-

ধুপ—*n.* A rocket.

খন—*n.* Time (from কণ, as in এখন তখন, যখন, বহুখন) ।

খন—*adv.* An abbreviation of এখন (colloq.) ; soon ; without delay.

দেখবোখন=I shall see to it soon.

খনক—*n.* A digger ; a miner ; a house-breaker ; a burglar ; a rat or mouse.

খনখন—*ind.* An imitative word expressive of a ringing sound, as that of striking a burnt earthen pot with the hand.

খনখন করা=To give out a ringing sound, as that of striking a burnt earthen vessel.

খনখনিয়া,—*বা*—*a.* That gives out a ringing sound, as that of striking a burnt earthen vessel ; dry.

খনন—*n.* A digging ; a delving ; a mining ; excavation.

খনন করা=To dig ; to delve ; to excavate ; to mine.

খননীয়—*a.* To be dug or delved ; fit for, or capable of, being dug.

খনয়িত্রী—*n.* A digging implement with a long handle ; a spud.

খনা—*n.* Name of a famous female astrologer to whom is attributed a large number of Bengali astrological aphorisms ; a snuffler.—*a.* That snuffs ; uttered through the nose, nasal.

খনার বচন=Astrological predictions ascribed to *Khana'*, a famous female astrologer.

খনি—*n.* A mine ; a quarry ; (*fig.*) a source.

“খনির তিমির গর্ভে” (মাইকেল)=In the dark hollow of a mine.

খনিজ—*a.* Springing from a mine ; mineral.—*n.* A mineral.

খনিজ দ্রব্য, খনিজ পদার্থ=A mineral substance ; a mineral.

খনিজ লবণ=(*Geog.*) Rock salt.

খনিত—*a.* Dug ; delved ; excavated ; mined.

খনিজ—*n.* A digging hoe or spade ; any digging implement.

খন্ডা—*n.* A digging implement with a long handle ; a spud.

খন্ডি—Same as খুন্ডি ।

খন্ড—*n.* A crop ; especially the crop ripened by the sun without the aid of rains ; the cereals, a pit.

এবার চমৎকার খন্ড হয়েচে=We have a good harvest this season. [*title.*]

খন্ডকার—*n.* A farmer ; a Muslim's

খন্ড—Same as খননীয় ।

খপরা—*n.* Colloq. for খবর (*q. v.*).

খপরা—*n.* A tile ; a potsherd.

খপটেল—*n.* A tiled hut.

খপুল—*n.* An aërial flower ; an aërial castle ; a chimera ; an impossibility, an absurdity.

খ-পোত—*n.* (*Phys.*) Airship.

খপ্—*n.* A sound indicative of suddenness or haste.

খপ্, করিয়া—*adv.* Quickly ; hastily ; suddenly.

খপ্, খপ্, করিয়া—*adv.* Very quickly.

খ-বিবুরেখা, -বৃত্ত—*n.* Celestial equator ; (*Geog., Astron.*) equinoctial circle or line. [*diction.*]

খপ্পর—*n.* Clutches ; control ; juris-

খবর—*n.* News ; tidings ; intelligence ; information ; report.

আজগুবি খবর=Hoax.

খবরের কাগজ=A newspaper.

তারের খবর=A telegram.

খবর দেওয়া=To send word.

খবর রাখা=To have news ; to be informed.

খবর লওয়া=To inquire about.

সুখবর=A good news.

খবরদার—*a.* Careful ; heedful ; watchful ; vigilant ; attentive.—*ind.* Take care ! beware !

খবরদারি, খবরদারী—*n.* A making of inquiries about.

খবরাখবর—*n.* Various news ; general information.

খবিশ, খবীশ—*a.* Nasty ; dirty.

খমণি—*n.* The sun.

খমণ্য—*n.* (*Astron.*) Zenith.

খমির, খমীর—*n.* Ferment ; leaven.

খম্বা, খাম্বা—*n.* A post, a pillar.

খয়রা—*n.* A small species of bright fish ; a tawny colour.

খয়রাৎ—*n.* Charity ; almsgiving.

দানখয়রাৎ=Charitable grants.

খয়রাৎ করা—*v.* To give away gratis.

খয়রাৎ-খানা—*n.* A house for charity ; an alms-house.

খয়রাতী—*a.* Given or received charity ; intended for charitable purposes ; charitable.—*n.*

খর—*a.* Decayed ; worn-out.

খ'য়ে বন্ধন—*n.* A fix.

খ'য়ে বন্ধনে পড়া=To be in a fix ; to be in an unenviable, helpless position.

খয়ের—*n.* Catechu ; cutch ; welfare.

খয়ের খাঁ—*n.* A flatterer ; one who is benefited and hence flatters.

খর—*a.* Quick ; hasty ; hard ; rough ; harsh ; cruel ; strong ; sharp ; keen ; sharp-edged ; cutting.—*n.* Quickness ; haste ; heat ; an ass ; a mule.

খুন-খর হওয়া=To be over-salted.

টেক-খর=Peevish, sharp-tongued.

খর খর—*a.* Quick ; swift ; speedy.—

adv. Quickly ; swiftly ; speedily.

—*n.* A clattering or rattling noise.

খর খর করা=To clatter, to rattle.

খরখরে—*a.* Rattling ; rough, uneven ; sharp ; powerful.

খরগতিপথ—*n.* (Geog.) Torrential track.

খরগোশ—*n.* A hare ; a rabbit.

খরচ—*n.* Expenditure ; expense ; money ; debt.

নিখরচা=Free of cost.

খরচ করা=To expend, to spend.

খরচ হওয়া=To cost, incur expenses.

নিজ খরচের টাকা=Pocket money.

হাত খরচ=Pocket expense.

খরচ-খরচা—*n.* Expenses ; general expenses.

খরচপত্র, —পাতি—*n.* General expenditure ; expenses of all sorts.

খরচপত্র করা=To spend money for various purposes.

খরচা—*n.* Expenses ; costs.—*a.* In small coins. [suit.

বকখর খরচা=The costs of a law-

বিলের খরচা=The lawyer's fees.

করা=To spend money, to in-

খরচাত্ত—*n.* Heavy expenses ; unnecessary expenses.

খরচা পয়সা—*n.* Small coins.

খরচিয়া, —চে—*a.* Expensive ; spend-thrift ; lavish ; extravagant.

খরজ—Same as খরচ।

খরজল—*n.* (Phys.) Hard water.

খরতর—*a.* Very sharp ; very keen.

খরতর-বর শরহত-দশবদন=O Thou, who hast by thy sharp arrows killed Ra'vana with ten faces.

খরতা—*n.* (Phys., Mech.) Intensity ; keenness.

খরদশন—*a.* Sharp-toothed.—*n.* A sharp tooth.

খরখার—*a.* Keen-edged ; very sharp or cutting.—*n.* Keen edge.

খরবাহী—*a.* Flowing sharply or with a strong current ; strong-stream-ed.

খরমুজ, খরমুজা, —বুজ, —বুজা—*n.* A melon ; a muskmelon.

খররা—Same as খড়রা।

খররোম—*a.* (Bot.) Hirsute, rough with hair.

খরশাণ—*a.* Well-sharpened ; very sharp or keen.

খরশুলা, খরশুলা—*n.* A kind of fish.

খরসান, খরসান তামাক—*n.* Dried or dry tobacco-leaf.

খরশর্প—*a.* Rough ; rough to touch.

খরশ্রোত(ঃ)—*n.* A sharp stream, a strong current ; (Geog.) torrent.

খরশ্রোতা(ঃ)—*a.* Having a sharp stream ; flowing with a strong current.

খর—*a.* Hot ; dry ; over-parched over-fried.—*n.* A hare, a rabbit a jenny ass ; heat, sunshine trace, whereabouts ; clue.—*v.* To be over-parched or over fried, to become calcined.

ধরাণ,—নো—*v.* To over-bake ; to over-parch ; to over-fry ; to calcine.—*a.* Over-baked ; over-parched ; over-fried ; (*fig.*) to be precocious.

ধরাণ—*a.* Colloq. for ধরাণ (*q. v.*).

ধরিদ—*n.* A buying ; a purchase.

ধরিদ করা=To buy ; to purchase.

ধরিদ-দায়,—মূল্য—*n.* Cost-price.

ধরিদদার,—দার—*n.* A buyer ; a customer.

ধরিদবিক্রী—*n.* Purchase and sale.

ধরিদা—*a.* Bought ; purchased.

ধরীদ, ধরিদ—*n.* Autumnal crops.

ধর্চা—Same as ধরচ or ধরচা ।

ধর্জল—*n.* Itching ; scratching.

ধর্জুর—*n.* The date-tree ; date.

ধর্জুরস—*n.* The juice of date-tree.

ধর্জু—*n.* The date-tree ; a worm, an insect ; cutaneous eruption ; itches.

ধর্জুর—*n.* The date-fruit ; the date-tree.

ধর্জুরস—*n.* The sap or juice of the date-tree.

ধর্পর—*n.* The skull, especially its upper part ; the vessel in which the blood of a sacrificed victim is offered ; an alms-bowl ; a beggar's dish ; a tile ; a potsherd.

ধর্ব—*a.* Of little size or stature ; short ; dwarfish ; pygmy ; low.—*n.* A very large number, ten thousand millions ; one of the nine *Nidhis* or treasures of the god *Kuvera*.

ধর্ব করা=To shorten ; to lower ; to reduce ; to bring down.

ধর্ব ধর্ব করা=To humble the pride of.

ধর্বকার—*a.* Short-bodied ; of small stature ; dwarfish.—*n.* A short body ; a small stature.

ধর্বট—*n.* A small city ; a town.

ধর্বতা, ধর্ব—*n.* Smallness of stature ; shortness ; dwarfishness ; lowness.

ধর্বকার,—কৃতি—*a.* Of small stature ; small-sized ; short ; dwarfish.—*n.* A small size or stature.

ধর্বকৃত—*a.* Made short or dwarfish ; shortened ; dwarfed ; stunted.

ধর্বত—*a.* Become short ; dwarfed ; stunted.

ধর্মুজ, ধর্মুজা—*n.* Muskmelon.

ধর্মুজা—Same as ধর্মুজা ।

ধল—*a.* Malignant ; mischievous ; guileful ; deceitful ; fraudulent ; dishonest ; wicked ; depraved ; vile ; base ; low.—*n.* Sediment ; dregs of oil, &c ; a threshing floor, a granary ; a stone mortar for grinding.

ধলধল—*ind.* An imitative word expressive of loud laugh ; a sound of a number of fish moving in a little water in a vessel, &c.

ধলধল করা=To chatter.

ধলধল করিয়া হাসা=To give out a horse-laugh.

ধলতা,—ত্ব—*n.* Maliciousness ; mischievousness ; dishonesty ; vile—*n.* Baldness.

ধল-মুড়ি, ধল-নোড়া—*n.* A small stone mortar and pestle.

ধলপা—*n.* A coarse bamboo mat ; a small granary of this mat .

ধলপা দিবে মোড়া=To cover with coarse bamboo matting.

ধলপ্রকৃতি, ধলবতাব—*a.* Of a malicious, wicked, or cruel nature.

ধলশিয়া, ধলসে—*n.* A small species of edible fish. (See *ধলিশ*)

ধলসী—*n.* A kind of tree common in the forests near the shore.

খলি, খৈল—*n.* Oil-cake ; sediment of oil, &c.

খলিত—*a.* Afflicted with morbid baldness ; bald.

খলিন—*n.* The bit of a bridle.

খলিকা—*n.* A *Caliph* or successor ; a Muhammadan sovereign ; a cook ; a tailor ; an expert ; master in any trade ; an officious person.

খলিকাগিরি—*n.* The trade of a tailor ; officiousness.

খলিকাৎ—*n.* *Caliphate*.

খলিয়ান, খলেন—*n.* A granary.

খলিশ, খলিশা—*n.* A small species of fish (*Trichopodus colisa* or *kolisha*).

খলীন—*n.* The bit of a bridle.

খলোক্তি—*n.* The words of a wicked person ; the advice of a mischievous person.

খলবল—*n.* Tumult ; the sound of agitated water.

খল—*n.* Skin ; hide ; leather ; a mortar ; a leather bag.

খল—Same as খল।—*ind.* An imitative word expressive of a rustling sound.

খসড়া—*a.* Rough.—*n.* A rough draft ; a rough day-book.

খসম—*n.* A husband.

খসা—*v.* To fall off ; to slough off ; to loosen ; to make off ; to steal off ; to slip away.

খসিয়া (খসে) খাওয়া বা পড়া=To come off ; to depart. [expended.

অনেক টাকা খসেছে=A lot has been paid=Be off.

খসান, খসো—*v.* To cause to fall or come off ; to loosen ; to put off ; to unclose, to open (as a door) ; to cause to depart or make off ; to cause to expend.

খসিয়া, খসো—*a.* Afflicted with itches ; itchy ; scabby.

খসখস—*n.* Poppy, the opium plant ; the roots of the *Bena'* grass, vetiver ; a rustling noise ; roughness ; scabrousness ; scabbiness.

খস খস করা=To feel harsh to the touch ; to rustle.

খসখসিয়া, খসে—*a.* Harsh to the touch ; rough ; hackly ; scabrous ; rustling.

খসড়া—*n.* A rough draft ; a rough day-book.

খসড়া করা=To make a rough draft.

খসড়া মুসাবিদা=A rough draft.

খাই—*n.* A pit ; a ditch ; a trench ; depth ; stand ; demand ; craving ; food.

খেয়ে খাওয়া=To be eaten up.

খাই খরচ=Money paid for food ; subsistence money.

খাই খাই=Eagerness for eating.

খাই খাই করা=To crave always for food.

খাইখালাসী—*a.* Usufructuary.

খাইখালাসীবন্ধক—*n.* Usufructuary mortgage.

খাইদ, খাদ—*n.* Any base metal mingled with a precious metal ; the slag or dross of metals (especially of gold).

খাইয়ে—*a.* Eating much and well.—*n.* A gourmand ; a glutton.

সে খাইয়ে লোক=He is a good eater.

খাইল, খাল—*n.* Cramp ; skin.

মেয়ে খাল খেঁচে দেওয়া=To beat black and blue ; (*lit.*) to beat so as to flay (to take off the skin).

খাল ধরা=To be seized with cramp.

খাওয়া—*v.* To eat, to take a meal ; to eat into ; to corrode ; to wear away.—*a.* Eaten ; worn off ;

corroded.—*n.* An eating ; a wearing away ; corrosion.

খাওয়া মলম=A caustic plaster or ointment.

আছাড় খাওয়া=To slip and fall.

ঔষধ খাওয়া=To take medicine.

কিল খাওয়া=To be cuffed ; to be buffeted ; to be beaten.

কুরিমা খাওয়া=To scrape through ; to gnaw through.

খাবি খাওয়া=To gasp.

গাঁজা খাওয়া=To smoke *ga' nja'*.

গালি খাওয়া=To be rebuked ; to be scolded.

ঘুৰ খাওয়া=To take bribe.

চুমু খাওয়া=To kiss.

মাথা খাওয়া=To make a hell of one's life ; to spoil. [*me.*

আমার মাথা খাও=For the love of জল খাওয়া=To drink water ; to have a drink ; to have a tiffin.

মার খাওয়া=To be beaten.

জলখাবার খাওয়া=To have a tiffin.

মদ খাওয়া=To drink ; to take alcoholic drinks.

পান খাওয়া=To chew betel leaves.

বকুনি খাওয়া=To be taken to task.

হাবুডুৰু খাওয়া=To rise and sink ; to struggle under difficult conditions.

হৌচট খাওয়া=To stumble. [*job.*

চাকরি খাওয়া=To make one lose his

তুন খাওয়া=To eat one's salt.

টাকা খাওয়া=To accept bribes ; to accept remuneration.

মিশ খাওয়া=To fit in, to match ; to blend thoroughly.

হাওয়া খাওয়া=To take the air.

খাওয়া-দাওয়া—*n.* An eating and other concomitants.

খাওয়ান, —দো—*v.* To cause to eat ; to feed ; to feast, to entertain with food and drink.—Also *p. a.* and *n.*

খোঁরা, খোঁরা—*n.* A broom.

খোঁরাব, খোঁরাব—*v.* To beat with a broom.

খাঁ—*n.* A title of honour ; a family title.

খাঁহী—*n.* Craving ; demand ; depth.

খাঁক—*n.* Desire ; greediness ; demand ; ashes ; dust.

খাঁকতি—*n.* Abatement ; want ; deficiency ; craving ; greed.

খাঁকরি—*n.* Sediment ; lees ; girt ; sand.

খাঁকার—*n.* A disgrace, a blemish ; a voluntary cough ; a noise made through the throat as of coughing.

গলা খাঁকার দেওয়া=To make a noise through the throat as of coughing (as a warning to some one else).

খাঁকি—*n.* Sediment ; lees ; dregs ; a kind of cotton cloth.—*a.* Brownish.

খাঁ খাঁ—*n.* Vacuity ; the state of emptiness.

খাঁচা—*n.* A cage, a coop ; crate.

খাঁজ—*n.* A notch ; a nick ; an indent ; indentation, or indenture.

খাঁজ-কাটা—*a.* Notched ; indented ; cut half through so as to be framed with another piece.—*v.* To notch ; to indent ; to cut half through so as to be framed with another piece.

খাঁটি—*a.* Genuine ; pure ; real ; unadulterated ; upright ; honest.—*n.* Unadulterated rum.

খাঁটি খাওয়া (বা টানা)=To drink unadulterated rum.

খাঁটি যি=Unadulterated *ghee*.

খাঁটি জিনিস=A genuine thing.

খাঁটি লোক=An upright man.

খাঁটি সোণ=Pure gold ; unalloyed gold.

বাড়—*n.* Raw or coarse sugar, soiled molasses ; confection.

বাড়া—*n.* A large sacrificial knife ; a sword or scimitar.

বাড়াতি, বাড়াতি—*n.* An immolator of sacrificial animals ; a swordsman.

বাড়ি—*a.* Husked but unbroken or entire (as lentil).

বাড়ি বহুর=Lentil husked but unbroken.

বাঁদা, বাঁদা—*a.* Cut-nosed ; flat-nosed, snub-nosed ; cut off ; flat (said of the nose).—*n.* A cut-nosed or flat-nosed man.

বাঁদা নাক—*n.* A flat nose.

বাঁদী—*n.* A cut-nosed or flat-nosed woman.

বাক—*n.* Earth ; dust ; ashes.

বাক করা=To reduce to dust or ashes ; to burn ; to torment.

বাক হওয়া=To be reduced to dust or ashes ; to be burnt.

বাকসার—*n.* A servant.

বাকড়া—*n.* Pen-reed ; thatch-grass.

বাকি, বাকী—*a.* Gray, ash-coloured ; (*fem.*) eating, seeing one's dearest relation die (used as a last member of a compound only ; a term of abuse).—*n.* An ash-coloured cotton cloth.

ভাতারবাকী=A woman eating her husband. [good.

ভালবাকী=A woman forfeiting all
বাণ—*n.* The horn of a rhinoceros ; the tusk of a wild boar ; a sword or scimitar ; a kind of reed from which pens are made.

বানেশ কলম=A reed-pen.

বানী—*n.* A species of reed, from which some sorts of pens are

বাগড়াই—*a.* Made in Kha'gra' (Murshidabad).

বাগড়াই বাসন=Brass utensils made in Kha'gra' (of a superior quality).

বাগী—*a.* (Used as the last member of a compound) (A woman) who eats. (See বাকি ; a term of abuse).

বাজনা, বাজনা—*n.* Revenue ; finance ; treasure ; land revenue ; rent.

বাজনা আদায়—*n.* Realisation of rent.

বাজনা-খানা—*n.* A treasury.

বাজা—*n.* A sort of sweetmeat somewhat resembling pie-crust.—*a.* Hard ; firm ; not quite mellow ; rough ; headstrong ; having a hard pulp (said of the jack-fruit).

বাজা কাঠন=A jack-fruit, the pulp of which is rather hard.

বাজাকী, বাজাকী, বাতাকী—*n.* A cashier ; a treasurer ; a pay-master.

বাজাকীখানা—*n.* A treasury ; cash-room.

বাঁকা, বুকে—*n.* A tray ; a large dish.

বাঁকাপোষ, বুকেপোষ—*n.* A cover for a tray.

বাজা বাঁ—*n.* A dandy ; a fop ; an assuming person.

বাট—*n.* A bier ; a bedstead ; a couch ; a cot.

বাটের বুয়ো=A foot of a bedstead ; plump and fatty like a foot of a bedstead.

বাট, বাটো—*a.* Small ; little ; short ; dwarfish ; low ; humble.

তার বুদ্ধি একটু বাট=He is a bit of a fool.

কানে বাট=Hard of hearing.

বাট করা=To shorten ; to reduce ; to lower ; to humble ; to mortify.

বাটনা—*n.* Labour ; wages of a labourer ; hard labour.

বাটনি, বাটনি—*n.* A labouring; toiling, or working; hard labour.

বাটা—To be laid out or invested (as capital); to labour; to toil; to work; to serve; to operate; to be efficient; to apply; to fit.

বাটা বাটনি=Toil and moil; a hard labour.

বাটান,—নো—*v.* To cause to labour or toil; to set to work; to superintend (labourers or workmen); to render effectual; to try the efficacy of; to apply; to lay out; to invest (as capital); to fit up; to rig up (a tent or a mosquito curtain).

বাটাল—*n.* The space between two beams, posts or pillars; an apartment; a chamber; a cabin; a shed (generally meant for cattle).

বাটাল—*n.* The civet or polecat.

বাটিয়া—*n.* A cot; a bier.

বাটরে—*a.* Hardy; laborious; industrious.

বাটনি—Same as বাটনি।

বাটলি—*n.* A bier.

বাটো—*a.* Short; dwarfish; low; humble.

কাশে বাটো=Hard of hearing.

বাটা—*a.* & *n.* Acid, sour.

বাড়ব—*n.* (Music) An air of six notes.

বাড়া—*a.* Erect; upright; perpendicular; payable at sight.—*n.* A long legume (of *Sajina'*).

বাড়া করা=To cause to stand, to set upright, to erect; to raise up, to fabricate; to reduce to a form, to shape roughly.

বাড়া পাহার= A guard always remaining standing.

বাড়া হওরা=To stand up or erect; to be on one's legs.

খোড় বাড়ি খোড়া, খোড়া বাড়ি খোড়=The same nasty menu every day.

খোড়াই—*n.* Height.

খোড়া-হাতি—*n.* A bill payable at sight.

খোড়ি—*n.* An inlet; a creek; a frith; (Geog.) an estuary.

খোড়—*n.* A scolloped metal ornament worn on the wrist by women.

খোড়ব—*n.* Name of a country or district near *Indraprastha* (modern Delhi).

খোড়বদাহ, —দহন—*n.* The burning of the forest *Kha'ndava* (done by *Arjuna*).

খোড়ব-বন—*n.* A forest in the district of *Kha'ndava*.

খোড়ার—*a.* Quarrelsome; termagant (said of a woman).

খোড়িক—*n.* A confectioner.

খাত—*a.* Dug; delved; excavated; mined.—*n.* A pond, a pool; a ditch; a pit; a trench; a moat.

দেবখাত= A natural reservoir of water (a lake, &c.).

খাতক—*n.* A debtor.

খাতা—(*Beng.*) *n.* Any paper book; a writing book; a note-book; an account-book; a ledger.

খাতাবন্দী—*a.* Posted in the ledger.

খাতা লেখা—*v.* To keep accounts.

খাতির—*n.* Respect; regard; care; love; good relation; sake, account; credit.

আমার খাতিরে=For my sake.

বাজারে খাতির=Credit in the market.

খাতিরজরা—*a.* Composed; assured; free from concern.—*n.* Composedness; assurance.

খাতিরদারি—*n.* The paying of respect; attentions or civilities paid.

খাতির নাহার=Disregard; contempt.—*a.* Outspoken.

- বাতিরবন্ধ—*n.* Respect ; welcome ; care.
- খাতুন, খাতুন—*n.* Terminal appellation of a Muslim woman.
- খাতাই—*a.* Discredited ; humbled ; abased.—*n.* Discredit ; offence ; trouble.
- খাতাই হওয়া=To be discredited.
- খাতাই-এ পড়া=To be in difficulty ; to be cornered.
- খাদ—*n.* Same as খাইদ। (Also) a pit ; the low grave tune in music ; (Phys.) note.
- খাদক—*a.* That eats or devours ; consuming.—*n.* An eater, a devourer.
- খাদ্যখাদক সম্পর্ক=The relation as between the eater and the eatable.
- খাদন—*n.* An eating ; a devouring.
- খাদম্বর—*n.* (Music) Bass note.
- খাদা—*n.* A large measure of land, prevailing in East Bengal, varying in different places.
- খাদি—*a.* Small in size or length, short, little.—*n.* A small piece of wood or cloth ; a sort of hand-woven cloth of hand-spun cotton ; a trumcheon ; a small plot of land.
- খাদি খাদি=In short or small pieces.
- খাদিত—*a.* Eaten ; devoured.
- খাদিতব্য—*a.* Eatable ; to be eaten.
- খাদিব—*n.* A servant ; an attendant ; one in charge of a *musjid*.
- খাদির—*a.* Pertaining or belonging to, or derived from, the catechu plant ; made of the wood of the catechu plant.
- খাদী—*a.* That eats or devours.—*n.* An eater.
- খাদ্য—*a.* Eatable ; edible ; esculent. Food ; victuals ; a meal.
- অজৈব খাদ=Inorganic food.
- উদ্ভিদ খাদ=Vegetable food.
- জৈব খাদ=Organic food ; animal food.
- রক্ষিত খাদ=Preserved food.
- খাদ্যখাদক—*n.* An eatable and its eater ; (*slang*) eatables.
- খাদ্যপ্রাণ—*n.* Vitamin.
- খাদ্যভাণ্ডার—*n.* Food store.
- খাদ্যমন্ত্রক—*n.* Food ministry.
- খাদ্যমন্ত্রী—*n.* Food minister.
- খাদ্যশস্য—*n.* Food grains.
- খাদ্যসচিব—*n.* Food minister.
- খাদ্যখাদ্য—*a.* Eatable and (or) non-eatable ; fit and (or) unfit to be eaten.—*n.* What is eatable and what is not.
- খাদ্যখাদ্য বিচার=A discrimination in selecting food.
- খাদ্যভাব—*n.* Want or lack of food ; scarcity.
- খান—*n.* A single thing ; a piece of anything ; a copy or volume, as of book ; a place (as in এখানে, সেখানে)।
- খানকতক=Some of several pieces, a few pieces.
- খান খান=Piece by piece ; into pieces.
- খান খান করা=To break or cut into pieces ; to mince ; to quarter.
- খানকা—*n.* An out-house for the reception of visitors and guests. —*adv.* Needlessly ; for nothing ; unexpectedly ; unawares ; all at once. [a harlot.
- খানকী—*n.* A prostitute ; a whore ;
- খানকী বাড়ি—*n.* Brothel ; a bordel.
- খানদান—*n.* A high family ; an aristocratic family.
- খানদানী—*a.* Belonging to a high family.

বাৰ্ণনামা—*n.* A house-steward ; a butler ; a menial servant ; a valet. [butler.

বাৰ্ণনামাশিৰি—*n.* The work of a বাৰ্ণা—*n.* A pool ; a pit ; single thing, a piece ; a copy or volume ; a meal ; food ; dinner ; feast ; a house (as in গৰীৰবাৰ্ণা) ।

বাৰ্ণা-খৰচ—*n.* Table-expenses ; boarding charges.

বাৰ্ণাখাৰাৰ, বাৰ্ণেখাৰাৰ—*a.* Ruined ; spoiled.

বাৰ্ণাতলাস, —সী—*n.* A house-search.

বাৰ্ণাতলাসী পৰগুৰাণা=Warrant for house-search ; a search warrant.

বাৰ্ণাপিনা—*n.* The eating and drinking.

বাৰ্ণাপিনা কৰা—*v.* To eat and drink.

বাৰ্ণাবাড়ি—*n.* A dwelling house ; the dwelling house of the landlord.

বাৰ্ণি—*n.* A piece, as of cloth, &c. ; a copy or volume, as of book.

বাৰ্ণিক—*n.* A part or portion (of anything).—*a.* A part or portion of ; some ; a little.

বাৰ্ণিককাল—A little while ; a short time ; some time.

বাৰ্ণেক—Used in composition to denote *nearly* or *about*, e. g., বাৰ্ণে বাৰ্ণেক>About a month.

বাৰ্ণ—*n.* A sheath, a scabbard ; demand or sale, as of goods ; consistency ; thickness, compactness (in weaving).

বাৰ্ণ বাৰ্ণা=To be consistent ; to agree ; to be in keeping with.

বাৰ্ণ বাৰ্ণান=To make a thing compatible with another.

বাৰ্ণটি—*n.* A very small piece cut or torn off ; a bit ; a slice ; a fragment ; a splinter ; a chip.

বাৰ্ণটি কাটা=To cut a bit off ; (*fig.*) to keep back a portion ; to mince a matter.

বাৰ্ণ-ছাড়া—*a.* Out of the scabbard ; out of joint ; out of place ; out of element ; not to the point ; inconsistent ; irrelevant ; incompatible.

বাৰ্ণ-বুহুনি—*n.* Thick weaving.

বাৰ্ণা—*n.* A tile ; a pantile ; a potsherd.

বাৰ্ণাৰ ঘৰ=A tiled house.

বাৰ্ণাইল—*n.* A tiled hut.

বাৰ্ণেল, বাৰ্ণৈল—*a.* Tiled.—*n.* A tiled hut.

বাৰ্ণসুৰং—*a.* Beautiful ; charming ; graceful.

বাৰ্ণা—*a.* Angry ; enraged ; wrathful.—*v.* To unite ; to become adjusted ; to be consistent ; to fit ; to shrink.

বাৰ্ণান—*v.* To adjust ; to utilise.

বাৰ্ণি, বাৰ্ণী—*a.* Close-woven, thick (said of cloth).

বাৰ্ণা—*a.* Angry ; enraged ; offended ; wrathful ; indignant.

বাৰ্ণা হুগুৰা=To be enraged.

বাৰ্ণা, গোলা—Same as বাৰ্ণা ।

বাৰ্ণল—*n.* A swallowing, a nibbling ; a biting at ; a mouthful, a handful ; a sudden snatching at.

বাৰ্ণল মাৰা=To bite at ; to nibble.

বাৰ্ণলা, বাৰ্ণা—*n.* A handful ; a mouthful.

বাৰ্ণলাল, —লো—*v.* To bite at ; to nibble ; to handle, especially roughly ; to bite away.

কিছু বাৰ্ণে এনেছি=I have snatched away a bit.

বাৰ্ণা—*a.* Eatable ; edible.—*n.* An eatable ; food ; meal ; victual ; a slight repast.

খাবাৰ ঘৰ=Dining room ; tiffin room ; a refreshment room.

খাবাৰ জল=Drinking water.

জল খাবাৰ=A slight repast ; luncheon ; tiffin ; refreshment.

খাৰি—*n.* The gasp one gasps involuntarily in swimming, or when in danger of drowning ; the last gasp ; a gasp in general.

খাৰি খাওৱা=To gasp involuntarily (especially while being drowned), to gasp.

খাৰ—*a.* Raw ; unripe ; crude ; imperfect ; inferior ; bad.—*n.* A post ; a pillar ; a cover ; a wrapper ; an envelope.

খাৰ-জালু—*n.* A species of yam (*Dioscorea alata*).

খামকা, খামোকা, খামখা, খামোখা—*adv.* Unexpectedly, suddenly ; without cause ; for nothing ; unnecessarily ; unreasonably.

খামখেয়াল—*n.* A crude notion ; a whim ; a caprice ; a chimera ; idle fancy. [cious.

খামখেয়ালী—*a.* Whimsical ; capricious.

খামচা—*n.* A large pinch as much as can be taken between the thumb and all the fingers ; a handful taken up by suddenly dipping all the fingers.

খামচান, —নো—*v.* To seize between the thumb and all the fingers ; to clutch with all the nails ; to pinch.

খামচানি, খামচি—*n.* A sudden gripe with all the fingers ; a clutching with all the nails ; a pinching.

খামচি খামচি—*n.* A shutting the tightly (enterprisingly or

farm-yard ; land not tenanted ; land in the occupation of the landowner.—*a.* Not tenanted.

খামাৰ জমি=Land not tenanted ; land in the occupation of the owner.

খামাৰিয়া, —ৱে—*a.* Pertaining to a threshing-floor or farm-yard ; spoiled ; vile ; inconstant.

খামি—*n.* The loop or joint of trinkets and ornaments ; ferment ; leaven ; yeast ; fermented liquid paste for sweetmeats, as for *Jila'pi*.

খামিৰ—*n.* Ferment ; yeast.

খামিৰা—*n.* Tobacco seasoned with molasses ; spiced tobacco ; leaven.

খাম্বা—*n.* A post ; a pillar.

খাম্বাজ—*n.* A kind of air in music.

খাম্বিৰা—*n.* Scented tobacco paste.

খাম্বা—*n.* A cotton-pop ; a legume ; a vessel for preserving fish.

খাম্বাপ, খাম্বাব—*a.* Bad ; evil ; spoiled ; wicked ; obscene ; rough ; unwell ; rotten ; unwholesome ; inauspicious.

খাম্বাপ কথা=Obscene language.

খাম্বাপ খাবাৰ=Rotten food ; unwholesome food.

খাম্বাপ দিন=Inauspicious day.

খাম্বাপ ব্যবহার=Rough dealing ; uncourteous behaviour.

খাম্বাবি, খাম্বাবী—*a.* Bad ; wicked.—*n.* Wicked act ; bad things.

খাম্বাবি=Murder and the like ; murderous acts.

খাম্বাজ—*a.* Excluded, expelled ; dismissed, discharged ; struck off from the roll.

খাম্বাজ কৰা=To exclude ; to strike off from the roll.

খাম্বাজ বাৰিল—*n.* The tendering of resignation ; substitution of names

বারিজ দাখিল করা=To strike off one's name and substitute another in its place in the rent-roll.

বারী—*n.* A measure of grain equal to sixteen *Dronas*, or about three bushels ; a scar.

বারিরা, ধেরো—*n.* A coarse kind of cotton cloth, dyed red, and used for mattress cases, pillow cases, &c.

বাল—*n.* A canal, creek, an inlet ; a pit ; skin, hide ; cramp.

বাল কাটা=To dig a canal.

বাল বেঁচা=To flay ; to pommel ; to belabour ; to thrash.

বালই—Same as খালুই ।

বালী—*n.* Uncle (husband of father's sister).—*a.* Low (as land).

বাল্যাস—*n.* Release ; liberation ; rescue ; acquittal, discharge ; child-delivery of a woman.

বাল্যাস করা=To release or liberate ; to unload ; to deliver of a child.

দোবে বাল্যাস হওয়া=To wash one's hands clean of, to clear one's self from blame.

বালাসী—*n.* A sailor doing the lower duties, a *lascar* ; any manual labourer, as a *coolie*, a porter, a chainman, &c.

বাইবালাসী=Usufructuary.

বালি, বালী—*a.* Empty ; void ; vacant ; unengaged.—*adv.* Only ; merely, simply ; always.—*n.* Cramp.

বালি করা=To void ; to empty ; to vacate.

বালি বালি=Without cause, for nothing.

বালি পরে=Without any upper clothes on.

বালি দেবা করচে=Always incurring

বালি ধরা=To be seized with cramps ; to have cramps.

বালি পারে=Bare-footed.

বালি বকছে=Always chattering.

বালি হওয়া=To be empty ; to become vacant.

বালি হাতে=Empty-handed.

বালিতা—*n.* Morbid baldness.

বালু—*n.* A maternal uncle ; a mother's sister's husband (Moslem).

বালুই—*n.* A sort of fish-basket ; a fish-creel.

বাস—*a.* Select ; good ; excellent ; pure ; private ; own ; peculiar ; special.

বাস আপীল=A special appeal.

বাস কামরা=A private chamber.

বাস বাসার=Land not tenanted, land in the direct possession of the landowner.

বাস তহবীল=Direct collection of rents or taxes.

বাস নবাস=A private secretary.

বাস মহল (হাল)=An estate under the direct management of the owner ; especially a government estate so managed.

বাস-গেলাস—*n.* One of the tumbler-shaped lamps made of mica or talc, and used for illumination on festive occasions.

বাস-বরদার—*n.* A mace-bearer.

বাস মুলী—*n.* A personal assistant ; a private secretary.

বাসা—*a.* Good ; excellent ; choice.

বাসা ছেলে=A splendid boy.

বাসা লোক ত! =A funny fellow indeed !

বাসী—*a.* Castrated.—*n.* A castrated animal, especially goat or sheep.

বাসী করা=To castrate.

খাত্ত—*a.* Bad ; evil ; inferior ; spoilt.
পাঁচ নকলে আসল খাত্ত=The original is overwhelmed by numerous imitations.

খাত্তা—*n.* Badness ; inferiority ; a state of being well-kneaded.—*a.* Well-kneaded.

খাত্তা কচুরি, খাত্তার কচুরি=Stuffed cakes made from well-kneaded dough.

মেয়ে খাত্তা ক'রে দেওয়া=To beat black and blue.

খিচ, খিচ—*n.* A difference of opinion ; a misunderstanding ; a dispute ; an altercation ; a debate ; a broken bit of brick or stone ; coarse sand ; grit.

খিচ মিটান=To settle a dispute.

খিচনি, খেঁচনি—*n.* Convulsion ; grinning.

খিঁচা—*v.* To pull ; to draw ; to writhe ; to contort or distort, as the face.

খেঁচে টান দেওয়া=To pull with might.

খিঁচান—*v.* To contort or distort, as the face ; to show, as the teeth.

দাঁত খিচান=To grin.

খিচ—Same as খিঁচ ।

খিচ খিচ—*n.* A twinging pain in any bone joint, felt on moving it ; sandiness, grittiness ; a perpetual scolding ; a fretting ; a petty quarrel.

খিচ খিচ করা=To give a twinging pain in any bone joint on moving it ; to scold perpetually ; to fret.

খিচিখিচি, খিচিখিচি, খিচিমিচি—*n.* Constant disputation about trifles ; a perpetual scolding.

খিচা—*s.* Dirty ; filthy ; vulgar ; scurrilous ; obscene.—*n.*

খিচড়ান—*v.* To be jumbled or muddled ; to become so mixed as to be quite useless ; to become fruitless.

খিচড়ি, খিচুড়ি, —ডী—*n.* A dish composed of rice and pulse, seasoned with salt and spices ; a hotch-potch ; a jumble.—*a.* Promiscuously mixed ; confusedly blended ; complicated ; made a mess of.

খিচড়ি পাকান=To cook a dish of *Khichri* ; (*fig.*) to confuse ; to complicate ; to make a mess of.

জগা-খিচড়ি=A hotch-potch ; a perfect mess or muddle.

খিচা—Same as খিঁচা ।

খিচিমিচি—Same as খিচিখিচি ।

খিট—*n.* Rust.

খিটখিট—*n.* A perpetual scolding ; a murmuring ; a peevish fretfulness.

খিটখিট করা=To scold perpetually ; to fret ; to murmur.

খিটখিটিয়া, —টে—*a.* Peevish ; fretful ; perpetually scolding.

খিটমিট—*n.* A perpetual peevishness ; petulance ; a jarring with others.

খিটমিট করা=To grumble ; to fret.

খিটমিটে—*a.* Fretful ; grumbling.

খিটমিটি—*n.* Small quarrels ; peevishness.

খিড়কি, খিড়কী—*a.* Back, private.—*n.* A back-door ; a private door.

খিড়কীঘার—*n.* A back-door ; a private door.

খিড়কী-পথ—*n.* A back-way ; a private way ; a back-door.

খিতাব—Same as খেতাব ।

খিদমৎ—*n.* Service ; attendance ; obedience.

রোগীর খিদমৎ করা=To look after the comforts of the patient.

খিদমৎগার—*n.* A waiter ; a table-attendant ; a menial servant.

খুঁট-ই-বিদ্যবৎসর=The servant of the Lord God.

খিদা, খিদে—*n.* Hunger.

খিদে পাওয়া=To feel hungry.

ছুই খিদে=An undue hunger.

খিন্নমান—*a.* Sorrowing ; grieving.

খিন্ন—*a.* Worn-out ; fatigued, tired ; distressed ; sorrowful ; grieved.

খিন্নমনে—*adv.* With a sorrowful mind.

খিমচান, —নো—*v.* To pinch, to clutch with the nails.

খিমচি, খামচি—*n.* A pinch.

খিমচি কাটা=To pinch.

খিন্ন—*n.* Inspissated milk.

খিন্নকিচ্—*n.* A hodgepodge, a jumble ; a meddle ; a perplexity ; a complicated difficulty ; a dispute ; a misunderstanding ; a quarrel.

খিন্নকিচ্ করা=To create confusion.

খিন্না—*n.* Cucumber.

খিন্নাজ, খেরাজ—*n.* Land-revenue ; rent ; tax.

লাখেরাজ=(লা=without) A revenue-free land.

খিন্নাজী, খেরাজী—*a.* Rent-paying ; taxable.

লাখিন্নাজী=Non-taxable.

খিল—*a.* Unploughed ; waste ; ruined ; laid waste ; supplementary.—*n.* A bolt or bar, as of a door ; waste land ; a peg ; a wedge ; a pin ; cramp ; numbness caused by an obstruction of the circulation of blood ; compendium.

খিল দেওয়া=To bolt, to bar.

খিল ধরা=To be seized with cramps, to be benumbed.

খিলখিল—*n.* The sound of tittering or giggling.

খিলখিল করিয়া হাসা=To titter, to giggle.

খিল-ঘরা—*n.* A staple for a bolt.

খিলজমি—*n.* A waste land.

খিলপর্ব—*n.* A supplement ; a supplementary chapter of a book.

খিলাৎ—*n.* A robe of honour.

খিলান—*n.* An arch ; a vault ; a dome ; an arched turret.—*a.* Arched.—*v.* To fasten with a pin ; to drive as wedge or pin in.

খিলান করা=To arch.

খিলান-করা—*a.* Arched, vaulted.

খিলি—*n.* A packet or roll (as of betel).

খিস্তি—*n.* Abusive and obscene language.

খিস্তি কর, মুখ খিস্তি করা=To abuse in obscene language.

খুঁচান, —নো—*v.* To pierce ; to prick ; to goad ; to urge ; to instigate ; to gripe fearfully, as the bowels.

খুঁচানি—*n.* Gripping.

খুঁচি—*n.* A measure of grain containing eight handfuls ; the repairing of a straw-thatch by inserting new sheaves of straw into decayed parts.

খুঁচি দেওয়া=To mend a straw-thatch by inserting new sheaves of straw into decayed parts.

খুঁজা, খোঁজা—*v.* To seek for, to search out ; to inquire for or after.

খুঁজা, খুঁয়া—Same as খুঁজা ।

খুঁট—*n.* An extremity or corner especially of garment or cloth ; defect ; shortcoming.

খুঁট-আখরিতা, —আখরে, —আখুরে—*a.* That has acquired but a slight knowledge in reading and writing ; ignorant ; possessing only a superficial knowledge ; who writes illegible hand ; who makes fuss over trifles.

খুঁটনি—*n.* A dot ; a point ; the picking up of small articles.

খুঁটনিখুঁটনি, খুঁটনিখুঁটনি—*n.* A slight quarrel ; a bickering.

খুঁটনিখুঁটনি করা=To bicker.

খুঁটনি, —নো—*v.* To scratch up ; to loosen by the nails or by any instrument ; to stir up ; to rake up.

খুঁটি—*n.* A post, a wooden pillar ; a stake ; a pin ; a peg ; a wedge.—*v.* To pick up (small articles) with the fingers or with the beak ; to pick (the teeth etc.) with a grass stalk, &c.

খুঁটি গাড়া=To fix or set up a post ; to implant a stake.

খুঁটে খাওয়া=To shift for oneself.

খুঁটান, —নো—*v.* To make attempts to stand on legs (as newly born calves do).

খুঁটাইয়া দেখা=To examine critically ; to scrutinize.

খুঁটি, খুঁটি—*n.* A post ; a wooden pillar ; a stake ; a peg.

ঘরের খুঁটি=A pillar of the house (or room).

বাঁশের খুঁটি=A bamboo post.

জামের খুঁটি=(In jest or malice) A plump, stout body.

খুঁটিনাটি—*n.* Details ; a trifling matter.

খুঁটি-গাড়ী—*n.* A toll levied on boats on mooring at their destinations ; anchorage.

খুঁটনিখুঁটনি—*n.* A slight quarrel.

খুঁজা—*n.* A digging ; a throwing up the earth ; excavation ; a grudging ; a looking at with an

grudge ; to look at with an evil eye.

খুঁজান—*v.* To cause to dig ; to limp ; to hobble ; to rise or stand on tiptoe. [খোঁজা ।

খুঁজা—*n.* A lame woman. *masc.*

খুঁত—*n.* A blemish ; a spot ; a defect ; a flaw ; a stain ; a fault.

নিখুঁত=Spotless ; flawless ; unimpeachable ; blameless.

খুঁতখুঁত, খুঁতখুঁত—*n.* Reluctance, unwillingness ; a murmuring, querulousness ; fretfulness ; grumble.

খুঁতখুঁত করা=To murmur ; to cry slightly, as a child.

খুঁতখুঁতিয়া, —তে—*a.* Reluctant ; unwilling ; murmuring ; over-nice.

খুঁতমূত—Same as খুঁতখুঁত ।

খুঁতমূত করা=To murmur ; to express unwillingness or dissatisfaction ; to hesitate.

খুঁতমুতিয়া, —তে—Same as খুঁতখুঁতিয়া ।

খুঁদ—Same as খুঁদ ।

খুঁয়া—Same as খুঁঞা ।

খুঁকখুঁক—*n.* A sound expressive of coughing slightly.—*v.* To cough a dry and short cough.

খুঁকখুঁকান, —নো—*v.* To cough slightly.

খুঁকখুঁকানি—*n.* A fit of slight coughing.

খুঁকা—*v.* To hawk or cough for the purpose of expectoration ; to wheeze in the throat.—*n.* A small boy ; a male baby.

খুঁকি, খুঁকী—*n.* A female baby ; any female child ; a small girl ; a girl.

খুঁকিপনা—*n.* Childishness ; a behaving like a small girl.

খুঁজি, খুঁজী—*n.* A small box of bamboo wickerwork, used to carry small

articles. [tainings.

খুঁজিখুঁজি—*n.* Books and their con-

To dig ; to excavate ; to turn up the earth ; to

খুচ—*n.* The sound of cutting anything quickly and easily with a sharp knife.

খুচরা, খুজরা—*a.* Retail ; small.—*n.* Small coins.

খুজরা কাজ=Job works ; a small work.

খুজরা খরচ=Small expenses.

খুজরা বিক্রয়=Retail sale.

খুজলি—*n.* Itch ; scab.

খুঞা—*n.* Silk ; jute ; a variety of rough cloth.

খুঞাতাঁতি—*n.* A weaver weaving coarse cloth.

খুকি, খুকিয়া, খুঞ্চে—*n.* A tray ; a plate ; a large dish (made of wood etc.).

খুকিপোষ—*n.* A piece of cloth to cover a tray.

খুট—*n.* A short sound made by striking against a hard thing.

খুড়তত, —তাত, —তুত—*a.* Descended from a junior paternal uncle.

খুড়তত ভাই বা ভগ্নী=A cousin.

খুড়শুগর—*n.* A paternal uncle of the husband or wife. *fem.*=খুড়শাগড়ী।

খুড়া—*n.* (Junior paternal) uncle. *fem.*=খুড়ী, খুড়ি।

খুড়াভ, &c.—Same as খুড়তত, &c.

খুড়ামহাশয়—*n.* The revered uncle (father's younger brother).

খুড়ি, খুড়ী—*n.* An aunt.

খুড়িমা, খুড়ীমা—*n.* The revered aunt (father's younger brother's wife).

খুদ, &c.—Same as খুব, &c.

খুদা—*v.* To dig ; to cut ; to sink as a well ; to carve ; to engrave.

খুদে, খুঁদে—*a.* Very small.

খুন—*n.* Blood ; slaughter, murder.

খুন করা=To commit a murder.

খুনধরাব—*n.* Bloodshed, a slaughter.

খুনধরাবী, খুনধারাবী—*n.* Bloodshed, a bloody deed ; a blood-red dye.

খুনখুনি, খুনখুনি, খুনোখুনি—*n.* A mutual bloodshed or slaughter.

খুনসী—Same as খুনহুটি।

খুনহুটি, খুনহুড়ি—*n.* A quarrel among the children ; petty quarrel.

খুনহুড়ি করা—*v.* To quarrel in a childish manner ; to indulge in a petty, trifling quarrel.

খুনী, খুনিয়া, খুনে—*a.* Murderous ; bloody.—*n.* A murderer.

খুনী আসামী=A prisoner accused of murder.

খুনী মোকদ্দমা=A murder case.

খুনে লোক=A murderous fellow.

খুন্তি, খুন্তী—*n.* A spud with a long handle.

খুপহুরং—Same as খাপহুরং।

খুপী—*a.* Resembling a cell or hole ; having holes or cells ; having engravings like cells.

খুব—*a.* Good ; excellent ; beautiful ; elegant ; much ; exceeding ; extreme.—*adv.* Very ; very much ; extremely ; exceedingly ; certainly. খুব করেছি=It is my will.

খুব ভাল=Very good ; excellent.

খুবরি, খুপরি—*n.* A small hut ; a shed ; a small hole ; a cell ; a pigeon-hole.

খুবরি-খাবরি—*a.* Rough ; being in small holes.—*n.* Small rooms.

খুবরি-খুবরি—*a.* Small ; little ; divided or being in cells or holes.

খুবহুরং—Same as খাপহুরং।

খুবানি—*n.* An apricot.

খুবি—*n.* A little hole to lay seeds in.

খুহান, —নো—*v.* To lose ; to waste.

খুয়ার—Same as খোয়ার।

খুর, কুর—*n.* A razor ; a hoof ; the foot of a bedstead.

খুর-খুর—*ind.* An imitative word expressive of the sound of quickly with short steps.

খুর-খুর করে চলা=To walk quickly with short steps.

খুরপা, —পো—*n.* A spud for grubbing up grass for cattle.

খুর-ভার—*n.* A barber's case.

খুরমা, খোরমা—Same as খুর্মা।

খুরলী—*n.* A chair; a stool; a bench; a rope with which the leg of a calf is tied.

খুরা—*n.* The foot of a bedstead; the circular stand attached to the bottom of a vessel.

খুরি, খুরী—*n.* A small earthen cup.

দইয়ের খুরি=The earthen cup of curds. [dried date.

খুর্মা—*n.* A kind of sweetmeat; a

খুলা, খোলা—*v.* To open; to uncloze; to uncover; to untie; to unfasten; to unfold; to get open or uncovered; to be untied or unfastened; to get loose; to fall off.

খুলিয়া (খুলে) ফেলা=To open, to uncloze, to uncover; to loosen.

খুলিয়া (খুলে) বলা=To open the mind; to speak out.

স্কুল পাঁচই খুলবে=The school reopens on the 5th.

নৌকা খোলা=To set sail.

খুলান—*v.* To cause to open or unfasten.

খুলাসা, খোলাসা, খোলাসা—*a.* Open; free; unreserved; plain; frank; downright. [frankly.

খুলাসা করিয়া=Openly; plainly;

খুলাসা হওয়া=To clear up.

দাঁড় খুলাসা হওয়া=A satisfactory movement of the bowels.

খুলী—*n.* The skull; the cranial; a skull-shaped earthen

expert in playing a drum, a sort of drum.

খুর—*a.* Small, little; light; low, mean; younger, junior.

খুলভাত—*n.* An uncle (father's younger brother).

খুশ, খোশ—*n.* Joy, pleasure, delight. —*a.* Pleasant; agreeable; joyful.

খুশ্ক, খুদ—*a.* Dry, withered; scabrous.

খুশকি—*n.* Dandruff.

খুশখৎ—*n.* Good writing; fine writing; good letters.

খুশ-খবর, খোশ-খবর—Same as খোশ-খবর। [food.

খুশ-খোরাক—*n.* Dainty dish; delicious

খুশ-খোরাকী—*n.* Feeding daintily. —*n.* An eater of dainty food.

খুশ্গল্প—*n.* A pleasant chat.

খুশ-জবান—*n.* Good speech.

খুশ-নবীস—*n.* A good writer; a writing master.

খুশ-নাম—*n.* Good name; renown; reputation.

খুশপোশাক—*n.* Fine clothes; rich dress; good dress.

খুশপোশাকী—*a.* Wearing good clothes; well-clothed; finely dressed.

খুশপোশাকী বাবু=A dandy, a fop.

খুশ-বায়, —বো—*n.* A pleasing scent; nice smell; fragrance; perfume.

খুশ-মেজাজ—*n.* A joyful disposition; a happy mood.

খুশ-মেজাজী—*a.* Of a joyful disposition; good-humoured; blithe; jolly.

খুশ-মেজাজে—*adv.* Joyfully; gladly.

খুশামদ, খুশামদী—See খোশামোদ।

খুশামদী (খোশামদী, খুশামদী) করা—See under খোশামোদ।

খুশামুদে—See under খোশামোদ।

খুশি, খুশী—*n.* Pleasure, option; delight. —*a.* Pleased, glad, cheerful.

আমার খুশি=It is my sweet will.

খুশী, খুসী—*a.* Cheerful ; happy.—*n.* Pleasure ; sweet will ; delight.

খুশীমতে—*adv.* Cheerfully ; whimsically ; at one's sweet will.

খুশা—*v.* To cough slightly ; to husk (grain) by slight blow of the pestle.

খুস্‌খুস্‌, খুস্‌খুস্‌—*n.* A tickling or wheezing in the throat ; a slight scratching or grubbing noise.

খুস্‌খুস্‌ করা—To make a slight scratching or grubbing noise.

খুস্‌—*a.* Quick ; speedy.

খুসা—*v.* To husk (grain) by slight blows of the pestle ; to thrust (a thing) among a number of other things.

খুসি, খুসী—*n.* Joy ; delight ; pleasure.—*a.* Joyful ; glad ; pleased.

খুস্কি, খুশ্কি, খুস্কি—*n.* Scurf ; dandruff.
কান খুস্কি—An ear-pick.

খৃষ্ট, খৃস্ট, খ্রীষ্ট, খ্রীস্ট—*n.* Christ (Jesus).

খৃষ্ট পূর্বাব্দ—*n.* B. C., before Christ.

খৃষ্টান, খ্রীষ্টান, খ্রিষ্টিয়ান—*a.* Christian.—*n.* A Christian.

খৃষ্টাব্দ—*n.* The Christian era, A. D.

খৃষ্টীয়, খ্রীষ্টীয়, খৃস্টীয়, খ্রীস্টীয়—*a.* Christian.

খৃষ্টীয় দ্বাদশ শতকে—In the 12th century A. D.

খে, খেই—*n.* One of the fibres of a thread ; the end of a thread ; a clue.

খেউড়, খেউর—*n.* A scurrilous or vulgar poem ; an obscene song.

খেউর গাওয়া—To sing obscene songs.

খেউরি, খেউরী—*n.* A shaving.

খেউরি করা—To shave (another).

খেউরি হওয়া—To get shaved ; to shave one's self.

খোঁকা—*n.* A broom ; a besom.

খোঁকাগেটা করা—To thrash with a broom.

খোঁকান—*v.* To thrash with a broom.

খোঁক—*n.* The yelp of a dog, fox, or jackal.

খোঁক করা—To yelp ; to snarl ; to growl.

খোঁক করিয়া উঠা—To yelp suddenly.

খোঁকশিয়াল, খোঁকশোয়াল—*n.* A fox.
fem.—খোঁকশিয়ালী, খোঁকশোয়ালী।

খোঁকান—*v.* To snarl ; to fret ; to speak in an ill-natured manner ; to snarl.

খোঁকানি—*n.* A snarling ; a fretting ; an ill-natured speech ; fretfulness.

খোঁকারি—*n.* A clearing of the throat ; a hem ; a half cough.

খোঁকী—*a.* Snarling ; fretful ; peevish.

খোঁকী কুকুর—*n.* A snarling dog, a cur.

খোঁচ—*n.* A sudden pull.

খোঁচ মারা—To give a sudden pull.

খোঁচকা—*n.* A jerk ; a pulling ; importunity ; demand.

খোঁচকান, —না—*v.* To importune ; to solicit ; to tease ; to urge.

খোঁচকানি—*n.* Importunity ; solicitation.

খোঁচড়া—*a.* Low ; vulgar ; coarse ; scurrilous ; obscene.

খোঁচা—*v.* To draw forcibly ; to pull tight ; to tug ; to snatch ; to contract violently ; to convulse.

হাত পা খোঁচা—To convulse the muscles of the extremities.

খোঁচাখেঁচি—*n.* Mutual pulling ; a tug of war ; haggling ; a quarrel.

খোঁচুনি—*n.* Convulsion ; spasm ; cramp.

খোঁট, খ্যাট—*n.* Feast ; a good eating.

খোঁটে—*n.* A club.

খোঁৎ খোঁৎ, খ্যাৎ খ্যাৎ—*n.* The state of being dull.

খোঁৎখোঁৎ—*n.* Dulness.

খোঁকা—Same as খোঁকা।

খেসারি—*n.* A species of pulse (*Lathyrus sativus*).

খেকুরা, খেকো, খেগো—*n.* An eater (used as a last member of a compound).

—*a.* Who eats.

কাচাখেকো ঠাকুর—A deity who eats uncooked dishes.

খে-বাট—Same as খেরাবাট।

খেলরা—*n.* A broom, a besom.

খেলরান—Same as খেলরান।

খেচর—*a.* That moves or flies in the air, aerial.—*n.* A planet ; a bird.

খেচরান্ন—*n.* A mixed dish made chiefly of rice and pulse, *Khichuri*.

খেচাখেচি—*n.* A tumult ; a great noise, uproar.

খেকুর—*n.* Date ; wild date.

খেকুর হাড়ি—*n.* Rack.

খেকুর রস—*n.* Date juice.

খেকুরমাষি, —মেধি—*n.* Tender leaves of the date-palm inside its head.

খেকুরে—*a.* Made from the juice of the date-palm.

খেকুরে শুড়=Date molasses.

খেটক—*n.* A village ; a suburb ; a shield ; a mace ; a club.

খেটে—*n.* A short thick staff ; a club ; a bludgeon.

খেটেল—*n.* A labourer ; a menial servant.

খেত, খেতখোলা—*n.* A field ; agricultural land.

খেতাব—*n.* A title ; an honorary appellation or distinction ; a degree.

বিদেশী খেতাব=A foreign degree.

সরকারী খেতাব=A government title.

খেরী—*n.* The warrior caste.

খেরা—*n.* Grief ; sorrow ; pain ; affliction, distress, regret.

খেরা—To grieve, to lament.

খেরা—Generating or causing

grief ; grievous ; sorrowful ; painful ; afflicting ; distressing ; regrettable ; lamentable ; sad ; toilsome ; wearisome ; fatiguing.

খেরা—*v.* To drive away ; to chase, 'as an animal in a hunt.

খেরামত—Same as খিদমত।

খেরামত করা, খাটা=To take good care of ; to do the bidding of ; to serve..

খেরা—*n.* An enclosure for catching wild elephants, a *kheda*'.

খেরান—*v.* To drive away, to turn out.

খেরিত—*a.* Sorrowful.

খেরোজি—*n.* A lamentation.

খেরা—*n.* A turn or time of carrying a load or doing some business ; the business of an itinerant trader.

খেরা, খেরা-জাল—*n.* A casting-net.

খেরা—*a.* Mad ; insane ; insensate ; raving ; distracted.—*n.* A mad man ; a lunatic.—*v.* To go mad.

খেরান—*v.* To madden ; to provoke or excite to anger ; to enrage ; to stir to action.

খেরাম, খেরামি—*n.* Madness.

খেরী—*a.* Pertaining to the business of an itinerant trader.—*n.* A mad woman.

খেরা—*n.* Corrup. of কমা (*q. v.*).

খেরী—*n.* A casket ; a box.

খেরটা—*n.* A light air in music with short measure adapted to dancing ; a particular type of dance.

খেরটোলী—*n.* A dancing-girl ; a female dancer (a public woman) in a particular type of dance.

খেরা—*n.* A trip across a water ; ferrying.

খেরা সেওয়া=To row a ferry-boat ; to ferry.

খেয়ার কড়ি=A fee paid to be ferried over ; ferry charges.

খেয়ার বাঝি=The ferryman.

খেয়া-বাট—*n.* A ferry.

খেয়ানি, খেয়ানী—Same as খেয়ানি ।

খেয়া-বোকা—*n.* A ferry-boat.

খেয়ানি, খেয়ানী—*n.* A ferryman.

খেয়াল—*n.* Whim, caprice ; attention, heed ; a form of Indian music.

খেয়াল করা=To think ; to consider.

খেয়াল চড়া=To be seized with a whim or caprice ; to have a fancy.

খেয়ালখুসি—*n.* Whims.

খেয়ালখুসিমত=Whimsically ; according to one's whims.

খেয়ালী—*a.* Whimsical ; capricious.

খেয়েছে—*int.* I am undone ! All is lost ! [rent.

খেয়াজ, খিরাজ—*n.* Tax ; revenue ; নাখেয়াজ=(না=without) A non-taxable land ; a free land.

খেয়াজী—*a.* Taxable ; rent-bearing.

খেয়রা, খেয়ো—*n.* A coarse cotton cloth, dyed red and used for making cases of mattresses, pillows, &c.

খেল—*n.* Play ; sport ; a trick.

বাঘের খেল=A show with a tiger ; a tiger's play with man.

খেলন—*n.* A playing ; a sporting.

খেলনা—*n.* A plaything, a toy.

খেলা—*n.* A play ; a sport ; a pastime ; a diversion ; a game.—*v.* To play ; to sport.

খেলা করা=To play ; to sport.

খেলার সঙ্গী=A playmate.

ছেলেখেলা=A child's play.

খুলাখেলা=A sporting with dust.

খেলাঘর—*n.* A play-house ; a play-room.

খেলাড়িরা, খেলাড়ি, খেলাড়ু—*n.* A player ;

playmate.—*a.* Sportive ; playful ; gamesome.

খেলাং,—ভ—*n.* A robe of honour.

খেলা-খুলা—*n.* Sport with dust ; any play or sport.

খেলা-খুলা করা=To play.

খেলান—*v.* To cause to play or to dance (as animals) ; to make to move freely ; to show skill or tricks.

সাপ খেলান=To play with a snake.

খেলানী—*n.* A plaything ; a toy.

খেলাপ—*n.* Denial ; prevarication ; a breaking of a word or promise.

কথার খেলাপ=A break of word.

কিস্তি খেলাপ=The failure of an instalment.

খেলাফ্,—*a.* Dissentient ; opposed to.

খেলুড়িয়া,—ডে—*n.* A player ; one of a party of players ; a playmate.

খেলো—*a.* Inferior ; bad ; coarse ; unsound.

খেলোয়ার,—ড, খেলুড়ে—*n.* A player ; a skilful player ; a sportsman.

খেলোয়াড়ী—*a.* Sportsmanlike.

খেলোয়াড়ী মনোবৃত্তি=Sportsmanlike spirit.

খেশ—*n.* A wrapper of mixed silk and cotton.

খেশা(স)রৎ—*n.* Loss ; damage ; compensation.

খেশারৎ দেওয়া=To pay for damages ; to indemnify.

খেশা(স)রতী—*a.* Causing a loss ; damaging ; detrimental.—*n.* A cause of loss ; indemnity.

খেসারী—Same as খেসারি ।

খৈ—Same as খই ।

খৈচুর—*n.* A sort of sweetmeat.

খৈল—*n.* Oil-cake ; sediment ; wax.

কাণের খৈল=Ear-wax.

খোঁচ—*n.* A pointed instrument used by thatchers ; a pointed piece of bamboo ; a bend, a turn ; suspicion ; doubt ; scruple.

খোঁচা—*n.* A spike ; a pike ; a thrust ; a poke with any pointed instrument ; a hurt or wound caused by such a thrust ; a stroke.

খোঁচা মারা=To give a thrust with a pointed instrument ; to pierce.

কলমের এক খোঁচায়=By a stroke of the pen.

খোঁচাখুঁচি—*n.* A mutual thrusting or piercing ; an informing against ; a goading ; an instigating.

খোঁচান—*v.* To thrust or hurt with a pointed instrument ; to pierce ; to prick ; to poke ; to instigate.

খোঁজ—*n.* A search ; an inquiry ; a trace.

খোঁজ করা=To search ; to inquire for or after.

খোঁজ পাওয়া=To find a trace.

খোঁজখবর—*n.* An information ; news ; trace.

খোঁজা—*n.* A looking for ; a seeking ; search.—*a.* Looked for ; searched ; sought.—*v.* To look for ; to search ; to seek.

খোঁটা—*n.* A stake, a post, a peg ; a derisive or disgraceful remark about some past favour conferred upon.—*v.* To pick up (small articles).

খোঁটা দেওয়া=To pass derisive or humiliating remarks about some service done in the past.

খোঁড়—*n.* Pound ; fold ; pen. (Same as খোঁড়া) ।

খোঁড়—*n.* Hollow ; recess.

খোঁড়—*n.* Hollow ; recess. Lame, limping ; dug, useless.—*n.* A lame

man.—*v.* To dig ; to look at with an evil eye or maliciously ; to envy. [to hobble.]

খোঁড়ান—*n.* A limping.—*v.* To limp ;

খোঁরা, খোঁরা—*a.* Nasal.—*n.* Speaking through the nose.

খোঁপা—*n.* A tress or fillet of hair, the long hair of the head tied into a bunch ; a chignon ; a top-knot.

খোঁড়া—*n.* A pen for cattle ; a pound ; any enclosure for small animals ; a sheep-fold ; a pigsty, &c.

খোঁড়াতে দেওয়া=To put in a pound.

খোঁয়াড়ি, খোঁয়ারি—*n.* Lassitude or languor felt when the exciting action of an over-drinking debauch has worn off.

খোঁয়াড়ি ভাঙ্গা=To take a morning glass after a night's debauch.

খোকন—*n.* A term of endearment for a boy.

খোঁকিশ—*n.* A fabulous demonic creature in children's stories.

খোকা—*n.* A male baby or infant.

খোঁজা—*n.* A eunuch.

খোঁজা গ্রহরী=A eunuch guard.

খোট—*n.* Obstinacy ; insistence.

খোট ধরা=To insist on a thing.

খোঁটা—*n.* An up-country man.

খোঁদ—*a.* Own, proper.—*n.* Self.

খোঁদরং (বা খোঁদরং) খোঁদ=By himself or herself, herself.

খোঁদকতা—*a.* That rents directly of the landlord ; that resides within the estate to which the land held by him appertains ; resident (said of a tenant).

খোঁদকতা গ্রজা=A tenant that holds land directly of the landlord ; a resident tenant.

খোদকার—*n.* Engraver ; carver.

খোদকারি—*n.* The act of engraving ; carving.

খোদা—*n.* God.—*a.* Engraved.

খোদাই—*n.* A swearing by God ; an engraving ; a carving ; a hewing.—*a.* Appertaining to God ; sacrificed in the name of God (as in খোদাই খাসী, খোদাই হাঁড়) ।

খোদাই খাসী, খোদাই ষাঁড়=An ease-loving, do-little, plumb fellow (a taunt).

খোদাই করা—*a.* Engraved ; carved ; hewn.—*v.* To engrave ; to carve.

খোদাতালা—*n.* God ; the Lord.

খোদাবন্দ—*n.* A master ; a lord ; a prince ; (in addressing) my lord ; my liege ; your honour, &c. [snuffler.

খোদা—*a.* That snuffles.—*n.* A

খোদা—*n.* A spade, a hoe.

খোপ, খোপর—*n.* A pigeon-box ; a chamber.

খোবরাল, —লো—*a.* Hollow.

খোবানি—*n.* Apricot.

খোরা—*n.* Broken brick ; bits of broken or macadamizing brick ; refuse of pressed sugar-cane ; inspissated or condensed milk.—*a.* Lost.

খোয়া ষাওয়া=To be lost.

খোয়া-ষাওয়া জিনিস=Lost thing.

খোয়ান—*v.* To lose ; to waste ; to squander away.

খোয়াব—*n.* A dream. [distress.

খোয়ার—*n.* Loss ; injury ; disgrace ;

শতক খোয়ারী=(In curse) A wretch, a cursed woman.

খোর—*a.* (As the last member of a compound) Addicted to eating.

পাঁজাখোর=Addicted to smoking Ga'nja'.

খুদখোর=A usurer.

খোর-পোষ—*n.* Fooding and clothing ; maintenance ; subsistence money.

খোরা—*n.* A large stone vessel of considerable depth ; a stone tureen ; an earthen vessel.

খোরাক—*n.* Food ; provisions ; a meal ; board ; feed ; capacity for eating.

খোরাক-পোষাক—*n.* Food and clothing ; maintenance ; subsistence.

খোরাকি,—কী—*n.* An allowance for food ; board ; feed ; capacity for eating.

খোল—*n.* A double-faced longish drum shaped like a barley corn and played with the hand (*Mridanga*) ; a sort of cover-cloth ; a sheath ; a socket ; an inner case or coverlet for a pillow, quilt, &c. ; oil-cake ; ear-wax.

খোল-করতাল—*n.* A drum and a pair of cymbals. [showy.

খোলত!—*a.* Open ; free ; loose ;

খোলতাই—*n.* Openness ; unobstructedness ; glare ; splendour.

খোলস—*n.* The slough of a serpent ; the slough of a foul sore ; skin ; dress ; crust.

সাপের খোলস=The slough of a serpent.

খোলস-ছাড়া—*a.* That has cast off the skin or slough (as a serpent).

খোলস ছাড়া—*v.* To cast off the skin or slough.

খোলসা—*a.* Open ; frank ; downright ; empty.—*n.* Release ; liberation.

খোলা—*n.* A nutshell ; a shell outer cover in general ; the shoot of a bamboo shoot ; a pot

a tile ; a field ; a parching or frying pot.—*a.* Open ; loose ; free ; frank ; bare.

বোলাভাঙ্গি=Unrestricted distillation or distillery ; an unrestricted system of brewery.

ইট-খোলা=A brick-field.

খোলাহাঁড়ি=A frying or parching pot ; cooking pots thrown away.

খোলার ঘর=A tiled hut.

খোলাখুলি—*adv.* Openly ; frankly.

খোলাখুলি আলোচনা=A frank discussion.

খোলামকুচি—*n.* A potsherd.

খোলাসা—Same as খুলাসা ।

খোলো—*a.* Knavish ; wicked.

খোশ, খোষ—*n.* Joy, delight, pleasure, happiness ; the itch, scab.—*a.* Glad ; agreeable. [Compound words with খোশ are same as with খুশ, *q. v.*].

লিজখোশ=That which pleases the mind.

খোশগল্প—Same as খুশ্‌গল্প ।

খোশামুদে—Same as খোষামুদে ।

খোষ-কবালা—*n.* A deed of sale executed at one's pleasure or will.

খোষ-খবর—*n.* A happy news.

খোষমেজাজ—Same as খুশমেজাজ ।

খোষামুদি, খোষামোদ—*n.* Flattery ; sycophancy ; adulation.

খোষামুদি (খোষামোদ) করা=To flatter.

খোষামুদে—*n.* A flatterer ; a sycophant.

খোস—*n.* Joy ; pleasure ; itches.

খোসা—*n.* Husk, chaff ; rind, skin, or peel, as of fruit ; a ligament.
—*a.* Unhusked by slight blows of the pestle ; beardless.

খোষামুদি, খোষামোদ—Same as খোষামুদি ।

খোষামুদে—Same as খোষামুদে ।

খোষামুদে—The cry of dogs, jackals,

etc. ; a loud canine utterance ; a snarl.

খ্যাট—See খেঁট ।

খ্যাৎ খ্যাৎ—*n.* Fretting ; peevishness.

খ্যাৎ খ্যাৎ করা=To fret ; to be out of sorts.

খ্যাংরা, খ্যাংরা—Same as খেংরা ।

খ্যাত—*a.* Said ; told ; called ; well-known ; famous ; noted ; notorious. [renowned.

খ্যাতনামা—*a.* Famous ; celebrated ;

খ্যাতি—*n.* Distinction ; fame ; celebrity ; reputation ; glory ; notoriety ; a title.

খ্যাতিকর, খ্যাতিজনক—*a.* Famous ; conducive to good reputation.

খ্যাত্যাপন্ন—*a.* Distinguished.

খ্যাপক—*n.* A teller ; a declarer.

খ্যাপন—*n.* Act of saying or telling ; a divulging ; declaration ; proclamation ; explanation ; confession.

খ্যাপন করা=To tell ; to make known ; to proclaim.

খ্রীষ্ট, খ্রীস্ট—*n.* Christ (Jesus).

খ্রীষ্টধর্মাবলম্বী—*a.* Christian.—*n.* A Christian. [Christian.

খ্রীষ্টপূর্ব—*a.* Before Christ, B. C., pre-
খ্রীষ্টপূর্ব তৃতীয় শতাব্দী=The third century B. C. [B. C.

খ্রীষ্টপূর্বাব্দ—*n.* The year before Christ,

খ্রীষ্টান—*a.* & *n.* Christian.

খ্রীষ্টান করা=To convert to Christianity ; to baptize.

খ্রীষ্টানী—*n.* Christianity.—*a.* Christian-like.

খ্রীষ্টাব্দ—Same as খ্রীষ্টাব্দ ।

—Same as খ্রীষ্টান ।

a. Pertaining to Christ or Christianity ; Christian.

খ্রীষ্টীয় উনবিংশ শতাব্দী=The nineteenth century A. D.

গ

গ—The third consonant of the Bengali alphabet.

গ—*a.* Singing; going, moving (as a last member of a compound word, as আশুগ—Going quickly; an arrow. গগ—A bird. সায়গ—Singing or chanting the *Sa'ma Veda*).

গইবী—*a.* Played or managed from a distance, without looking at the chess-board; secret.

গইবী খুন=A secret murder.

গইবী চা'ল=A move (in a game of chess) directed from behind the screens.

গএর, গয়ের—*n.* Phlegm; mucus from the throat.

গদ—*n.* Gum arabic.

গকার—*n.* The letter 'গ', the third consonant of the Bengali alphabet.

গগন—*n.* Sky; heaven; firmament; atmosphere; air.

গগনক—*a.* Of the sky or air.

গগনচর—*a.* That moves in the sky.

গগনচুম্বী—*a.* That kisses the skies; reaching to the heavens; very lofty.

গগনচ্যুত, গগনজঙ্ঘ—*a.* Fallen from the sky; dropped from the air.

গগনপট—*n.* The sky; the back-ground of the sky.

গগনপথ—*n.* The celestial path; skies; heavens; atmosphere, air.

গগনবিহারী—*a.* That sports or moves in the sky or heaven; aerial; celestial.—*n.* A celestial being; a heavenly spirit; a divinity.

গগনমণ্ডল—*n.* The circle of the sky; the vault of heaven; heaven sky.

গগনযান—*n.* The aerial car; the aeroplane.

গগনস্থ—*a.* Aerial; situated in the sky.

গগনস্পর্শী—*a.* Touching the skies; reaching to the heavens; very lofty; very high.

গগান—*v.* To become breathless from excessive crying; to groan; to moan.

গগানি—*n.* Extreme distress; groaning; moaning; plaintive cry.

গঙ্গা—*n.* The river *Ganges*, or its personification as a goddess.

গঙ্গাগর্ভ—*n.* The bed of the *Ganges*.

গঙ্গাজল—*n.* *Ganges*-water; a sort of female friend.

গঙ্গাজলি—*n.* The pouring of a little *Ganges*-water into the mouth of a dying person.

গঙ্গাজলিয়া, গঙ্গাজলে—*a.* Cream-coloured; of the colour of the waters of the *Ganges*.

গঙ্গাজলী—*a.* Pertaining to the water of the *Ganges*; white, cream-coloured; swearing by the holy waters of the *Ganges*. Also same as গঙ্গাজলি।

গঙ্গাজলী করা=To swear, or administer an oath, by the waters of the *Ganges*; to pour a little water of the *Ganges* into the mouth of a dying person.

গঙ্গাতীর—*n.* The bank of the *Ganga* or *Ganges*.

গঙ্গাতীরবাসী—*a.* Living on the bank of the *Ganges*.

গঙ্গাধার—*n.* The place where the *Ganges* enters the plains, Harç war.

গঙ্গাধর—*n.* The god *Siva*.

গঙ্গাপার—*n.* The bank of the

or Ganges ; the other side of the Ganges.

গঙ্গাপুত্র—*n.* Son of *Ganga'* ; the great hero *Bhishma* ; a man of a Hindu caste whose business it is to assist in the cremation of dead bodies ; one of the class of *Bra'hmanas* who conduct certain pilgrimage ceremonies, especially at Banaras.

গঙ্গাপ্রাপ্ত—*a.* Deceased in the bed of the *Ganga'* or Ganges ; dead.

গঙ্গাপ্রাপ্তি—*n.* Decease in the bed of the *Ganga'* or Ganges ; death.

গঙ্গা-কড়ি, -কড়িক—*n.* A grasshopper ; a dragon-fly.

গঙ্গাবতীর—*n.* *Haridwar*, Hardwar, the place where the Ganges descends on the earth.

গঙ্গাবাসী—*n.* A dweller by the Ganges.

গঙ্গামাহাত্ম্য—*n.* The glory of the sacred river Ganges.

গঙ্গাবসুনা—*a.* Bi-coloured ; made of gold and silver.

গঙ্গাবাত্রা—*n.* The removal of a dying person to the river Ganges that he or she may die in its bed ; pilgrimage to the Ganges.

গঙ্গাবাত্রী—*a.* That is proceeding (or is being removed) in a moribund condition to the Ganges that he may die in its bed ; going on a pilgrimage to the Ganges.—*n.* A moribund man that is proceeding (or is being removed) to the Ganges to die in its bed ; an old person ; one having few years to live. [Ganges.

গঙ্গারী—*n.* The ripples of the
—*n.* Decease in the bed of
ges ; death.

গঙ্গানাত করা=To die.

গঙ্গাসাগর—*n.* The place where the *Ganga'* or Ganges falls into the ocean (considered by the Hindus as a holy place of pilgrimage).

গঙ্গাশ্নান—*n.* Ablution in the holy waters of the *Ganga'* or Ganges.

গঙ্গোত্তরী, গঙ্গোত্রী—*n.* The place where the Ganges falls down from the Himalayas ; a holy place of pilgrimage at the foot of the Himalayas.

গঙ্গোদক—*n.* Ganges-water.

“গঙ্গোদকে অভিষিক্ত করি”—রবীন্দ্রনাথ
=Consecrating with the holy waters of the Ganges.

গঙ্গোপাধায়—*n.* A family title of Bengali *Bra'hmanas* ; *Ganguli*.

গট—*a.* Thick.—*n.* Thickness.

গঢ়াল, গঢ়াল—*a.* Thick ; thickly woven.

গচ্ছা, গচ্ছা—*n.* That which is given from one's own pocket or possession to make up a deficiency ; compensation ; penalty.

গচ্ছা দেওয়া=To give something from one's own pocket to make up a deficiency ; to sustain a loss for other's sake.

গচ্ছিত—*a.* Deposited.—*n.* A deposit.

গচ্ছা—*v.* To get inserted ; to fit in ; to accept ; to accommodate.

গচ্ছিত রাখা=To deposit.

গচ্ছিত সম্পত্তি=A trust property.

গহান, -নো—*v.* To deliver to another ; to deposit ; to entrust ; to palm off ; to make receive ; to set in ; to fit in.

গজ—*n.* An elephant ; a kind of worm ; (at chess) a bishop ; a measure of length=2 cubits, a yard.

গজকণ্ঠ—*n.* A yard-wand; a measuring stick.

গজকুণ্ড—*n.* The frontal globe of an elephant.

গজগতি—*n.* The walk or pace of an elephant; a pace or stately gait like that of an elephant.

গজগমন—*n.* The walk or pace of an elephant; a pace or stately gait like that of an elephant.

গজগমনে—With a pace or stately gait like that of an elephant.

গজগামিনী—*a. fem.* Walking majestically or with reeling movements of the body like an elephant; going upon an elephant.—*n.* A woman that walks majestically like an elephant.

গজগামী—*a.* Going upon an elephant; that walks majestically like an elephant.

গজগির, —গীর—*n.* A masonry bank round a well.

গজগিরি, —গীরি—*a.* Having a masonry bank all round.

গজঘটা—*n.* A multitude of elephants.

গজচক্ষু—*n.* A small eye; an oblique eye.

গজচর্ম—*n.* The hide of an elephant; the hide of the elephant demon (put on by the god *Siva*).

গজদন্ত—*n.* An elephant's tooth or tusk, ivory; a tooth grown upon or over another tooth; a peg projecting from the wall.

গজদাঁত—*n.* Ivory; prominent side-tooth. [big.

গজদ্বন্দ্ব—*a.* Fat; pot-bellied; very

গজপতি, —রাজ—*n.* A large or excellent elephant; the king of elephants.

গজপিঙ্গলী—*n.* A kind of plant used in medicine.

গজব—*n.* Ruin; destruction; damnation; curse; tyranny, oppression; wrong, injustice; anger.

গজবস্তু, গজবদন—*n.* The god *Ganesa*.

গজবন্ধনী—*n.* A post to tie an elephant to.

গজবীথি—*n.* A line of elephants.

গজভুক্ত—*a.* Eaten by an elephant or a kind of small worm.

গজভুক্তকপিথ—*n.* A sour wood-apple eaten by an elephant or a kind of worm.

গজমতি, গজমোতি, গজমুক্তা—*n.* A pearl supposed to be found in an elephant's head; an elephant stone; a large pearl.

গজমতিহার—A necklace made of গজমতি (*q. v.*).

গজমুখ—Same as গজানন ।

গজমুখ—*n.* A herd of elephants.

গজর, গজরগজর—*n.* A murmuring or muttering under provocation or dissatisfaction.

গজরগজর করা—To mutter dissatisfaction; to murmur.

গজরাজ—*n.* A great elephant; a king of elephants.

গজরান—*v.* To roar; to rage and storm; to hiss in a rage (as cobras do); to mutter dissatisfaction.

গজল—*n.* A lyric poem or song.

গজলা—*n.* Gossips; talks of a body of idlers.

গজশ্বক—*n.* The shoulders of an elephant.—*a.* Elephant-shouldered.

গজা—*n.* A sort of sweetmeat; a bud; a sprout; shoot.—*a.* Measured by units of yards.

গজাজিন—Same as গজচর্ম ।

গজান, —সো—*v.* To grow; to out; to sprout.—Also *p. a.*

"গাং গজিয়েছে বুধি"—বাক্য

has his leg grown again, I suppose !

গজানন—*n.* The god *Ganesa*.

গজানীক, গজারোহী—*n.* An elephant soldier ; one seated on an elephant.

গজাশ্রু—*a.* Mounted on, or riding, an elephant. *fem.*=গজাশ্রু ।

গজাল—*n.* A nail ; a big pin ; a peg.

গজাল আঁটা (বা মারা)=To nail.

গজাসুর—*n.* A demon in the shape of an elephant.

গজী—*a.* One yard wide ; measured in yards.—*n.* Any cotton or linen cloth of the width of a yard ; a sort of coarse cloth ; a kind of pipe or flute.

পাঁচগজী কাপড়=A piece of cloth five yards long.

গজেন্দ্র—*n.* A large elephant ; an excellent or noble elephant ; *Aira'vata* (Indra's elephant).

গজেন্দ্রগমনে—*adv.* With the movement of an elephant ; majestically.

গজেন্দ্রগামিনী—*a. fem.* Moving as gracefully as the elephant ; walking in a dignified and graceful manner.

গজগজ, গজগজানি—*n.* A murmuring or muttering to one's self when provoked or dissatisfied ; a slight bubbling noise in the stomach, as of undigested food.

গজ্জ কর=To mutter dissatisfaction ; to murmur ; to make a slight bubbling noise, as of undigested food in the stomach.

গজ—*n.* A scolding ; contempt ; a treasury, a jewel room ; a mine ; a washed ; a storehouse ; a big place where grains, etc. are sold ; a market.

As the last member of a

compound) Reproaching.—*n.* A scolding ; censuring.

গজেন্দ্রগজান আঁখি=The eye resembling that of a wagtail.

গজনা—*n.* A scolding ; reproof ; censure ; a abuse.

গজনা খাওয়া=To be scolded, censured or abused.

গজনা দেওয়া=To scold ; to censure ; to abuse.

গজি, গেজি—*n.* Guernsey.

গজিকা—*n.* The tops of hemp smoked as an intoxicant, commonly called *Ga'nja'*.

গজিকাসেবী—*n.* One smoking *Ga'nja'*.
—*a.* Smoking *Ga'nja'*.

গজিত—*a.* Censured ; reprimanded ; taken to task.

গট, গাঁট—*a.* With suspended breath ; still and erect ; quite at rest.

গটগট—*ind.* The sound of walking with quick paces.

গটগট করে চলা=To move with quick paces ; to walk dauntlessly.

গঠন, গড়ন—*n.* Make ; shape ; form ; appearance ; a making ; a forming ; a shaping ; a moulding.

গঠন করা=To make ; to form.

সুন্দর গঠন=A handsome shape or form.

চরিত্র গঠন করা=To form one's character.

গঠনপ্রণালী—*n.* The mode or fashion of forming or shaping ; fabric.

গঠন-ভঙ্গি, —ভঙ্গী—Same as গঠনপ্রণালী ।

গঠনসৌষ্ঠব—*n.* Beauty of shape ; gracefulness of form.

গঠিত—*a.* Made ; constructed ; formed ; shaped ; fashioned ; moulded.

গড়—*n.* A ditch ; a moat ; a fort or fortress ; a fortification, a castle ; an average ; (Astron., Phys.)

mean ; a salutation ; a bowing down to the ground ; European soldiers ; shape, fabric (as in গহনার গড়) ; the hole into which the pestle of a rice-husking pedal falls.

গড় করা=To salute, to bow.

গড় বারিপাত=(Geog.) Mean rainfall.

গড় বেগ=(Mech.) Average velocity.

গড়ের বাজি=The army band ; a musical band played by the European soldiers.

গড়ের মাঠ=A *maidan* attached to a fort ; the Calcutta *maidan*.

গড়খাই—*n.* The ditch round an embankment or fortification ; a trench.

গড়গড়—*n.* The roaring of clouds ; the sound of rolling of wheels of cars or coaches.

গড়গড়া—*n.* A sort of tobacco smoking apparatus.

গড়ন—*n.* Make ; shape ; built.

গড়নদার—*n.* A maker of metallic wares ; a smith.

গড়নপটন—*n.* The form and fashion of structure or making.

গড়পড়তা—*adv.* On an average.

গড় বেগ—*n.* (Phys.) Average velocity.

গড়া—*v.* To make ; to form ; to shape ; to fashion ; to mould ; to fabricate ; to train ; to tutor.—*a.* Made ; formed ; shaped ; fashioned ; fancied ; concocted ; fabricated ; got up.—*n.* A coarse kind of cloth ; a bundle ; a pack ; structure ; construction.

গড়া গড়া=Bundle by bundle, pack by pack ; heap by heap ; pile by pile ; lying side by side (in this sense, also গড়ায় গড়ায়) ।

গড়াগড়ি—*n.* A rolling about ; a wallowing ; a writhing.

গড়াগড়ি যাওয়া=To be rolling about ; to be profuse ; to be neglected.

গড়াগড়ি যান প্রভু নিজ সংকীৰ্তনে=The Lord goes rolling about on the earth in singing his own praise.

গড়াগড়ি দেওয়া=To roll about ; to wallow ; to writhe.

গড়ান, —নো—*v.* To roll ; to make to roll ; to slide ; to pour (as water from a pitcher) ; to flow down ; to trickle ; to lie down to rest ; to come up or stretch to a ridiculous or curious state.—*n.* (Mech.) Rolling.

একটু গড়িয়ে নিই=Let me lie down and have a little rest.

গড়ানে—*a.* Sloping ; slant.

গড়া-পেটা—*a.* Hammered into shape ; fabricated ; tutored (as a witness).

—*v.* To hammer into shape ; to make, to form, to shape ; to get up ; to fabricate.

গড়িমসি—*n.* Delay ; procrastination ; dalliance ; shilly-shally.

গড়িমসি করা=To delay ; to procrastinate ; to dally.

গড়িয়া, গড়ে—*a.* That lies down when yoked or at work (as a bullock) ; idle ; lazy ; indolent.—*n.* A thickly woven garland of flower.

গড়—*n.* A hump ; swelling of any gland ; a knot ; a swelling ; a protuberance ; (Bot.) wart ; water-pot. [crooked.

গড়ুর, গড়ুল—*a.* Hump-backed ;

গড়ুল-বৃদ্ধি—*n.* (Bot.) Warty protuberance.

গড়ুর, গড়ুল—*n.* A sheep, a ram

গড়ুরিকা, গড়লিকা—*n.* A sin going before and leadin

of sheep ; an uninterrupted course or series.

গভড়রি(লি)কা-প্রবাহ—*n.* The following of a flock of sheep the lead of one of their number ; (*fig.*) act of following suit blindly ; imitation of another without any consideration.

গভড়া—*n.* A mass ; a group.

গভড়ী—*n.* A packet or bundle (especially of books) ; a bunch.

গভড়ুক, গভড়ুক—*n.* A water-pot with a spout.

গভড়বড়, গভড়বড়ি—*n.* Disorder ; confusion ; tumult.

গণ—*n.* A number ; a multitude ; a collection ; a class ; a sect ; a party ; (*Bot.*) genus ; a group ; a body ; the people ; mass ; religious followers (*e.g.*, প্রভুর গণ—The intimate followers of *Srigourda'nga*) ; one of the ten classes of Sanskrit root verbs ; (*Astrol.*) one of the three classes (*নর, দেব and অমর*) indicated by stars at the time of birth ; a class of inferior deities who are *Siva's* attendants and under the special care of *Ganesa*.

গণ-অভ্যুত্থান—*n.* Mass upheaval ; mass rising.

গণ-আন্দোলন—*n.* Mass movement.

গণক—*a.* That counts, calculates, computes, or reckons ; that makes astrological calculations.—*n.* A counter an astrologer ; a diviner.

গণপরিষদ—Same as গণংকার ।

গণতন্ত্র—*n.* Democracy ; a republic.

গণগোষ্ঠী—*n.* A collection ; a multitude ;
গণভাগ—*n.* classification ; the
গণভাগ—*n.* part or fraction ;

(*collog.*) the belonging to a party ; party-feeling.

গণগতি—*n.* A counting ; enumeration ; numbering.

গণংকার—*n.* An astrologer ; a fortune-teller.

গণদেব—*n.* The god *Ganesa*.

গণদেবতা—*n.* Deities that belong to one or other of the several classes ; these are—*A'ditya* 12, *Visva* 10, *Vasu* 8, *Tushita* 36, *A'bha'svara* 64, *Va'yu* (wind) 49, *Maha'ra'jika* 220, *Sa'dhya* 12, and *Rudra* 11.

গণন—*n.* A counting ; a reckoning ; (*p. s.*) accounts.

গণন, গণনা—*n.* A numbering, a counting ; calculation ; enumeration ; a reckoning ; astrological calculations ; divination. [*clerk.*

গণন করণিক—*n.* (*p. s.*) Accounts
গণনা করা—To count ; to calculate ; to reckon ; to regard.

গণনাথ, —নায়ক—*n.* *Ganesa*.

গণনায়ক—*n.* A public leader ; the god *Ganesa*.

গণনার্হ—*a.* Fit to be counted or calculated ; worthy of being reckoned or regarded ; worth mentioning ; worth counting.

গণনীয়—*a.* To be counted or calculated ; countable, calculable ; worthy of being reckoned or regarded ; considerable ; to be considered.

দোষমধ্যে গণনীয়—To be considered as a fault.

গণপতি—*n.* *Ganesa* ; *Siva*.

গণপরিষদ—*n.* Constituent Assembly.

গণভোট—*n.* Plebiscite.

গণশক্তি—*n.* The mass power, combined strength of the people at large.

গণা—*v.* To number ; to count ; to compute ; to calculate ; to reckon ; to enumerate ; to count astrologically ; to divine.—*a.* Counted ; limited.

গণা টাকা—*A* small and fixed income.

গণগণি—*n.* Counting.

গণগণা—*n.* A counting, reckoning ; astrological calculation ; divination.—*a.* Numbered ; reckoned ; limited. [income.

গণগণা টাকা—*A* fixed and scanty

গণগোষ্ঠী—*n.* The whole family ; all the members of a family (without a single exception) ; a big band.

গণাধিপ—*n.* *Ganesa*.

গণান, -নো—*v.* To cause to be counted or calculated ; to have or get (something) divined by another.

গণিকা—*n.* A prostitute ; a harlot, a whore, a public woman.

গণিকালয়, -গৃহ—*A* whore-house ; brothel.

গণিত—*a.* Counted ; numbered ; computed ; regarded ; calculated.—*n.* The science of computation. Mathematics.

গণিতজ্ঞ—*a.* Versed in Mathematics.—*n.* A Mathematician.

গণিতজ্যোতিষ—*n.* Astronomy.

গণিতবিষয়ক—*a.* Mathematical.

গণিতব্য—*Same as* গণনীয় ।

গণিতশাস্ত্র, -বিদ্যা—*n.* The science of Mathematics ; a Mathematical work. [progression.

গণিতশ্রেণী—*n.* (Alg.) Arithmetical

গণেশ—*n.* Name of a god, the eldest son of *Siva* and *Durga* (represented as the god of wisdom and giver of all success).

গণ্ড—*n.* The cheek ; an elephant's temple or cheek ; a boil, a pimple ;

a gland ; a knot ; a swelling ; a mound ; an astronomical period.—*a.* Big ; large.

গণ্ডপিণ্ডে খাওয়া—(*lit.*) To eat up to the cheek ; to cram the stomach to its utmost capacity.

গণ্ডগ্রাম—*A* large village.

গণ্ডক—*n.* A rhinoceros ; an obstacle, an impediment ; separation.

গণ্ডকা—*n.* A lump, a ball.

গণ্ডকী—*n.* A river in North India.

গণ্ডকী শিলা—*n.* One of the numerous roundish pebbles found in the river *Gandaki* and regarded and worshipped as the emblem of *Īshnu*.

গণ্ডকূপ—*n.* A hollow or dimple in the cheek ; a tableland.

গণ্ডভুলে—*a.* Quarrelsome ; intricate ; disputed ; involving trouble.

গণ্ডগোল—*n.* A noise ; tumult ; uproar ; confusion ; disorder ; trouble ; quarrel.

গণ্ডগ্রাম—*n.* A large village ; a populous village.

গণ্ডদেশ, -ফলক—*n.* The cheek.

গণ্ডমণ্ডল—*n.* The cheek ; the sphere of the cheek.

গণ্ডমালা, গলগণ্ড—*n.* A series of boils on the glands of the throat.

গণ্ডমূৰ্খ—*a.* Ignorant ; most foolish.—*n.* A big fool ; a blockhead.

গণ্ডযোগ—*n.* An astronomical combination unwholesome for the parents of the child.

গণ্ডলেখা—*n.* The cheek.

গণ্ডশিলা—*n.* (*Geog.*) Boulder, a detached rock.

গণ্ডশৈল—*n.* A huge piece of : boulder fallen from the mountain or hill (as quake, &c.) ; a mass

hillock ; a huge mountain (as the Himalayas).

গণহুল, - হুলী—*n.* The cheek.

গণা—*n.* An aggregate of four *cowries* ; one-twentieth of an *anna* ; an aggregate of four.

গণা গণা=Many, numerous.

গণা গণা করিয়া=By fours.

গণার গণার=By fours ; in large numbers.

গণার এতা (আতা) দেওয়া=To repeat the last syllable only in a joint recitation ; to fish in troubled water.

পাওনা গণা=Money due from others. নাগুণি গণার দিন=Hard days ; days of high prices.

গণাকিয়া—*n.* A table of counting by *gunda* (a small Indian measure).

গণার—*n.* The rhinoceros.

গণি, গণী—*n.* Goitre ; the trunk of a tree ; a circle ; a cordon ; a limit.

গণি দেওয়া=To draw a circular line in the ground for demarcating.

গণু, গণু—*n.* A pillow ; a knot ; a joint.

গণুপদ—*n.* The earthworm.

গণুৰ—*n.* A handful or palmful ; a handful or palmful of water ; the sipping and throwing a little water from the palm of the hand just before and after a meal or some holy work ; the tip of an elephant's trunk.

গণুৰ করা=To sip thrice a little water just before and after a meal or some holy work ; to sip water thrice for purification fore a religious function.

—*adv.* Full to the throat.

গণুৰা বা গিলা=To eat up throat ; to eat one's full ; a glutton.

n. Small pieces of sugar-cane cut ready for the mouth.

গণোপধান—*n.* A cheek-pillow.

গণোপল—*n.* Hailstone.

গণতি, গণতি—*n.* A counting ; computation.

গণতি করা=To count ; to number.

লোক গণতি=Census.

গণ্য—*a.* Numerable ; computable, calculable ; worthy of being reckoned or regarded ; honourable ; worthy ; considerable.

গণ্য করা=To take into account ; to regard as of weight.

গণ্যব্যক্তি—*n.* A man of consequence ; a person of worth.

গণ্যমান্য—*a.* Of noble birth ; honourable ; respectable.

গং—*n.* A musical tune or note, an air ; a fixed course or style.

বাঁধা গং, বাঁধী গং—A fixed course ; an old formula.

গত—*a.* Gone ; gone by ; past ; last ; departed ; dead ; fallen ; imbibed, instilled ; understood ; obtained. —*n.* A going, a passing ; the past ; anything past or done, a past event.

গত করা=To pass, to spend.

গত হওয়া=To pass away, to die.

“গতন্ত শোচনা নাস্তি”=It is useless to mourn over the past ; it is no good crying over spilt milk.

গতকাল—*adv.* Yesterday.

গতকাল—*n.* Past time ; yesterday.

গতক্লম—*a.* Rested ; refreshed.

গতচেতন—*a.* Deprived of senses ; swooned ; fainted ; unconscious.

গতজীব, -জীবন, গতজীবিত—*a.* Who has died ; dead.

গতবশ—*a.* Shameless.

গতদিন,—দিবস—*n.* The past or last day.—*adv.* Yesterday.

গতনিদ্রা—*a.* Sleepless ; awakened.

গতপারব—*adv.* Day before yesterday.

গতপ্রাণ—*a.* Deceased ; dead.

গতপ্রায়—*a.* Nearly gone ; almost past.

গতবছর, গতবৎসর—*adv.* Last year.

গতব্যথা—*a.* Cured of pain or wound.

গতভৃত্যকা—*a. fem.* Widowed ; whose husband is dead.

গতযৌবন—*a.* Whose youth is gone ; past the age of youthfulness. *fem.*—গতযৌবনা ।

গতর—*n.* The body ; bodily strength ; physical ability.

গতর খাটান=To toil with the limbs ; to labour manually.

গা গতর=The body and the limbs ; the whole body.

গতর পাটিয়ে খাওয়া=To work hard for one's bread.

গতরথেকা—*n.* (Used as a curse) One reluctant to labour in spite of ability ; ease-loving fellow. *fem.* =গতরথাকী ।

গতর জমা,—গোষা—*a.* Idle ; lazy ; indolent.—*n.* Laziness ; indolence.

গতরাত্রি—*adv.* Last night.—*n.* Last night.

গতশোচনা—Same as গতানুশোচন ।

গতসঙ্গ—*a.* Not attached to worldly affairs ; free from worldly pursuits.

গতস্বপ্ন—*a.* Past all desires ; free from all desires.

গতগত—*n.* A going and coming.

গতগতি—*n.* Repeated birth and death ; repeated coming and going.

গতান,—নো—Same as গহান ।

গতানুগতিক—*a.* Following or imitating others ; acting as others act ; based on the law of tradition.

গতানুশোচন,—শোচনা—*n.* A regretting the past ; a mourning over what has already passed or happened.

গতানুশোচনা করা=To mourn over the past ; to regret.

গতায়ত—*n.* A going and coming.

গতায়ত করা=To go and come.

গতায়ুঃ—*a.* Very old ; with one foot in the grave ; on the point of death ; deceased ; dead.

গতার্ভবা—*a. fem.* Past the age of menstruation ; barren.

গতাস্থ—*a.* Deceased ; dead.

গতাস্থ হওয়া=To die.

গতি—*n.* A going ; a moving ; movement ; motion ; march ; course ; performance, execution ; a getting, attainment ; end ; consequent ; goal ; situation after death ; condition ; state ; a resource ; a means ; a refuge ; resort ; fate ; funeral rites ; obsequies ; cremation ; burial.

অনন্তগতি=Having no other alternative ; helpless.

আপাতগতি=(Geog.) Apparent motion.

আলম্বিকগতি= " Diurnal "

কৌণিকগতি=(Phys.) Angular "

চক্রগতি=(Geog.) Whirling "

বার্ষিকগতি= " Annual "

"কালস্ত কুটীলা গতিঃ"—Time runs in a crooked course.

গতি করা=To find means for one ; to dispose of a thing ; to do the last rites (of a dying person).

মড়ার গতি করা=To do the last rites to a dead person ; to cremate, bury a dead body.

গতিক—*n.* A sign ; purpose ; tion ; manner ; method, means.

কোন গতিকে=By some means ; somehow.

গতিক ভাল নয়=Things are moving in the wrong way.

বেগতিক=Difficult position ; inconvenient position.

শরীর গতিকে ভাল=Physically so so.

গতিগণিত—*n.* Kinetics.

গতিদায়ী—*a. mas.* That grants final emancipation. *fem.*=গতিদায়িনী।

গতিবিজ্ঞান, গতিবিদ্যা—*n.* (Mech.) Dynamics ; kinetics.

গতিবিধি —*n.* Movement ; frequentation.

গতিরোধ—*n.* Stoppage in motion.

গতিরোধ হওয়া=To be stopped in motion.

গতিরোধক—*n.* Brake (of an engine).

গতিশক্তি—*n.* Power of motion ; locomotive power.

গতিশক্তি-রহিত—*a.* Unable to move.

গতিহীন—*a.* Not moving ; motionless ; fixed ; resourceless ; helpless.

গতীয়—*a.* (Mech.) Dynamic ; kinetic.

গতীয় শক্তি—(Phys.) Kinetic energy.

গতি—*n.* Exertion ; strain.

গায়ে গতি লাগান=To do a little labour.

গব্বর—*n.* Going, moving ; not lasting or permanent, transient.

গতান্তর—*n.* Any other means or resource left ; an alternative.

গদ—*n.* Speaking ; speech ; illness ; poison ; antidote for snake poison ; a load of food stuff in the stomach.

গদগদ—(In poetry) Same গদগদ।

n. A mace ; a club ; a bludgeon.

. Slow ; lazy ; sluggish ; slacking.

. blow with a club.

গদাধর, গদাপাণি, গদাভূৎ—*n.* Krishna or Vishnu. [club-fight.

গদাযুদ্ধ—*n.* A fight with maces ; a

গদি—*n.* A cushion ; a mattress ; a seat ; a bench ; a raised seat ; a throne ; an elevated post ; the post of a ruler (*i. e.*, a king, a minister, a president, &c.) ; a seat or place of business.

মহাজনের গদি=A merchant's seat or place of business ; a trading house.

গদির মোহ=The charm of the elevated position.

গদিত—*n.* A word.—*a.* Spoken, said.

গদিয়ান—*a.* Possessed of a seat, bench, or throne.—*n.* A big trader ; a merchant ; a banker.

গদী—*n.* Armed with a mace ; bearing a mace ; diseased ; sick.—*n.* Srikrishna or Vishnu.

গদ—*n.* A musical note ; a fixed course or style.

বাঁধা গদ, বাঁধা গদ=A fixed course ; an old formula.

গদগদ—*n.* Inarticulate or indistinct utterance through choking of the throat, as by sobbing, &c.—*a.* Inarticulate or indistinct through choking of the throat.

ভাবে গদগদ=Choked or over-filled with emotion.

গদগদ-কণ্ঠ—*n.* A throat choked with emotions of joy or grief.—*a.* Having such a throat.

গদগদ-কণ্ঠ=With a voice choked with emotion.

গদগদভাষা—*n.* A speech in a choked voice.—*a.* Speaking in a choked voice.

গদগদভাষী—*n.* & *a.* One speaking in a choked voice.

গদ্যভাষ্য—*adv.* In a choked voice ; in a voice choked with emotion.

গদ্যভাষ্য—*n.* A choked voice.—*a.* Having the voice choked.

গদ্যভাষ্য=In a choked voice.

গদ্য—*n.* A jest ; a joke ; a pleasant-ry ; a repartee ; a taunt.

“চারি গদ্য কান্তের টোকর”=A boor’s joke is a stroke with the point of his sickle.

গদ্য—*n.* Prose.

গদ্য-গ্রন্থ—*n.* A prose work.

গদ্য-পদ্য—*n.* Prose and poetry ; wiles, craft.

গদ্য-রচনা—*n.* Prose composition.

গদ্যগ্ন—*n.* The state of fire blazing furiously. [ablaze.

গদ্যগ্নিয়া, গদ্যগ্নে—*a.* Burning lively ;

গদ্যগ্ন—*a.* To be gone or gone to ; such as may or can be gone to or by ; worthy of being gone to or by.

গদ্যগ্ন পথ—*n.* The way one has to pass or take ; the course to be followed.

গদ্যগ্নাহন—*n.* Goal ; destination.

গদ্যগ্ন—*a.* That goes, passes, or moves. *fem.*=গদ্যগ্নী ।

গদ্যগ্নি, গদ্যগ্নি—*n.* Counting ; enumeration ; reckoning ; computation.

গদ্যগ্নি করা=To count.

অগদ্যগ্নি, অগদ্যগ্নি=Innumerable.

গদ্যগ্নি—*a.* Ready to start ; desirous of going.

গদ্যগ্নি, গদ্যগ্নি—*n.* A bullock-cart.

গদ্য—*n.* Smell ; scent ; odour ; perfume ; spices ; rubbed sandal ; sandal paste ; pride.

নামগদ্য=A trace ; a vestige ; a slight mention.

গদ্যক—*n.* Sulphur ; brimstone.

গদ্যককটি—*n.* A crude sulphur match to be lighted by contact with fire.

গদ্যকর্পূ—*n.* Brimstone-powder ; gun-powder.

গদ্যকত্রিক, গদ্যকাত্র—*n.* Sulphuric acid.

গদ্যকাত্র—*n.* Sulphuric acid.

গদ্যকাঠ—*n.* The aloe wood ; sandal wood. [polecat.

গদ্যগোঁকুল, গোঁকুল—*n.* The civet or

গদ্যজন—*n.* Scented water.

গদ্যভূগ—*n.* A sort of fragrant grass.

গদ্যভৈল—*n.* A scented oil.

গদ্যহিপ, গদ্যহস্তী—*n.* An elephant in rut.

গদ্যদ্রব্য—*n.* A perfume.

গদ্যনকুল—*n.* The musk-rat.

গদ্যপাণ—*n.* Brimstone.

গদ্যপুষ্প—*n.* Any fragrant flower, especially the screw-pine ; a scented flower ; flowers smeared with sandal paste to be offered to a deity.

গদ্যবণিক—*n.* A dealer in perfumes ; a Hindu caste that deals in spices and drugs.

গদ্যবতী—*n.* The earth ; wine.—*a.* *fem.* Scented ; having a smell.

গদ্যবঙ্কল—*n.* Cinnamon.

গদ্যবহ, বাহ—*n.* Wind.

গদ্যবাকল—*n.* Cinnamon.

গদ্যবান, গদ্যবুজ—*a.* Having a smell ; odoriferous ; scented ; fragrant. *fem.*=গদ্যবতী, গদ্যবুজা ।

গদ্যবাহ—Same as গদ্যবহ ।

গদ্যবিরজা—*n.* A resinous substance sometimes used as a medicament.

গদ্যবিহীন—Same as গদ্যহীন ।

গদ্যবেণে, বেণে—*n.* Corrupt. of গদ্যবণিক (*q. v.*).

গদ্যভাদাল—*n.* A particular fetid creeper (গোঁধাল) ।

গদ্যমাদন—*n.* Name of a monkey mentioned in the *Ra'ma'yaṇa*

গদ্যমাকী—*n.* The civet-cat

গদ্যমূষিক—*n.* The musk-rat

গন্ধমৃগ—*n.* The musk-deer ; a polecat or civet.

গন্ধরস—*n.* Myrrh.

গন্ধরাজ—*n.* Sandal ; name of a sweet-smelling flower ; a sort of jasmine.

গন্ধর্ব—*n.* One of a class of demigods or heavenly musicians ; a singer or musician in general.

যেরে গন্ধর্ব ছুটান=To beat so as to drive the muse out of (a person) ; to give a severe thrashing ; to beat black and blue ; to beat to the jelly.

গন্ধর্বতৈল—*n.* Castor oil.

গন্ধর্ববিভা—*n.* The science or art of music ; singing, dancing, &c.

গন্ধর্ববিবাহ—*n.* One of the seven forms of marriage, in which the bride and the bridegroom make their own choice without the knowledge of their guardians, and are married without rites or ceremonies.

গন্ধর্ববেদ—Same as গন্ধর্ববিভা ।

গন্ধর্বলোক—*n.* The world or abode of the *Gandharvas* or celestial musicians.


গন্ধলি—*n.* The marigold.


গন্ধসার—*n.* The sandal.

গন্ধহস্তী—*n.* An elephant in rut.

গন্ধহীন—*a.* Without smell or odour ; scentless.

গন্ধাধিবাস,—বাসন—*n.* A preliminary rite of offering perfumes and wreaths of flowers on the eve of certain *Puja'* and marriage festivals.

—*a.* Having a smell ; odoriferous ; fragrant. [smell.

 *n.* The nose ; the organ of smell.
The family deity of the caste.

গন্ধাকাটা—*a.* Hare-lipped.

গপ্ গপ্, গব্ গব্—*n.* An eating or swallowing voraciously.

গপ্ ক'রে—*adv.* With a gulp.

গপ্ গপ্ ক'রে—*adv.* Voraciously.

গল্প—*n.* A story ; a fable ; chat.

গল্প-গাছা,—সল্প—*n.* Chitchat.

গল্পে—*a. & n.* Talkative ; gossip ; story-teller.

গবচন্দ্র, গবাচন্দ্র, গবুচন্দ্র—*n.* A fabulous foolish minister to a foolish king ; an idiot.

গবদা—*a.* Fatty ; bulky ; unproportionately bulky.

গবয়—*n.* A wild ox ; a bison.

গবা—*a.* Foolish ; stupid ; idiotic.—*n.* A fool, an idiot.

গবাক্ষ—*n.* A round window ; an air-hole ; a window.

গবাটে—*a.* Silly ; foolish ; idiotic.

গবাশন—*n.* One who eats beef.

গবী—*n.* A cow.

গবেট—*n.* A fool.

গবেষণ, গবেষণা—*n.* Investigation ; inquiry ; research.

গবেষণা করা=To investigate ; to carry on research.

গবেষিত—*a.* Investigated ; inquired for ; sought.

গব্য—*a.* Pertaining or belonging to a cow (as milk, butter, &c.) ; proper or fit for kine.—*n.* The produce of a cow, as milk, curds, &c.

পঞ্চগব্য=The five products of a cow—milk, curds, clarified butter, dung and urine.

গব্যমৃত—*n.* Clarified butter from cow's milk.

গব্যরস—*n.* Cow's milk.

গভর্ণমেট—*n.* Government.

গভর্ণর—*n.* Governor ; lieutenant-governor.

গভর্ণর-জেনারেল—*n.* Governor-general.

গভতি—*n.* A ray of light ; a sun-beam.

গভস্তিমান—*n.* The sun.

গভীর—*a.* Deep, hollow ; low, grave, profound ; thick, dense ; impenetrable ; impassable ; inscrutable.

গভীরতা, —ত্ব—*n.* Depth ; hollowness ; profundity ; graveness ; inscrutableness.

গভীরতা-মাপ—*n.* (Geog.) Sounding.

গভীরতা-মাপক—*a.* Fathoming.

গভীর-ধ্বনি, —ধ্বনি, —নাড়, —রব—*n.* A deep or hollow sound ; a grave tone.

গভীরাজা—*n.* God.

গভীরিকা—*n.* A large drum ; a gong.

গম—*n.* Wheat.

গমক—*a.* That makes to know or understand, that explains.—*n.* A sudden ascent of voice or note ; a deep expectorated tone in singing.

গমন—*n.* A going or moving ; motion ; walk ; passage ; (Mech., Phys.) locomotion ; departure ; a march ; an obtaining, attainment ; cohabitation, coition.

গমনপথ—*n.* A road or way to go by ; a passage way ; an entrance ; (Astron.) an orbit.

গমনাগমন—*n.* A going and coming ; frequent intercourse ; frequentation.

গমনার্হ—*a.* Passable.

গমনার্হী—*a. fem.* Passable ; fit for sexual intercourse. [sage.

গমনীয়—*a.* Passable ; open to pas-

গমনীয়া—*a. fem.* See গমনীয় ; fit for sexual intercourse.

গমনোচ্চত—*a.* About to go. *fem.* =

গমনোচ্ছতা। [go.

গমনোন্মুখ—*a.* Ready to go ; about to

গমিত—*a.* Caused to go or pass ; sent, driven ; passed ; spent ; made known ; informed ; made available.

গম্—*ind.* The sound of falling of a heavy thing ; the sound of striking against a heavy thing.—*n.* Silent ; grave.

গম্ হইয়া থাকে=To be glum ; to be grave and silent.

গম্ গম্—*n.* A sound of reverberation ; a resound ; an echo.

গম্ গম্ কর=To reverberate ; to resound.

গম্গমে—*a.* Resounding ; reverberating.

গম্গজ—See গুম্জ।

গভীর—*a.* Deep ; profound ; grave ; solemn ; serious ; sedate ; magnanimous.

গভীরতা, —ত্ব—*n.* Deepness ; depth ; profundity ; gravity.

গভীরধ্বনি, —নাড়—*n.* A deep sound or noise ; a roar.—*a.* Deep-sounding.

গভীরবাদী—*a.* Deep-sounding ; rumbling ; roaring.

গভীরপ্রকৃতি, —স্বভাব—*a.* Grave-natured ; grave.—*n.* A grave nature.

গভীরবেদী—*n.* A mad elephant.

গভীরভাবাপন্ন—*a.* Grave ; solemn ; serious.

গভীরস্বভাব—*n.* A grave state or character ; gravity ; solemnity.—*a.* Grave ; solemn.

গভীরস্বর—*a.* Deep-voiced ; hollow-voiced ; deep-toned.—*n.* A deep or hollow voice.

গভীরা—*n.* The Charak or Ga'ja'n festival ; a temple ; a secret room ; a dark inner room.

গভীরাকৃতি—*a.* Grave-looking ; —*n.* A grave look.

গম্য, গমনীয়—*a.* Such as

be gone to or by ; accessible ; passable ; obtainable, attainable ; accomplishable ; understandable ; inferable ; perceptible ; surmountable.

গম্য—*a. fem.* See গম্য ; worthy of, or fit for, cohabitation.

অগম্যগমন = Incest ; cohabitation with a lady intimately related.

গয়ংগচ্ছ—*n.* A loitering ; procrastination.

গয়ংগচ্ছ করা = To loiter, or procrastinate.

গরনা—*n.* An ornament.

গরনাগাঁটি—*n.* Ornaments.

গরবী, গৈবী—*a.* Hidden ; concealed, clandestine.

গরবী খেলা = A playing at chess without looking at the chess-board.

গরুরহ, ওগরুরহ, ওগায়রহ—*ind.* And such others, etc.

গরলা—*n.* A milkman ; a cowherd.

গরলানী—*n.* A female cowherd ; a milkmaid.

গরা—*n.* Name of a district and sacred city in Bihar ; a famous place of pilgrimage.

গরাধাম—*n.* The city of *Gaya*'.

গরার—Same as গয়ের ।

গরাল—*n.* A yak, a wild ox.

গরালী—*a.* Residing at *Gaya*'—*n.* One of a class of Bra'hmans, who are priests at the temple at *Gaya*'.

গরাসুর—*n.* The *Asura* or demon named *Gaya* slain by *Vishnu*.

গরবী, গরবী—Same as গৈবী ।

গরুর—*n.* Matter hawked up from the throat ; phlegm, saliva.

**n.* A high-edged bell-metal originally made at *Gaya*'.

গরুর—*n.* An antidote ; sick-yellowing.

গর—A prefix implying want, contrariety, immaturity, &c. (*e. g.*, গরহাজির—Absent).

গরক—*a.* Drowning ; sinking ; ruined ; lost ; gone to the dogs.

গরক-হওয়া = To go to the dogs ; to be spoiled or lost ; to be ruined.

গরকায়ম, গরকায়মী—*a.* Not strong ; not firm ; weak ; fragile ; frail ; temporary.

গরগণ্ড—*n.* Goitre or bronchocoele.

গরগর—*n.* An expression of anger ; fury ; a rendering the colour deep and taste strong in soups and broths.

গরগরে—*a.* Deep in colour and strong in taste (soup) ; rich.

গরগর—*a.* Full of.

"নব জলধর, রসে গরগর" = The fresh cloud, full of water.

গরজ—*n.* Urge ; necessity ; need.

গরজ করা = To be urgent or insistent.

গরজ পড়া = To have the necessity ; to be at the pains.

গরজ বড় বালাই = Self-interest is a strong incentive that would take no denial. Necessity knows no law.

গরদ—*a.* Silken.—*n.* A kind of fine silk cloth ; poisoner, a giver or administrator of poison.

গরপছন্দ—*n.* Dislike.

গরব—*n.* Vanity, pride.

গরবিণী—*a. fem.* Arrogant ; proud ; vain.

গরবিলি—*n.* Non-delivery ; misdelivery ; misarrangement.

গরবী—*a.* Haughty ; arrogant ; proud. *fem.* = গরবিণী ।

গরম—*a.* Hot ; warm ; haughty ; fiery ; passionate ; stimulant ; exciting ; suitable for winter, warm.

—*n.* Heat, warmth ; summer ; derangement, malady.

গরম গরম °(বা গরমগরম)=Very hot ; pretty hot ; piping, fresh.

বরষ গরম=Neither very hot nor quite cold ; both hot and cold ; both sharp and gentle.

গরম করা=To heat, to warm.

গরম হওয়া=To be hot ; to become heated or excited ; to be offended.

মাথা গরম করা=To lose one's temper.

মেজাজ গরম করা=To show one's temper.

টাকার গরম=The pride of wealth.

বাজার গরম=The price is up.

গরম কাপড়=*n.* Winter clothings ; warm clothes.

গর-মজবুত=*a.* Not strong, not lasting ; weak ; frail.

গরমদল=*n.* The extremist wing, section, or party ; the leftists.

গরম মসলা=*n.* Fragrant spices.

গরম মেজাজ=*n.* Hot temper ; peevishness.—*a.* Hot-tempered ; peevish.

গরমি=*n.* Heat ; warmth ; passion ; conceit ; vanity ; arrogance ; pride ; the venereal disease.

গরমির ছুটি=The summer recess or vacation.

গরমির ব্যাধি=A venereal disease.

গরমি কাল=*n.* The hot weather ; summer.

গরমিল=*n.* Dissimilarity ; disparity ; difference ; disagreement.

গরমাজী=*a.* Not consenting ; reluctant ; averse ; unwilling.

গরল=*n.* Poison, venom.

গর-লানেক=*a.* Unfit ; unsuitable (especially, for cultivation).

গর-লানেক জমি=Land unfit for cultivation.

গরহাজির=*a.* Absent ; not present.

গরহাজিরি=*n.* Absence.

গরাশ=*n.* Name of a tree, which is used for various purposes (as for fuel wood, for making posts of huts, &c.), and the bark of which is used in tanning.

গরাশিরা,—দে=*n.* A rail ; grating ; one of the upright bars or rods of a railing or window.

গরান, গরানজাতীয়=*n.* & *a.* (Bot.) Mangrove.

গরাস=*n.* A mouthful, a mouth ; a morsel.

গরিব=Same as গরীব ।

গরিবখানা=Same as গরীবখানা ।

গরিবানা=Same as গরীবানা ।

গরিমা=*n.* Heaviness ; weight ; importance ; greatness ; superiority ; glory ; vanity ; pride ; arrogance.

গরীলা=*n.* Gorilla.

গরীলা যুদ্ধ=*n.* Guerilla warfare.

গরীলা বোদ্ধা=*n.* A guerilla.

গরিষ্ঠ=*a.* Heaviest ; most important ; most respectable or adorable ; most glorious ; very large ; rich.

গরীব=*a.* Poor ; needy.—*n.* A pauper.

গরীবের ছেলের বোড়ারোগ=A beggar's son on horseback must ride to the devil.

গরীবখানা=*n.* A poorhouse ; an almshouse.

গরীবপরগরর=*a.* That supports the poor ; kind to the poor or strangers ; charitable.—*n.* A supporter of the poor.

গরীবানা, গরীবী=*a.* Fit for the poor humble.—*n.* Poorly manners.

গরীবানা ভাবে=Poorly ; in an manner.

গরীয়সী—*a. fem.* Superior, higher.

জননী জন্মভূমি স্বর্গাদপি গরীয়সী (*the Ra'ma'yana*) = Mother and motherland are superior to heaven even.

গরীয়ান্—*a.* Very heavy or weighty ; highly venerable or adorable ; very great ; glorious ; wealthy ; rich. *fem.* = গরীয়সী ।

গর, গোর—*n.* An ox ; a cow ; a bullock ; a heifer ; a calf ; cattle ; black-cattle ; (*fig.*) a stupid fellow ; a blockhead ; a simpleton.

গরর গাড়ী = A bullock-cart ; a cart.

গরর গাড়ীর ভাড় = Cartage.

গরর গাড়ীর গাড়োয়ান = A carter.

গরর পাল = A herd of cattle.

গরজিয়া, গরজে, গরজিয়া—*a.* Self-interested ; selfish ; insistent ; urgent.

আত্মগরজে, আত্মগরজে = Selfish.

গরুড়—*n.* The lord or king of all birds and the vehicle of *Vishnu*.

গরুড়মুখ—*n.* *Vishnu* or *Krishna*.

গরুড়াগ্রজ—*n.* *Aruna*, sun's charioteer.

গরু—*n.* A wing ; a feather ; the sail of a boat.

গরুজী—*a. fem.* Winged, feathered. —*n.* A female bird ; a sailed boat.

গরুজান্—*a.* Winged, feathered.—*n.* A feathered animal ; a bird ; *Garuda*, the king of birds and vehicle of *Vishnu*.

গর্গ—*n.* Name of a famous saint and astrologer.

গর্গর, গর্গর—*n.* A kind of fish ; redness from fury or anger ; a fuming with rage ; a raging and storming ; a bubbling ; a simmer-

—*a.* Red with rage or fuming with wrath ; raging ; storming ; overspiced.

গর্গরী—*n.* A water-jar, a pitcher.

গর্জক—*a.* Roaring.

গর্জন—*n.* A roar ; a rumbling ; a bellow ; a howl ; a growl ; loud sound or noise ; a loud report ; a menace ; rebuke ; name of a tree ; a sort of resinous oil.

গর্জন করা = To roar ; to rumble ; to bellow to howl ; to growl.

তর্জনগর্জন করা = To rage and storm ; to fret and fume ; to bully ; to howl and roar.

গর্জনতৈল—*n.* A vegetable oil used in paints and polishes.

গর্জর—*n.* The carrot.

গর্জান—*v.* To roar ; to rumble.

গর্জিত—*n.* A rumbling sound (of thunder, cloud, elephant, &c.).

গর্ত—*n.* A hole ; a cavity ; a pore ; a hollow ; a pit ; a cave.

গর্ত করা = To make a hollow ; to dig a hole.

গর্তকারী, গর্তবাসী—*a.* Burrowing.

গদভ—*n.* An ass, a jack-ass ; a fool ; an idiot. *fem.* = গদভী ।

গর্দা, গর্দা—*n.* Dirt ; filth ; dust.

গর্দান—*n.* The neck ; head.

গর্দান লওয়া = To decapitate ; to behead ; to sentence to death.

গর্দান ষাওয়া = To be beheaded ; to be sentenced to death.

গর্দানা—*n.* The neck of an animal.

গর্দানি—*n.* A blow on the neck.

গর-পসন্দ—*n.* Disapprobation ; dislike ; disapproval.

গর্ব—*n.* Pride ; arrogance ; haughtiness ; vanity ; conceit.

গর্বশূন্য—*a.* Free from pride.

গর্বিভ—*a.* Proud ; arrogant ; haughty ; vain ; conceited.

গর্বী—*a.* Proud ; arrogant ; haughty.

গর্ভাকৃত—*a.* Haughty ; arrogant ; conceited ; vainglorious.

গর্ভ—*n.* The foetus or embryo ; pregnancy ; a baby ; the womb ; belly ; abdomen ; inside, interior ; (Geog.) bed.

নদীগর্ভ—(Geog.) The river-bed.

গর্ভ হওয়া, গর্ভসঞ্চার হওয়া—To be with child ; to carry ; to be pregnant ; to conceive.

গর্ভকটি—*a.* (Bot.) Perigynous.

গর্ভকাল—*n.* The gestation period.

গর্ভকেশর—*n.* The pistil of a flower.

গর্ভকেশর-মস্তুরী—*n.* (Bot.) The female cone or strobilus.

গর্ভ-কোণ, —কোষ—*n.* The uterus ; (Bot.) the seed-vessel.

গর্ভগৃহ—*n.* An inner apartment ; a lying-in-room.

গর্ভগ্রহণ—*n.* Impregnation ; conception. [born.

গর্ভচ্যুত—*a.* Fallen out of the womb ;

গর্ভচ্যুতি—*n.* Birth ; delivery ; miscarriage.

গর্ভজ, গর্ভজাত—*a.* Born in the womb ; begotten.

প্রথম পত্নীর গর্ভজাত পুত্র—The son by the first wife.

গর্ভভক্ত, গর্ভভক্ত—*n.* (Bot.) Style.

অগ্রস্থ গর্ভভক্ত—(Bot.) Apical style.

গর্ভমূলোৎ—*n.* „ Gynobasic „

পার্শ্বস্থ—*n.* „ Lateral „

গর্ভ-দোহন—*n.* The longing of a pregnant woman ; the cravings of a woman during pregnancy.

গর্ভধারণ—*n.* Impregnation ; conception ; gestation.

গর্ভধারণ করা—To be with child ; to carry ; to conceive in the womb.

গর্ভধারিণী—*n.* Own mother.

গর্ভদাড়ী—*n.* The umbilical cord.

গর্ভপত্র—*n.* (Bot.) Carpel.

গর্ভগরিষ—*n.* Placenta.

গর্ভপাত, গর্ভনাশ—*n.* Miscarriage ; abortion.

গর্ভপাত করা—To cause abortion.

গর্ভপাত হওয়া—To miscarry, to suffer abortion ; to cast young.

গর্ভপাদ—*a.* (Bot.) Hypogynous.

গর্ভবতী—*a. fem.* Big with child, in the family way ; pregnant.

গর্ভবতী হওয়া—To be in the family way ; to be pregnant ; to carry ; to conceive.

গর্ভবাস—*n.* A living in the mother's womb.

গর্ভমুণ্ড—*n.* (Bot.) Stigma.

পক্ষল গর্ভমুণ্ড—(Bot.) Feathery stigma. [(style).

গর্ভমূলোৎ—*n.* (Bot.) Gynobasic

গর্ভমোচন—*n.* Child delivery ; miscarriage ; abortion.

গর্ভমোচন করা—To be delivered of the child ; to miscarry.

গর্ভযন্ত্র—*n.* (Bot.) Egg apparatus.

গর্ভ-যন্ত্রণা, —যাতনা—*n.* The pangs or throes of childbirth ; travail.

গর্ভলক্ষণ—*n.* The signs of pregnancy.

গর্ভশয্যা—*n.* The uterus ; the ovary.

গর্ভশীর্ষ—*a.* (Bot.) Epigynous.

গর্ভসংক্ৰমণ—*n.* Entrance of the soul into the womb for re-birth.

গর্ভসঞ্চার—*n.* Impregnation ; conception.

গর্ভস্থ—*a.* Lying or situated in the uterus ; dwelling in the womb ; not yet born.

গর্ভস্থ-শিশু—A child in the mother's womb.

গর্ভস্থলী—*n.* Uterus ; womb.

গর্ভস্রাব—*n.* Miscarriage ; (slang) a rascal ; a miscreant.

গর্ভস্রাব করা—To cause ab

গর্ভস্রাব হওয়া—To miscarry

গর্ভাগার—*n.* An inner apartment ; a lying-in room.

গর্ভাঙ্ক—*n.* A scene in a drama.

গর্ভাধান—*n.* A ceremony performed prior to first conception ; the ceremony of second marriage after the first monthly show of a married girl ; (Bot.) fertilization.

গর্ভাধান সংস্কার—*n.* The ceremony of second marriage after the first monthly show of a married girl.

গর্ভাশয়—*n.* The uterus, ovary.

গর্ভাশয়প্রদাহ—*n.* (Med.) Ovaritis.

গর্ভাঙ্গী—*a. fem.* With child ; pregnant.

গর্ভাঙ্গী-দোহদ, গর্ভাঙ্গী-মনোরথ—Same as গর্ভ-দোহদ ।

গর্ভান্ত—*a.* Entered in between two parts of a sentence.

গর্ভাৎপত্তি—*n.* Conception ; a conceiving. [nancy.

গর্ভাৎপাদন—*n.* A causing of pregnancy.

গর্ভাৎস—*n.* (Geog.) Deep-seated spring.

গর্ভাৎপাত—*n.* A causing an abortion ; an abortion.

গর্ভি—Same as গর্ভাঙ্গী ।

সর্দি-গর্ভি=Heat apoplexy.

গর্ভরা—*n.* Up roar, noisy clamour (often a laughter etc.).

হাসির গর্ভরা=A wave of laughter.

গর্হণ, গর্হণা—*n.* Blame ; censure ; reproach ; reproof.

গর্হণীয়, গর্হা—*a.* Blamable ; censurable ; reproachable ; vile ; contemptible.

গর্হ হাজির—*a.* Not present ; absent.

গর্হা—*n.* Blame ; censure ; reproof.

গর্হিত—*a.* Blamed ; censured ; reprobated ; blamable, censurable ; contemptible ; bad ; forbid-

গর্হণ—*n.* Throat, neck ;

(Bot.) gall, a vegetable excrement used in dying.

গলকঞ্চল—*n.* Dew-lap.

গলগণ্ড—*n.* Enlargement of the glands of the throat ; goitre.

গলগল—*a.* Over-ripe ; overdone in boiling.

গলগ্রহ—*n.* Act of seizing by the throat ; a strangling ; a heavy load on one's neck ; an unnecessary burden ; a dependent that has to be supported needlessly and reluctantly ; a useless hanger-on.

গলৎ, গলদ—*a.* Oozing, trickling. (গলৎকূট, গলদক্ষ, গলদ্ব্যর্থ—*q. v.*).

গলৎকূট—*n.* Running or ulcerous leprosy.

গলতি—*n.* Defect ; fault ; error ; shortcoming ; the escape of a liquid.

গলদ—*n.* Mistake ; error ; blunder ; fault ; defect.

গলদক্ষ—*a.* From which tears are trickling down (said of the eyes) ; with tears trickling down the eyes.

গলদক্ষলোচনে=With tearful eyes.

গলদা-চিঙড়ি, -চিঙড়ি, -চিঙড়ি—*n.* A lobster.

গলদেশ—*n.* The neck.

গলদ্ব্যর্থ—*n.* Running sweat ; copious perspiration ; excessive labour. —*a.* Copiously perspiring ; nervously perspiring ; with sweat running down.

গলন—*n.* A melting ; a dissolving, a fusing ; (Phys.) liquefaction ; a falling ; a dropping ; an oozing ; a trickling ; a flowing ; a melting.

গলনাথ—*n.* (Geog., Phys.) Melting point. [the wind-pipe.

গলদাণী—*n.* (Physio.) The gullet ;

গলবীয়—*a.* Fusible ; dissolvable.

গল-বস্ত্র—*n.* A piece of cloth thrown over the neck, especially as a mark of humility.

গলত্ৰণ—*n.* Sore-throat.

গলভঙ্গ—*n.* Hoarseness of voice ; huskiness.

গলরন্ধ—*n.* The larynx.

গলরসগ্রস্থি—*n.* (Physio.) Adenoids.

গললগ্ন—*a.* Sticking in the throat ; attached to the neck.

গললগ্নীকৃত—*a.* Attached to the neck ; suspended over the neck.

গললগ্নীকৃতবাসে—With a piece of cloth suspended from the neck on both sides (as a sign of humility or submission).

গলন্তন—*n.* The long wart that hangs from the throat of a she-goat.

অজ্জাগলন্তন—The long wart hanging from the throat of a she-goat.

গলন্তনী—*n.* A she-goat.

গলহস্ত—*n.* Act of seizing by the neck ; the collaring a person ; a throttling.

গলহস্ত ঐদান করা—To push out by seizing the neck or collaring ; to drive out.

গলা—*n.* Throat ; neck ; voice ; loud voice.—*v.* To melt ; to dissolve ; to liquefy ; to escape through an opening ; to go through ; to burst ; to be charmed or fascinated.—*a.* Melted ; dissolved ; burst ; putrefied ; over-boiled.

গলা-গলা—Nearly melted ; prettily over-boiled.

গলা চাপা—To lower the voice ; to throttle.

গলা হাড়—To elevate the tone ; to give vent to one's voice ; to raise the voice properly.

গলা ধাকা দেওয়া—To push out by collaring.

গলায় গলায়—Up to the throat ; surfeited ; neck to neck ; in great intimacy.

গলায় দড়ি—Hanging ; Hang you ! A halter for you ! Shame !

গলায় পড়া—To become hanger-on on somebody.

গলায় ঘা—A sore-throat.

গলা-কাটা—*a.* That cuts another's throat ; that swindles others ; whose throat is cut.—*n.* A cut-throat ; a swindler.—*v.* To cut another's throat. (Also see under কাটা) ।

গলা-খুন্নি, গলা-খুসখুসি—*n.* A wheezing or tickling in the throat.

গলা-খেকারি—*n.* A clearing the throat by coughing up phlegm ; a hawking to give warning to somebody.

গলা খেকারি দেওয়া—To hawk in order to give warning to somebody.

গলাগলি—*n.* A mutual holding of each other by the neck by way of intimacy ; intimate friendship.

গলা-চাপা—*a.* Strangling, choking ; so tall as to reach another's neck ; too tall for the bridegroom (said of newly-married bride).—*n.* A strangling.

গলাটিপি—*n.* Throttling ; a strangling.

গলাটিপি দেওয়া—To throttle.

গলা টিপে ধরা—To throttle.

গলা টিপে মারা—To smother ; to stifle to death.

গলাধঃকরণ—*n.* A gulping ; a swallowing ; an eating ; a drinking.

গলাধঃকরণ করা—To gulp ; to eat ; to drink.

গলা-ধরা—*a.* That seizes hoarse.—*n.* A smart

throat ; hoarseness.—*v.* To smart the throat ; to be affected with hoarseness.

গলাধাক্কা—*n.* Collaring ; a pushing out by collaring.

গলান—*v.* To melt ; to dissolve ; to fuse ; to liquefy ; to cause to pass through an opening.

গলাবন্ধ, —বন্ধ—*n.* A necktie ; a neckcloth ; a warm clothing thrown round the neck.

গলাবাজি—*n.* An excessive exercise of the throat or lungs ; the making a loud outcry ; vociferation ; a loud address or harangue.

গলাবাজি করা=To cry loudly ; to shout, to cry at the top of one's voice.

[others.

গলাবাজি ক'রে জেতা=To shout down

গলা-ভাঙ্গা, —বসা—*n.* Hoarseness.—*a.* Affected with hoarseness ; hoarse.—*v.* To be affected with hoarseness.

গলাসি, গলাসী—*n.* The neck-rope of an animal ; a tie round the neck of anything ; a slip-knot.

গলাসী পেওয়া=To tie a slip-knot round the neck of anything (*e. g.*, of a pot for drawing water).

গলাসী গিরা=A slip-knot.

গলি—*n.* A lane ; an alley ; the space between any two fingers or toes ; either end of a boat.

অলিগলি=Lanes and bye-lanes.

গলি-গলি=Every lane ; lane by lane.

লি-খুঁজি—*n.* Lanes and bye-lanes ; and corners.

Melted ; dissolved ; fused ;

oozed out ; oozing ;

flowing ; running ;

deprived ; untied ;

গলিতকাঞ্চন—*n.* Melted gold.

গলিতকাঞ্চনবর্ণ—*n.* The colour of liquid gold.—*a.* As bright as liquid gold.

গলিতকুষ্ঠ—*n.* Leprosy in an advanced stage, when the hands and feet are full of running ulcers and the extremities have begun to drop off.

গলিতদন্ত—*a.* Toothless.

গলিতনখদন্ত—*a.* Having nails and teeth fallen off.

গলুই—*n.* Either end of a vessel, the prow or the stern ; the part between two fingers or toes ; any intervening part.

আগা গলুই=The prow.

পাছা গলুই=The stern.

গল্‌গল্‌—*n.* The gulping down of anything ; garrulity.

গল্‌গল্‌ করিয়া=By or with gulps ; profusely ; garrulously ; glibly.

গল্‌গল্‌ করিয়া বকা=To talk glibly.

গল্‌গলিয়া, —লে—*a.* Gulping ; garrulous ; glib-tongued ; too mellow ; ready to burst.

গল্‌তি—*n.* A melting ; fusion ; dissolution ; escape through an opening, or from confinement ; a loophole ; a fault ; a defect ; an error.

গল্‌দা-চিড়ি=Same as গলা-চিড়ি ।

গল্প, গল্প—*n.* A story ; a tale ; a fable ; a narrative ; chit-chat.

গল্প করা=To tell a story ; to chit-chat.

গল্পগাছা—*n.* Chit-chat ; tittle-tattle.

গল্পগাছা করা=To chit-chat.

গল্পগুজব=Same as গল্পগাছা ।

গল্পপ্রিয়—*a.* Gossiping ; talkative ; loquacious ; garrulous ; a storyteller.

গল্পপ্রিয়তা—*n.* Talkativeness ; the

habit of telling or listening to
gossips or stories.

গল্পসল্প—*n.* Chitchat, tittle-tattle.

গল্পসল্প করা=To chitchat.

গল্পিরা, গল্পে—*a.* Gossiping ; garrulous ;
a story-teller.

গল—*n.* The cheek.

গলা—*n.* A sheaf, a wisp ; a large
species of shrimp or lobster.—*a.*
Of a large species.

গলা-চিলড়ি—*n.* A large species of
shrimp or lobster.

গ. সা. গু.—(Alg.) H. C. F. ; (Arith.)
G. C. M.

গঙ্গুগঙ্গু—*n.* A state of glowing, as of
fire ; the being hot with fever ; a
state of fuming or boiling, as with
rage.

(আগুন) গঙ্গুগঙ্গু করা=To be in a
glowing state ; to glow.

(গা) গঙ্গুগঙ্গু করা=To be exceedingly
hot with fever. [with rage.

রাগে গঙ্গুগঙ্গু করা=To fume or boil

গঙ্গুগঙ্গে—*a.* Fuming ; glowing ; hot.

গন্ত—*n.* A walking about ; a going
about for purchasing articles of
trade.

গন্ত করা=To buy articles of trade.

মাল গন্ত করা=To purchase articles
in order to sell them.

গস্তানি, গস্তানী—*a. fem.* Whorish, licen-
tious.—*n.* An unchaste woman ; a
whore.

গস্তিদার—*n.* One who purchases arti-
cles for trade purposes.

গহন—*a.* Inaccessible ; impassable ;
impenetrable ; impervious ; dense ;
thick ; difficult ; hard.—*n.* A
wood ; a forest ; a thicket.

গহনা—*n.* An ornament ; a jewel ;
a journey by water ; a water
passenger.

গহনা নৌকা, গহনার নৌকা=A passenger
boat ; a big country boat carrying
passengers.

গহনা-গাঁটা, গহনা-পত্র—*n.* Ornaments or
trinkets in general ; jewellery.

গহনা নৌকা—See under 'গহনা' ।

গহরি, গহরী—*n.* Delay.

গহরী কেয়া=Detention charges (of
a vehicle).

গহীন, গহীর—*a.* (In poetry) Deep,
hollow, profound.

গহীরা, গহেরা—*a.* (In poetry) Deep,
profound, hollow.—*n.* Depth, a
deep place.

গহ্বর—*n.* A natural hollow or pond ;
a ravine ; a defile ; a cave ; a hole ;
a pit ; (Bot.) lacuna.

গা—*n.* The body ; surface ; inter-
est ; attention ; inclination.

গায়ে হলুদ=The ceremony of smear-
ing the person of a bride or bride-
groom with turmeric on the eve of
their marriage.

(কোন বিষয়ে) গা করা=To be serious
or ardent (about anything) ; to set
about with zeal.

গা করিয়া=With ardour ; zealously,
earnestly ; seriously.

গায়ে কাঁটা দেওয়া=To have the hairs
of the body bristled up ; to be
horrified.

গা বসা=To suffer abortion.

গা গতর=The body ; the whole
body ; the limbs.

গা গরম হওয়া=To have the skin
heated ; to be hot, as with fever.

গা বসা=To rub one's body again—

গা ঝাড়া দেওয়া=To shake or
the body ; to shake one's
prepare for serious busin

গা চাকা দেওয়া=To
scarce ; to abscond.

গা তুলে (বা তোলা)=To rise or get up.

গা লাগা বা হওয়া=To feel inclined.

গা সহ্য হওয়া=To be used to an adverse thing.

গারে গারে=Side by side ; closely.

গারে কুঁ দিয়া=Without any risk ; at ease ; comfortably.

গারে হাত বুলান=To caress ; to fondle ; to court ; to flatter.

গায় পায় (গারে গারে)=In body ; in person ; in health.

গা—*ind.* An expletive used in a query ; an expletive.

গাই, গাই-গরু—*n.* A cow.

গাই দোহা=To milk a cow.

দোহা গাই=A milch cow.

গাইন—Same as গায়েন ।

গাইয়ে—*n.* A singer ; an expert singer.—*a.* Expert in singing.

গাইয়ে বাজিয়ে=Artists in vocal and instrumental music.

গাইল, গাল—*n.* Reproof ; reproach.

গাইল দেওয়া=To reproach ; to censure ; to abuse ; to revile.

গাউন—*n.* Gown.

গাএন, গায়েন—*n.* A singer.

গাইতে গাইতে গায়েন=Practice makes one perfect.

গাওন—*n.* Singing ; music.

গাওনা—*n.* Act of singing ; vocal music.

গাওনা-বাজনা—*n.* Vocal and instrumental music.

গাওনা-বাজনা করা=To sing songs and play on instruments of music.

গাওয়া—*v.* To sing ; to caulk.—*a.*

gained from the cow ; made cow's milk.

A river.

খেয়ালি শালা=Eaten forgotten.

blackheaded gull.

গাংদাড়া—*n.* A kind of small fish.

গাংকড়ি—*n.* The grasshopper ; a dragon-fly.

গাংখালিক—*n.* A species of small birds living in holes and chasms on river-banks.

গাঁ—*n.* A village, a hamlet ; the cry of kine ; a loud groan.

গাঁ গাঁ করা=To bellow.

গাঁই, গাঁঞি, গাঁঞী—*a.* Pertaining or belonging to a village.—*n.* A classification or order of Bengali *Brahmans* derived from the village originally assigned to them.

গাঁইট, গাঁট—*n.* A knot ; a tie ; a joint ; a knob ; a knuckle ; a bale.

কাপড়ের গাঁট=A bale of cloth.

পাটের গাঁট=A bale of jute.

গাঁইট-কাটা, গাঁট-কাটা—*n.* A cutpurse, a pickpocket.

গাঁইট কাটা, গাঁট কাটা—*v.* To cut one's purse.

গাঁইটছড়া, গাঁটছড়া—*n.* Loveknot ; the ceremony of tying the bride and bridegroom by a knot.

গাঁইট পড়া—*v.* To get knotted ; to get tangled.

গাঁইটবন্দী—See গাঁটবন্দী ।

গাঁইয়া, গেয়ে, গেয়ো—*a.* Appertaining to, or coming from, a village ; rustic ; uncultured.

গাঁইয়া (গেয়ো) বোগী=A village mendicant.

গেয়ো বোগী ভিখ পায় না=A prophet is not honoured in his own country.

গাঁক, গাঁক, গাঁক, গাঁ গাঁ—*n.* The bellowing of a bull, etc. ; a cry resembling the bellowing of a bull.

গাঁজ, গাঁজন—*n.* A frothing ; a foaming ; fermentation ; yeast ; leaven.

গাঁজলা—*n.* Froth ; foam ; beestings.
—*a.* Frothy, covered with foam.

গাঁজলা দুধ=Frothy milk.

গাঁজলা ভাঙ্গা=To foam in the mouth.

গাঁজা—*n.* Hemp smoked as an intoxicant ; beestings.—*v.* To froth ; to foam ; to be fermented.

গাঁজিয়া উঠা=To be in ferment, to become fermented or frothy.

গাঁজা-খোর—*a.* Addicted to hemp-smoking.—*n.* A habitual hemp-smoker.

গাঁজাখুরী গল্প=An improbable story.

গাঁজান—*v.* To cause to foam or ferment.—*a.* Fermented.

গাঁজিয়া, গঁজে—*n.* A purse, a bag, a wallet.

গাঁজিয়াল, গঁজেল—*a.* Addicted to hemp-smoking.—*n.* A habitual hemp-smoker.

গাঁঞ, গাঁঞী—Same as গাঁই ।

গাঁট—Same as গাঁইট ।

গাঁটকাটা—Same as গাঁইট-কাটা ।

গাঁটবন্দী, গাঁটবন্দী—*a.* Packed up in a bale, tied up.

গাঁটার, গাঁটরি, গাঁঠরি, গাঁঠরী—*n.* A bundle ; a package ; a bale, as of cloth.

গাঁট—Same as গাঁইট ।

গাঁটকাটা—Same as গাঁইট-কাটা ।

গাঁটবন্দী—Same as গাঁটবন্দী ।

গাঁটিয়া, গঁটে—*a.* Knotty ; appertaining to the joints.

গঁটে বাত=A gout of the joints.

গাঁঠা—*n.* The wrist, the hand ; the upright pipe of a *hooka'*.

গাঁঠাগোষ্ঠা—*a.* Strong-built ; muscular.

গাঁতা—Same as গাঁথা ।

গাঁতি—*n.* A pick or pick-axe ; a kind of net ; a tenure ; a heap ; a multitude.

গাঁতিদার—*n.* A tenure-holder. *

গাঁথন—*n.* A threading ; a stringing ; a sewing ; act of laying bricks.

গাঁথনি, —নী, গাঁথুনি, —নী—*n.* Masonry work ; the building with bricks or stones ; fabric ; structure.

পাকা গাঁথুনি=Masonry work.

গাঁথা—*v.* To thread, as beads ; to string together ; to knot ; to sew ; to tie ; to compose ; to arrange, orderly ; to hook ; to build up ; to lay, as bricks.

গাঁথান—*v.* To cause to be threaded or strung ; to get composed.

গাঁদা, গঁদা—*n.* The marigold.

গাঁদা ফুল—*n.* The marigold flower.

গাঁদি, গাঁধি—*n.* A multitude ; a heap ; a swarm ; a crowd.

গাঁথাল, গাঁথালী—*n.* A fetid-smelling creeper.

গাঁধি-পোকা—*n.* An insect of various species with a disagreeable smell, especially the flying bug.

গাঁকাটা, গাঁয়ে কাটা—See under গা ।

গা-থলা—*n.* Miscarriage ; abortion.

গাগরা—*n.* A kind of fish ; a pitcher.

গাগরি, —রী—*n.* Corrupt. of গর্গরী (*q. v.*).

গা-ঘাষা—*v.* To sweat ; to perspire.

গাঙ—*n.* A river.

গাঙ্‌চিল—Same as গাংচিল ।

গাঙ্গ—*a.* Pertaining to, or descended from, *Ganga'* or Ganges.—*n.* The hero *Bhisma*, the god *Ka'rtikeya* ; (*colloq.*) a river, especially the Ganges.

গাঙ্গচিল—Same as গাংচিল ।

গাজের—*a.* Same as গাজ । famous hero *Bhisma* ; *Ka'rtikeya*.

গাহ—*n.* A tree ; a plant ; one of the objects which

dimension, is length (e. g., এক গাছ চুল—A single hair; এক গাছ দড়ি—A single piece of rope).

গাছশরীপ=Candelabrum.

কলমের গাছ=A graft.

গাছগাছড়া=Plants and herbs; vegetables.

গাছে তুলে মই কাড়া=To leave one stranded; to betray one after promising help.

গাছে তুলে দেওয়া=(fig.) To laud one up to the skies.

গাছকোষর বাঁধা=To prepare for a fight or quarrel.

গাছড়া—*n.* A small plant; a shrub; a vegetable.

গাছপালা—*n.* (Bot.) Vegetation; plants and herbs.

গাছা—*n.* A wooden lampstand.

গাছা, গাছি—*n.* A single one or piece.

গাছান—*v.* Climb a tree.

গাছি—See গাছ।

গাছুড়িয়া, -ডে—*a.* Experienced in climbing trees.

গাছুয়া—Same as গেছো।

গাজন—*n.* A company of persons who torture themselves in honour of some deity, as of *Siva*; a festival held in honour of the god *Siva* in the month of *Chaitra* (March-April).

গাজর—*n.* A carrot.

গাজি, গাজী—*n.* A Moslem warrior.

গাজুবায়া, -নে—*a.* Pertaining or belonging to the festival of *Ga'jan*; at officiates in the *Ga'jan* festival.

গাজী—*n.* Bodily strength;

By sheer force; without reason.

(Sog.) Gutta-percha.

গাড়—*n.* A hollow in the ground; a pit; a hole; a cavity.

গাড়োয়ান—Same as গাড়োয়ান।

গাড়ুর, গাড়ুল—*n.* The long-legged sheep; a sheep in general; (fig.) a blockhead; a dolt.

গাড়ুলিয়া, -লে—*n.* A shepherd; one who deals in sheep.—*a.* Sheepish; blockish; doltish.

গাড়া—*v.* To fix in the earth; to implant; to bury; to inter; to set up; to hoist.

গাড়ি, গাড়ী—*n.* A carriage; a coach; a cart; a car.

গাড়ীর ঘোড়া=A carriage horse.

গাড়ী হাঁকান=To drive a cart or carriage; to drive a car.

চারি ঘোড়ার গাড়ী=A carriage-and-four.

গাড়ীখানা—*n.* A coach-house.

গাড়ী-চাপা—*n.* The act or state of being run over.

গাড়ী চাপা পড়া (বা যাওয়া)=To be run over.

গাড়ীবারান্দা—*n.* A portico; a piazza; a porch.

গাড়ু—*n.* A narrow-necked ewer; a water-pot with a spout.

গাড়োয়ান—*n.* A coachman; a carter.

গাঢ়—*a.* Hard; firm; solid; strong; close; dense; thick; inspissated; (Bot.) concentrated; much; intense; deep; profound.

গাঢ় করা=To thicken; to inspissate; to condense.

গাঢ় আলিঙ্গন—*n.* Close embrace.

গাঢ়তা, -ত্ব—*n.* Hardness; firmness; closeness; thickness.

গাঢ়তাপ্রতি—*n.* (Chem.) Concentration.

গাঢ়নিজা—*n.* A deep or profound sleep.

গাঢ়প্রণয়—*n.* Deep love.

গাঢ়সংস্কার—*n.* Deep-seated impression ; firm instinct.

গাঢ়ভবন—*n.* Concentration.

গাণনিক—*n.* An accountant.

গাণপত্য—*a.* Pertaining or belonging to the god *Ganesa* ; that worships the god *Ganesa*.—*n.* A worshipper of *Ganesa*.

গাণিতিক—*a.* Mathematical.—*n.* A mathematician.

গাভিৰ. গাভীৰ—*n.* The bow of *Arjuna* (the third *Pa'ndava*).

গাভীৰ-ধ্বা, গাভীৰী—*n.* *Arjuna*, wielding the *Ga'ndiva* bow (the *Maha'-bha'rata*).

গাণ্ডেপিতে—*adv.* Full to the throat.

গাণ্ডেপিতে খাওয়া=To eat one's full ; to eat too much.

গা'তবা—*a.* To be sung.

গাতা—*n.* A singer.

গাত্র—*n.* The body ; a limb ; surface.

গাত্রকণ্টক—*n.* (Bot.) Prickles.

গাত্রকণ্ঠ—*n.* An itching or scratching of the body ; itch, scab.

গাত্রদাহ—*n.* A burning sensation on the skin or person ; (*fig.*) heart-burning ; spite ; malice.

গাত্রবেদনা, —শূল—*n.* Pain in the body ; body-ache.

গাত্রমার্জনী—*n.* A napkin ; a towel.

গাত্ররহ—*n.* Hair ; fur.

গাত্রশক—*n.* (Bot.) Integument.

গাত্রহরিত্রা—*n.* The ceremony of anointing the person of a bride or bridegroom with turmeric paste and other unguents on the eve of their marriage (just a day or two prior to the actual wedding).

গাত্রাবরণ—*n.* Any cover for the body ; apper.

গাত্ৰোত্থান—*n.* Act of raising the body ; a rising or getting up ; a getting up from sleep.

গাথক—*n.* A singer ; a bard.

গাথা—*n.* A verse ; a stanza ; a poem ; a ballad ; a song ; a chant.

গাধ—*n.* Dregs ; lees ; sediment ; dross.

গাধ কাটা=To remove the scum off ; to rise or raise on the surface in the form of scum.

গাধন—*n.* Act of cramming or forcing in ; a charging ; a ramming.

গাধনি—*n.* A ramming ; a stuffing ; a forcing in ; the loading a gun.

গাধনী—*n.* A ramrod.

গাধা—*n.* A quantity of anything ; a pile ; a heap ; a mass ; a stock.—*v.* To ram, to charge, to load ; to cram ; to stuff ; to force in.

গাধা—*n.* The back portion of a fish.

গাধার মাছ=A piece from the back side of a fish.

গাধাগাধা—*n.* & *a.* Heaps, numbers (of a thing) ; a great quantity.

গাধাগাধা ফুল=Heaps of flowers.

গাধাগাধি—*n.* A crowding.—*adv.* Heap on heap ; package on package.

গাধাগাধি করা=To cram into a small compass ; to crowd together.

গাধা-বলুক—*n.* A muzzle-loader.

গাধি—*n.* Heap ; pile ; mass.

গাধিগাধি—*n.* Heaps ; piles ; masses.

গাধসূত্র—*n.* (Geog.) Sounding line.

গাধা—*n.* An ass ; jack-ass ; a block-head ; a dolt ; a dunce.

—গাধী ।

গাধার ছাৰা=A colt.

গাধার ডাক=Braying.

গাধা ডাকা=To bray.

গাথাবোট—*n.* A longboat going heavy boat.

গাথাম, -মি—*n.* Foolishness, silliness.

গাথি-তনয়, -নন্দন, -হৃত—*n.* The sage *Visva'mitra*.

গাথের—*n.* The sage *Visva'mitra*.

গান—*n.* A singing; a song; vocal music.

গান করা=To sing.

গান গাওয়া=To sing a song.

গান-বাজনা, -বাজান—*n.* Vocal and instrumental music.

গান-বাজনা করা=To sing and play on musical instruments; to be engaged in musical entertainment.

গান্ধর্ব—*n.* A *Gandharva* or heavenly musician; a singing; a song; a form of marriage in which the parties marry in secret (same as গান্ধর্ববিবাহ)।—*a.* Pertaining or belonging to the *Gandharvas* or heavenly musicians.

গান্ধর্ব অস্ত্র=A weapon of the *Gandharvas* (heavenly musicians).

গান্ধর্ববিদ্যা—*n.* The art or science of music.

গান্ধর্ববিবাহ—*n.* One of the eight forms of marriage prescribed by the Hindu scriptures; that in which the bride and bridegroom marry in secret.

গান্ধার—*n.* Myrrh; vermilion; red lead; third of the seven primary notes of Hindu music; name of an ancient country, now called *Cā'nda'ha'r*.

গান্ধারী—*n.* Name of the wife of *Devitara'shtra*, and mother of *Madhana* (the *Maha'bha'rata*).

That bears or conveys

n. A dealer in per-

spices. (Same as গন্ধ-)

ment; denial; a stealing, theft.

গাপ করা=To withhold; to conceal; to deny; to steal; to misappropriate.

গাফিলি, গাফিলতি—*n.* Carelessness; negligence.

গাফিলি করা=To neglect; to put off; to procrastinate.

গাফিলির ফলে=Due to negligence.

গাব—*n.* Name of a tree and its fruit, a sort of mangosteen.—*a.* Same as গায়েব।

গাবত্ববাণ—*n.* A sort of one-stringed lute.

গাবড়া—*n.* Foetus in the womb.

গাবড়া ফেলা=To miscarry.

গাবা, গাভা—*n.* A foetus; the spathe of a plant.

গাবান—*v.* To make turbid by stirring (as the water of a pond); to make filthy or dirty; to go about telling proudly.

গাবিন, গাভিন, গাভীন—*a.* Pregnant (said of the cattle).

গাবিন হওয়া=(Said of the cattle) To become pregnant, to conceive.

গা-ভারী—*a.* Big with child, advanced in pregnancy; affected with cold or fever; feeling a dullness in the limbs.

গাভী—*n.* A cow.

গাভীর ডাক=The lowing of a cow.

গামচা, -ছা, গামোছা—*n.* A napkin; a towel.

গা-ময়—*adv.* All over the body.

গা-ময় শুটি উঠেছে=There are eruptions all over the body.

গামলা—*n.* A vessel to feed cattle from; a pan; a tub; a vat.

গামারশি—*n.* (Phys.) X'ray.

গাযী—*a.* That goes, going (

generally as the last member of a compound).

১ নিরগামী—Moving downwards.

গা বোড়া—*n.* Act of straining the body.

গা-বোড়া দেওয়া—To strain the body.

গাভারি,—রী—*n.* A species of tree.

গাভীৰ্ঘ—*n.* Depth, profundity ; gravity ; seriousness ; composedness of mind ; collectedness.

১ গায়ক—*a.* That sings.—*n.* A singer. *fem.* = গায়িকা ।

গায়কোয়ার—*n.* The title of the ruler of Baroda state.

গায়ত্রী, গায়ত্রী—*n. fem.* A Mantra or sacred verse from the Vedas to be recited by the twice-born at least three times every day [represented as a goddess and a wife of *Brahma* (the creator)] ; a Vedic metre. [singer.

গায়ন, গায়ন—*a.* That sings.—*n.* A

গায়িকা—*n.* A female singer.

গায়ে পড়া—*v.* To force oneself upon somebody.

গায়ে পড়ে ঝগড়া করা—To force a quarrel.

গায়েব—*n.* Concealment, secrecy.—*a.* Concealed, secret.

গায়েব করা—To conceal ; to misappropriate.

সে টাকাটা গায়েব করেছে=He has misappropriated the money.

গায়েবী—*a.* Secret.

গায়ন—*n.* A lock-up ; a prison ; an asylum.

গাঙ্গলা গায়ন=A lunatic asylum.

গারুড়—*n.* An emerald.—*a.* Pertaining to *Garuda*, the king of birds.

গারুড়মণি—An emerald.

১ গারুড়দণ্ড—A weapon having the power of *Garuda*.

গারো—*n.* An aboriginal tribe living mostly in Assam ; a hill of the name.

গার্ভিয়ান, গার্ভেন—*n.* A guardian.

গাটার—*n.* Garter.

গাৰ্ভ—*a.* Uterine ; foetal ; relating to conception or gestation.

গাৰ্ভপত্য—*a.* Pertaining or belonging to the master of a house, or to a householder.—*n.* A sacred fire to be perpetually maintained by a householder.

গাৰ্হস্থ, গাৰ্হস্থ—*a.* Pertaining or belonging to a householder.—*n.* The condition or life of a householder ; the second stage of a Hindu's life.

গাৰ্হস্থ ষাণ্ঠ্যবিধি—*n.* Domestic Hygiene.

গাল—*n.* The cheek ; the face, the mouth.

গাল, গালি, গালী—*n.* Abuse ; filthy language ; reproach ; censure.

গাল দেওয়া=To abuse ; to revile.

এক গাল=A mouthful.

এক গাল হাসি=A hearty laugh.

গালে চড় মারা=To slap in the cheek.

গালে চড় মেরে পরলা নেওয়া=To cheat one out of his money.

গাল-গল্প—*n.* An idle story ; chitchat.

গাল-গল্প করা=To chitchat.

গালপাটা—*n.* Whiskers.

গালবাড্ড—*n.* The musical sound *Bam Bam* caused by striking the cheeks with the thumb and fingers of the right hand.

গালবালিশ—*n.* A small pillow for the cheek ; a cheek-pad.

গালবন্দ—*n.* Abuse and abuse.

গাল—*n.* Lac, sealing-wax ; shellac.—*v.* To cause to press out, to strain, to squeeze.

ডুব গালা—To give repeated dives.

গালা বার্নিশ—(Phys.) Shellac varnish.

গালাগালি—*n.* An abuse ; reproach ; censure ; a mutual abuse.

গালাগালি করা বা দেওয়া—To abuse ; to reproach ; to censure.

গালান—*v.* To melt.

গালি, গালী—*n.* Execration ; imprecation ; curse ; rude words ; abusive language ; reproach ; censure.

গালি দেওয়া—To curse ; to abuse.

গালিগালাজ, গালমন্দ—*n.* Abuse and censure ; rude words.

গালিচা—*n.* A carpet ; a rug.

গালিত—*a.* Dissolved ; melted ; filtered ; liquefied.

গা-সহা—*a.* (Said of an adverse thing) Bearable to the skin ; endurable ; inured ; habituated.

গাহক—*n.* A singer ; a purchaser.

গাহন—*n.* An emerging ; a bathing.

গাহা—*v.* To sing.

গিজ গিজ—*n.* A state of overcrowdedness.

চারদিকে লোক গিজ গিজ করছে—There are lots of people all around.

গিজ-গিজ—*a.* Dense ; thick ; crowded ; impervious ; impenetrable.

গিট, গিঠা—*n.* A knot ; a joint.

গিটকিরি—*n.* (Music) Quick utterance of consecutive tunes, modulation of the voice ; taunting.

গিটকিরি মারা—*v.* To taunt.

গিটে—*a.* Knotty ; knotted ; jointed.
—*n.* A knot, a joint.

গিনি—*n.* Guinea, a gold coin.

গিনিগোলা—*n.* Guinea-gold, 22-carat

The mistress of a house
a housewife ; a wife.

The work or ability of
precocity.

গিন্নীবানী—*n.* An elderly experienced housewife.

গিহা, গিহাশাক—*n.* A small bitter plant, sometimes used as a pot-herb. ' ৭ '

গিয়ে—*ind.* An expletive.—*v.* Going.

গিরগিটা—*n.* A kind of lizard ; a chameleon.

গিরা—*n.* A knot, a tie ; a joint ; one-sixteenth part of a yard.

গিরাপড়া—*a.* Tangled.—*v.* To be tangled.

গিরি—*n.* A mountain, a hill ; a swelling ; a small rat or mouse ; the title of a sect of *Sannyasis*.

গিরিকন্দর—Same as গিরিঙহা।

গিরিক্রম—*n.* (Geog.) Mountain system.

গিরিখাত—*n.* (Geog.) Gorge.

গিরিগহ্বর, গিরিকন্দর, গিরিঙহা—*n.* A mountain-cavern, a cave.

গিরিজ—*a.* Hilly ; mountain-born.

গিরিজা, গিরিহতা—*n.* The goddess *Pa'rvasi* or *Durga*'.

গিরিজামা—*n.* *Menaka*', the wife of Himalaya.

গিরিধর—*n.* Thunderbolt.

গিরিভরজিগী, -গদী, -নদী—*n.* A hill river, a mountain stream.

গিরিদরী—*n.* A cave ; a mountain cavern.

গিরিদা, গিরিদা বালিশ—*n.* A round pillow ; a bolster.

গিরিভূগ—*n.* A hill-fort ; a mountain-stronghold.

গিরিঘাট—*n.* (Geog.) A pass.

গিরিখাত—*n.* Red chalk ; red ochre.

গিরিনদী, গিরিশদী—*n.* A mountain river.

গিরি-নালিনী—*n.* The goddess *Pa'rvasi* or *Durga*'.

গিরিপথ—*n.* A pass ; a defile ; a

[ravine.

পূর্বাপ—*n.* A god, a deity.

পূর্বপতি—*n.* *Vrihaspati*; a learned man, a scholar; a sage.

ভূ—*n.* Ordure, fæces; filthy matter.

ভূজা—*n.* Betel-nut.

ভূত—Same as ভূজা।

ভূই—*n.* A Hindu title.

ভূজড়া, ভূজড়ান—*v.* To thrust in; to tuck in; to insert; to set in.

ভূজা—*v.* To thrust in; to tuck in; to set in; to insert; to repair (an old thatch) by thrusting new straw into holes.

মাথা গৌজার স্থান—A place where to rest one's head.

ভূজি, ভূজী—*n.* An awl; a hair-pin; a pin or wedge inserted to tighten a bond; a plug; a cork; a stopper.

ভূজি দেওয়া—To repair (an old thatch) by inserting wisps of new straw into its holes.

ভূড়, ভূড়া—*a.* Pounded; pulverised; powdered.—*n.* Powder; dust.

ভূড়ন—*a.* Pounded, pulverised, powdered.—*v.* To pound; to pulverise; to powder; to drizzle.

ভূড়া, ভূড়ো—*a.* Pounded; powdered; powdery.—*n.* Powder; dust.

ভূড়া করা—To pound; to pulverise; to powder.

মেরে ভূড়া করা—To beat black and blue; to give a severe thrashing.

হাড়ভূড়া (বা হাড়ের ভূড়া)—Bone-dust.

ভূড়ান—*v.* To pound; to pulverise.

ভূড়ান—*n.* Powder; flour-meal; rice-trunk (of a tree); a root.

The trunk of a tree, a
f wood, a large piece
awed.

ভূড়ি ভূড়ি—*a. & adv.* In fine particles; in drizzles.

ভূড়ি ভূড়ি বৃষ্টি পড়া (বা হওয়া)—To drizzle.

ভূড়ি পিঁপড়া—*n.* A very small species of ant (with burning bites).

ভূত, ভূতা—*n.* A thrust; a push; a knock; a goring; a thrashing; a scolding; reproach; censure; oppression; pressure; torture.

ভূতা দেওয়া, বা মারা—To thrust; to push; to gore.

ভূতন, ভূতান—*v.* Thrust; knock; to thrash; to give a sound thrashing; to gore.

ভূতভূতি, ভূতাভূতি—*n.* A mutual thrusting; pushing, knocking, or goring.

ভূতাভূতি করা—To thrust, push, or gore each other.

ভূতা—See ভূত।

ভূপো—*n.* A mustachioed man.

ভূকখুরি, ভূখুরি—*n.* The eating of ordure or dung; the doing a foolish act.

ভূখো—*n.* (Used in abusing) A dung-eater.

ভূখোর বেটা—(*lit.*) The son of a dung-eater; (*slang*) term of abuse.

ভূগলী—*n.* A small species of water-snail or shell-fish.

ভূগ্, ভূল—*n.* A fragrant gum resin (bdellium).

ভূগ্, ভুল—*n.* A fragrant gum resin (bdellium); olibanum.

ভূজার, ভূজির, ভূজের, ভূজের—*n.* A bundle of grass or straw; a bunch of crumbled things; a quantity; a large quantity; a disgustingly large number.

ভূজ—*n.* A bunch or cluster (

flowers, &c.) ; a tuft or clump (as of grass, &c.) ; (Bot.) fascicle ; a bundle in general.

গুজপত্র—*n.* The palmyra or fan-palm.

গুচ্ছিত—*a.* (Bot.) Fasciculated (root) ; aggregate (fruit).

গুচ্ছের—See গুচ্ছার ।

গুহান—*v.* To form into a 'tuft' ; to collect into a bunch or heap ; to arrange ; to complete ; to attain.

কাজ গুহান=To attain an object ; to gain one's end.

গুহি—*n.* A tuft of grass ; a sheaf or wisp of straw ; a bunch ; a cluster ; a wig of hair.

গুহি দেওয়া=To make an addition ; to supplement ; to encourage ; to instigate.

গুজগুজ, গুজগুজানি—*n.* A secret gossiping ; a murmuring ; a tittle-tattle.

গুজব—*n.* A rumour, a report.

গুজব রটনা করা—*v.* To spread rumours.

গুজবরটনাকারী—*n.* A rumour-monger.

গুজবৎ—*adv.* By means of ; by the hand of ; through ; per.

গুজবৎ (বা গুজবতে) খোদ=Per self ; by one's own hand.

গুজরাট—*n.* The sea-coast state of Gujrat in Bombay Presidency.

গুজরাটী—*a.* Pertaining to Gujrat.—*n.* The inhabitant or language of Gujrat.

গুজরান—*a.* Going or passing by ; past ; gone by ; spent.—*v.* To go by ; to pass away ; to spend.

গুজরান করা=To pass away.

দিন গুজরান, দিন গুজরান করা=To pass days ; (*fig.*) to manage somehow to hold life.

গুজরী—*n.* A sort of anklet ; one of the *Ra'ginis* or female personifications of vocal music.

গুজপ্তা, গুজপ্তা—*a.* Spent ; past ; gone by.

জমা গুজপ্তা=The past or former rent, rent as paid in the past or former year or years.

গুজ, গুজ, গুজ, গুজনি—*n.* A whispering ; a gossiping ; idle talk ; a muttering to one's self ; a murmuring.

গুজ, গুজ করা=To whisper ; to gossip ; to bear tales.

গুজ, গুজ, ফুসফুস করা=To whisper.

গুঞ্জ—*n.* A bower, an 'arbour ; a bunch or cluster (of flowers), a bouquet ; a nosegay ; a kind of flower.

গুঞ্জমালা=A garland of *gunja* flowers.

গুঞ্জন—*n.* A low and sweet inarticulate sound ; a humming, a buzzing.

গুঞ্জন করা=To hum, to buzz.

গুঞ্জরণ—*n.* A buzzing or buzz ; a humming or hum.

ভ্রমর-গুঞ্জরণ-সুধরিত=Resonant with the buzzing of bees.

গুঞ্জরা—*v.* To buzz, to hum (used in poetry).

গুঞ্জরিছে মধুকর=The black bee is humming.

গুঞ্জরিত—*a.* Full of, or resonant with, a humming sound.

গুঞ্জা—*n.* A small shrub bearing a red and black-berry, which forms the smallest of a jewel-weights, commonly called the measure *Ratti* ; sweet sound ; a humming

গুজিকা—*n.* A *gunja'* a weight equal to corns.

হুম্বিত—*n.* A humming ; a buzzing.
অমরহুম্বিত—The humming of the bees.

হুটন, হুড়ন, হুড়ান—Same as হুটান ।

হুটলি, হুটলে—*n.* A hard ball or pellet of ordure or dung.

হুটান—*v.* To roll up ; to gather up ; to collect ; to wind up ; to close.

জাল হুটান=To gather up or collect a net ; to wind up a scheme.

হুটি, হুটা—*n.* A small stone used in playing ; a marble, a globule ; a pill, a pellet ; one of the pieces in chess or dice play ; a cocoon ; the small-pox ; the eruptions of pox, &c. ; a most green fruit (mango, &c.).

হুটিকা—Same as হুটি ।

হুটিকাপাত—*n.* The casting of dice or lots.

হুটিকাপাত করা=To cast lots.

হুটিহুটি—*adv.* By slow steps ; slowly ; crawling ; creeping.

হুটি-পোকা, হুটা-পোকা—*n.* The silk-worm.

হুটি-হুটি—*n.* A crouching ; a stooping low ; a crawling ; a creeping.

হুটিলহুটিল—*a.* Tidy ; methodical ; thrifty ; properly arranged.

হুড়—*n.* Raw sugar ; molasses ; treacle.

হুড়হুড়ি—*n.* A smoking apparatus, a hubble-bubble.

হুড়হুড়—*n.* Sugar-cane.

হুড়হুড়—*n.* Cinnamon.

হুড়হুড়িক—*n.* -পিঠা—*n.* A sort of cake rice-meal and boiled in

Mixed up or prepared

pulp pre-

হুড়াকেশ—*n.* One who has conquered sleep ; an epithet of *Arjuna*.

হুড়ান—Same as হুড়ন ।

হুড়ি—*n.* A stooping or crouching posture.

হুড়ি মারা=To crouch.

হুড়িকা—*n.* A large pill ; a bolus.

হুড়িহুড়ি—*adv.* In a stooping posture ; in a crouching manner ; slowly.

হুড়িহুড়ি চলা বা বাওয়া=To creep.

হুড়ুক, হুড়ুক—*a.* Mixed up or prepared with treacle.

হুড়ুক তামাক=Tobacco paste for smoking prepared with treacle.

হুড়ুচী, হুড়ুচী, হুড়ুচী—*n.* A climbing plant that winds itself up trees (used in medicine).

হুড়ুম—*n.* A sudden loud report or sound ; the rolling of thunder, the booming of a gun, &c.

হুড়ুম হুড়ুম=Repeated loud reports, as the booms of artillery, the rollings of thunder, &c.

আক্কেল হুড়ুম হওয়া=To be astounded ; to be taken aback.

হুড়ু হুড়ু—*n.* A low sound of rumbling or rattling.

হুড়ু হুড়ি, হুড়ু হুড়ী—*n.* A sort of smoking 'hooka' with a pipe ; a sort of quail.

হুড়ু হুড়ু—*a.* Dwarfish ; walking with short steps.

গুণ—*n.* A property ; a characteristic ; an attribute ; a virtue ; quality ; qualification ; excellence ; merit ; any property of matter, as shape, form, whiteness, blackness, &c. ; any quality of the mind or spirit, as knowledge, valour, humility, &c. ; parts ; benefit ; peculiarity ; praise ; any thread or string ; a bowstring ;

increase ; (Math.) multiplication ; (Gram.) the change of certain vowels, as ই into এ ; (in Comp.) times, corresponding to the English—*fold* ; a coarse and strong gunny sack or bag ; some supernatural influence, usually bad ; a towline ; (Mech., Phys.) thread (of a screw) ; (Phil.) properties of nature (see *ভগ্নত্রয়*) ।
 ভগ্ন করা=To multiply ; to do good, to benefit ; to bring under some supernatural influence (usually bad) by charms or drugs.

কাহারও ভগ্ন গাওয়া=To sing one's praise.

ভগ্নের বালাই নিয়ে মরা=To adore one's good qualities very highly.

ভগ্ন টানা=To pull the track-rope of a boat ; to tow.

ভগ্নক—*a.* That multiplies.—*n.* A multiplier, a multiplicator ; (Arith.) a factor ; (Alg.) co-efficient.

ভগ্নক-নির্ণয়—*n.* (Alg.) Factorization.

ভগ্নকারক,—কারী—*a.* Beneficial, profitable ; advantageous ; efficacious.

ভগ্নকীর্তন,—কথন—*n.* Act of singing one's praise ; a stating one's noble qualities.

ভগ্নভগ্ন—Same as *ভগ্নভগ্ন* ।

ভগ্নগৌরব—*n.* Greatness ; appraisalment of good qualities.

ভগ্নগ্রহণ—*n.* Appreciation.

ভগ্নগ্রাম—*n.* All noble qualities or virtues.

ভগ্নগ্রাহিতা,—ব—*n.* Appreciativeness (or appreciation) of qualities or merits ; the quality of appreciating any good in others.

ভগ্নগ্রাহী,—গ্রাহক—*a.* Appreciative of merit or worth in others.—*n.* An appreciator of qualities or merits.

ভগ্নচট—*n.* Sack cloth.

ভগ্নদুট—*n.* A packing-needle.

ভগ্নজ্ঞ—*a.* That knows how to appreciate qualities ; appreciative of merit ; conscious or sensible of another's worth.

ভগ্নতি—Same as *গণতি* ।

অভগ্নতি—Same as *অগতি* ।

ভগ্নত্রয়—*n.* (Phil.) The three essential properties constituting the primordial energy—*Sattva, Rajas* and *Tamas*. [sack or bag.

ভগ্ন-খলিয়া,—থলে—*n.* A coarse gunny

ভগ্নদোষ—*n.* Merits and demerits.

ভগ্নধর—*a.* Possessing good qualities ; (*ironically*) worthless ; wicked.

ভগ্নন—*n.* Multiplication.

ভগ্নন করা=To multiply.

ভগ্ননিধি,—ধাম—*a.* Possessed of many virtues.—*n.* A man of many virtues ; a storehouse of noble qualities.

ভগ্ননীয়—*a.* To be multiplied ; multipliable ; multiplicable.—*n.* A multiplicand.

ভগ্ননীয়ক—*n.* A measure, a factor.

ভগ্নপনা—*n.* Talent ; skill ; accomplishment ; merit ; worth.

ভগ্নকল—*n.* (Arith.) Product.

ভগ্নবতা, ভগ্নশালিতা—*n.* Excellence ; worthiness ; meritoriousness ; virtuousness.

ভগ্নবর্ণন, ভগ্নবর্ণনা—*n.* Description of one's qualities ; praise.

ভগ্নবাচক—*a.* Attributive ; qualitative.—*n.* An attributive ; an additive.

ভগ্নবাদ—*n.* Praise ; praise ; eulogy ; pane

ভগ্নবান—*a.* Qualified ; meritorious ; virtuous

ভগ্নবতী ।

ভগবৎ, —বৃক্ষ—*n.* A mast.

ভগবৈষম্য—*n.* Dissimilarity of qualities; divergence of attributes; incongruity of different virtues; combination of opposite qualities or virtues.

ভগবদ্বি—Same as ভগবদ্বি।

ভগবৎ—*a.* Endowed with many noble qualities; possessed of conspicuous merits.

ভগবৎ—*n.* Admirer.—*a.* Charmed with one's noble qualities.

ভগবৎ—*a.* Possessing qualities or merits; qualified; having a bow-string attached.

ভগবাসিতা—Same as ভগবৎ।

ভগবাসী—Same as ভগবৎ।

ভগবৎ—*a.* Meritorious, worthy; qualified; accomplished; competent or fit.

ভগবৎ, —সমুদ্র, ভগবৎ, ভগবৎ—*n.* An ocean of noble qualities; a storehouse of noble qualities.

ভগবৎ—Same as ভগবৎ।

ভগবৎ—*n.* A packing-needle.

ভগবৎ—*n.* Mast.

ভগবৎ—*a.* Destitute of qualities; devoid of merit; worthless; inefficacious; ineffective; that has transcended the *gunas* (natural properties); unstrung (bow).

ভগবৎ—*n.* Defect; sin; an irreligious act.

ভগবৎ, গণা—*v.* To count; to reckon.

ভগবৎ—*n.* A mine of merit and excellence; a virtuous and excellent storehouse of good
—*a.* Meritorious; accomplished; virtuous; excellent.

ভগবৎ—*a.* Good and bad qualities.
(*ys.*) Co-efficient.

ভগবৎ—*a.* Freed from, or beyond,

the scope (or influence) of all properties; absolute.

ভগবৎ, —ভগবৎ—*n.* A virtuous person; a storehouse of noble merits.—*a.* Meritorious; virtuous.

ভগবৎ, ভগবৎ, ভগবৎ—*n.* Praise; eulogy.

ভগবৎ—*n.* Fondness for merit or worth; appreciation of worth.

ভগবৎ—*a.* Devoted or attached to merit; fond of noble qualities.

ভগবৎ—*n.* Other qualities; different qualities.

ভগবৎ—*a.* Worthy; meritorious; excellent; accomplished; virtuous.

ভগবৎ—*n.* Depreciation.

ভগবৎ—*a.* Depreciative.

ভগবৎ, ভগবৎ—*n.* All good qualities or virtues; properties.

ভগবৎ—*n.* Semblance of qualities.

ভগবৎ—Same as ভগবৎ।

ভগবৎ—*a.* Meritorious; accomplished; endowed with noble qualities.

ভগবৎ—*a.* Multiplied; collected or heaped together; (Arith.) into (\times).
বহুগুণিত=Doubled.

বহুগুণিত=Multiplied many times.

ভগবৎ—*n.* A multiple.

ভগবৎ সাধারণ ভগবৎ, ল. সা. ভ.=(Arith.) L.C.M., Lowest Common Multiple.

ভগবৎ—*n.* A competent man; one with technical qualifications; a conjurer; a wizard; a snake-charmer.

ভগবৎ—*a.* Qualified; accomplished; talented; meritorious; worthy.—*n.* One versed in occult *mantras*, an ostraciser of evil spirits.

ভগবৎ—*a.* Become secondary or subordinate; become strands, as of a rope.

ভূগোল শ্রেণী—*n.* (Alg.) Geometric series.

ভূগোপিত—*a.* Qualified.

ভূগুণ—Same as ভূগুণ ।

ভূতন—*n.* A surrounding ; an encompassing ; a covering ; a veiling.

ভূতিত—*a.* Covered ; veiled ; surrounded ; encompassed ; enclosed.

ভূত, ভূত—*n.* A ruffian ; a bully ; a hooligan ; a rowdy.

ভূত আইন—*Goonda Act.*

ভূগমি, ভূগমি—*n.* Knavery ; hooliganism ; ruffianism ; bullyism.

ভূগমি করা—To behave as a ruffian.

ভূতি, ভূতী—Same as দোস্ত ।

ভূতিকা—*n.* Powder ; dust.

ভূতিচা—*n.* The altar on which Lord Jaganna'th remains for a week after the chariot-festival.

ভূতিত—*a.* Powdered ; pounded.

ভূতী—See ভূতি ।

ভূগা—*a.* To be related or enumerated ; to be multiplied ; multiplicand.—*n.* A multiplicand.

ভূদান—*n.* A godown ; a warehouse ; a store ; magazine.

ভূদানজাত করা—To put into a godown ; to store in a warehouse.

ভূদান সয়কার—A godown sircar, a store-keeper.

ভূদারী—*n.* A ferry.

ভূদারিয়া—*n.* A ferryman.

ভূন—*n.* A coarse gunny bag or sack.

ভূনগার—*n.* Compensation, penalty.

ভূনগার দেওয়া—To make good a loss, or compensate.

ভূগারী, ভূগারি—*n.* Anything given to make good a loss.

ভূনভূন—*n.* A humming noise ; a

buzz ; a singing to one's self in a low tone.

ভূনভূন করা—To hum, to buzz ; to sing to one's self in a low voice.

ভূন-চট—*n.* Gunny ; (fig.) coarse cloth.

ভূনতি—Same as গণতি ।

ভূনা—*n.* Fault ; offence ; sin ; guilt.

ভূনা, ভূনা—*n.* Screw-thread.

ভূনাগার, ভূনাগার—*n.* Penalty ; compensation.

ভূগী-বহু—Same as গোপীবহু ।

ভূগো—*n.* The short stubble which remains after a crop has been cut close to the ground.

ভূগো বা—A blow that has no external mark or wound left.

ভূগু—*a.* Protected ; defended ; guarded ; preserved ; secret ; hidden ; concealed ; confidential ; unobserved ; restrained ; enveloped ; veiled.—*n.* A title of the Vaidya caste.

ভূগু কথা—A confidential communication ; a secret ; a mystery.

ভূগু কথা ফাঁস করা—To give out the secret ; to divulge a confidential matter.

ভূগুঘাতক—*n.* An assassin.

ভূগুচর—*n.* A secret emissary ; a spy.

ভূগুধন—*n.* Secret wealth ; hidden treasure.

ভূগুপুলিশ—*n.* Special Branch of Police ; Detective Police ; Intelligence Branch of Police.

ভূগুপ্রভাব—*n.* Secret or underhand influence ; backstairs influence

ভূগুবীজী—*n.* (Bot.) Angios

ভূগুবেশ—*n.* A dress worn in concealment ; a disguise ;

ভূগুবেশ—In disguise ;

গুপ্তভাষা—*n.* A concealed state ; a clandestine manner.

গুপ্তভাষে=Secretly, privately.

গুপ্তমন্ত্রণা—*n.* A secret or backstairs consultation.

গুপ্তমন্ত্রণা-সভা, -সমিতি—*n.* A secret meeting or assembly for consultation ; a conclave.

গুপ্তসেধক—*n.* A secret intelligencer.

গুপ্তসভা, -সমিতি—*n.* A secret association or assembly (generally, political).

গুপ্তহত্যা—*n.* Assassination.

গুপ্তহত্যাকারী—*n.* An assassin.

গুপ্তি—*n.* Preservation ; a hiding, concealment ; check ; restraint ; forbearance ; the well or hold of a boat ; a secret fortification ; a concealed sword ; a sword-stick.

আকারগুপ্তি=Concealment of external appearance.

ইন্দ্রিয়-গুপ্তি=Restraint of the senses.

গুপ্তি-বাড়ি—*n.* A sword-stick.

গুফা, গুফা—*n.* A cave.

গুবরান—*v.* Write a bad hand ; write illegibly.

গুবরিয়া (গুবরে) পোকা—*n.* A variety of beetle that springs from cow-dung ; beetle.

গুবাক—*n.* A betel-nut.

গুফ—*n.* An imitative sound of blowing with the fist.

গুহ—*a.* Concealed ; secret ; still.

গুহ-ধ্বংস থাকা=To keep mum ; to be sullen and grave.

n. Secret murder ; assassination.

Sound of thrashing or repeatedly.

; warmth ; sultriness ; mustiness.

—*n.* A cell or small room for a porter or warder.

গুমটিয়া—*a.* Musty ; tainted ; smelling of mouldiness ; hot ; sultry.

গুম্ব—*n.* Pride ; haughtiness ; vanity ; conceit ; self-importance ; demand.

গুম্বান—*v.* To murmur ; to speak in a low voice ; to complain or mutter to one's self ; to be pained or grieved internally.

গুম্বিয়া, -রে—*a.* Proud ; haughty ; vain ; conceited ; self-important.

গুমসা, গুমসো—*a.* Heated (as when stacked in an undried state) ; musty.

গুমসো গন্ধ=A smell of mouldiness.

গুমসান, -নো—*v.* To be very hot and musty.

গুমসানি—*n.* Sultriness.

গুমা—Same as গুমসা ।

গুমুরে—Same as গুম্বিয়া ।

গুম্ব—*n.* Moustache ; mustachio, whiskers.

গুম্বন—*n.* An arrangement ; a stringing.

গুম্বমর্দন—*n.* Act of trimming the mustachio.

গুম্বা—*n.* A cave.

গুম্বিত—*a.* Tied ; strung ; arranged.

গুম্বল, গুম্বল—*n.* A cupola, a dome, a turret, a tower, a vault, an arch.

গুম্বা—*n.* The betel-nut.

গুরে—*a.* Ordure-like.

গুর—*n.* A religious teacher ; a spiritual preceptor or guide ; a teacher ; a preceptor ; *Vrihaspati*, the preceptor of the gods.—

a. Weighty ; heavy ; important, consequential ; serious ; great ; large ; eminent ; much ; excessive ; worshipful ; praiseworthy ;

excellent ; best ; severe ; violent ; difficult ; unbearable ; (Gram.) long (vowel) ; (Prosody) long (syllable). *fem.* = ওর্বা, ওর্ক।

ওর্ক অধুপাত = (Arith.) Ratio of greater inequality.

ওর্ককর—*a.* Like the preceptor ; like the spiritual guide.

ওর্ককুল—*n.* The preceptor's house ; the preceptor's family.

ওর্ককুলে বাস = Living with the preceptor for education (an early Hindu custom).

ওর্কগিরি—*n.* The profession of a spiritual guide ; the profession of the teacher of a *pa'thsa'la'*.

ওর্ক ওর্ক—*n.* The low rumbling noise (as of a cloud).

ওর্কগৃহ—*n.* The preceptor's house.

ওর্কগৃহে বাস = Same as ওর্ককুলে বাস।

ওর্কচঙালি—*n.* The combination of elegant and colloquial uses.

ওর্কচঙালী দোষ—*n.* Batheticism.

ওর্কজন—*n.* One's elders or superiors.

ওর্কচাকুর—*n.* The spiritual guide ; a family spiritual guide.

ওর্কতম—*a.* Most venerable ; greatest ; heaviest.

ওর্কতর—*a.* Heavier ; weightier ; more venerable, &c. (See ওর্ক)।

ওর্কতর—*n.* The bed of the preceptor ; the preceptor's wife.

ওর্কতরগ—*a.* Committing incest with the preceptor's wife.—*n.* A violator of one's preceptor's bed.

ওর্কব, —তা—*n.* Heaviness ; weight ; consequence ; importance ; trouble ; greatness ; respectability ; difficulty ; violence.

ওর্কবিকীন, —কীন—*a.* Having little importance ; minor ; unimportant.

ওর্কদক্ষিণ—*n.* An honorarium offered to the preceptor after completion of education.

ওর্কদণ্ড—*n.* Severe punishment.

ওর্কদশা—*n.* The state or the period of mourning on the death of father or mother.

ওর্কদেব—*n.* A preceptor.

ওর্কদ্বার—*n.* A temple of the Sikhs.

ওর্কনিন্দা—*n.* The blame of the preceptor ; the blame of a revered person.

n. The preceptor's wife.

—গমন, —হরণ—*n.* Incest with the preceptor's wife.

ওর্কপাক—*a.* Difficult of digestion ; hard to digest.

ওর্কপাপ—*n.* A heinous crime ; a serious offence ; a great sin.

ওর্কবন্ধনী—*n.* (Arith.) Bracket.

ওর্কবরণ—*n.* The making a present (especially of clothing) to a spiritual preceptor on any ceremonial occasion.

ওর্কবর্ণ, ওর্কব্র—*n.* A long or accented vowel.

ওর্কবল—*n.* Great strength.

ওর্কবার—*n.* Thursday.

ওর্কবৃত্ত—*n.* (Geog., Astron.) Great circle.

ওর্কভক্ত—*a.* Devoted to a preceptor, teacher or spiritual guide.

ওর্কভক্তি—*n.* Respect for, or devotion to, one's preceptor.

ওর্কভাই—*n.* A religious brother ; a co-disciple of the same spiritual guide.

ওর্কভার—*n.* A heavy burden ; great charge or responsibility ; Excessively heavy ; weight ; ponderous.

ওর্কমণ্ডল—*n.* (Geog.)

গুরুমশাই, —মহাশয়—*n.* A teacher of a *pa'thsa'la'*.

গুরুমস্তিষ্ক—*n.* Cerebrum.

গুরু মা—*n.* The preceptor's wife ; a female preceptor.

গুরু মারা বিত্তা—*n.* An art used against the teacher thereof.

গুরুমুখী—*n.* The alphabet in use among the Sikhs.

গুরুশিষ্য—*n.* The teacher and the taught ; the preceptor and the disciple.

গুরুসেবা—Same as গুরুদেবা ।

গুরুসেবা—*n.* Service of, or obsequious attendance on, one's preceptor or any elder.

গুরুহানীর—*a.* Equal to a preceptor.

গুরুকীৰ্ত্তি—*n.* (Astron.) Spring-tide.

গুরুহত্যা—*n.* The murder of a preceptor or of a spiritual guide.

গুরুহস্তা—*n.* The murderer of a preceptor or of a spiritual guide.

গুরুপদেশ—*n.* The precepts or instructions given by a preceptor.

গুরুপাসনা—*n.* The serving the preceptor.

গুরুা—*n.* Name of a tribe inhabiting Nepal ; a Nepalese, a *Gurkha'*.

গুরুসৈন্ত—*n.* A Nepalese soldier.

গুরুজ—*n.* Gujarat ; the inhabitants thereof. *fem.*=গুরুজী ।

গুরুজী—*n.* A musical air.

গুরুবনা—*n.* The wife of one's preceptor or of spiritual guide.

গুরুবনা—*a. fem.* Big with child, *nt.*—*n.* A pregnant woman.

n. Heavy ; great, &c.

n. A preceptor's teacher.

গুরু—*n.* globe ; a pill ; a

making fire with ;

the remains of tobacco paste after it has been smoked ; a rose ; a flower embroidered on cloth ; an iron ring with which a wooden pestle or club is shod ; a bluff.

গুল দেওয়া, গুল মারা=To give a bluff.

গুলকন্ম—*n.* A kind of rose-scented sweets.

গুলজার—*a.* Showy ; splendid ; grand, fine ; beautiful ; brilliant.

নরক গুলজার=I am in good company.

নরক গুলজার করা=To make the pandemonium of a hell ; to make it quite crowded and clamorous.

সভা গুলজায় করা=To adorn an assembly.

গুলঞ্চ—Same as গুড়চী ।

গুলতান—*n.* A pandemonium ; a discussion (generally, bad) ; an assemblage.

গুলতান করা বা পাকান=To hold a friendly meeting or assemblage.

গুলদার—Same as গুলবাহার ।

গুল-বসান—*a.* Embroidered with flowers.—*v.* To embroider with flowers.

গুল-বাঁশ—*n.* A sort of bamboo.

গুল-বাঘ, —বাঘা—*n.* A leopard.

গুলবাহার, গুলদার—*a.* Embroidered with flowers (as a *sa'ree* or skirt).

গুলী, গুলি, গুলো—*n.* (As a last member of a compound) A multitude ; a number.

গুলী—*v.* To dissolve in a liquid ; to mix with a liquid.

গুলান—*v.* To turn ; to agitate ; to discompose ; to make muddy.

গা গুলান=To have a nauseating sensation.

মাথা গুলান=To be confused ; thought ; to have a puzzled brain.

হিসাব গুলাব=To muddle an account.
 গুলাব, গুলাবকুল—*n.* The rose.
 গুলাবজল—*n.* Rose-water.
 গুলাবজাম—*n.* Rose-apple.
 গুলাবদান—*n.* A vase for roses.
 গুলাব-পাশ—*n.* A rose-water spray.
 গুলাবী—*a.* Rosy ; rose-scented.
 গুলাল—*n.* A red powder (আবীর)
 used by the Hindus at the spring
 festival.
 গুলি, গুলী—*n.* A globule ; a pill ;
 a pellet, a globe ; a ball ; a
 bullet ; muscles of hands and
 feet ; a preparation of opium
 to be smoked as an intoxicant,
madat ; a short stick used
 in an outdoor game (see গুলিডাঙা) ;
 used as a suffix to denote plural-
 ity or an aggregation of things.
 গুলি খাওয়া=To smoke *madat* ; to
 be shot with a bullet.
 গুলিকা—*n.* A small ball ; a globule.
 গুলি-খোর—*n.* A smoker of *madat*,
 an opium-smoker.
 গুলি-খোরী—*a.* Such as emanates
 from an opium-smoker ; idle ;
 improbable ; unbelievable ; odd.
 গুলি-খোরী (-খুরী) গল্প=An impro-
 bable or odd story ; a cock-and-
 bull story.
 গুলিডাঙা, গুলিডাং, ডাংগুলি—*n.* A play
 with a stick and a cake-shaped
 piece of wood to be shot by a
 blow.
 গুলিত—*n.* A bow for shooting small
 pebbles or dried balls of earth.
 গুলী—Same as গুলি ।
 গুলুক—*n.* The ankle ; the heel.
 গুলুগুলাবিত=Falling down to the
 ankle.
 গুলু—*n.* A clump of grass, &c. ;
 shrub ; a bush ; the spleen ;

any morbid glandular enlarge-
 ment in the abdomen.
 গুলুভূমি—*n.* (Geog.) Scrubland.
 গুলুগুলা—*n.* Ginger.
 গুলু-রোগ—*n.* A chronic enlargement
 of the spleen ; any morbid glandu-
 lar enlargement in the abdomen.
 গুটি, গুটী, গোটী—*n.* The entire body ;
 the whole family.
 গুটিবর্গ, গোটিবর্গ, গুটিগুচ্ছ, গোটিগুচ্ছ—*n.* The
 whole lot ; the entire family.
 গুহ—*n.* The god *Ka'rtikeya* ; title
 of a Bengali *Ka'yastha* caste.
 গুহা—*n.* A cave ; a cavern ; a
 deep valley ; a ravine ; interior ;
 the heart.
 গুহাগুহ—*n.* A cave ; a cavern.
 গুহাচর—*n.* One roaming from cave
 to cave.
 গুহাবাসী—*n.* One living in a cave.
 গুহালীন—*a.* That has lain or hidden
 in a cave or cavern ; hidden ; not
 comprehensible.
 গুহাশয়—*a.* That lies or dwells in a
 cave or cavern.—*n.* Any animal
 that lives in a cave or cavern, a
 lion, a tiger, &c.
 গুহ—*a.* To be hidden or concealed ;
 to be kept secret ; not to be di-
 vulged ; confidential ; private ;
 mystical ; solitary.—*n.* A secret ;
 the anus.
 গুহক—*n.* A demigod and attendant
 of *Kuvera*.
 গুহকথা—*n.* A secret.
 গুহকার—*n.* The anus.
 গু—*n.* Ordure ; feces ; dung.
 গুহ—*a.* Concealed ; privy
 fidential ; not easily
 ible.
 গুহ অভিসন্ধি=Secret ;
 গুহ ভব=Abstruse ।

গৃহচর—*n.* A spy.

গৃহচ্ছন—*n.* Secret cover.

গৃহজ, গৃহোৎপন্ন—*n.* A clandestine son; a son born before the marriage of the mother.

গৃহজ্ঞা, -জ্ঞ—*n.* Secrecy; mystery.

গৃহপথ—*n.* A secret way; a by-path; mind; heart; intellect.

গৃহপুরুষ—*n.* A spy; a secret emissary.

গৃহসাকী—*n.* A concealed witness; one placed so as to overhear the story of the other party.

গৃহেষণা—*n.* (Phil.) Complex.

গৃহোৎপন্ন—See গৃহজ।

গৃথ—*n.* Ordure; faeces; dung.

গৃথিনী—*n.* A she-vulture.

গৃহ—Greedy avaricious; covetous.

অর্থগৃহ=Avaricious.

গৃহুতা, -ত্ব—*n.* Greed; avarice; covetousness; cupidity.

গৃধ্র—*n.* A vulture.

গৃধ্ররাজ—*n.* A king or chief of vultures or birds.

গৃহ—*n.* A house; a building; a mansion; a room; an apartment; home; the condition or life of a householder; the second stage of life; a wife.

গৃহশূন্য হওয়া=To be a widower.

গৃহকণ্ঠা—*n.* A medicinal plant.

গৃহকর্তা—*n.* Owner of the house; a householder.

গৃহকর্তা—*n.* Mistress of the house.

গৃহকর্ম—*n.* Household work; domestic duties; housekeeping.

গৃহকর্ম as গৃহবিবাহ।

A lizard.

family scandal; some
one's own family or

গৃহচ্যুত—*a.* Uprooted from one's house; driven out from one's house.

গৃহজ, -জাত—*a.* Born in the house; produced or made in the house; home-made.

গৃহজন—*n.* Members of the family; relatives.

গৃহতটী—*n.* A terrace in front of a house.

গৃহতল—*n.* The floor of a house.

গৃহত্যাগ—*n.* The quitting one's house; retirement from the world.

গৃহত্যাগিনী—*n. fem.* A woman who has left her house with somebody other than the husband; a whore.

গৃহত্যাগী—*a.* That has quitted his house; retired from the world.—*n.* A man who has quitted his house or retired from the world; an ascetic.

গৃহদাহ—*n.* A house-burning; the setting fire to a house; arson.

গৃহদেবতা—*n.* A household god or goddess; a family deity; (*slang*) the wife.

গৃহধর্ম—*n.* Household duties; the duties of a householder.

গৃহধূম—*n.* Soot.

গৃহপালিত—*a.* Cherished or reared in a house; domesticated; tamed; domestic.

গৃহপ্রতিষ্ঠা—*n.* The founding or setting up a house.

গৃহপ্রবেশ—*n.* First entrance or formal entry into a house (with befitting rites and ceremonies).

গৃহপ্রাঙ্গণ—*n.* The compound of a house; a courtyard.

গৃহবাজ—*n.* The tumbler pigeon.

গৃহবাটিকা—*n.* Garden land adjo

a homestead ; a mansion with an enclosed garden.

গৃহবাস—*n.* The living or abiding in a house.

গৃহবাসী—*a.* That lives in a house ; domestic.—*n.* A householder.

গৃহবিচ্ছেদ, —বিবাদ, —বিরোধ—*n.* Internecine quarrel ; internal strife ; (*slang*) a domestic quarrel (with one's wife).

গৃহভূমি—*n.* The homestead.

গৃহভেদ—*n.* House-breaking ; burglary ; family quarrel ; act of causing dissension in a family.

গৃহভেদী—*n.* & *a.* (One) bringing about a rupture or sowing dissension in a family ; betraying the secrets of a family.

গৃহমণি—*n.* A lamp.

গৃহমার্জন—*n.* Act of cleaning a house.

গৃহমুগ—*n.* A dog.

গৃহমেষী—Same as গৃহমুগ ।

গৃহমুগ—*n.* A domestic quarrel ; an internal quarrel ; a civil war.

গৃহলক্ষ্মী—*n.* A chaste or virtuous wife ; a faithful wife ; a wife.

গৃহশিক্ষক—*n.* A private tutor.

গৃহশিল্প—*n.* Cottage industry ; handicraft.

গৃহশূন্য, —হীন—*a.* Houseless ; homeless ; having lost one's wife, widowed.

গৃহসজ্জা—*n.* The equipage of a house, furniture.

গৃহস্থ—*a.* A householder ; a family man ; the second stage or *A'sram* of a man's life.—*a.* Lying or situated in a house.

গৃহস্থ্য—*n.* The practice or duties of a householder.

গৃহস্থ্য, —বি—*n.* Household affairs ;

management of household affairs ; domestic economy ; the duties of a householder.

গৃহস্থ্যাবস্থা—*n.* The condition or life of a householder.

গৃহস্থ্যামী—*n.* Master of a house ; a householder ; a lodging master ; a landlord.

গৃহস্থ্যামিনী—*n.* The housewife ; the mistress of the house.

গৃহহীন, গৃহহীন—*a.* Homeless.

গৃহাগত—*a.* Come to the house.—*n.* A guest ; a visitor.

গৃহাগ্নি—*n.* Domestic fire.

গৃহান্তর—*n.* Another room ; another house.

গৃহিণী—*n.* A wife ; a householder's wife ; a housewife ; a house-mother.

গৃহিণীপনা, —পনা—*n.* Housewifery ; house-motherhood.

গৃহী—*n.* A householder ; a family-man ; a house-father ; a husband.

গৃহীত—*a.* Taken ; received ; accepted ; adopted ; caught ; captured ; made captive ; practised. *fem.* = গৃহীতা ।

গৃহোপকরণ—*n.* A domestic utensil.

গৃহ—*a.* Belonging to, inclined to (*আর্যগৃহ*—One among the noble) ; domestic (*গৃহকর্ম*—Domestic duties).—*n.* A ritual literature.

গৌড়, গৌড়—*n.* A plumule, the sprout which first springs from a seed ; a pustule when first beginning to form.

গৌড়ীয়া—Same as গৌড়ীয়া ।

গৌড়ান—*v.* To ferment garrulously.

গৌড়ানি—*n.* Ferment garrulity.

গৌড়ীয়া, গৌড়ী—Same

গেজেল—*a.* Given to hemp-smoking.

—*n.* A hemp-smoker ; a sot.

গেট—Same as গট।

গেটী—*a.* Short as well as stout and strong.

গেটে, গেটেরা—*a.* Knotty.

গেটেবাত—*n.* Gout.

গেড়—*n.* A tuberculous root.

গেড়া—*a.* Short-statured ; dwarfish.

—*n.* A cheating.

গেড়া দেওয়া, বাঁরা = To cheat ; to misappropriate.

গেড়াকল—*n.* A cheating device.

গেড়ি—*n.* A small species of water-snail. [mite.

গেড়িয়া—*n.* A ganymede ; a cata-

গেড়ি-শামুক—*n.* The snail.

গেড়ু, গেড়ো—*n.* A ball for playing with ; tuberculous root.

গেতো—*a.* Idle ; indolent ; procrastinating.

গেঁবা—*n.* The marigold plant ; the marigold flower.

গেঁবগোত্র—*n.* (Bot.) Compositæ.

গেঁয়ে, গেঁয়ো—*a.* Rustic ; rural ; coming from a village.

গাড়াগেঁয়ে = A rustic ; a countryman ; a villager.

গেঁডানি, গেঁডানি—*n.* A whining cry or exclamation ; a groan ; a moan.

গেঁডানো, গেঁডান—*v.* To groan ; to moan.

গেঁহো—*a.* Inhabiting trees ; living on trees ; experienced or expert in climbing trees ; rustic.

গেঁহো = A shameless and amorous man.

গেঁহো.

gsey.

entrance.

v. A ball for play-

গেতো—Same as গেঁতো।

গেঁটিংরা—*n.* A small species of fish with spines

গেঁলা—*n.* The marigold.

গেঁবিয়া, গেঁবে—*n.* A pouch ; a pocket ; a small chamber in a box ; drawer.

গেমা—*n.* (Bot.) Gemma.

গেমেশন—*n.* (Bot.) Gemmation, budding.

গেয়—*a.* To be sung, fit to be sung.

গের, গেয়ো—*n.* A knot, a tie ; an evil star, ill luck ; an evil, a pest.

গের দেওয়া = To tie a knot.

গের'র দোষ, গের'র ফের = Ill luck ; evil star ; as ill luck would have it.

গের (বা গের'র) ধরা = To be under the influence of an evil star, to be seized with ill luck.

গেরন্ত—*n.* An abbreviation of গুহু (g. v.).

গেরি, গেরী, গেরীমাটা—*n.* Red earth, red chalk or ochre.

গেরুয়া—*a.* Dyed with red chalk or ochre ; of the colour of red ochre or chalk.—*n.* Cloth dyed with red chalk or ochre.

গেরুয়া কাপড়, বস্ত্র = Cloth dyed with chalk.

গেরুয়ার—Same as গেরুয়ার।

গেরুয়ারী—Same as গেরুয়ারী।

গেয়ো—*n.* Ill luck, an evil star.

গেঁ—*n.* An enclosure ; control ; restraint.

গেলা—Same as গিলা।

গেলান—Same as গিলান।

গেলাস, গ্লাস—*n.* A sort of drinking vessel, glass vessel.

গেহ—*n.* A house, a dwelling, a

গেহী—Same as গুহী।

গেহী—*n.* A householder.

গৈবী—*a.* Carried on or played with out looking at the chess-board.

গৈবী চাল=A movement in chess directed by a player who is not looking at the chess-board.

গৈরিক—a. Pertaining or belonging to a mountain, mountain-born.—n. Red chalk or ochre ; gold.

গৈরিক-বসন, —বস্ত্র—n. Cloth dyed with red chalk or ochre.

গৈরের—a. Pertaining or belonging to a mountain, mountain-born.—n. Red chalk or ochre, bitumen.

গো—n. A cow ; a bull ; an ox ; the earth (as in গোত্র and গোষ্ঠী) ; heaven (as in গোলোক) ।

গো—ind. A particle of address ; an expletive. [tinacy.

গো—n. Whim ; waywardness ; obstinacy. গো ছাড়=To yield.

গো ধরিয়া থাকা=To hold obstinately on to anything.

গো গো—n. A whining sound, a groan ; a roaring.

গোজ—n. A stake ; a nail ; a peg ; wedge ; a post to tie an animal to. —a. Sullen ; gloomy ; glum.

মুখ গোজ করে থাকা=To show a gloomy face.

গোজা—n. A wisp of grass or straw inserted into the hole of an old thatch to repair it ; a figure or figures added unwarrantably in order to balance an account, or to make up any deficiency ; to thrust.—v. To thrust ; to bend.

গোজা মারা=To quarrel with a person or club.

গোজা—n. The balancing of an account by hook or by crook ; a wilful maladjustment.

গোজা দেয়া=To bungle and do off anything improper as properly done.

গোড়—n. A lump, a ball ; a protuberance ; a swelling ; a swelling of the navel.

গোড়া—n. A bigot ; blind follower. —a. Bigoted ; orthodox.

গোড়া নেবু=A sort of lime.

গোড়া ভক্ত=A blind follower.

গোড়া মুসলমান=An orthodox Moslem.

গোড়া হিন্দু=An orthodox Hindu.

গোড়াম, গোড়াধি—n. Partisanship ; bigotry ; orthodoxy.

গোপ, গোঁক—n. Moustache ; mustachio ; whiskers, as of a cat.

গোঁপে ভা দেওয়া=To cherish the mustachio ; (fig.) to be quite at ease or unconcerned.

গাছে কাঠাল গোঁপে তেল=To count one's chickens before they are hatched.

গোয়ান—v. To pass away, to spend.

গোয়ার—a. Obstinate ; headstrong ; reckless ; foolhardy.

গোয়ারগোবিন্দ—a. Very obstinate.—n. A very reckless person ; a very obstinate fellow.

গোয়ার্ভি, গোয়ার্ভি—n. Foolhardiness ; obstinacy ; recklessness.

গোয়ারা—n. Maharam festival of the Moslems.

গোসা—n. Anger ; a taking offence.

গোসাই—n. A spiritual guide ; a Bra'hmana ; a general surname of a class of Vaishnavas ; a lord.

গোসাঘর—n. A room for retirement of an angry mistress.

গোকর্ণ—n. A place of pilgrim ; the confines of Ma'lava.

গোকুল—n. A herd of cattle ; a group of cows, kine ; pasture or grass-land near Mathura. Krishna spent

গোকুলে বাড়ছে—Carrying on quite merrily.

গোকুলের বাঁড়—An easeloving, do-little fellow ; a plump and healthy fellow having no anxiety and responsibility.

গোকুলনাথ, গোকুলপতি—*n.* An epithet of Lord *Krishna*.

গোকুলিক—*a.* Squint-eyed.

গোকীর—*n.* Cow's milk.

গোকুর, গোখুর—*n.* A cow's hoof ; name of a plant with thorny seed-vessels ; a kind of venomous snake, *Cobra de capello*, with a mark on the hood resembling the impression of a cow's hoof.

গোখাদক—*a.* That eats beef ; beef-eating.—*n.* A beef-eater.

গোখুর, গোখুরা, গোখুরা সাপ—*n.* A sort of *Cobra de capello*. (See গোকুর) ।

গোগা—*a.* Dumb.

গোগৃহ—*n.* A cow-house, a cow-shed.

গোগোল—*n.* A hæmorrhoidal tumour ; the rectum, especially when it comes out.

গোগোষ্ঠ—*n.* A cattle-shed ; pasture.

গোগ্রাস—*n.* The feeding of a cow ; a mouthful of grass taken in by a cow at one time ; the feeding like a cow ; act of taking up a mouthful of food with the mouth like a cow.

গোগ্রাসে খাওয়া—To devour voraciously.

গোয়—*n.* A cow-killer, a

as গোবরান ।

roan as in pain.

utter inarticulate
amb, to groan.

ab.

করান ।

গোচ—Same as গোছ ।

গোচর—*n.* An object of sense or perception, as sound, shape, colour, &c.; anything perceived by the senses ; an object ; a subject ; cognisance ; a grazing ground for cattle.—*a.* Staying, situated ; perceptible.

ইন্দ্রিয়গোচর—Perceptible to the senses.

পৃথিবীগোচর—Remaining in this world.

গোচর করা—To make visible or manifest ; to bring to one's cognisance.

গোচর জমি—A pasture.

গোচরে আনা—To bring to notice ; to make known.

গোচর—*n.* Cowhide.

গোচারক—*n.* A cowherd.

গোচারণ—*n.* The tending or feeding of cows ; pasture-land.

গোচারণ ভূমি—*n.* Grazing ground ; pasture-land.

গোচিকিৎসক—*n.* A cow-doctor ; a cow-leech.

গোচিকিৎসা—*n.* Treatment of diseases of the kine.

গোছ—*n.* A small sheaf or wisp ; a small bundle or package ; a bunch ; a cluster ; the ring or loop by which a trinket is suspended ; opportunity ; attitude, tending ankle.

পাদের গোছ—The instep ; the leg.

বেগোছ—A difficult position ; culty [ra

গোছগোছ—*n.* Method ; practice

গোছা—*n.* A small sheaf or small bundle or package, a cluster.

গোছা গোছা=In sheaves or wisps ; by bundles or bunches ; in numbers.

গোছান—*v.* To tie up in small sheaves or bundles ; to lay in order ; to arrange.

গোছান—*n.* A cow's skin or hide.—*a.* Regular and neat in business ; frugal , neatly arranged ; well-managed.

গোট—*n.* A small chain worn round the waist by women (now rare) as an ornament.

গোটা—*n.* A sauce ; an entire seed, bean, or pulse ; a betel-nut.—*a.* Whole ; entire ; unbroken ; undivided.

গোটাকত (বা কতক)=Some, a few.

গোটা পাঁচেক টাকা=Something like five rupees.

গোটা নাল (বা নাল)=A foaming at the mouth, as that occasioned by the eating of some acrid substance, or by the bite of a venomous snake, &c.

গোটা নাল ভাঙ্গা=To foam at the mouth.

গোটান—Same as গুটান ।

গোট—*n.* A multitude ; a crowd ; a herd ; a flock ; pasture-land.

গোটা—*n.* The leg ; the foot ; root ; a

গোড়া—*v.* To follow one's steps ; to say ditto

গোড়া জুতা—*n.* High-heeled shoes.

গোড়ালী—*n.* The heel.

গোড়া—*n.* Root ; origin ; source ; foundation ; beginning ;

গোড়া—*n.* From the beginning to the end ; from top to bottom.

গোড়া—*n.* The early history.

গোড়াগুড়ি=From the bottom ; from the beginning ; altogether ; entirely ; anew.

গোড়া বাঁধা=To earth up the root of, as of a tree ; to make the foundation strong ; to preface.

যত নষ্টের গোড়া=The root of all evils.

গোড়া কেটে আগায় জল ঢালা=To nurse a person after wounding him.

গোড়ালি, গোড়ালী—*n.* The heel.

গোড়িন—*n.* A young or tender egg ; the shell that envelops a young unfledged bird within the egg ; a young unfledged bird just issued from the shell of an egg.

গোড়িন ভাঙ্গা=To issue from the shell of an egg ; to be but still too young.

গোড়ে, গোড়ে মালা—*n.* A garland with thickly set flowers.

গোণী—*n.* A gunny bag or sack ; gunny cloth ; packing sack.

গোণ, গোড়—*n.* A prominent navel.

গোতা, গোত্তা—*n.* A diving ; a dipping ; a dive ; a dip ; relation ; relative.

গোত্তা খাওয়া=To give a sudden dip (as a paper-kite).

গোত্র—*n.* Family ; race ; lineage ; kin ; a name ; an appellation ; a designation ; a mountain.

"গোত্রের প্রধান পিতা"—ভারতচন্দ্র—(i) My father is the greatest of mountains. (ii) My father of the highest family.

গোত্র—*a.* Born of the same lineal ; lineally descended ; same family.

গোত্র—*a.* Of the same family.

গোদা—*n.* The swell

গোদন্ত—*n.* A cow's tooth ; yellow orpiment ; a fossile substance of a white colour, a sort of earthy salt.

গোদা—*a.* Affected or afflicted with elephantiasis ; swelled ; fat ; corpulent.—*n.* A leader, especially a male leader.

গোদা চিল=The common kite.

পালের গোদা=The leader of a company or troop ; the leader of a gang.

গো-দান—*n.* Presentation or gift of a cow or cows ; the purification ceremony of cutting off or shaving the hair.

গোদানি, গোদানী—*n.* The tatooing of the body.

গোদাবরী—*n.* Name of a river in the Deccan, *Goda'vari*.

গোদুগ্ধ—*n.* Cow's milk.

গোদুগ্ধভাত—*a.* Made of cow's milk.

গো-গোহ, গো-গোহন—*n.* Act of milking a cow.

গো-গোহন করা=To milk a cow.

গোদোহনী—*n.* A milk-pail.

গোত্রব—*n.* Cow's urine.

গোধন—*n.* The kine or cattle, considered as property ; cattle-wealth ; a herd of cows, kine.

গোধর—*n.* A mountain.

গোখা, গোখিকা—*n.* The iguana.

গোধূম, গোধূম—*n.* Wheat.

গোধূমচূর্ণ—*n.* Wheaten flour.

গোধূলি—*n.* (*lit.*) The time when a cow returns from pasture and raises a cloud of dust with their hoofs ; the hour of twilight or dusk ; the time of sunset ; the time just before sunset.

গোধূলি—*n.* The hour of evening twilight ; as an auspicious time.

গোধূলি-কয়ে বিবাহ=Marriage at the hour of twilight.

গোধূলিসময়—*n.* The hour of evening twilight ; the blind man's holiday.

গোধেধু—*n.* A milch cow.

গোনর্দ—*n.* A male crane ; name of a country.

গোনা, গোণা—*v.* To count.—*a.* Numbered.

গোনাগাঁথা—See গণাগাঁথা।

গোনা-গোষ্ঠী—*n.* An entire family ; all persons descended from the same stock.

গোনিডিয়া—*n.* (Bot.) Gonidia.

গোনিডিয়াবহ—*n.* (Bot.) Gonidiophore.

গোনিডীয়স্থলী—*n.* (Bot.) Gonidangium.

গোপ—*n.* A cowherd ; a milkman.

গোপকন্তা, -বধূ—*n.* A milkmaid.

গোপচন্দন, গোপীচন্দন—*n.* A sort of white clay.

গোপন—*n.* A hiding ; privacy ; secrecy.—*a.* Secret.

গোপন করা=To hide ; to conceal ; to withhold, to keep back ; to prevaricate.

গোপনে=In private ; in secret ; stealthily ; surreptitiously ; confidentially.

গোপনীয়—*a.* To be hidden or concealed ; private, confidential, to be kept secret ; to be preserved.

গোপবধূ, গোপনারী—Same as গোপকন্তা।
গোপা—*n.* female cowherd ; a milkwoman ; the name of a Buddhist wife.

গোপাদেবী—*n.* The wife of a cow-keeper or milkman ; a female cowherd ; a milkwoman.

গোপরিভ—*a.* Hidden.

গোপাল—*n.* A cow-keeper, a cowherd ; a milkman ; a name of Krishna ; a term of endearment.

গোপালক—*n.* A cow-keeper ; a cow-herd ; a milkman.

গোপালন—*n.* The keeping or feeding of kine.

গোপাষ্টমী—*n.* The eighth lunar day in the light fortnight of the month of *Ka'rtika*, on which day Lord *Krishna* was first employed as a cowboy. [milkmaid.

গোপিকা—*n.* A female cowherd ; a গোপিকানাথ, -বলভ, &c.=An epithet of Lord *Krishna*.

গোপিত—*a.* Concealed ; hidden.

গোপিনী—*n.* The wife of a cow-keeper or milkman ; a milkmaid.

গোপী—*n. fem.* The wife of a cow-keeper or milkman ; a female cowherd ; a milkmaid.

গোপীচন্দন, গোপচন্দন—*n.* A white sort of clay (with which *Vaishnavas* paint their body).

গোপীনাথ, গোপীবলভ, গোপীমোহন, গোপীরঞ্জন, &c.—*n.* A name of Lord *Krishna*.

গোপী-মৃত্তিকা, -মাটি—*n.* A variety of yellow clay used to paint the body.

গোপী-যন্ত্র—*n.* A sort of one-stringed musical instrument used by mendicant *Vaishnavas*.

গোপুচ্ছ—*n.* The tail of a bull or cow ; name of a monkey ; a sort of necklace.

গোপূর—*n.* The gate of a city ; a gate or door.

গোপূরীষ—*n.* Cow-dung.

গোপব্য—See গোপ্য।

গোপতা—*n.* A preserver ; a protector helper ; a patron ; (*collog.*) a den. *fem.*=গোপ্তা।

গোপব্য—*a.* To be hidden or ailed ; to be kept secret &c. ; confidential.

গোপ্রচার—*n.* Cattle-pasture.

গোকা—*n.* Cave ; hole.

গোবদা—*a.* Thick and clumsy ; unwieldy ; unusually bulky ; disproportionately fat.

গোবৎস—*n.* A calf.

গোবধ, গোহত্যা—*n.* The killing or slaughter of a bull or cow.

গোবধজ্জনিভ—*a.* Arising from the killing of a cow.

গোবর—*n.* Cow-dung.

গোবর-গণেশ—*n.* A simpleton ; a bit of a fool.

গোবরা—*a.* Like cow-dung ; tasteless ; insipid ; watery.

গোবরাটি—*n.* A door-sill, threshold.

গোবরান, -লো—*v.* To write clumsily or blottedly ; to do anything awkwardly or clumsily ; to spoil ; to become yellow or reddish.

গোবরিয়া (গুবরে) গোকা—*n.* A large beetle. [*Brinda'bana*.

গোবর্ধন—*n.* Name of a hill in

গোবর্ধনধারী—*n.* A name of Lord *Krishna*.

গো-বাঘা—*n.* A hyaena.

গোবিন্দ—*n.* A name of Lord *Krishna* or *Vishnu*.

গোবীজের ঢাকা—*n.* Vaccination from cow-pox.

গোবেচার, -রী—*n.* Quite a good man.—*a.* Quite innocent and of cool temperament.

গোবেড়ান, গোবেড়েন—*n.* A sound thrashing ; a merciless beating.

গো-বৈভ, গো-বডি—*n.* A cow-doctor, an ignorant physician ; a

গোবদা—Same as গোবদা।

গোভাগাড়—*n.* A place

casses of cattle are the

গোমতী—*n.* Name of

Goomti in Oudh.

গোবর, গোপুরীষ—*n.* Cow-dung.

গো-বহুরিকা, —মহুরী—*n.* Cow-pox.

গোবন্তা, গোবোতা—*n.* An agent ; a writer ; a village accountant ; a rent-collector.

গোবাংস—*n.* Beef.

উহার ক অক্ষর গোবাংস—He is quite illiterate (even the first letter of the alphabet is to him as untouchable as beef to a Hindu).

গোমারু—*n.* The jackal.

গোমুখ—*n.* A cow's mouth ; a cloth-bag for concealing a rosary ; a sort of musical instrument.

গোমুখী—*n.* The *Chasm* (of the shape of a cow's mouth) in the Himalayas, through which the Ganges flows ; name of a river ; a cloth-bag for a rosary.

গোমূত্র—*n.* Cow's urine.

গোমূৰ্খ—*a.* Stupid as a cow ; idiotic ; absolutely uneducated.

গোবেধ—*n.* A kind of deep yellow gem ; a topaz, zircon, jacinth.

গোবেধ—*n.* A particular sacrifice, in which a cow is immolated ; the cow-sacrifice.

গোবাণ—*n.* A carriage drawn by oxen ; a bullock-cart.

গোবীর—*a.* Foolhardy ; headstrong ; hot-headed ; self-willed ; stubborn.

গোবীর-গোবিন্দ—Same as গৌরার ।

গোবীরভূমি, —ভূমি—*n.* Self-willness ; obstinacy ; foolhardiness.

গোবাল—*n.* A cow-house ; a cow-

Same as গরলা ।

গোবালনী—Same as গরলানী ।

detective ; an informer.

The detective police ;
lice.

গোয়েন্দা কাহিনী—A detective story.

গোয়েন্দাগিরি—*n.* The office or business of an informer or detective.

গোর—*n.* A grave ; a tomb ; a burial.

গোর দেওয়া=To bury ; to inter.

গোরক, গোরকক—*n.* A cowherd.

গোরকণ—*n.* A keeping or tending of kine ; protection of cattle.

গোরক্ষা—*n.* The keeping or tending of kine ; the saving of kine from slaughter.

গোরস—*n.* Cow's milk.

গোরস্থান—*n.* A burial-ground.

গোরা—*a.* White, fair ; European.—

n. An epithet of Lord Goura'nga' or Chaitanya ; a white man ; a European soldier.

গোরার বাজি=Military band.

গোরাচাঁদ—*n.* Srichaitanya, Lord Goura'nga.

গোর—Same as গর ।

গোয়োচনা—*n.* A bright, yellow substance alleged to be found in the head of a cow ; a yellow pigment prepared from the urine of a cow, or vomited by the animal ; yellow ochre.

গোল—*n.* Anything globular or round ; a sphere ; an orb ; a globe ; noise ; confusion ; tumult ; uproar ; row ; a perplexity ; a hitch.—*a.* Globular ; round ; circular.

গোলক—*n.* Anything globular or round ; a playing ball ; (Geom.) a sphere ; (Astron.) a globe.

অভিগত গোলক=(Geog.) Oblat sphere.

আয়োগোলক=An iron ball.

কাঠগোলক=A wooden ball.

ধগোলক=Celestial sphere.

পাদগোলক=Football.

গোলকখণ্ড—*n.* The segment of a sphere.

গোলকবাঁধা—*n.* A maze, a labyrinth ; a puzzle.

গোলকায়—*a.* (Phys.) Spheric, spherical.

গোলগাল—*a.* Almost round ; fully developed (as features).

গোলদার—*n.* A wholesale dealer ; a tradesman on a large scale ; a shopkeeper.

গোলদারী,—*রি*—*n.* The business of a wholesale dealer or shopkeeper. —*a.* Carried on wholesale or on a large scale.

গোলদাজ—*n.* A cannoneer, a gunner.

গোলদাজ সৈন্ত (বা কোজ)=The cannoneers ; artillery.

গোলদাজি—*n.* Cannoneership ; gunnery ; the work of a gunner.

গোলপাতা—*n.* Nipa palm leaves.

গোলপাতার ঘর=A house with a roof of nipa palm leaves.

গোলমরিচ—*n.* Black-pepper.

গোলমাল, গোলযোগ—*n.* Loud noise ; tumult ; uproar ; row ; confusion ; disorder ; perplexity ; a hitch ; agitation.

গোলমালে (গোলমালে) চণ্ডীপাঠ করা=To take advantage of a confusion ; do one's work perfunctorily ; to fish in troubled waters.

গোলমেলে—*a.* Complex ; complicated ; out of order.

গোলযোগ, &c.—Same as গোলমাল, &c.

গোলা—*n.* A sphere ; an orb ; a globe ; a ball for playing with ; a ball of lead or iron ; a cannon-ball ; a granary ; a storehouse ; a thin muddy substance.—*v.* To dissolve in a liquid.—*a.* Dissolved.
গোলাগুলি=Balls and bullets.

গোলাকার, গোলাকৃতি—*a.* Round ; circular.

গোলাঘর,—বাড়ী=A granary, a barn.

গোলাইড়ি=A pot in which a solution of earth and cow-dung is prepared for plastering the walls and floors of huts.

গোলাকুল—*n.* Cow's tail.

গোলাজাত—*a.* Stored in a granary.

গোলাপ, গোলাব, ডুলাব—*n.* Rose ; rose-water.

গোলাপ-গোত্র—*n.* (Bot.) Rosaceæ.

গোলাপ (গোলাব বা ডুলাব)-জল—*n.* Rose-water.

গোলাপ-জাম, ডুলাব-জাম—*n.* Rose-apple.

গোলাপী,—বী, ডুলাবী—*a.* Rose-scented ; rosy ; roseate.

গোলাপেরণ—*n.* (Phys.) Spherical aberration.

গোলাব-পাশ—*n.* A syringe for spraying rose-water.

গোলাবাড়ী—*n.* A farm.

গোলাম—*n.* A servant ; a slave ; the knave in cards.

রত্নের গোলাম=The knave of trumps.

গোলামখানা—*n.* A house or institution producing servants.

গোলামী,—*মি*—*n.* Slavery ; service ; servitude.

গোলাধ—*n.* Hemisphere.

গোলালো—*a.* Roundish.

গোলা-ইড়ি—*n.* A pot full of dissolved cow-dung.

গোলীয়—*a.* Spherical ; globular.

গোলীয় অভিক্ষেপ=(Geog.) Globular projection. [trigonometry]

গোলীয় ত্রিকোণমিতি=(Bot.)

গোলীয় দর্শন—(Phys.) mirror.

গোলীয় লেন—(Phys.)

গোলোক—*n.* Heaven ; seat of Lord Vishnu.

গোলোকধাম—*n.* A particular heaven ; the seat of *Vishnu* or *Krishna* ; name of a play, in which the player tries to get to heaven.

গোলোকধাম, -পতি—*n.* The god *Vishnu*.

গোলোকপ্রাপ্তি—*n.* Death.

গোলোকবিহারী—*a.* Moving about or sporting in paradise.—*n.* The god *Vishnu*.

গোল্লা—*n.* A kind of sweetmeat ; something circular ; rack and ruin.

গোল্লায় যাওয়া—To go to the dogs ; to be spoiled.

গোশালা—*n.* A cow-house.

গোশূল—*n.* The horn of a cow.

গোষ্ঠ—*n.* A station for kine ; a cow-pen ; cattle-pasture ; a meeting place ; a council.

গোষ্ঠীলা—*n.* Pastoral sports by Lord *Krishna*.

গোষ্ঠাগার—*n.* A meeting place.

গোষ্ঠাষ্টমী—Same as গোপাষ্টমী ।

গোষ্ঠী—*n.* A meeting, a congregation ; a meeting place ; a club ; family, race ; kinsmen ; clan ; full-blood relations.

গোষ্ঠিপতি—*n.* The master of a family ; chief of a tribe or clan (as of the *Ka'yasthas*).

গোপদ—*n.* A cow's foot or hoof ; a cow's footprint ; the hole made by it ; a measure, as much as a cow's footprint will hold.

গোপদে কান্না—Most insignificant ; most negligible.

গোপদে—Same as গোপাশ্রম ।

গোপদে—bathing ; ablution.

গোপদে—[to bathe ; to wash.

গোপদে—bathroom.

গোপদে—anger ; passion.

গোপদে—in a passion.

গোলা-ঘর, গৌলা-ঘর—*n.* A rage-room (as of queens of old).

গোলাকী, গোলাকী—Same as গৌলাই ।

গোলাপ—*n.* An iguana.

গোদেবা—*n.* Care of cows, attendance of kine.

গোস্ত—*n.* Meat.

গোস্তর গোস্ত=Beef.

গোস্তন—*n.* A cow's udder ; a necklace of four strings ; a bunch or cluster of flowers ; a bouquet.

গোস্তাকি—*n.* Impudence.

গোস্থান—*n.* Cattle-pasture.

গোষ্ঠাধী—*n.* A lord of the world ; a learned man ; a holy man ; a religious teacher ; a general title of some spiritual guides and religious teachers, especially of the *Vaishnava* order ; a Hindu title.

গোহত্যা—*n.* The slaughter of a cow.

গোহত্যা নিরোধ—*n.* The prevention of the slaughter of cows.

গোহরি—*n.* Delay ; charge for delay, demurrage.

গোহাড়—*n.* Cow-bone ; dice.

গোহাল, গোহালী—*n.* A cow-house.

গোঃ(গো)—*n.* A cow or bull ; heaven ; paradise ; a ray of light.

গৌড়, গৌড়দেশ—*n.* Ancient name of Bengal ; also its capital, the ruins of which are found near *Ma'ldah*.

গৌড়ী—*n.* Spirit distilled from molasses, rum ; a kind of musical mode (রাগিণী) ।

গৌড়ীয়—*a.* Pertaining to, or arising from, molasses or raw sugar ; belonging to Bengal.

গৌপ—*a.* Subordinate ; secondary ; indirect ; inferior ; unimportant (*p. s.*) non-essential ; (*Gr*

indirect.—*n.* Delay ; a waiting ; a waital.

গৌণ করা=To delay.

গৌণ-কর্ম—*n.* (Gram.) Indirect object.

গৌণকলা—*n.* (Bot.) Secondary tissue.

গৌণকুণ্ডলী—*n.* (Phys.) Secondary coil.

গৌণকৃত্যক—*n.* (p. s.) Non-essential service.

[action.

গৌণক্রিয়া—*n.* (Phys.) Secondary

গৌণজোয়ার—*n.* (Geog.) Secondary tide.

গৌণতা, গৌণত্ব—*n.* Inferiority ; subordination ; unimportance.

গৌণবৃদ্ধি—*n.* Secondary increase.

গৌণ শাখামূল—*n.* (Bot.) Secondary root.

গৌণিক—*a.* (Alg.) Factorial.

গৌতম—*n.* Name of a famous sage, the author of the *Nya'ya* philosophy.

[philosophy.

গৌতমদর্শন—*n.* The *Nya'ya* system of

গৌর—*a.* Cleansed ; clear ; clean ; pure ; white ; yellow ; pale-reddish.

—*n.* Lord *Chaitanya*.

গৌরচন্দ্র, গৌরানন্দ—*n.* A name of Lord *Chaitanya*.

গৌরচলিকা—*n.* An opening song in praise of Lord *Chaitanya*, (hence) a preface ; prelude ; an introduction.

গৌরব—*n.* Heaviness, weight ; importance ; consequence ; greatness ; splendour ; glory ; respectability ; regard.

আজগৌরব=Selfconceit ; vanity ; a feeling of glory.

গৌরব করা=To glory ; to boast ; to be proud of.

গৌরবান্বিত, —মণ্ডিত, —শালী—*a.* Glorious ; feeling glory, in pride ; dignified ; crowned with glory.

গৌরবরবি—*n.* The sun of glory or fame.

[feriority.

গৌরবলাব্ধব—*n.* Superiority and inferiority.

গৌরবাবিত্ত, গৌরবিত্ত—*a.* Feeling glory or pride ; gloried ; glorying ; great ; weighty ; lordly ; dignified.

গৌরান্দ্র—*a.* White-skinned, white-complexioned.—*n.* A man of white skin or fair complexion ; a name of Lord *Chaitanya*, the great religious reformer of Bengal. *fem.* = গৌরান্দ্রী ।

গৌরী—*n.* An unmarried girl eight years old ; a fair lady ; the goddess *Durga*’.

গৌরীদান=Giving away a Hindu girl of eight in marriage as a meritorious act.

গৌরীকান্ত, —নাথ, —পতি, —বল্লভ—*n.* The god *Siva*.

গৌরীশঙ্কর—*n.* *Gouri* or *Pa'rvati* and *Siva* ; a peak in the Himalayas.

গৌরী সেন—*n.* A very rich Bengalee. লাগে টাকা দিবে গৌরী সেন=Irresponsible use of public money ; callousness regarding public funds.

গ্যালভানিক—*a.* Galvanic.

গ্যালভানিক-তড়িৎ—*n.* (Phys.) Galvanic electricity.

গ্যালভানিক-ব্যাটারি—*n.* (Phys.) Galvanic battery.

গ্যালভানোমিটার—*n.* (Phys.) Galvanometer.

গ্যালিলীয় দূরবীক্ষণ—*n.* (Phys.) lean telescope.

গ্যাস—*n.* (Phys.) Vapour.

জাত্য-গ্যাস=(Phys.) *P*

নিত্য গ্যাস=Permanent

গ্যাস-জার—*n.* (Phys.)

গ্যাস-ট্যাপ—*n.* (Phys.)

গ্যালীয়—*a.* (Phys.)

প্রথন—*n.* Composing ; stringing ; arrangement ; collection.

মালাপ্রথন=The stringing a garland.

প্রথিত—*a.* Strung ; tied together ; collected ; arranged ; woven ; knitted or sewn through and through ; composed ; made ; constructed ; built.

গ্রন্থ—*n.* A collection ; a written discourse ; an essay ; a treatise ; a book ; a work ; a *Sa'stra* or scripture. [writer.

গ্রন্থকর্তা, —কার—*n.* An author ; a

গ্রন্থকর্তৃত্ব—*n.* Authorship.

গ্রন্থকর্ত্রী—*n.* An authoress.

গ্রন্থকাট—*n.* A book-worm ; a worm damaging books.

গ্রন্থকুটি, গ্রন্থকুটী—*n.* A library.

গ্রন্থন, গ্রন্থনা—*n.* A stringing ; a tying together ; arrangement ; collection ; composition of a book.

গ্রন্থপাল—*n.* A librarian.

গ্রন্থবন্ধ—*a.* Composed or written in a book ; being in a book.

গ্রন্থস্বত্ব—*n.* Copyright.

গ্রন্থাগার—*n.* A library ; a book-shop.

গ্রন্থাগারিক—*n.* A librarian.

গ্রন্থভুনাগ—*n.* Fondness for books.

গ্রন্থভুনাগী—*a.* Fond of books.

গ্রন্থাবলি, গ্রন্থাবলী—*n.* The works of one author.

বঙ্কিম গ্রন্থাবলী=The works of Bankim-Chandra Chatterji.

গ্রন্থাবলী=The works of Ranath Tagore.

—tie ; a joint ; a knot ; and.

(*Bot.*) Water-secreting and.

Oil gland.

Digestive gland.

মাংসগ্রন্থি=A gland.

শিরাগ্রন্থি=Varicose veins.

গ্রন্থিক—*n.* An astrologer.

গ্রন্থিকলা—*n.* (*Bot.*) Glandular tissue.

গ্রন্থিকদ্বন্দ্ব—*n.* A cutpurse ; a thief.

গ্রন্থিত, গ্রন্থিত—*a.* Strung ; tied together.

গ্রন্থিবদ্ধ—*a.* Knotted.

গ্রন্থিবন্ধন—*n.* Tying into a knot.

গ্রন্থিভেদক—*n.* A cutpurse.

গ্রন্থিমান, —যুক্ত—*a.* Jointed ; articulate ; knotted ; knotty. *fem.* = গ্রন্থিমতী ।

গ্রন্থিরোম—*n.* (*Bot.*) Glandular hair.

গ্রন্থিল—*a.* (*Bot.*) Jointed (stem) ; knotted, knotty ; articulate.

গ্রন্থিসম্বন্ধীয়—*a.* Relating to gland or joint.

গ্রন্থী—*a.* That has a good collection of books, always surrounded by books, bookish, deeply read ; erudite ; learned.

গ্রন—*n.* Swallowing ; gulping ; eclipsing.

গ্রনমান, গ্রনিসু—*a.* Swallowing ; devouring ; gulping.

গ্রন্থ—*n.* Swallowed, devoured ; eaten, or eaten up ; covered ; concealed ; veiled ; eclipsed ; overcome ; seized ; attacked ; affected by.

গ্রন্থাস্ত—*n.* The setting of the sun or the moon while eclipsed.

গ্রন্থোদয়—*n.* The rising of the sun or the moon while eclipsed.

গ্রহ—*n.* A planet ; a secondary planet ; *Ra'hu* (the dragon's head) and *Ketu* (the dragon's tail) ; an eclipse ; evil star, ill luck ; conception, realisation ; a taking receiving, receipt.

অর্থগ্রহ=Realisation of meaning taking of money.

কটগ্রহ=A seizing by the hair.

গ্রহের ক্ষেত্র=Evil influence of a star ; bad luck.

গ্রহকণিকা—*n.* (Astron.) Asteroids.

গ্রহকোপ—*n.* The rage or evil influence of a planet or star.

গ্রহণ—*n.* A taking or receiving, receipt ; comprehension ; acknowledgment ; admission ; assent ; a grasp ; seizure ; a tying ; confinement ; a bringing under control, subjection ; an eclipse.

পার্শ্বগ্রহণ=(Geog.) Partial eclipse.

গ্রহণ করা=To take ; to receive ; to accept ; to comprehend ; to seize.

গ্রহণ লাগা (বা হওয়া)=To be eclipsed (said of the sun or the moon).

দত্তক গ্রহণ=Adoption.

গ্রহণ বোঝা=(Geog.) Last contact in eclipse.

গ্রহণস্থিতি=(Geog.) Duration of eclipse.

গ্রহণস্পর্শ=(Geog.) First contact in eclipse.

পূর্ণগ্রহণ=(Geog.) Total eclipse.

বলয়গ্রহণ=(Geog.) Annular eclipse.

গ্রহণক্ষম—*a.* Able to accept or receive ; able to contain.

গ্রহণক্ষমতা,—শক্তি—*n.* Capacity ; ability to receive or contain.

গ্রহণী—*n.* Diarrhoea, dysentery ; duodenum.

গ্রহণীয়, গ্রাহ্য—*a.* To be taken, received or seized ; receivable ; acceptable.

গ্রহতত্ত্ব—*n.* The truth or facts about planets ; astronomy.

গ্রহদোষ—*n.* The condition of being under the evil influences of some unfavourable planet or planets.

গ্রহদৃষ্টি—*n.* The range of a planet's vision ; planetary influence.

গ্রহদেবতা—*n.* The presiding deity or regent of a planet.

গ্রহদোষ—*n.* The unpropitiousness or evil influence of any planet or planets ; misfortune, ill luck.

গ্রহদোষে দোষী=One under the evil influence of a star.

গ্রহনায়ক—*n.* The sun ; Saturn.

গ্রহনৈমি—*n.* The moon.

গ্রহপতি—*n.* The sun ; Saturn.

গ্রহপীড়া—*n.* The evil influence of an unfavourable planet or planets ; the sufferings of man occasioned by an unpropitious planet or planets.

গ্রহপূজা—*n.* Worship of the sun and other planets in order to propitiate them.

গ্রহবিজ্ঞা—*n.* Astrology.

গ্রহবিপ্র, গ্রহচার্য—*n.* One of a class of inferior *Brahmanas* whose business it is to propitiate the planets ; a fortune-teller, an astrologer.

গ্রহবৈশ্যপা, —বিপাক—*n.* Unpropitiousness or evil influence of a planet.

গ্রহমণ্ডল—*n.* (Geog.) Planetary system.

গ্রহযোগ—*n.* Any sacrifice performed for propitiating the planet.

গ্রহযোগ করা=To perform a sacrifice for propitiating planets.

গ্রহরাজ—*n.* The sun ; *Saturn* *Vrihaspati* or Jupiter.

গ্রহসম্বন্ধীয়—*a.* Planetary.

গ্রহচার্য—Same as গ্রহবিপ্র

গ্রহপুঞ্জ—*n.* (Astr.) Asteroids.

গ্রহান্তর—*n.* Another

গ্রহান্তর্বর্তী—*a.* Inter-

গ্রাহ্যি—*n.* Under the unpropitious influence of a planet ; possessed.

গ্রাহ্যি—*a.* To be taken or received ; acceptable ; receivable ; fit for acceptance.

গ্রাহী—*a.* That takes or receives ; taking ; receiving ; accepting.—*n.* A taker, a receiver.

দাতা ও গ্রাহী—The giver and receiver of a bond ; the creditor and debtor in a bond.

গ্রানাইট—*n.* (Geog.) Granite.

গ্রাফাইট—*n.* (Geog.) Graphite.

গ্রাবেল—*n.* (Geog.) Moraine.

গ্রাম—*n.* A kind of card-playing.

গ্রাম—*n.* A village ; a hamlet ; (as the last member of a compound) a collection, a multitude, group ; scale in music.

কৃতক-গ্রাম—(Phys.) Tempered scale.

স্বরগ্রাম—(Phys.) Musical scale.

গওগ্রাম—A big village ; a prosperous village.

শুভগ্রাম—Many noble qualities.

গ্রামকুক্কট—*n.* A domesticated or tamed cock.

গ্রামজ, —জাত—*a.* Produced in a village ; village-born ; rustic.

গ্রামটা, গ্রামটিকা—*n.* A small village.

গ্রামণী—*a.* Being the leader or headman of a village ; chief superintendent ; eminent ; best ; excellent.

—*n.* The headman of a village ; a leader.

২. A group of villages.

৩. গ্রাম্যধর্ম ।

Inhabiting a village ; villager ; a rustic.

৪. Living in the same village.

৫. Money collected

৬.

for public entertainment of a locality.

গ্রাম্যগ—*n.* A dog.

গ্রামবাজক, গ্রামবাজী—*n.* A village priest. [village.

গ্রামসিকর—*n.* The common drain of a

গ্রামসম্ম—*n.* A local board ; a municipality ; a village corporation.

গ্রামসম্পর্ক, —সম্বন্ধ, গ্রাম্যসম্পর্ক, —সম্বন্ধ—*n.* The relation that arises from residence in the same village.

গ্রামস্থ—*a.* Being or situated in a village ; residing in a village ; rustic. —*n.* A villager ; a rustic.

গ্রামাধ্যক্ষ—*n.* The superintendent or headman of a village.

গ্রামান্ত—*n.* The borders of a village.

গ্রামান্তর—*n.* Another village ; a different village.

গ্রামিক—*a.* Pertaining or belonging to a village ; rustic ; rural.—*n.* A villager ; the headman of a village. [minē.

গ্রামিনী (বাগ্মণী)—*n.* (Bot.) Gra-

গ্রামী—*a.* Pertaining or belonging to a village, rural ; owning a village or villages ; living in a village.—

n. The headman of a village ; a villager.

গ্রামিণ—*a.* Pertaining to a village ; rustic, rural ; produced in a village, or derived from it ; inhabiting a village ; vulgar ; rude.

গ্রামোফোন—*n.* Gramophone.

গ্রাম্য—*a.* Produced in, or derived from, a village ; proceeding from a village ; village-born ; rural ; rustic ; rude ; vulgar ; coarse ; indelicate. [life.

গ্রাম্যজীবন—*n.* Country-life ; rural

গ্রাম্যতা, —ত্ব—*n.* Ruralness ; rusticity ; vulgarity ; coarseness ; lowness ;

vileness ; indecency ; unrefined-ness. [language.

গ্রাম্যতা-দোষ—*n.* (Rhet.) Vulgarity in

গ্রাম্যদেবতা—*n.* A village deity.

গ্রাম্যধর্ম, গ্রাম্যধর্ম—*n.* Copulation, coition.

গ্রাম্যপথ—*n.* A village road ; a rural path ; a country way.

গ্রাম্যপণ্ড—*n.* Village or domestic animals, (technically) seven are reckoned—(1) cow, (2) sheep, (3) goat, (4) man, (5) horse, (6) mule, (7) ass.

গ্রাম্যমুগ, -সিংহ—*n.* A dog.

গ্রাম্যশুকর—*n.* A domestic or tame pig.

গ্রাস—*n.* A swallowing ; a devouring ; an eating ; a mouthful ; a lump of rice, &c., to be put into the mouth at one time ; an eclipse.

গ্রাস করা=To swallow ; to devour ; to eclipse, to eat up ; to seize.

ধ্বংসগ্রাস=(Phys.) Partial eclipse.

পূর্ণগ্রাস=(Phys.) Total eclipse.

বলয়গ্রাস=(Phys.) Annular eclipse.

গ্রাসনালী—*n.* Esophagus ; gullet.

গ্রাসাচ্ছাদন—*n.* Food and clothing ; bare subsistence.

গ্রাসাচ্ছাদন ব্যয়—*n.* Subsistence expenses ; subsistence allowance.

গ্রাহ—*a.* (As the last member of a compound) That takes or receives, that accepts or admits.—*n.* An aquatic animal ; a ferocious aquatic animal ; acceptance ; comprehension.

গ্রাহক—*a.* That takes or receives ; that accepts ; that buys or purchases.—*n.* A taker ; a receiver ; an acceptor ; a buyer ; a purchaser ; subscriber. *fem.*=গ্রাহিকা।

মাসিক পত্রিকার গ্রাহক=A subscriber to a monthly.

গ্রাহিত—*a.* Caused to be taken, received, or accepted ; made to take, receive, or accept ; caused to be acknowledged or admitted. *fem.*=গ্রাহিতা।

গ্রাহিতা—*n.* (Phys.) Susceptibility.—*a. fem.* of গ্রাহিত (*q. v.*).

চৌম্বক-গ্রাহিতা=(Phys.) Magnetic susceptibility.

গ্রাহী—*a.* That takes, receives, or accepts ; taking ; receiving ; accepting ; that seizes ; seizing ; that draws or attracts ; drawing, attracting ; tenacious ; insistent, persistent.—*n.* A taker ; an astringent ; a wood-apple.

গ্রাহী-সেল—*n.* (Phys.) Secondary cell.

গ্রাহ—*a.* To be taken or received ; receivable ; excellent ; fit to be reckoned or regarded ; admissible ; approvable ; perceptible.

ইন্দ্রিয়গ্রাহ=Perceptible to the senses.

গ্রাহ করা=To accept ; to admit ; to allow ; to approve ; to heed ; to care (order, etc.).

স্বাপীল গ্রাহ করা=To admit an appeal.

গ্রীক—*a. & n.* Greek.

গ্রীকসভ্যতা—*n.* Greek civilization.

গ্রীনিচ-সময়—*n.* (Geog.) Greenwich time (6-54 min. behind Calcutta time).

গ্রীবা—*n.* The neck ; the nape.

গ্রীবানলী কোষ—*n.* (Bot.) Neck cell.

গ্রীবাবন্ধনী, -বেষ্টনী—*n.* neckcloth ; a neck collar.

গ্রীবাভঙ্গ—*n.* A turn in

গ্রীবা-ভঙ্গি, -ভঙ্গী—*n.* the neck.

ঔষ—*n.* Heat ; warmth ; the hot season ; summer.—*a.* Hot, warm.

ঔষকাল—*n.* The hot season, summer.

ঔষকালীন, —কালীয়—*a.* Pertaining to, or produced in, the hot season ; pertaining to summer.

ঔষকালীন অবকাশ=The summer vacation.

ঔষক্লিষ্ট, —পীড়িত—*a.* Oppressed by the heat of summer ; afflicted or distressed by heat.

ঔষপ্রধান—*a.* Hot ; warm ; torrid ; tropical.

ঔষপ্রধান দেশ—*n.* A tropical country.

ঔষবলয়—*n.* Torrid zone.

ঔষমণ্ডল—*n.* The torrid zone ; tropics. [heat.

ঔষাতিশয়, ঔষাতিশযা—*n.* Excessive

ঔষাবকাশ—*n.* Summer vacation.

গ্রীস—*n.* Greece, a European country.

গ্রীসীয়—*a.* Greek.

গ্রেড—*n.* (Trigon.) Grade.

গ্ৰেন—*n.* Grain.

গ্রেপ্তার, গ্রেপ্তার—*n.* Arrest.

গ্রেপ্তারী—*a.* Of arrest.

গ্রেপ্তারী পরোয়ান=Warrant of arrest.

গ্রেব, গ্রেবের—*a.* Pertaining to the neck.—*n.* A neckcloth ; a necktie ; a necklace.

গ্রৈমিক—*a.* Pertaining to summer.

[—*n.* (Phys.) Gramme.

Censure.

[ed.

Fired ; reduced ; weaken-

ed ; fatigued.

finess, fatigue ; ex-

haustion ; lassitude ;

illness ; un-

assured, reproach,

মানি করা—'To speak evil of, to slander, to defame.

গ্রাস, গেলাস—*n.* A glass ; a sort of tumbler.

গ্লিসারিন—*n.* (Bot.) Glycerine.

শ্রী—*n.* The moon ; camphor.

ঘ

ঘ—The fourth consonant of the Bengali and Sanskrit alphabets.

ঘট—*n.* An earthen water-jar ; a pitcher ; head, brain (in contempt).

ঘটে বুদ্ধি না থাকে=To have no intelligence in one's head or brain, to be brainless.

ধর্মঘট=A sacred water-pot, before which a number of men pledge their faith to do something ; the pledge thus made ; a strike

অবস্থান ধর্মঘট=A stay-in strike.

বতঃস্পন্দন ধর্মঘট=A spontaneous strike.

ফুটা ঘট=A water-pot with one or more holes ; a porous or leaky water-pot ; (fig.) a man who cannot keep a secret.

ঘটক—*n.* A marriage-broker, a match-maker ; a go-between ; a genealogist ; title of a class of Bra'hmanas.

ঘটকপরি—*n.* A famous poet, one of the nine gems at the court of Vikrama'ditya.

ঘটকার—*n.* A potter.

ঘটকালি—*n.* A going-between, a match-making ; the business of a go-between or match-maker ; the remuneration of a match-maker.

ঘটকী—*n. fem.* A female match-maker ; a go-between.

ঘটবট—*n.* Sound-word expressing a handling sound; a sound of one hard thing clashing against another; hastiness in action.

ঘটন—*n.* A happening, an occurring; a bringing together.

ঘটনা—*n.* A happening; an occurring; a bringing together; a joining; mixture; an occurrence; a circumstance; an accident; chance.

ঘটনাক্রমে—By a mere accident; accidentally; by chance.

ঘটনচক্র—*n.* A cycle of events or accidents; the wheel or course of circumstances.

ঘটনচক্রে—By the wheel or course of events; by force of circumstances.

ঘটনাবীন—*a.* Subject to events or accidents; dependent on circumstances.

ঘটনাপ্রসঙ্গ—Same as ঘটনাবলী।

ঘটনাবলী, —লি—*n.* A series of events or accidents.

ঘটনাবহুল—*a.* Eventful; full of incidents.

ঘটনাবহুল জীবন—An eventful career.

ঘটনাস্থল—*n.* Place of occurrence.

ঘটনাস্রোত—*n.* The current of events or circumstances.

ঘটনীয়—*a.* That may come about; likely to occur; probable.

ঘটপট—*n.* A pot and cloth.

ঘটনাক্রমে—*a.* That is happening; (Gram.) progressive, imperfect tense.

ঘটমান (as করিতেছিল) = Past continuous tense.

ঘটমান বর্তমান (as করিতেছি) = Present continuous tense.

ঘট-স্থাপন, —স্থাপনা—*n.* The placing a

water-pot before an idol, or as the substitute of an idol to be worshipped.

ঘটা—*n.* A happening; occurrence; a meeting; an assembly; a collection; a multitude; show; pomp; grandeur; *eclat*.—*v.* To happen; to occur; to come about; to take place; to come to pass.

ঘটা করা = To make a show; to display great pomp or *eclat*.

ঘটা করিয়া = With great pomp.

ঘনঘটা = A multitude of clouds.

ঘটাতোপ—*n.* Pomp; grandeur; show; *eclat*; cover for a carriage or other furniture.

ঘটান, —নো—*v.* To cause to happen or come about; to bring to pass; to occasion; to ascribe to; to unite; to bring about.

ঘটি—*n.* A metallic water-pot; a ewer.

ঘটিকা—*n.* A small water-jar; a pitcher; a metal water-pot; a Danda or 24 minutes; Muhurta or 45 minutes; an hour or 60 minutes; a clock or watch.

সন্ধ্যা পাঁচ ঘটিকার সময়ে = At 5 P. M.

ঘটিকা-যন্ত্র, ঘটযন্ত্র—*n.* A horologe; a sun-dial; a timepiece; a chronometer; a clock; a watch.

ঘটিত—*a.* Happened; occurred; taken place; brought to pass; brought about; combined; arranged; devised; end relating to; concerning

দৈব-ঘটিত = Brought chance.

পারদ-ঘটিত = Preparatory; having mercury.

-Medicine in which there is a preparation of gold.

ঘটিতব্য—Same as ঘটনীয়া।

ঘটী—*n.* A water-pot ; a ewer ; a metal plate on which hours are struck ; a gong ; *Danda* or 24 minutes ; *Muhurta* or 45 minutes ; one hour or 60 minutes.

ঘটীবস্ত্র—See ঘটিকাবস্ত্র।

ঘটৌৎকচ—*n.* Name of a *Ra'kshasa* (in the *Maha'bha'rata*) or demon, son of *Bhima*, the second *Pa'ndava*.

ঘট্‌ঘট্‌—*n.* A sort of clashing noise.

ঘট্‌—*n.* A flight of steps leading down to water ; *Gha't* ; a bathing-place ; a wharf ; a landing-stage.

ঘট্‌জীবী—*n.* A ferryman.

ঘট্‌ন, ঘটনা—*n.* A stirring ; a moving ; agitation ; a happening ; a taking place ; occurrence ; a making ; a rubbing ; friction ; a thrashing or pounding (as of spices).

ঘড়বড়, ঘড়বড়ানি—*n.* Purring sound ; rattling sound.

ঘড়বড় করা—To make a rattling sound.

ঘড়বড়ি—*n.* Rattling sound in the throat (generally made by a dying person).

ঘড়া—*n.* A small water-jar ; a pitcher (especially of metal).

ঘড়াকি—*n.* A step-ladder.

ঘড়ী—*n.* A chronometer ; a piece ; a clock ; a watch ; 1 hour ; a little time.

Phys.) Clockwork.

ঘড়ি—A watch.

ঘড়ক.

Stop-watch.
Watch.

ঘড়ি ঘড়ি—*adv.* Every hour ; every now and then.

ঘড়ি ঘড়ি মন্ত বদলানো—To change opinion every moment.

ঘড়িরাণ, ঘড়েল—*n.* A Gangetic alligator ; a gavial ; a designing ; a shrewd fellow.

ঘড়, ঘড়, ঘড়, ঘড়ানি—*n.* A purring sound ; a rattling noise (especially in the throat).

ঘড়, ঘড়, করা—To purr.

ঘড়, ঘড়ি—*n.* A rattling in the throat.

ঘট্‌—*n.* A mixed dish made of fish or vegetables (or of fish and vegetables mixed together) and seasoned with mustard seed, capsicum, and salt.

ঘণ্টা—*n.* A bell ; a metal plate struck with a stick as a musical instrument ; a kind of trumpet flower ; an hour.

ঘণ্টা বাজান—To ring a bell.

ঘণ্টা বেজে গেছে—The bell is gone.

বেড়ালের গলায় ঘণ্টা বাঁধবে কে ?—Who is to bell the cat ?

হাতীর গলায় ঘণ্টা—(*Lit.*) A bell hung on an elephant's neck ; something very small attached to an object immensely large.

ঘণ্টীকর্ণ—*n.* A rural deity, commonly known as ঘেঁটু।

ঘণ্টাগার—*n.* A belfry.

ঘণ্টাতাড়—*n.* A bell-striker ; a bell-man ; a gong-striker.

ঘণ্টানাদ—*n.* The sound of a bell.

ঘণ্টাপথ—*n.* A wide path (over which a procession of belled elephants can easily pass) a highway.

ঘণ্টারব, —বাঘ, —শব্দ—*n.* The sound of a bell, gong, or clock.

বস্তু, বস্তু—*n.* A small bell ; soft palate.

ঘন—*a.* Dense ; compact ; thick ; consistent ; solid ; impenetrable ; impervious ; inspissated ; well developed ; full ; deep ; profound ; durable ; permanent.—*n.* Cloud ; thickness ; (Math.) a cube .

ঘন করা—To thicken ; to inspissate.

ঘনকাল—*n.* The rainy season.

ঘনকৃষ্ণ—*a.* As black as the cloud.

ঘনকোণ—*n.* (Phys.) Solid angle.

ঘনকূট—*n.* A solid figure ; a cube.

ঘনগর্জন—*n.* The roaring of clouds ; a peal of thunder.

ঘনঘটা—*n.* A thick collection of dark clouds ; a mass of clouds.

ঘনঘটাজ্বর—*a.* Covered or enveloped with masses of clouds.

ঘন ঘন—*adv.* In quick succession ; repeatedly ; incessantly ; closely.

ঘনঘোর—*a.* Overcast with clouds.

ঘনচতুর্ভুজ—*a.* Cubic. *n.*—A cube whose length, breadth and thickness are equal.

ঘনজাল—*n.* An assemblage of clouds ; a network of clouds.

ঘনজ্বালা—*n.* Lightning ; a flash of lightning.

ঘনতাপ্তি—*n.* Condensation.

ঘনত্ব, —তা, ঘনত্ব—*n.* Denseness ; (Phys., Geog.) density ; thickness ; solidity ; bulk ; volume. (See ঘন) ।

আপেক্ষিক ঘনত্ব—(Phys.) Relative density.

পরম ঘনত্ব—(Phys.) Absolute density.

ঘনপথ, —নী—*n.* Sky.

ঘনপরিমাপ—*n.* The cubic measure ; cubical area ; solid contents ; the solid capacity of anything.

ঘনকল—*n.* Solid contents ; (Math.)

cubic measure ; volume ; cubical area.

ঘনবর্গ—*n.* The square of a cube.

ঘনবর্ণ, —বর্ণ—*a.* Of the colour of a cloud ; cloud-coloured ; sky-coloured.

ঘনবস্তু—*n.* The sky.

ঘনবলিকা, ঘনবলী—*n.* Lightning.

ঘনবসতি—*n.* Thick population ; dense habitation.

ঘনবস্তু—*n.* (Phys.) Solid body.

ঘনবিস্তৃত—*a.* Thickly set ; conglomerated ; consolidated.

ঘনবিস্তার—*n.* A thick setting ; dense or compact arrangement ; conglomeration ; consolidation.

ঘনবীথি—*n.* The sky ; a line of clouds.

ঘনমান (আয়তন)—*n.* (Phys.) Volume.

ঘনমূল—*n.* (Math.) Cube-root.

ঘনরব, —শব্দ—*n.* The roaring of clouds or thunder ; a deep and loud noise.

ঘনরস—*n.* Thick or inspissated juice ; a thick exudation from a plant ; consistent extract ; decoction, gum, &c.

ঘনশ্যাম—*a.* As dark as a cloud ; deep dark or black.—*n.* *Ra'ma-chandra ; Krishna.*

ঘনসন্নিবিষ্ট—*a.* Thickly set ; conglomerated ; consolidated.

ঘনসন্নিবেশ—Same as ঘনবিস্তার ।

ঘনসার—*n.* Camphor ; quicksilver, mercury ; sandal wood.

ঘনাকর—*n.* The rainy season.

ঘনাগম—*n.* Advent of clouds rainy season.

ঘনাবন—*n.* Cloud ; *Indra*

gods ; a mad elepha

ঘনাই—Same as ঘনত্ব ।

ঘনাজ্বর, —জ্বর—*a.* Overclouds ; overcloud

বনাত্য, বনাত—*n.* The autumn.

বনান—*v.* To come up with ; to overtake ; to approach ; to draw nigh ; to condense.

তোমার বরণ ঘনিরে এসেছে—Your death is near.

বনাত—*n.* The autumn.

বনাকার—*n.* Pitch darkness.

বনাত—Same as বনাকার ।

বনাত—*n.* Rain-water.

বনায়মান—*a.* Impending ; approaching ; becoming dense.

বনায়িত—*a.* Approaching ; come ; become dense.

বনাত—*n.* A cloud ; sky ; atmosphere.

বনিত—*a.* Very dense, thick or firm ; very close or near ; intimately connected or related ; most intimate (as a friend).

বনিত সম্পর্ক—A very close connection.

বনিততা,—*n.* Closeness ; intimacy.

বনীকরণ—*n.* (Phys.) Condensation ; solidification.

বনীকৃত—*a.* Made dense or compact ; rendered solid or firm ; hardened ; thickened ; inspissated ; coagulated ; congealed ; condensed.

বনীভবন—*n.* (Phys.) Solidification, condensation .

বনীভূত—*a.* Become dense or compact ; become solid or firm ; hardened ; thickened ; inspissated ; condensed ; solidified.

বনিকর—(Phys.) To solidify.

Hailstone.

use ; a building ; a habitation ; a room, an apartment ; descent ; lineage ; hole as for a but-

বর করা—To live as a housewife.

বর ছাড়া—To leave the house ; to cut off worldly connections ; to become a mendicant.

বর তোলা বা বাঁধা—To build a house.

বর পাড়া—To settle (especially with the wife).

বর ভাদ্রন বা ভাদ্রানো—To cause dissensions in a family by ill advice.

বর বর, বরে বরে—In every house or family ; among members of the same family ; among persons closely connected with each other.

বোতামের বর—A button-hole.

বরকরা,—করণা—*n.* Household affairs, domestic business ; a house and everything connected therewith ; housekeeping ; a settling in life.

বরজামাই—*n.* A son-in-law who lives permanently in the house of his father-in-law.

বরজোড়া—*a.* Fully occupying the room.

বরজালানিরা,—জালানে—*a.* Who burns the house ; (*fig.*) who throws seeds of dissension among intimate persons.

বরট, বরটক—*n.* A mill ; a hand-mill.

বরটপেষক—*n.* A grinder of a hand-mill.

বরনী—*n.* Wife ; housewife.

বরপোড়া—*n.* Hanuma'n, causing conflagration of Lanka' or Ceylon.—*a.* Having one's house burnt down in the past ; having burnt the house.

বরপোড়া গরু সিঁহুরে যেথ দেখে—Once bitten, twice shy.

বর-বসত—*n.* An abode ; residence ; a home ; the ceremony of conducting a bride to her husband's house.

বরভাঙা, —ভাঙা—*n.* The breaking up of a family.—*a.* Who throws seeds of dissension among intimate persons.

বরমুখো—*a.* Going home ; hastening towards one's native place ; stay-at-home.

বরসংসার—*n.* Household life ; domesticity ; household affairs.

বরসংসার কত্তা—To settle in life as a householder ; to keep house.

বরসংসারী—*n.* A householder.

বর-সন্ধান—*n.* A house-search ; a prying into another's domestic affairs ; a knowledge of everything connected with another's house ; information respecting a house or family supplied by one of its members.

বর-সন্ধানী—*a.* That pries into another's domestic affairs ; treacherous ; perfidious ; betraying trust.

বরা—*n.* A receptacle ; a passage ; a hole.

বরাও, বরোয়া—*a.* & *adv.* Connected with, or made in, one's own house ; domestic ; private ; homely ; among members of the same family.

বরাও ঝগড়া—A quarrel among members of the same family ; an internecine quarrel.

বরাবা—*a.* Of a high family or pedigree ; relating to one's family.

বরাষি, —খী—*n.* A builder of bamboo huts ; a thatcher, a hedger.

বরাষিঘিঁরি—*n.* The occupation of a thatcher.

বরুয়া, বরু—*a.* Home-made ; homely, domestic ; stay-at-home.

বরে পরে—*adv.* At home and abroad.

A rattling or rumbling

noise, as that of a moving carriage.

বর্বর শব্দে—With a rattling or rumbling noise.

বর্ধরা—*n.* A girdle of small bells ; a lute ; fried grain ; river *Gogra*’.

বর্ধরিত—*a.* Rumbling.

বর্ম—*n.* Sweat, perspiration ; heat ; summer.

বর্ম হওয়া—To perspire.

বর্মচটিকা, বর্মবিচটিকা—*n.* A very small itching eruption from suppressed perspiration ; prickly-heat (ঘামাচি)।

বর্মাজ, বর্মার্জ—*a.* Moistened or suffused with perspiration.

বর্মাজ কলেবর, বর্মাজ দেহ—*n.* A body moistened or suffused with perspiration.—*a.* Having the body moist with perspiration.

বর্মাজ কলেবরে, —দেহে—*adv.* With perspiring body.

বর্মামৃত—*a.* Suffused with sweat or perspiration.

বর্ষক—*a.* That rubs, polishes, furbishes, cleans, files, or scratches.—*n.* A polisher ; a furbisher ; a cleaner ; a scratcher.

বর্ষণ—*n.* A rubbing ; (Mech.) friction ; a furbishing ; a polishing ; a cleaning ; a scratching ; a grinding.

বর্ষণ করা—To rub ; to grind.

বর্ষণাক—*n.* (Mech., Phys.) Co-efficient of friction.

বর্ষণী—*n.* Turmeric. [electricity]

বর্ষবিদ্যুৎ—*n.* (Phys.) Friction

ঘষিত—*a.* Ground ; pounded ; bed ; abraded ; furbished.

ঘষটানি—*n.* Friction.

ঘষটানো, ঘষড়
rub ; make
attempts.

ঘৰা, ঘৰা—*v.* To grind ; to pound ; to rub ; to clean.

মাখা-ঘৰা=Materials for scented oil (to be rubbed upon the head).

ঘৰাব—*v.* Cause to rub.

ঘৰি—*n.* A cow-dung cake.

ঘটানো, ঘবড়ানো—*v.* To rub ; to drag along ; to try repeatedly.

মুখ ঘটানো=To rub one's face against.

ঘসি—*n.* A cow-dung cake.

ঘা—*n.* A stroke ; a blow ; sore ; ulcer ; wound ; cut ; bite.

কাটা ঘা=Snake-bite.

ঘা খাওয়া=To receive a blow ; to suffer a loss ; to undergo some suffering ; to derive practical experience from suffering.

ঘা দেওয়া, ঘা মারা=Strike ; knock.

ঘাই—*n.* A stroke, a blow ; a cut in the boundary bank of field to let out water.

ঘাইট, ঘা'ট—*n.* A crime ; fault ; offence ; guilt ; misbehaviour.

ঘাইট মানা=To own a fault and beg for pardon.

ঘাইল, ঘায়েল, ঘা'ল—*a.* Wounded ; killed, slain.

ঘায়েল করা=To wound ; to kill ; to slay.

ঘাউরা, ঘেওরা—Same as ঘেউরা।

ঘাটা—*v.* To stir ; to mix by stirring ; to handle ; to handle roughly repeatedly.—Also *p. a.*

ট—*n.* Stirring ; agitation.

টা—*v.* To cause to stir together ; to rouse up, to stimulate ; to plague ; to excite, to wrath.

ক্রেত ; a by-way, a ambushade ; a station ; a redoubt.

ঘাট আগলানো=To guard an outpost.

ঘাটিনার—*n.* A constable on patrol.

ঘাত, ঘাইত—*n.* Any secret means of success, an expedient ; a clever contrivance ; a trick.

ঘাত যুক্ত=Methods ; ways ; tricks.

ঘাগরা, ঘাঘরা—*n.* A garment reaching from the waist to the feet, especially that worn by a woman ; a petticoat ; a frock ; a skirt.

ঘাগী, ঘাঘী—*a.* Hardened by beating ; experienced ; clever ; expert ; cautious ; not to be easily deluded.

ঘাগী চোর=A hardened criminal ; an old offender.

ঘাঘর—*n.* Cymbal ; gong.

ঘাট—*n.* A flight of steps leading down to water ; a wharf ; a quay ; a landing-stage ; a bathing-place in a river or pond ; a cremation ground ; a defile ; a chain or range of mountains ; fault ; the bridges of a guitar or the like.

আট ঘাট বাধা=To shut or guard all the passages of escape (either literally or figuratively) ; to proceed with due consideration and caution.

ঘাট স্বীকার করা=To confess one's fault ; to eat dirt.

পশ্চিমঘাট পর্বতমালা=The Western Ghats.

পূর্বঘাট পর্বতমালা=The Eastern Ghats.

ঘাট খরচ—*n.* The expenses of cremation.

ঘাটতি—*n.* Decrease ; deficiency ; wastage ; reduction ; abatement.

ঘাটতি পড়া=To be deficient.

ঘাটা—*v.* To be deficient or less ; to waste away ; to decrease ; to diminish ; to fall.

বাটি, বাটী—*n.* A crime ; fault ; offence ; guilt ; misbehaviour ; shortcoming ; a station ; an outpost ; a guarding ; a watching.

বাটি আগলান=To guard a post.

বাটি দেওয়া=To guard ; to watch.

বাটি খান=To eat dirt ; to eat the humble pie.

বাটীয়াল, বাটীয়াল—*n.* The *Gha'twal*, a sentry guarding some mountain-pass or the like passage.

বাটীয়ালি—*n.* The post or work of the keeper of a ferry.

বাড়—*n.* The neck ; the shoulders.

বাড় ব'রে করানো=To cause to do something under compulsion ; to force one to do a thing.

বাড় নাড়া=To move or shake one's head ; to nod in assent ; to nod in dissent.

বাড়ে করা=To take upon one's shoulder ; to shoulder any duty or responsibility.

(কাহারও) বাড়ে চাপা=To mount on (one's) shoulders ; to possess, as an evil spirit.

(কাহারও) বাড়ে চাপান=To lay on (one's) shoulders as a burden ; to attribute or impute to (one).

বাড়ে নেওয়া=To shoulder (a burden, a responsibility).

(কাহারও) বাড়ে পড়া=To fall on one's shoulders as a burden ; to be imputed ; to be charged with.

বাড়-ধরা—*a.* Stiff-necked.—*v.* To hold or seize by the neck.

বাড়-ভাঙ্গা—*a.* Broken-necked ; broken-neck ; very burdensome or arduous.—*v.* To break the neck of ; to oppress severely.

বাড়—*n.* (Math.) Involution ; power ; product (of multiplication) ;

a striking, a beating ; a wounding ; a killing ; a stroke ; impulse ; blow ; (Mech.) thrust.

বাতশ্রেণী=(Alg.) Power series.

বাতক—*a.* That kills or murders.—*n.* A killer ; a murderer ; an executioner.

পিতৃবাতক=A parricide ; one who has killed another's father.

বাতচক্র—*n.* (Phys.) Windmill.

বাতন—*n.* Killing ; murder.

বাত-প্রতিবাত—*n.* A striking and re-striking ; action and re-action ; commotion ; agitation.

বাতবল—*n.* (Mech.) Impulsive force.

বাতসহ—*a.* Malleable.

বাতসহতা, —সহ—*n.* Malleableness.

বাতাবেশ—*n.* (Math.) Involution.

বাতী—*a.* (Used as the last member of a compound only) Killing, murdering, murderous.—*n.* A killer, a murderer. *fem.*=বাতিনী।

অপত্যবাতিনী=A female infanticide.

পিতৃবাতী=A parricide.

ব্রাতৃবাতী=A fratricide.

বাতুক—*a.* Malicious ; mischievous ; murderous.—*n.* A killer.

বাত্য—*a.* To be killed.

বানি—*n.* A hand-mill of oil ; an oil-mill.

বানি ঠেলা=To work an oil-mill (as prisoners are forced to do) ; to be rigorously imprisoned.

বানি-গাছ—*n.* The excavated trunk of a tree used in an oil-mill the receptacle of the se oil-mill.

বানিঘর—*n.* Oil house ;

বাপটি, বৃপটি—*n.* A crouching.

বাপটি ধারা=To lurk

বাৰ্ভান, —বো—*v.*

to be confused ; to be bewildered ;
to be disconcerted.

বাবুড়াইরা দেওয়া=To perplex ; to
confuse ; to disconcert.

বাবুড়াইরা বাওয়া=To be perplexed ;
to be nonplussed.

বান—*n.* Perspiration ; sweat.

বান—*v.* To perspire ; to sweat ;
to be under great strain ; to
be fatigued ; to be exhausted ;
(*slang*) to be angry.

বানটি—*n.* Prickly-heat.

বানান, —*বো*—*v.* To cause to per-
spire or sweat ; to cause to work
hard ; to tire out ; to exhaust.

মাথা বানান=To work one's in-
tellect ; to rack one's brains.

বান-মুখ—*n.* The mouth of a wound
or ulcer.

বানেল—*a.* Wounded ; overpowered.

বানেল করা=To overcome ; to over-
power ; to wound.

বানেল হওয়া=To be wounded ; to
fail.

পরীক্ষায় বানেল হওয়া=To get plucked.

বাস—*n.* Grass in general.

বাস খাওয়া=To eat 'grass ; to
graze ; (*fig.*) to act foolishly,
to prove one's self a blockhead ;
to be out of employment ; to do
nothing.

বাস-কাটা—*a.* That cuts grass ;
used in cutting grass ; (*fig.*)
foolish ; stupid ; brainless ; doltish.

বাস—*n.* A grass-cutter.

Grassy.—*n.* A sort of
at.

n. A grass-cutter.

Grassy ; tasting
fat, bulky.

belly ; fatness

ঘি—*n.* Clarified butter ; *ghee*.

মাথার ঘি=Brain ; brain power ;
common-sense.

ঘিওড়—*n.* A sort of cake stuffed with
pulse-paste and *ghee*.

ঘিঁটি, ঘেঁটি—*a.* Knobbed ; knobby.

ঘিজ্, ঘিজ্—*n.* A repeated scolding ;
a continual murmuring.

ঘিজ্, ঘিজ্ করা=To scold repeatedly ;
to murmur continually.

ঘিজ্জি, গিজ্জি—*a.* Dense ; thick ; over-
crowded ; impervious ; impene-
trable.

ঘিণ্, ঘিণ্, বিন্, বিন্—*n.* Disgust ; abhor-
rence.—*a.* Disgusted.

গা ঘিণ্, ঘিণ্, করা=To feel a disgust-
ing sensation.

ঘিনঘিনে—*a.* Fretful ; peevish ; whin-
ing ; whimpering.

ঘিরা, ঘেরা—*v.* To surround ; to in-
close ; to fence ; to screen ; to
envelop (as cloud).—Also *p. a.*

ঘিলু—*n.* Brain.

ঘুঙড়িকাশি—*n.* Whooping-cough.

ঘুঁজি—*a.* Crooked ; curved ; conceal-
ed.—*n.* A crook, a nook, a corner.

ঘুঁজিপথ=A tortuous way ; a bye-
path.

গুলিঘুঁজি=Tortuous and narrow
lanes ; nooks and corners.

খুঁটনা, ঘোঁটনা—*n.* A pestle to rub
with.

খুঁটা—*v.* To agitate ; to grind ; to
rub ; to render muddy or turbid
by stirring ; to scratch up ; to dig
up ; to stir about.

খুঁটি—*n.* Any small stone, or piece
of wood or brick, used in playing
a lot ; a ballot ; the roots of the
beard left uncut in shaving.

খুঁটি ঢালা=To move a piece in play-
ing.

ଦାବାର ସୁଟି=A piece in the game of chess.

ସୁଟି କେଲା=To cast lots.

ସୂଚିକା, ସୁଟେ=n. A cow-dung cake or clod used as fuel.

ସୁଟେକୁଡ଼ିନୀ=n. A humble and poor woman ; a woman of no worth.

ସୁଢ଼ି, ସୁଢ଼ି=n. A paper-kite ; a mare.

ସୁଢ଼ା, ସୁଢ଼ି=n. The clenched fist ; a blow with the fist.

ସୁଢ଼ା (ବା ସୁଢ଼ି) ଧାରା=To strike with the fist, to box.

ସୁଢ଼ା-ସୁଢ଼ି=A mutual boxing ; a boxing competition.

ସୁଗୁନି, ସୁଗୁନି, ସୁଗୁନି, -ଦାନୀ=n. A hodge-podge dish ; bean or pulse boiled entire and seasoned.

ସୁସୁ=n. A dove ; a turtle-dove ; any shrewd and designing man.

କାହାରୁ ଛିଟାଉ ସୁସୁ ଚରାଣ=To demolish one's house and reduce the grounds to a state fit for the frequentation of doves ; to ruin one.

ସୁସୁରା, ସୁସୁରିରା, ସୁସୁରେ=n. A sort of worm ; the mole-cricket ; a worm burrowing in the skin.

ସୁଢ଼ି, ସୁଢ଼ି=n. A string of small bells worn round the ankle.

ସୁଟା=v. To withdraw ; to disappear ; to pass away ; to be dispelled.

ସୁଟାନ, -ନୋ=v. To cause to pass away or disappear ; to dispel ; to remove ; to alleviate ; to unloose ; to untie ; to clear the remains of a meal.

ଡୋସାର ଚାଳାକି ସୁଟିରେ ଦିଞ୍ଚି=I will teach you a lesson.

ମାୟାର ଦୁଃଖ ସୁଟାନ=To alleviate mother's sorrow ; to alleviate the sufferings of the fatherland.

ସୁଟାକ ସୁଟାନ=To cut up all connection.

ସୁଟି=n. The ankle ; the heel.

ସୁଟି=n. The ankle ; the heel.

ସୁଟିଂ, ସୁଟିଂ, ସୁଟିଂ=n. Limestone.

ସୁଟିଂ=n. Lime stone.

ସୁଟିଂର ଚୁମ୍ବ=Stonelime.

ସୁଟି ସୁଟି=n. Pitchy darkness.

ଅନ୍ଧକାର ସୁଟି ସୁଟି କରା=To be pitchy dark.

ସୁଟିସୁଟି=a. Dense, deep (as darkness).

ସୁଟିସୁଟି ଅନ୍ଧକାର=n. Pitchy darkness.

ସୁଢ଼ି, ସୁଢ଼ି=n. A paper-kite.

ସୁଢ଼ି=n. fem. A mare.

ସୁଗୁ=n. A small insect that eats into timber and bamboo, a kind of weevil.—a. Expert, adept (in any work).

ସୁଗୁ ଧରା=To be infested or destroyed by insects.—a. Worm-eaten.

କାଚା ବାଣେ ସୁଗୁ ଧରା=(fig.) To be spoiled in early youth.

ସୁଗାକର=n. A letter formed by the cutting of a Ghuna or insect ; an undesigned and unexpected event or circumstance ; a chance ; a coincidence.

ସୁଗାକରେ=By the slightest intimation ; in the least.

ସୁଗାକରେ ଜାଣି ନା=I could not dream it ; I have not the least information regarding it.

ସୁଗା, ସୁଗା=n. A bamboo fish-trap.

ସୁଟି, ସୁଟି=n. A tiny bell ; a kind of button.

ସୁନି=n. A coloured strin round the waist ; a waistband

ସୁନି=Same as ସାପୁଟି ।

ସୁନି=n. A dungee blackhole.

ସୁନ=n. Sleep, slur

ସୁନ ପାଉନ=To lie

ସୁନାପାଉନ ନା=A

মুখপাড়ানী মাসী=The aunt lulling the baby to sleep.

মুখ ভালা=To wake up from sleep.

মুখ ভালাই=To awaken ; to rouse.

মুখের ঘোর=The drowsiness of sleep.

মুখত=a. Sleeping ; asleep.

মুখত অবস্থায়=While asleep.

মুখান=v. To go to sleep, to sleep.

মুখর=See ঘুর্ন.

মুখ, ঘুর্ন=n. A turning round, revolution ; dizziness (from whirling motion).

মুখঘুর করা=To move about significantly.

মুখঘুরিয়া, ঘুরঘুরে=n. A worm that burrows in the skin ; the guinea-worm ; the mole-cricket ; a dangerous sort of ulcer which breaks out on the legs and feet.

মুখন=n. The act of turning round.

মুখ-পথ=n. A round-about way.

মুখপাক=n. A whirling or spinning round ; a circular motion ; a twist, a distortion.

মুখপাক নেওয়া=To whirl round and round.

মুখা, ঘোরা=v. To move or turn round ; to whirl ; to spin ; to revolve ; (Phys.) to rotate.

মুখিয়া বেড়ান=To walk about idly ; to lounge or wander about.

মুখিয়া মরা=To move about for nothing.

মুখরি, ঘোরাঘুরি=n. A repeated and coming ; loitering.

. To turn round ; to

; to roll ; cause to

after a strolling ;

l a creditor.

is harassing me

whirling, a turn-

ing round and round ; giddiness ; dizziness.

গলা ঘুরানি=The whirling of a club ; a play with club.

ঘুর্ন=n. A low rattling or rumbling sound ; a worm that burrows in the skin ; the guinea-worm ; the mole-cricket.

ঘুলন, ঘুলান=v. To stir ; to agitate (a liquid) ; to make turbid by stirring.

জল ঘুলান=To make water muddy by stirring.

ঘুষ=n. A bribe ; the clenched fist ; a blow with the fist.

ঘুষ খাওয়া বা লওয়া=To take or receive a bribe.

ঘুষখোর=n. A habitual bribe-taker.

ঘুষঘুষে=a. Low and remittent (as fever).

ঘুষড়ন=v. To creep in ; to retreat ; to expunge or cancel, as a writing.

ঘুষড়ান, -নো=v. To cause to creep in ; to insert.

ঘুসা, ঘুসো=a. Very small (as fish).—
n. The clenched fist ; a blow with the fist ; a fisticuff ; a box.

ঘুসা মারা=To strike with the clenched fist ; to box.

ঘুসা মাছ=A small fry.

ঘুসাঘুবি, ঘুসাঘুবি=n. A mutual striking with the fist ; a boxing competition.

ঘুসাঘুবি করা=To strike each other with clenched fist ; to deal fisticuffs mutually ; to exchange boxes.

ঘুসা-চিঙ্গড়ি=n. Small shrimps.

ঘুহান=v. To cause to recite or repeat ; to strike with clenched fist.

ঘুবি, ঘুসি=n. Clenched fist ; a blow with clenched fist.

ঘুনি লাড়া—To box ; to have a boxing
duel. [whore.
ঘুড়ী—*n.* A secret prostitute ; a
ঘুট—*a.* Proclaimed ; declared.
ঘুসি—Same as ঘুবি।
ঘুংকার—*n.* Hooting (as of owl).
ঘূর্ণ—*n.* A turning round ; a whirling.
ঘূর্ণগতি—*n.* (Phys.) Rotational
motion ; rotatory motion.
ঘূর্ণচক্র—*n.* (Phys.) Rotating disc.
ঘূর্ণজল—*n.* An eddy.
ঘূর্ণন, ঘূর্ণি—*n.* A turning round ; a
whirling ; a spinning revolution ;
(Mech.) rotation, spin.
মস্তক ঘূর্ণন—A swimming of the
head ; dizziness ; giddiness.
ঘূর্ণপাম্প—*n.* (Phys.) Rotary pump.
ঘূর্ণপৃষ্ঠ—*n.* (Phys.) Surface of revolu-
tion. [nado.
ঘূর্ণবাত—*n.* (Geog.) Cyclone ; tor-
এজীপ ঘূর্ণবাত—(Geog.) Anti-cyclone.
ঘূর্ণবায়ু, ঘূর্ণিবায়ু, ঘূর্ণিবাত্যা—*n.* A whirl-
wind.
ঘূর্ণবেলন—*n.* (Phys.) Rotating drum.
ঘূর্ণসমবর্তন—*n.* (Phys.) Rotatory pola-
rization.
ঘূর্ণা—*n.* A whirling motion ; giddi-
ness ; an eddy. [tion.
ঘূর্ণাক্ষ—*n.* (Phys.) Axis of revolu-
ঘূর্ণাবর্ত—*n.* A whirlpool.
ঘূর্ণায়মান—*a.* Turning round and
round ; whirling ; revolving ;
(Geog.) spinning.
শ্রেকাগৃহের ঘূর্ণায়মান মঞ্চ—A revolving
stage in a theatre.
ঘুবি—Same as ঘূর্ণ।
ঘূর্ণিজল—*n.* A whirlpool, an eddy.
ঘূর্ণিঝড়—*n.* A hurricane ; a tornado ;
a cyclone.
ঘূর্ণিত—*a.* Turned round and round,
whirled ; revolved ; turning round ;
rolling ; whirling ; revolving.

ঘূর্ণিতমস্তক—*n.* A reeling head.—*a.*
Giddy.
ঘূর্ণিপাক—*n.* A whirlpool ; an eddy.
ঘূর্ণিবাত্যা—*n.* A tornado ; a hurri-
cane ; a cyclone.
ঘূর্ণিবায়ু—*n.* A whirlwind ; a hurri-
cane.
ঘূর্ণিঝড়—*n.* (Geog.) Cyclonic rains.
ঘূর্ণিরোগ—*n.* Giddiness.
ঘূর্ণিরোগগ্রস্ত—*a.* Giddy.
ঘূর্ণায়মান—*a.* That is being turned
round and round ; such as is being
whirled or revolved ; (Phys.)
rotating.
ঘৃণা—*n.* Aversion ; hatred ; abhor-
rence ; dislike ; antipathy ; sense of
shame ; disgust ; compassion.
ঘৃণা করা—To hate, to abhor.
ঘৃণার্হ—*a.* Fit to be hated or abhor-
red ; contemptible ; despicable.
ঘৃণ্য—*a.* Despicable ; contempti-
ble.—*n.* An object of hatred or
abhorrence ; a contemptible or
despicable person.
ঘৃণিত—*a.* Hated ; abhorred ; detest-
ed ; blamable ; despicable ; abo-
minable ; contemptible ; ugly.
ঘৃণিত জীবন বাগন করা—To lead a
contemptible life ; to lead a life
of shame (said of women).
ঘৃণী—*a.* Spiteful ; malicious ; pitiful ;
compassionate.
ঘৃণ্য—*a.* Deserving hatred ; shame-
ful ; abominable ; despicable ;
detestable.
ঘৃত—*n.* Clarified butter.
ঘৃতকুমারী—*n.* The aloë
medicinal plant (the
is very heavy).
ঘৃতকুট—*n.* A jar
butter.
ঘৃতভাজ—*a.* Mixe

বৃত্তান্ত—*n.* Name of a heavenly nymph.

বৃত্তাহতি—*n.* The offering of sanctified *ghes* into a sacred fire.

অলস্তু আভনে বৃত্তাহতি দেওয়া = (*fig.*) To add fuel to the flame.

বৃত্ত—*a.* Rubbed ; grounded ; pounded ; rubbed off ; grazed ; polished.

বৃত্ত-তাহতি—*n.* (*Phys.*) Frictional electricity.

বৃত্তি—*n.* Friction ; rubbing.

বেউ বেউ—*n.* The barking of dogs.

বেউ বেউ করা = To bark ; to cry loudly and uselessly (a term of contempt).

বেউয়া, বেও, বেরো—*a.* Covered with wounds or ulcers ; bitten by birds (বেরো আন) ।

বেঁচড়া—*a.* Hardened ; stiffened ; refractory ; indecent ; vulgar.—*n.* Callosity.

বেঁচি—*a.* Knobby.

বেঁচু—*n.* An esculent root, arum ; (*slang*) mare's nest, nothing.

বেঁট—*n.* Admixture of several ingredients ; a jumble.

বেঁটু—*n.* (*Corrupt.* of বটীকর্ণ or বট্টেশ্বর) A rural deity ; a kind of medicinal shrub (ভাঁট) ।

বেঁষ, বেঁল—*n.* Touch ; concern, intimacy ; rubbing ; ashes, cinders.—*a.* Very close ; closely set.

বাঁ বেঁষ = Very closely set.

বেওয়া = To allow access or

rubbing ; a friction.

To draw or drag
and or against any-
thing against.

rub, or rub
law nigh, to
proximate.—*a.*

Rubbing ; touching ; in contact with ; fond of keeping company with.

বেঁষাবেঁষি, —সি—*a.* Very closely set or situated ; crowded or thronged together ; pressed close ; thick.

বেঁষাবেঁষি করা = To throng together ; to press close to one another.

বেঙা—*n.* An urgent request ; impotunity ; an annoyance ; a trouble.

বেঙা মিটান = To meet an urgent request ; to get rid of an annoyance.

বেঙান, —নো—*v.* To ask for anything with disgusting impotunity ; to entreat with great impotunity.

বেঙানি—*n.* The asking for anything impotunately ; impotunity.

বেটেল—*n.* The ferryman.

বেটো—*n.* One in charge of a *gha't* or ferry.

বেহ্না—*n.* Disgust ; sense of shame.

কমা বেহ্না করা = To be merciful and excuse.

বেহ্নো—*a.* Full of wounds, sores, or ulcers ; partly eaten, or bitten (as a fruit by any bird).

বেহ্ন—*n.* Circumference ; perimeter ; an enclosure ; a hedge ; a fence ; a boundary ; a cover for a carriage or any article of furniture ; a case.

বেহ্নোয়ার—*n.* An enclosure ; a screen ; a hedge ; a fence ; a siege.

বেহ্না—*v.* To enclose ; to surround ; to screen ; to fence ; to besiege ; to blockade.—*a.* Enclosed ; surrounded ; screened ; fenced.—*n.* Enclosure.

বেহ্নিয়া বেহ্না (বা লওয়া) = To hem in ; to enclose by setting up fencing.

ঘোড়া—*n.* An enclosing, a surrounding ; a screening.—*a.* Besieged.

ঘোড়া করা=To enclose ; to surround ; to encompass ; to hem in from all sides.

ঘোড়াটোপ—*n.* A cover for a carriage or any article of furniture ; a tilt ; an enclosed and covered seat placed on a cart for riders or passengers.

ঘেহুড়ে—*a.* That cuts grass.—*n.* A grass-cutter.

ঘেসেড়া—*n.* A grass-cutter. *fem.*=ঘেসেড়ানী ।

ঘেসো—*a.* Grassy ; full of, or filled with, grass ; grass-like ; unsubstantial.

ঘোঁজ, ঘুঁজি—*n.* A crooked or tortuous path ; a curve ; a bend ; corner (as of land).

ঘোঁট—*n.* Stirring or churning any liquid ; the gossiping any affair (generally, scandalous) ; a talking over ; discussion.

ঘোঁট করা=To talk over at a meeting ; to discuss ; to discuss scandalous things.

ঘোঁটনা—*n.* A muller ; a pestle.

ঘোঁটা—Same as ঘুঁটা ।

ঘোঁৎ ঘোঁৎ—*n.* Grunting (as of hogs).

ঘোগ—*n.* A hole in a mound through which water oozes ; a fabulous animal like the wolf.

“বাহের ঘরে ঘোগের বাসা”=A wolf in the lion’s den.

ঘোঁড়ান, —নো—*v.* To speak in a deep and hoarse or guttural sound.

ঘোঁড়ানি—*n.* A deep and hoarse or guttural sound.

ঘোঁড়া, ঘোঁড়া—*n.* A musical instrument, the Chinese gong ; a

conceal—*a.* Of a bad quality.

ঘোঁড়াঘোঁড়া=Sweets without posset.

ঘোঁড়ানো—Same as ঘুঁড়ানো ।

ঘোঁটক—*n.* A horse. *fem.*=ঘোঁটকী ।

ঘোঁটকাকার—*a.* Riding ; seated on a horse ; riding a horse.

ঘোঁটকারোহী—*a.* Seated on horseback ; mounted.—*n.* A horseman, a cavalier, a rider.

ঘোঁটকী—*n.* A mare.

ঘোঁটন—*n.* Stirring ; churning.

ঘোঁড়—*n.* The hind part of a shoe.—*a.* Relating to a horse.

ঘোঁড়গাড়ী—*n.* Coach.

ঘোঁড়-তোলা—*a.* Pulled up behind ; having the hind part or heel pulled up (said of a shoe).

ঘোঁড়-দৌড়—*n.* A horse-race.

ঘোঁড়-দৌড়ের বাঁট=Race course.

ঘোঁড়-দৌড় করান=To make (one) like a horse.

ঘোঁড়শাল, —শালা—*n.* A stable.

ঘোঁড়সওয়ার—*n.* A horseman ; cavalry.

ঘোঁড়া—*n.* A horse ; a knight at chess ; the hammer of a gun ; a trigger.

গাড়ীর ঘোঁড়া=A carriage-horse.

ঘোঁড়ার চড়া=To ride a horse.

ঘোঁড়া যুক্তা=To yoke a horse.

ঘোঁড়ার ডাক=A relay of horses ; neigh.

ঘোঁড়ার ডিম=(*lit.*) A horse’s egg (mare’s nest) ; a thing without actual existence ; an impossibility ; an absurdity ; a nonsense.

ঘোঁড়ার সাজ=Harness.

ঘোঁড়া সাজান=To harness .

বোকার ঘোঁড়া=A fool.

ডাকের ঘোঁড়া=A post-

চড়িবার ঘোঁড়া=A riding

ঘোঁড়-দৌড়ের ঘোঁড়া=

বন্দুকের ঘোঁড়া

ger of a gun.

হাতী বোড়া গেল তল, মশা বলে কত জন=
Fools rush in where angels fear to tread.

বোড়া-রোগ—*n.* Horse-mania ; a morbid desire for anything too high for one ; lustfulness ; libidinousness ; whoremongery.

বোড়াশালা,—শাল—*n.* A horse-stable.

বোণা—*n.* The nose ; the snout ; the nose or nostrils of a horse.

বোণী—*n.* A hog ; a pig.

বোপ—*n.* A large shrub, a bush.

বোপ-বাপ—*n.* Large bushes.

বোপে-বাপে=Among large bushes ; in ambush.

বোমটা—*n.* A veil ; a muffler.

বোমটা দেওয়া=To veil. [veil.

বোমটা টানিয়া দেওয়া=To lower the
“বোমটার ভিতর খেমটা নাচা”=To dance amorously while covering the face with a veil of modesty ; to play a coquet under the guise of modesty.

বোর—*a.* Dreadful ; frightful ; terrible ; horrid ; horrible ; terrific, dangerous ; perilous ; gloomy, dark ; deep ; very, much ; gross ; great.—*n.* Drowsiness ; dizziness ; influence. *fem.*=বোরা।

বুমেব বোর=The dizziness or drowsiness of sleep.

বোমার বোর=The stupor of intoxication ; the influence of liquor.

করে আসছে=The darkness is roaching.

• Slightly dark (as to)

ss injustice.

mad.

drunk.

ightful or horrid ; ful.

বোরবর্শন—*a.* Horrid-looking, of frightful appearance. *fem.*=বোর-বর্শনা।

বোররূপ—Same as বোরবর্শন। *fem.*=বোররূপা।

বোরা—*a.* *fem.* See বোর—*n.* A dreadful night ; night in general. —*a.* Circuitous ; roundabout.—

v. Same as ঘুরা (*q. v.*).

বোরাবুতি—*a.* Horrible to look at of terrible appearance.

বোরান—Same as ঘুরান।

বোরাল, —লো—*a.* Dark gloomy ; vague ; obscure ; indistinct ; deeper ; more complicated.

বোল—*n.* Butter-milk ; whey.

কাহারও মাথায় বোল ঢালা=To pour butter-milk over one's head as a mark of degradation ; to humiliate a person.

বোল খাওয়া=To drink butter-milk ; (*fig.*) to be discomfited ; to be perplexed with various troubles.

বোল মওয়া=To churn butter.

বোলমউনী—See বোলমছনী।

বোলমছন—*n.* The churning of butter.

বোলমছনী, বোলমউনী—*n.* The churning stick.

বোলা—*a.* Turbid or muddy (as a liquid) ; dimmed (as the eye).

বোলাটরা, বোলাটে—*a.* Somewhat muddy.

বোলান, —লো—*v.* To sully ; to make turbid ; to stir (any liquid).

বোষ—*n.* Sound ; noise ; cry ; report ; bell-metal, tutenag ; a cow-herd ; a cow-keeper ; a milkman ; a station of cowherds ; family title of certain Hindu castes.

সৈন্তবোষ=The noise raised by the army.

বোষক—*a.* That declares or pro-

claims, especially in public.—*n.*
A declarer, a proclaimer.

ঘোষণা, ঘোষণা—*n.* A speaking loudly ;
a proclaiming in public ; proclamation ;
a public statement.

ঘোষণা করা (বা দেওয়া) = To pro-
claim in public ; to announce
publicly.

মহারাজী ভিক্টোরিয়ার ঘোষণা = The
Queen's proclamation.

ঘোষণাকারী—*a.* That declares or
proclaims in public ; announcing
openly or publicly.—*n.* A pro-
claimer ; a public crier.

ঘোষণাপত্র—*n.* A written proclama-
tion or announcement.

ঘোষণীয়—*a.* To be publicly an-
nounced ; proclaimable.

ঘোষণাভ্রা—*n.* A proceeding or march
into the quarter of milkmen to
look after the cows (this was done
by kings of old).

ঘোষণপত্র—*n.* (*p. s.*) Gazette.

ঘোষণ, ঘোষণ—*a.* Sounding ; sono-
rous ; (*Gram.*) the third, fourth
and fifth letters of a *Varga* and
the words ঘ, ঝ, ঞ, ব and হ ।

ঘোষণা—*v.* To proclaim (used esp.
in poetry).

ঘোষণানো—*v.* To cause to proclaim
or recite ; to make one or a group
recite something like multiplication
table (বাস্তব) ।

ঘোষিত—*a.* Sounded ; noised abroad ;
proclaimed ; announced.

ঘোষিতব্য—*a.* To be declared ; to be
announced.

হ—*a.* (Used as the last member of
a compound) Killing ; who kills.

জ্বরহ—An antidote to fever.

বিষহ—Poison-killer.

শত্রুহ—Who kills the enemies ; the

name of the youngest brother
of *Ra'ma* (in the *Ra'ma'yana*).

ঘানঘান, ঘানঘাননি—*n.* A whining.

ঘানঘান করা = To whine.

ঘানির ঘানির—*n.* Humdrum sound
(as of a spinning-wheel).

ঘানঘেনে—*a.* Whining ; complain-
ing.

জ্ঞাণ—*n.* Act of smelling ; smell ;
scent ; the nose.

জ্ঞাণ করা (বা লওয়া) = To smell, to
scent.

জ্ঞাণজ—*a.* Nasal ; experienced by
nose ; originating from nose.

জ্ঞাণজ প্রত্যক্ষ—*n.* Perception through
nose.

জ্ঞাণশক্তি—*n.* Power of smelling.

জ্ঞাণেন্দ্রিয়—*n.* Nose.

জ্ঞাত—*a.* Smelled.

জ্ঞাতা—*a.* Who smells.

ঙ

ঙ—The fifth consonant of the Ben-
gali or Sanskrit alphabet. [There
is no word in vogue in Bengali,
which begins with ঙ ।]

চ

চ—The sixth consonant of the
Bengali or Sanskrit alphabet.

চই—Same as চে ।

চই চই—Same as চে চে ।

চওড়া—*a.* Broad ; wide.

চওড়াই—*n.* Breadth.

লম্বাই চওড়াই—Tall

চক—*n.* A square

or yard in the

on all side

market-place ; a plot of ground or land.

চকচক—*n.* Glare ; lustre ; refulgence ; lapping sound.

চকচক করা=To sparkle ; to shine.

চকচক করিয়া খাওয়া=To lap (a liquid) with a peculiar sound.

চকচকানি—*n.* Dazzle ; brightness ; lustre.

চকচকিয়া, চকচকে—*a.* Glittering ; dazzling ; bright ; shining ; (Bot.) glaucous.

তেল চকচকে=Smooth ; greasy.

চকনায়া—*n.* A tally of land.

চকবৎ—*n.* A connected series of buildings on four sides of a square or court.

চকবন্নি—*n.* Ascertainment of the boundary of land or estate ; distributed plots of land ; leased estate ; limits of a police or revenue jurisdiction.

চকবলী—*a.* Having a connected series of buildings round a square or court ; squared.

চকবলী করা=To have a square or court surrounded by a connected series of buildings.

চকরক—*n.* A sudden flash of light ; lustre ; glare ; brilliancy.

চকরক করা=To emit a sudden flash of light, to sparkle.

চকরকানি—*v.* To glitter ; to glisten.

ক্লি—*n.* A glitter ; a dazzle ;

. Sudden glare ; a zence ; brilliancy ; a steel for striking

der-box.

Glittering ;

চক-মিলন,—মিলান—*n.* The joining of buildings on the four sides of a quadrangle.—*a.* Having joined buildings around a quadrangle.

চকরা; চকরাকাণা—*a.* Blind though possessed of eyes ; careless.

চকসা—*a.* Fine ; fair ; clear ; free from cloud or mist.

চকসা করা=To become clear.

চকা—*n.* Corrupt. of চকোর (*q. v.*)

চকা-চকি,—চকী—*n.* A couple of Greek partridges, male and female.

চকার—*n.* The letter 'চ', the sixth consonant of the Bengali alphabet.

চকিত—*a.* Alarmed ; terrified ; frightened ; timid ; fearful ; startled ; shaking ; trembling ; contented.

চকিতে=In an instant.

চকিতের জায়=Like an affrighted person.

চকিত-চাহনি—*n.* An affrighted look.

চকিত-দৃষ্টি—*n.* A fearful or timid look.—*a.* Looking fearfully or timidly.

চকিত-নয়ন—*n.* A fearful or timid eye.—*a.* Timid-eyed.

চকিত-নয়নে—*adv.* With a timid eye ; dazedly.

চকিতে—*adv.* In an instant.

চকি, চকী—*n.* A female Greek partridge.

চকোর—*n.* A small bird, the red-legged or Greek partridge (said by poets to feed on moonlight). *fem.* = চকোরী ।

চকর—*n.* Round course ; circuit ; round ; expanded hood of a serpent or its ring mark.

এক চকর দেওয়া=To have a single round in rambling. (See under চক)

চক্রে—*a.* Designing ; vicious.

চক্র—*n.* A wheel ; a porter's wheel ; a discus ; the discus appertaining to Lord *Vishnu* ; a ring ; a circle ; a sphere ; a secret plot or scheme of many persons ; a diagram of various sorts for calculating nativities or foretelling events ; the horizon ; the expanded hood of a serpent ; (Astron.) (of time) cycle ; interest ; a circular round ; a round (of walk) ; a great kingdom ; a ring of kings ; an empire (*cf.* চক্রবর্তী) ।

‘অক্ষচক্র’= (Phys.) Wheel and axle.

উৎকল্ল চক্র= „ Eccentric wheel.

বূর্ণ-চক্র= „ Rotating disc.

দন্তর চক্র= „ Toothed wheel.

ফ্লাই হুইল (চক্র)= (Phys.) Fly wheel.

রাশিচক্র=The zodiac.

চক্র করা=To plot, to form a conspiracy. [one.

দশ চক্র=A plotting of many against “দশ চক্রে ভগবান্ ভূত”=Majority always counts.

চক্র দেওয়া=To run in a circular course (as horse) ; to take a round ; to wheel round, as a bird. “বিব নাই তার কুলো-পানা চক্র”=A snake with a large hood, but without venom ; (*fig.*) a man with great noise, but with little real worth or strength ; *empty vessel sounds much.*

চক্রক—*n.* (Phil.) A faulty argument, an arguing in a circle.

চক্রকাচ—*n.* (Phys.) Clock glass.

চক্রগতি—*n.* A circular or whirling motion ; a revolution.

চক্রচর—*n.* A vagrant.

চক্রচরনিয়ামক—*n.* (p. s.) The Controller of vagrants.

চক্রজীবী—*n.* A potter.

চক্রধর—*a.* That holds or bears a wheel or discus.—*n.* *Vishnu* or *Krishna* ; a snake, a serpent.

চক্রধারী—*n.* *Vishnu* or *Krishna* ; one who wields a discus.

চক্রনাভি—*n.* The nave (of a wheel) ; a hub.

চক্রনায়ক—*n.* The leader of a body of men, especially of a drinking party ; the commander of an army ; a general ; a colonel.

চক্রনেমি—*n.* The rim of a wheel.

চক্রপাণি, চক্রায়ুধ—*n.* *Vishnu* or *Krishna*.

চক্রপাদ—*n.* A wheeled vehicle ; a carriage ; an elephant.

চক্রবৎ—*ind.* Wheel-like.

“চক্রবৎ পরিবর্তন্তে দুঃখানি চ সুখানি চ”= Neither sorrow nor happiness persists for long.

চক্রবর্তী—*n.* The most important of all neighbouring kings ; an emperor ; the leader of the group of twelve kings ; a title of a Bengali *Brahman*.

চক্রবাক—*n.* The ruddy goose, the flamingo. *fem.*=চক্রবাকী ।

চক্রবাক মিশ্র, চক্রবাক বন্দ= A pair of ruddy geese.

চক্রবাট—*n.* A lamp-stand ; limit.

চক্রবাত—*n.* Cyclone.

চক্রবান্—*u.* Having wheels, wheeled ; circular ; armed with a disc.—*n.* *Vishnu* or *Krishna* emperor.

চক্রবাল, —বাড়—*n.* A circ the horizon.

দিক্চক্রবাল=The ।

চক্রবৃত্তি—*n.* (interest.

চক্রবৃত্তি হারে বন্ধ

interest being added annually (generally) to the principal.

চক্রমণ্ডলী—*n.* A large snake (*Boa constrictor*). [array.

চক্রবাহ—*n.* A circular military

চক্রবান—*n.* A wheeled carriage. *

বিচক্রবান=*A bicycle.*

চক্রাকার—*a.* Wheel-shaped, circular ; rotate ; (*Bot.*) discoid.

চক্রাকৃতি—Same as চক্রাকার ।

চক্রাঙ্গ—*n.* A wheeled-vehicle ; a carriage ; a car ; a chariot.

চক্রাট—*n.* A vagabond, a loafer ; a snake-catcher ; a rogue ; a cheat.

চক্রান্ত—*n.* A secret plot ; conspiracy.

চক্রান্তকারী—*a.* That plots secretly ; conspiring.—*n.* A secret plotter ; a conspirator.

চক্রাবর্ত, চক্রাবর্তন—*n.* Whirling ; revolving like a wheel.

চক্রায়ুধ—*n.* Lord *Vishnu* or *Krishna*.

চক্রিকা—*n.* A pill ; a tablet ; the kneecap.

চক্রী—*a.* Wheeled ; having or holding a discus ; circular, round ; crafty ; scheming.—*n.* A plotter ; Lord *Vishnu* or *Krishna*.

কুচক্রী=*An arch-plotter.*

চক্ৰা, চাক্ৰা—*n.* A province ; a district ; a number of villages.

চকু—*n.* The eye.

চকু ঝটা=*Ophthalmia.*

চকু টিপা=*To wink.*

চকু তারা=*The pupil of the eye.*

চকুজা=*An eyelid.*

চকুজা=*Eyelashes.*

চকু হওয়া=*To be stunned ; to be*
nd.

the eyes ; an

resore.

চকুঃশ্রবা—*n.* A snake.

চকুগোচর—*a.* Visible ; within view.

চকুচিকিৎসক—*n.* An oculist.

চকুচিকিৎসা—*n.* Treatment of the eye.

চকুতারকা—*n.* The pupil of the eye.

চকুদান—*n.* The ceremony of anointing the eyes of an idol at the time of consecration ; imparting knowledge to an ignorant person ; warning a careless person ; (*slang*) theft.

চকুদান করা=(*fig.*) To defraud ; to steal.

চকুবিষয়—*a.* Visible to the eye.—*n.* A thing perceptible to the eye.

চকুদ্বীপন—*n.* Act of opening the eyes.

চকুরোগ—*n.* Corrupt. of চকুঃরোগ ।

চকুলজা—*n.* Eys-shame ; delicacy.

চকুলুল—*n.* An eyesore ; a source of envy and disgust to one.

চকুক্ষমতা—*n.* Sharp-sightedness ; wisdom.

চকুখান্—*a.* Having eyes ; keen-eyed ; sharp-sighted ; fine-eyed ; having wisdom.

চকুশ্রু—*a.* Beneficial to the eye.

চকুহির—*a.* Astounded ; amazed ; wonder-struck ; bewildered.—*n.* Perplexity.

চকুরোগ—*n.* A disease of the eye ; ophthalmia.

চকু মগ—*n.* A walking about, a rambling.

চকু—*a.* Beautiful, pretty, shining ; clever, expert ; active ; strong ; healthy.—*n.* A wrestler ; a soldier.

চকুরিকা, চকুরী—*n.* The female bee.

চকল—*a.* Moving, trembling ; wavering ; unsteady ; fickle ; inconstant ; desirous.—*n.* Wind ; a lecher.

চকলতা, —*n.* Unsteadiness ;

changeableness ; fickleness ; inconstancy ; restlessness.

কলা—*n.* *Lakshmi*, the goddess of fortune ; lightning.

কলিত—*a.* Agitated ; perturbed ; stirred ; disturbed.

কা—*n.* A bamboo or reed mat ; a rattan stool ; a straw figure to frighten away animals from fields ; a scarecrow.

কু—*n.* The bill of a bird ; a beak.

কুপুট—*n.* The vessel-like bill ; the bill of a bird when shut.

কট—*n.* Sack-cloth, canvas ; a gunny bag or sack, hessian.—*adv.* Speedily ; quickly, hastily.

চটু করিয়া (করে) = Quickly, speedily.

চটক—*n.* The sparrow, a cock-sparrow ; grandeur ; gaudiness ; show ; glare.

চটক লাগান = To blind or charm by a gaudy exterior.

চটকদার—*a.* Showy, gaudy.

চটকল—*n.* Jute-mill.

চটকলের শ্রমিক—*n.* A jute-mill labour.

চটকা—*n.* A hen-sparrow.

চটকান, —নো—*v.* To knead ; to press.

চটকানি—*n.* Kneading.

চটচট—*a.* Sticky ; viscid ; clammy.

—*n.* Stickiness ; viscosity.—*adv.* Quickly ; speedily.

চটচট করা = To feel sticky.

চটচটয়া, —টে—*a.* Sticky ; viscid ; (Bot.) adhesive.

চটপট—*n.* Speediness ; activity ; sound of clapping.—*adv.* Quickly ; speedily. [active ; clever.

চটপটিয়া, —টে—*a.* Nimble ; prompt ;

চটা—*n.* A bamboo lathe.—*v.* To scale off, to splinter off ; to be irritated ; to be offended.—*a.* Angry.

চটা মেজাজ = Angry temperament ; irritable mood.

চটাই, চোটাই—*n.* A bamboo-mat.

চটচট—*ind.* A slapping noise ; quickly ; speedily.

চটচটি—*n.* A misunderstanding ; a quarrel.

চটান, —নো—*v.* To cause to scale off or splinter off ; to break into splinters ; to displease ; to annoy.

চটাপট, চটচট—*ind.* A slapping or pelting noise ; quickly ; speedily.

চটাল, চোটাল—*a.* Broad ; wide ; flat ; open.

চটি, চটী—*n.* Sack-cloth ; canvas ; a mat of basket-work ; a small mat of palmyra leaves for sitting upon ; a slipper ; a caravansary ; an inn.—*a.* Small (said of a book).

চটজুতা—*n.* Slippers.

চটু—*n.* The belly ; pleasing words ; flattery ; scream ; screech.

চটুকে—*a.* Showy ; pompous.

চটুল—*a.* Moving ; unsteady ; inconstant ; quick ; speedy ; beautiful ; charming.

চটুল চরণ = Nimble feet.

চটুল বাক্য = Graceful expression.

চটুলনয়না—*a. fem.* Having charming eyes.—*n.* A woman with charming eyes.

চটু—*adv.* Speedily ; quickly.

চটুকা—*n.* Drowsiness.

চটুকা ভাঙ্গা = To be awakened ; drowsiness ; to come.

চটুকান—See চটকান।

চটুকানি—See চটকানি।

চটপট—*adv.* Quickly।

চটরাঙ্গ—*n.* A *Brahman*.

চটল—*n.* Chitt

চড়—*n.* A slap.

চড় মারা=To slap.

চড়ক—*n.* The ceremony of swinging or whirling on a tree or post performed on the last day of the month *Chaitra* (a Hindu festival).

চড়ক গাছ=The tree or post on which the swinging ceremony is performed.

চড়ক পূজা=The religious ceremony of swinging on a tree in honour of the god *Siva*.

চড়ক সংক্রান্তি=The last day of *Chaitra*, on which the *Charak* festival is held.

চড়চড়—*n.* Mental distress; vexation; a twinging or smarting pain. —*ind.* A word imitative of the noise of splitting or being uprooted.

চড়চড়ি—*n.* A kind of mixed dish or curry; hotchpotch; a sort of small drum.

চড়তি—*n.* A rise upwards; a rise or advance in price. —*a.* Rising.

চড়ন—*n.* A mounting or ascending; a climbing; a scaling; the going on board a vessel.

চড়নদার—*n.* A rider; a passenger.

চড়বড়—*ind.* An onomatopoetic word used to signify various sounds, as that of the falling of large drops of rain, the crackling of grains in rching, &c.

To get upon; to ascend; to climb; to ride; to go vessel; to rise up; to look up (as price). pitive (as price); hot, angry —*n.* Shoal.

চড়া দর= A high price.

চড়া গড়া=To silt up into a shoal.

দর চড়া=The rising of price.

ময় চড়া=(Geog.) Shallows, shoal.

তর দু'বেলা হাঁড়ি চড়ে না=He cannot afford two square meals a day.

চড়াই—*n.* A sparrow; a rise or ascent; (Geog.) bank.

চড়াই-উৎরাই—*n.* Acclivity and declivity.

চড়াইভাতি—See চড়ুইভাতি।

চড়াও—*n.* An attack; an assault; an aggression; a trespass. —*a.* Attacking, aggressive.

চড়াও হওয়া=To trespass; to attack; to raid; to assume an aggressive attitude.

চড়াচড়ি—*n.* A mutual slapping.

চড়াৎ—*ind.* Onomatopoetic sound of splitting asunder.

চড়ান,—নো—*v.* To cause to mount or ascend; to make to get upon; to place or set upon; to load; to increase; to raise (as price); to slap with the hand.

দর চড়ান=To raise a price.

ধমুকে গুণ চড়ান=To string a bow.

মাত্রা চড়ান=To increase a quantity or dose (generally, of an intoxicant).

সঙ্গীন চড়ান=To fix a bayonet.

হাঁড়ি চড়ান=To set a cooking pot over the fire.

চড়ুই—*n.* A sparrow.

চড়ুইভাতি—*n.* Picnic of young children.

চড়ুকিয়া,—কে—*a.* Pertaining or belonging to, or to be seen at, the *Charak* festival; artificial; forced.

চড়ুকে হাসি=A horse laugh; a forced smile.

চপক—*n.* Chick-pea, gram.

চতুঃ—*a.* Sharp ; keen ; acrid ; pungent ; passionate ; violent ; wrathful ; furious ; hot, warm.—*n.* Name of a demon, slain by the goddess *Durga*'.

চতুঃবিক্রম—*a.* Possessed of fierce prowess ; very brave and mighty.

চতুমুখ—*n.* Two demon brothers, slain by the goddess *Durga*'.

চতুমুখবিনাশিনী—*n.* The goddess *Durga*', the slayer of *Chanda* and *Munda*.

চতাল—*n.* An inferior Hindu caste.—*a.* Heartless ; highly irritable.

চতালিকা—*n.* A common lute ; the goddess *Durga*'.

চতালী—*n.* A female *Chanda*'*la* (*q. v.*).

চণ্ডিকা—*n.* The goddess *Chandi* or *Durga*'. (See চণ্ডী) ।

চণ্ডী—*n.* The goddess *Durga*', applied especially to her incarnation for the purpose of destroying *Mahisa'sura* ; a passionate or furious woman ; an easily irritable woman (sometimes a term of endearment).

চণ্ডীপাঠ—*n.* The recital of a text or chapter from the *Ma'rkandeya Pura'na* in honour of the goddess *Chandi* or *Durga*'.

চণ্ডীপাঠ করা—To recite a text from the *Ma'rkandeya Pura'na* in honour of the goddess *Durga*'.

গোলেমালে চণ্ডীপাঠ করা—To do one's work perfunctorily by taking advantage of a confusion ; to fish in troubled waters.

চতুষ্পাশ—*n.* A temple for the worship of deities, being generally an ordinary house open on one or more sides.

চতু—*n.* A preparation of opium smoked as an intoxicant.

চতু খাওয়া—To smoke *Chandu*.

চতু খোর—*a.* Given to smoking *Chandu*.—*n.* A *Chandu*-smoker.

চণ্ডেশ্বর—*n.* A particular form or aspect of the god *Siva*.

চতুল—*n.* A species of lark, [*Hindi*] a *Chandu*-smoker.

চতুঃ—*n.* & *a.* (As the first member of a compound) Four ; four times.

চতুঃকোষ-অবস্থা—*n.* (Bot.) Quadrant.

চতুঃকোষ্ঠ—*a.* (Bot.) Quadrilocular.

চতুঃপঞ্চাশ, চতুঃপঞ্চাশত্তম—*a.* Fifty-fourth.

চতুঃপঞ্চাশ—*n.* & *a.* Fifty-four.

চতুঃপার্শ্ব—*n.* The four sides of a square ; all sides.

চতুঃশাল, —শালা—*n.* A square court, a square formed by houses all round ; a four-roomed house or building.

চতুঃষষ্টি—*a.* & *n.* Sixty-four.

চতুঃষষ্টিতম—*a.* Sixty-fourth.

চতুঃসপ্ততি—*n.* & *a.* Seventy-four.

চতুঃসপ্ততিতম—*a.* Seventy-fourth.

চতুঃসীমা, চতুঃসীমানা—*n.* A border or boundary on all sides ; the boundaries.

এ বাড়ির চতুঃসীমানাও সে নেই=He is nowhere in the house.

চতুঃসীমাবদ্ধি—*a.* Bounded on all sides.

চতুর্—See চতুঃ ।

চতুর—*a.* Dexterous ; skilful ; clever ; ingenious ; crafty ; shrewd ; sly. *fem.*=চতুরা ।

চতুরংশ—*n.* Four parts.

চতুরাংশিত—*a.* Divided into four parts ; quarter (paper).

চতুরাংশে—*adv.*

চতুরঙ্গ—*a.* Ca